The National Missionary Intelligencer

Vol. LIVX] JANUARY 1970 [No. IX

HOLBROOK LIBRARY PACIFIC SCHOOL

A PRAYER

O CHRIST, Son of the living God,
through whom the invisible and most high
became visible to mortal men:
grant that by the grace and power of Thine immortal
Spirit we may live on earth
as those whose true home is in heaven;
Where Thou livest and reignest with the Father and the
same Spirit,
One God, world without end.

To Thee, O Christ, O Word of the Father, we offer up our lowly praises and unfeigned hearty thanks: Who for love of our fallen race did most wonderfully and humbly choose to be unmade more, and to take our nature, as never more to lay it off; so that we might be born again by the Spirit and restored in the image of God; to whom, one blessed Trinity, be ascribed all honour, might, majesty, and dominion, now and for ever.

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The National Missionary Society of India

wishes

its supporters, friends and readers of the N.M.I.

A Blessed Christmas

And

A Happy New Year.

(Continued from page 6)

I thank you all for your prayers, for the last respects, and for attending his funeral and burial services, and for your letters of sympathy and condolence and specially for your prayers. Please continue to pray for me.

It is good of you to arrange for a memorial meeting for your late President and my beloved husband Bishop Manikam on the 26th at 6 P.M. at the Y.M.C.A, and send me a personal invitation and letter, and invite my people. I had been down with fever since the 8th November. The doctors have advised me to stay in bed for more weeks. Hence my regrets for my inability to attend the meeting.

Mr. Doriaraj, I thank you and Mr. Devaprasad for arranging the Meeting. Please convey my thanks to Mr. Frank Doraisamy and Rev. P. David, Dr. A. N. Gopal and Mr. Raja J. Swamidas for participating in the memorial meeting and also the city area committee.

I shall try to continue our interest in the N.M.S. of India. Please convey my thanks to Bishop Shaw for his kind letter of sympathy and condolence.

Yours appreciatively,
Sd/- RUBY JESUDASAN MANIKAM.

(Cont. from Last Wrapper)

	R.	P.
,, B. V. Emmanuel	5	00
,. P. Sadanandam	3	00
,. D Israel	5	00
,, K. V. Prasad	5	00
Dr. O. M. Boehr	5	00
Dr. M. Chriswell	1	00
Dr. Y. Mercy Malathy	5	00
Mrs. Swamy Helen	2	00
Miss P. Hemalatha	1	00
Mr. G. Lazarus	1	00
Miss Grace David	5	00
Mr. I. Vijaya Kumar	2	00

On behalf of the Society and on behalf of the little congregation in Puri, I thank the following members for their generous contribution towards Communion sets.

	Rs.	P.
Mrs. T. Moses Ammal. Salem	25	00
Mrs. Rane, Gwalior	50	00
Miss Gyanada Santra, Orissa	25	00
	100	00

I also thank the Royapuram C.S.I. Church for their gift of two wooden Communion Cup Stands and 50 glass cups. We also thank in anticipation the Ladies Mission Auxilary of the Home Church, Nagercoll for the promised gift of Rs. 70/- to get two collection bags. May God bless the above.

K. G. S. DORAIRAJ,
General Secretary

The National Missionary Intelligencer

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THE CHALLENGE OF CHRISTMAS

"He came into His own, and His own received Him not"
John. 1:11.

To win back the lost humanity, God chose a race. It was to make them an instrument in His task of redeeming the world. But the chosen rejoiced in her choice and lost the vision of her mission. So when the Lord came, the Jewish people rejected. Why ?

1. The pride of choice.

The Jewish race prided in their choice without realising their responsibility and lost the vision of God's mission entrusted to them. So, even though they expected the advent of the Messiah for long, when that Divine intervention occurred in the humble manger, they could not conceive the Messiah to be a humble servant (Is. 53).

"Emptied Himself of all but love"

2. Familiarity.

The Messiah made the proclamation of His mission in Nazereth (Lk. 4:16-30) Though they admired and wondered at His words, their familiarity with Jesus as a son of a carpenter made them to reject Him.

3. The Institutionalism and Tradition in the Jewish race made the Jews to reject Him.

From the Bedouin tribes the Jews developed themselves into a sophisticated urban dwellers, with social and cultural development. The Jewish religion also developed into a highly institutionalised organisation which killed the worship in "Spirit and truth".

Even though one greater than Abraham, David and the Temple was among them, they could not recognise Him. So they rejected Him.

Is not the above true of the Indian church also ? If we are to sincerely examine ourselves at His feet, we will understand. It is not India that has rejected Him, but the highly institutionalised Indian church is the stumbling bloc.

So the N.M.S. which was born out of the church exists for the church greets the Indian church a blessed Christmas and prays that with all the happiness and celebrations, that God may grant an introspective spirit that may enable the Indian church clergy and laity to receive Him and not to reject Him.

K. G. S. DORAIRAJ,
General Secretary.

Dear Friends,

The National Missionary Society of India greets you on her 66th birthday and wishes you a blessed Christmas and a New Year that will enrich the church in this country by renewing the life of every member by spiritual blessings and joy. The society's prayers are with every one of its supporters.

Introspection of the society.

As we review the work of the last 66 years in general, and the last three years in particular, even though the society being an indigenous and interdenominational body, it has proved itself to be the faithful servant of our Lord and His body the church. It had the unique opportunity of availing of the devoted, sacrificing services of men and women, both voluntary and paid. But no man can take pride as it was and is the work of God, who led His servants to form the society on the Christmas day of 1905.

The work is progressive.

In the last three years the society was able to open four new centres, Jhansi, Nebogram, Nadanur and Gundalathur. There have been baptisms in Butwal and Puri. In the latter some more adults are waiting to confess and receive baptism.

The Finance.

By the abundant mercies of Him who emptied Himself of all but love and by the prayers and support of the friends, even though there had been anxious times, we were able to run the society without any deficit.

Year	Budget	Income	Expenditure
'66—'67	Rs.70,300	Rs. 59,813	Rs. 56, 56
'67—'68	73,650	76,139	70,526
'68—'69	77,500	86,199	74,394

From the above figures anybody can understand, inspite of the fact that new stations had been opened, the society took special care in expending in all aspects.

For the 1969—'70 we are working behind the budget by Rs. 1795—95. This is because all the areas have not sent in their expected income for the nine months of the year. So may we urge the friends in various areas to help the society by putting up a special effort to raise the full quota.

May we also bring to the kind notice of our friends that with our growing income, the commitments increase. We have to deposit Rs, 5,000/- on Perambur Trust Property and to pay the urban land tax for 7 years. Apart from these there are new challenges, to open new centres before the door closes in Bihar, Punjab and Hariyana.

We thank God for all His mercies.

The greatest need is a devoted Tamil worker to work with the Team in Jawadhi and a Telugu worker for Ishapanthi at Puri. So we request the members to pray to our Lord to give us workers.

The Greatest Gift.

God gave the greatest gift to us in the person of our Saviour, which divine act we celebrate with all happiness. He extended the mission of the incarnation through the formation of The National Missionary Society by His faithful ones of India.

So, while we are grateful for your support, we request you to kindly appreciate the services of the society, by sending her a birthday gift, which will further the cause of the Church's mission in our land.

Once again we wish you on behalf of the Society a blessed Christmas and a prosperous New Year.

With prayers,

Yours in His service,
K. G. S. DORAIRAJ,
General Secretary.

NEWS FROM THE FELLOWSHIP

RAJASTHAN

For three days we visited a rich temple town and sold 145 Gospels. Here there is a christian family which we met. We had the opportunity of visiting friends and selling Gospel portions. Brother A. Mathew a health inspector of KOTA visited us, which encouraged us a great deal.

NADANOOR

By God's grace, the work here is going on as usual. Five young men have come forward to know more about Jesus. I have taught them to read God's word and memorise some verses of the Bible. Because of the rain, I was not able to contact many villages. I will be working till the 15th of December 1969. We pray to God to send a faithful worker to take my place.

KALYANAMANTHAI

I visited about half a dozen villages last month. Two persons by name Raman and Chinnasami are much interested in knowing Jesus Christ. The small church in Kalyanamanthai is growing in grace. On 1—11—196/, the monthly prayer meeting was held in Gundalathur and all our workers were present. Kindly remember and pray for a member of our congregation who is suffering from chronic cough, cold. etc.

GUNDALATHUR

I visited as usual a number of villages and made friendly enquiries about their health and spiritual welfare. Mr. Elias and myself visited two villages with Gospel message.

BUTWAL

We had the privilege of having the Christian Fellowship meeting at Butwal. Mr. P. N. Kurien of the All India Prayer Fellowship gave the message. About 100 delegates were present. We expect great changes due to these meetings. Early in November, Mr. Silas Lal joined us and we are glad to work with him. Kindly remember our family and the work.

PACHPERWA

I am glad to report with the help of my Saviour, I am trying to give God's message to the most backward people of Utter Pradesh. I can say with confidence that much has been achieved. But still much must be done. We have some people who hate to hear the word of God. For instance when I was travelling by train to visit a christian patient, I had a conversation with an occupant of the compartment When I offered him a book-let in Hindi on the sermon on the mount he went through it and began to abuse me. At my destination I took leave of him and I am praying that God will move his heart to have faith in Him. Our periodical meetings are quite encouraging the meetings are well attended, both by the young and the old. Our work is giving more encouragement day by day.

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THE SIXTIETH BIRTHDAY CELEBRATIONS OF THE RT. REV. LESSLIE NEWBIGIN BISHOP IN MADRAS

The National Missionary Society greets the Rt. Rev. Dr. Lesslie Newbigin on his sixtieth birthday and prays that the God who called him to His service, may grant many more years of service to Him and His flock, the church.

A largely attended meeting of the members of the Madras Diocese and friends of the Bishop met together at St. George's Cathedral compound to felicitate the Bishop on his sixtieth birthday. The Chief Minister of Madras Thiru M. Karunanidhi presided over the occasion. Speeches were made by four leading members about the character and work of the Bishop. A cheque for Rs. 32,000/- was presented on the occasion for utilising the amount for poor but bright students. The Bishop replied suitably on his behalf and on behalf of Mrs Newbigin. It was a day of thanks-giving to God for Bishop.

OBITUARY

We regret very much to inform our readers that Mr. V. Germany of Madurai passed away at the age of 87.

He was one of the long standing members of the N.M.S. in Madurai and did his best to help the Society for the last 20 years. He was one of the few who collected subscriptions and remitted the same regularly to the Headquarters.

May his soul rest in peace. We share in the grief of the grieved family and pray for their consolation and comfort.

We deeply regret to inform our readers of the passing away of Mrs. Raja J. Swamidas on the 26th of November '69. She was the beloved wife of Mr. Raja J. Swamidas who is a leading member of the Madras City Area Committee and a Christian leader of Madras. He is much interested in the church Y.M.C.A. and other christian activities.

Mrs. Raja J. Swamidas was a member of the Ladies Auxilary of the N.M.S. who helped in the Annual Sale. She was an ideal wife, a loving mother and a good friend and helper to those who came to her home. She leaves behind her husband, three daughters and two sons. Our deep sympathies, and prayers go out to the family.

We regret to inform our readers that Mr. T. V Bhagyan Secretary of the N M.S. Branch Udipi, passed away on 6-12-1969 and the funeral took place on 10-12-1969. He served the

Society faithfully for 16 years. We thank God for his christian example and service especially to the N.M S.

A MEMORIAL MEETING FOR THE LATE BISHOP R. B. MANIKAM PRESIDENT OF THE N.M.S.

A memorial meetlng for the late Bishop Manikam was held at the Y.M.C.A., Esplande on the 26th of November at 6.30 P.M A large gathering of the N.M.S. members and admirers of the late Bishop Manikam were present. Two special speakers, Dr. Paul David, Principal of the Gurukal and Dr. A. N. Gopal, Principal of Voorheese College who were old students of the Bishop spoke of the qualities and services rendered to the church and the N.M.S. by the Bishop. Mr. Raja J. Swamidas gave his reminiscences of the Bishop. The meeting ended with remarks by the chairman, Mr. Frank Doraisamy and prayer by the Rev. K. G. S. Dorairaj.

A LETTER OF THANKS FROM DR. MRS. R. MANIKAM

Dear Friends,

Your President, and my dearly beloved husband and a faithful servant of Christ, as usual had his daily private devotions, family prayers, and preparations for his Bible classes and lectures, and sermons and re reats, did his church, college and hospital work, granted interviews, arranged the itineries of Missionaries and church leaders from abroad and attended to his correspondence, from early morning till late at night, had our family prayers and went to bed. At 3.30 A.M. he woke up, and looked after me, and about 4 A.M. slept in Jesus peacefully and happily.

It is all like a dream, I cannot believe he is no more. It is a rude and unbearable shock. My heart is too heavy, my mind doesn't function, and my brain and head become numb. This is a great and unbearable pain and an irreparable loss. It is far beyond me to understand God's will and His ways, but as a christian I must submit to His will. I used to thank God for the most considerate and loving husband and now I thank God for his most wonderful christian life.

He loved the N.M.S. work, worked for it and wanted to do more, and sometimes he felt sorry that because of his many duties and responsibilities he was not able to attend some of your conferences and meetings. But he (we) always used to pray for the N.M.S. work and its workers daily and specially.

(Continued on 2nd Wrapper)

CONTRIBUTION RECEIVED IN NOVEMBER 1969

Uttar Pradesh

	Rs.	P.
St: Paul's Church. Varanasi	16	25
The Treasurer, Methodist Church, Naine Tal	23	19
Mr. I. J. Mammen, Christ Church collection Khurja	5	00
Metropolitan Church congregation. Allahabad	25	00
Mr. S. Hira Lal, Mirzapur. N. M. S. Sunday Collection	8	87
Gift to N. M. S.	25	20
The Model School for Infants, Kanpur	25	00
Thro' Mr. S. S. Simeon, Allahabad	44	70
The Treasurer, Lucknow Branch	175	00
Dr. A. James, Mirzapur	10	00
Mr. S. L. Massey. Bareilly	10	00
Mr. S. Ram Rall, Bareilly	4	00
	372	21

Delhi

Sri B. C. Ghose. New Delhi	6	00
	6	00

Bengal :

Treasurer, N.M.S. West Bengal, Area Committee	400	00
	400	00

Assam :

Mr. Sam John, Tezpur	30	00
	30	00

Orissa :

The Treasurer, Puri, Branch Subsidy for Librarian at Puri	10	00
Sri Jayanta Kumar Das, Cuttack Branch	20	00
	30	00

Rajasthan :

	Rs.	P.
Treasurer, Rajasthan Church Council, Isa Bhawan Ajmer	100	00
	100	00

Madhaya Pradesh :

Mr. Fletcher Roy, Damoh	1	00
Mrs. V. Rane, Gwalior Donatlon for poor children at Jawadhi Hills	50	00
Communion sets for Puri	52	00
	103	00

Maharastra :

Mr. S. B. Albamnawar, Worli Kanarese Church Collection	5	00
Treasurer, Mother's Union, All Saints Cathedral, Nagpur	20	00
Thro' Mrs. A. R. Bidari		
Dr. Ron Seaton, Annual contribution	100	00
Dr. P. A. Bidari	5	00
Miss Minna Mandody	25	00
Mrs. L. Joshua	5	00
Mr. Fred Kelly	5	00
Dr. & Mrs D. S. Tiwade	5	00
Dr. H. D. Bidari	5	00
Mr. E. R. Bidari	5	00
Miss M. Nadagaddi	5	00
Mr. S. M. Rubby	3	00
Mr. H. Eikos	2	00
Mr. S. S. Ranbhise	2	00
Miss S. Ranbhise	2	00
Mr. J. Thomas	2	00
Miss K. Basutkar	2	00
Mrs. A Peters	1	00
Miss M. Thomas	1	00
Miss Vimal Chinchwadkar	1	00
Mr. Y. S. Potdar	2	00
Mrs. S. Malap	1	00
Miss S Lad	1	00
Mrs. I. P. Sawant	1	00
Miss P, Ranbhise	1	00
,, S. Samudre	1	00
,, S. Chopade	1	00
Mrs. S. Sorte	1	00
Miss S. Halbhave	1	00
,, Nalini Chougule	1	00
,, K. Holkar	1	00

	Rs.	P.
Mr. S. Gaikwad	1	00
Mr. D. Chougle	0	50
Mr. V. Sonule	0	50
Mrs D. Gaikwad	0	50
Mr. Y. B. Kamble	0	50
Rest of the collection	0	50
Mrs. J. Paul	5	00
Mr. M. G. Waghmare	1	00
Mrs. S. Chopade	0	50
Mrs. E. J. Khabde	5	00
Mrs. H. Sadalge	3	00
Thro' Mr. J. P. Ashwal, Chembur	292	44
Mrs. M. Krishnayya, Poona	30	00
Mr. & Mrs. Chandra Dhas, Poona	25	00
Mrs. S. D. Tilak, Nasik	25	00
Thro' Mr. J. Amoda		
Mr. S. B. Satyavrata, Bombay	15	00
Mr. E. Cicil	5	00
Mr. E. C. Pearl & Family, Bombay	25	00
Mrs. Godwin, Ahamadnagar	10	00
Mr. S. Anchan, Bombay	10	00
Mr. J. E. B. Aarons, ,,	10	00
Mr. S. A. Mathais, ,,	10	00
Mr. G. E Suchitta, ,,	10	00
Mr. S. John, ,,	20	00
Miss Shirley Soans, ,,	10	00
For expenses	5	00
Dr. T. C. Abraham, Ahamadnagar	5	00
Mr. T. R. Tholar, ,,	50	00
Dr. Joseph Barnabas, ,,	10	00
Mr. Thomas Barnabas ,,	20	00
Mrs. S. R. Bandellu, ,,	5	00
Mr. V. Thyle, Bombay	15	00
Dr. Grace John, Dahanu Road	10	00
Collection in Dahanu Road	2	00
Sister Luis, Dahanu Road	5	00
Mr. S. K. Murthl, Dahanu Road	15	00
Mr. S. E. Aiman, ,,	50	00
Baby Sunil Gladson Peter, Dahanu Road	2	50
Baby Martin Luthur Airan, Dahanu Road	2	50
Mrs. S. Airan, Dahanu Road	3	00
Mr. Charles Wilfred,	5	00
Mr. Frederick Salins, Bombay	10	00
One who appreciates God's Love	60	00
Mrs. M. S. Prabhu	30	00
Donation for expenses, Mrs. F. Menezes	30	00
Mr. W. O. Aman, Bombay	20	00
Mr. H. Savarna, ,,	10	00
Mr. Colin Satyavrata	10	00
Mrs. Raphie Satyavrata	5	00
Mr. F. E. Satyavrata	15	00
Mr. John Kundurt	10	00
	1078	44

South Tamil Area :

Thro' Mrs A. Dorairaj		
Women's Fellawship meeting collection Tindivanam	3	01
Mr. S. A. William Tindivanam	2	00
The Secretary, Church Committee, Nagercoil	25	00
The Correspondent, L.M.S. High School for girls, Neyyoor	110	00
Thro' Mrs. S. Linry, Neyyoor, towards Mr. Rajians salary	173	00
Thro' Mrs. H. Fenn George, the Ladies Missionary Auxiliary, Nagercoil	12	00
Mrs M. Monaingh, Tiruchi	15	00
Mr D. H. Paul. Karur, Thro' Mrs. Dorairaj	15	00
Mr. A. Stephen Amalados, Madurai	5	00
Rev. John Yesudian, Irungalur	10	00
	320	01

Field Receipts :

Ishapanthy Ashram	32	00
Jawadhi Hills	106	52
Pachperwa	8	92
	147	44

Special Receipts :

Miss L. Devanesan, Nilgiris, for purchase of tracts	10	00
Mrs. T. Moses Ammal, Communion sets for Puri	25	00
Thro' Mr. J P. Ashwal, Bombay, Christmas gift for Jawadhi Hill workers	130	00
Miss Gyanda Santra, Orissa, Communian sets for Puri	25	00
	190	00

	Rs.	P.
Bihar :		
Mr, David Minz. Patna	10	00
	10	00
Andhara Pradesh :		
Thro' Dr. A. C. Abraham St. Thomas Church, Secundarabad	30	00
Mr. & Mrs. Howie	20	00
Mr. G. J. Thangaraj	5	00
Mr. V. Cormaty, Visakpatnam	10	00
Thro' Mrs. A. C. Abraham	41	38
Dr. Dwarka Bai	30	00
Mrs. Enid David	3	00
Miss K. Sabitha. Nellore	5	00
	144	38
Kerala :		
The Treasurer. Munnar Branch	550	00
Thro' Mrs. M. Varugis, Calicut Collection on N.M.S. Day	50	44
St. Mary's Church. N M.S. Sunday Collection	52	56
Mrs. J. S. D. Mellow, Palghat	2	00
Rev. P. J. Thomas, Perambavoor	5	00
Dr. George Thomas, Kottayam	200	00
Mrs. Rachel Ghanasigamony, Trivandrum	5	00
	865	00
Mysore :		
Mr. T. V. Bhagyan, Udipi	13	60
Mr. S. Luke, Oorgam	10	00
Thro' Mr. J. Amoda Mrs. Mabel Kaunds, Belgaum	25	00
Mr. W. D. Conery ,,	20	00
	68	60
Outside India ,		
Mr. V. B. Kunder, Arabian Culf	80	00
Miss M. Jennings, Essex	94	25
	174	25

	Rs.	P.
Birthday Gift ;		
Mis. L. S. Durairaj	2	00
Thro' Mrs. Dorairaj, Master John Christopher Benjamin, Tindivanam	1	00
	3	00
Sale Account :		
Received on account of sale in November '69	69	50
	69	50
North Tamil Area :		
Rev. I. Somosundaram, Christ Church Women's Fellowship, Salem	10	00
Mr. S. Athisayam Vethamani, Kanchipuram	12	13
	22	13
Madras City :		
The Treasurer St. Mark's Church, Madras	25	00
Thomas Educational & Charitable Trust. Egmore, Annual Contribntion	100	00
Christ Church, Washermanpet	25	00
Thro' Mr. E. A. Pitchaipillai, Ayanavaram	102	50
Thro' Mr. M. Manual Raj, (Vepery, Kilpauk garden colony Choolai, Egmore; Chindaripet)	147	00
Thro' Mr. E. Paul Gnanabharanam, Royapettah	213	50
Thro' Mr. A. Timothy, Royapuram	44	50
Thro' Mr. D. S. Dharmaraj, (Royapettah, Mylapore, Kodambakkam, Nungumbakkam, Adyar, T.Nagar, George Town, San Thome)	120	00
Thro' Master M. M. Selva Kumar, Shenoynagar	62	00
Mr A. Henry, San thome	30	00
Mr. G. Victor Solomon, Mylapore	5	00
Mr. L. Rajashekaran, Royapettah	5	00

Regd. No. M. 609

Licence No. 23. Licenced to post without pre-payment.

	Rs.	P.
Mr. & Mrs. G. Isaac Sathiaraj, Tambaram	10	00
Mrs. Gnanadas Egmore, Prayer meeting offering	2	00
	891	50

Life Membership Fee :

134 Miss Getsie Felicita Sundaravathana Sathiaraj, Tambaram	100	00
135 Mr. J. Elias Devasahayam. Madras-6.	100	00
136 Miss Angela Sathiaraj, Tambaram	100	00
	300	00
Grand Total Rs.	5,325	46

A correction in December 1969 Issue is the amount entered against Miss Rani Rubdy should be read as the contribution from the members of All Saints Church, Kolhapur for the N.M,S. Sunday.

The detailed list of contributors for the amount Rs. 300/- collected in October '69 by Nellore Branch is given below. This was publishe as Thro' Miss B. H. Suseelamma, N.M.S. Nellore Branch on page 11 of the December Issue.

The Downie Hall English Service Collection	27	57
Miss Y. J. Solomon	5	00
,, D. B. Ahalya Bai	3	00
,, N. Suramma	2	00
,, Tulasic Reilly	1	00
,, D. Vanajakshi	2	00
,, J. Ruth Jack	2	00
Mrs. Jemima George	2	00
Miss R. Chandraleela	3	00
,, K. Kamala	2	00
Mr. R. Krupanandam	2	00
,, G. Emmanuel	2	00
,, I. L. Moses	2	00
Mrs. P. Krupamma Prabhakar	2	00
,, R Subrulathamma	1	00
,, T, Christianamma	1	00
Mrs. R. Kessamma	1	00
,, T. Bhagyamma	1	00
,, A. Premalatha Veeraswamy	2	00
,, T. Jayamma	1	00
,, J. Sakunthalamma	1	00
Miss Diana Moses	1	00
,, M. Annie Talge	2	00
Mr. P. Veeraswamy	1	50
Miss M. M. Lalitha Bai	1	00
Mrs. Y. Sakunthala	1	00
Miss Mary Angeline	1	00
Dr. K. M. Mathew	15	00
Mr. K. C. Mathew	10	00
,, Sabastian Raju	6	00
,, U. Vincent	5	00
,, J. D. Ponnudorai	5	00
Mrs. J. H. Lamuel	5	00
Mr. J. P. Jesudoss	6	00
,, Y. T. Mitra	5	00
,, I. J. Devamani	25	00
,, S. J. Souri	10	00
Rev. M. J. Ramanjulu	3	00
Miss A. R. Veeraswamy	2	00
Dr. M. Annapurnamma	2	00
Mr. A Andrews	5	00
Dr. Vijayamma	10	00
Miss T. Ademma	1	00
Mr. A. Jashua	5	00
,, A. Ravi David	1	25
,, P. K. David	1	00
Mr. & Mrs. B. A. Michael (Bahrain)	50	00
Miss B. H. Sugunamma	2	00
,, B. H. Suseelamma	5	00
,, B. H. Suzan Sumitra	5	00
Mr. B. H. Roosevelt	2	00
,, B. H. Suez Thaman	15	00
,, A Paul Roy	2	00
,, D. Moses	1	00
,, K Siddiah (Narukur)	10	00
Mrs. R. Sumitra	5	00
,, H. David	5	00
Mr. I. Mani	5	00
,, Y. Ravi	0	50
Major P. Bushanam	10	00
Mr. P. Prabhakar	0	50
,, A. Nageswar Rao	0	50
,, B. Manoharam	2	00
Miss R. Thurmond	10	00
Rev. K. C. George	5	00

(Cont. on 2nd Wrapper)

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2.
Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LIVX] FEBRUARY 1970 [No. X

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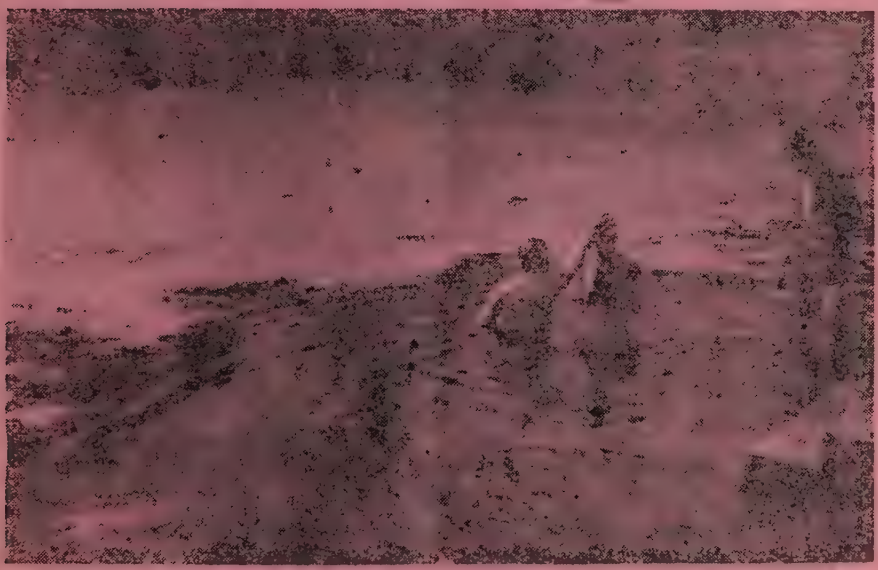

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The National Missionary Intelligencer

Vol. LIVX] FEBRUARY 1970 [No. X

PRAYER

THE TONGUE

Set a watch, O Lord, upon our tongue :

that we may never speak the cruel word
which is untrue;
or, being true, is not the whole truth;
or, being wholly true, is merciless;
for the love of Jesus Christ our Lord.

O God of mercy, who art the Giver of all good things; Keep the door of our heart, that only love may enter therein; and our lips, that only love may speak through them; for Jesus Christ's sake.—Amen.

Meditation

"So the tongue is a little member and boasts of great things. How great a forest is set ablaze by a small fire ! and the tongue is a fire. The tongue is an unrighteous element among our members, staining the whole body, setting on fire the cycle of nature, and set on fire by hell." James 3:5, 6.

The tongue though a small member of the body, it is a valuable vehicle of communication in the human society and in the proclamation of the GOOD NEWS. But St James had to warn the Christians about the potentialities of the evil of the uncontrolled tongue, because of his experience in the early church.

St. James did not subscribe to the common view that silence is golden. He was not negative in his thought and advice, but very positive as the previous verses (Vs. 3 & 4) of his letter reveal. He advises the effective control of this dangerous tiny organ in the body.

Boasts of great things : Self boasting in itself is evil enough, but when the boasting is at the cost of others, it does tremendous harm to the individual, the society, the church and other organisations "The range of evil tongue covers the whole earth and reaches heaven." "A man can drop a malicious word, or repeat a scandalous and untrue story about some one...

and cause infinite damage and harm. The very range the tongue can reach is tongues' greatest peril."

As a spark of fire can destroy a great forest, the evil potentialities of the tongue can destroy an individual as well as institutions.

The tongue is evil world: St. James equals the tongue to the evil world. It can make evil attractive and good, and entice the people to stray from the truth. The tongue is a world without God and hates Jesus. Thus it poisons the whole personality.

Makes the whole of life a blazing hell: What St. James thought that the action of the tongue was like wheel set on fire. The fire from axle spreads through spokes and destroys the whole wheel. So in general the tongue being the centre if used without control burns completely everything. The destruction caused is complete.

In our daily life, in the society, in the church and in our institutions we know that much harm had been done by uncontrolled tongue. So St. James teaches us to exercise control by the power and wisdom given by God. Let us ask God, who gives generously.

Rev. K. G. S. DORAIRAJ

EDITOR'S NOTE

Puri

We are very glad to know that 12 adults were baptised in the Ashram tank on 21-12-1969. With these additions, the little Telugu congregation at Pentakotta grows to a strength of 50. Let us pray for these to grow in faith and unto a full stature in Christ.

Jawadhi Hills

The Christmas celebrations were conducted at Jamnamarathur, Kalyanamanthai, Gundalathur and Nadanur. Both adults and children attended in large numbers. There were recital of biblical verses, singing, kumi, kollotam and drama. We appreciate the cooperation by the tribal people and the social and evangelistic work of our evangelists. Prizes were distributed to all who attended the Sunday Schools. One adult and 3 children were baptized at Jamnamarathur by the General Secretary.

The Budget & Income

We are giving below the budget figures for the year 1969-70 and the actual receipts till 31-12-1969 (nine months) for

Those who were Baptised on 21—12—1969

information and request the friends, area committees and branches to kindly make special efforts to reach the target. So that we can end the year without deficit.

Statement of 9 Months Income

Place	Budgetted	Actual Receipt in 9 Months
PUNJAB	200	330 00
UTTARPRADESH	7000	4805 67
DELHI	4000	1018 00
BENGAL	2000	1521 93
ASSAM	400	135 00
BIHAR	500	490 00
ORISSA	1000	227 75
RAJASTHAN	1000	180 00
MAHARASHTRA	8000	4854 41
GUJARATH	800	302 00
MADHYA PRADESH	3000	620 00
ANDHRA PRADESH	2000	972 46
KERALA	4000	2484 12
MYSORE	6000	3634 33
NORTH TAMIL AREA	4000	2697 05

MADRAS (Including sale)	22000	16362	95
SOUTH TAMIL AREA	5000	3125	70
BIRTHDAY	300	169	00
FIELD INCOME	1000	1011	98
LIFE MEMBERSHIP	—	800	00
OUTSIDE INDIA	1000	1029	54
MISCELLANEOUS	3500	3452	11
INTEREST	1500	2054	89
	77500	52278	89

The world Calls Man to Prayer.

By Roy Neehall

The affirmation that "we are fellow workmen for God"—the theme of the 1970 Week of Prayer for Christian Unity, Jan. 18-25—commits us to action. We believe God is at work among all the peoples of this world. In Jesus Christ we have seen him ministering to the poor, the oppressed and the wretched. As followers of Christ, we naturally want to be where the action is.

Now the danger signals flash. Have we got what it takes? Are we equipped for the long battles? Must we give up some of the things we love? Will our efforts be rewarded or even appreciated? Is not involvement a radical departure from tradition?

Though the eyes are closed, the mind, heart and soul of the sincere man at prayer are opened to the realities of human need. Behold the tragic scene!

Millions grow poorer each day while a few amass great wealth.

Disease stalks the undernourished while the dust-bins of the wealthy overflow.

Death comes early to ease the pangs of hunger while the affluent build homes in which to pet their lonely, unwanted aged.

Whole nations are kept in serfdom by a few unscrupulous families.

Powerful minorities buy arms to keep powerlesss majorities in subjection.

Men walk the land aimlessly with no hope of employment.

Women wash their dying babies with the tears of despair.

Children with enquiring minds never see a schoolroom or a book.

People of colour are treated like animals and laws are passed to domesticate them and keep them in ghettos.

Businessmen sit in board rooms and manipulate the prices of cocoa, coffee, cane sugar and citrus so those who planted and harvested them will always live on pennies.

Governments spend billions on moon landings and sophisticated weapons but can afford only a pittance to aid sagging Third World economies.

Large corporations extract the birthright of poor people for a mess of pottage.

These are the grim realities we see when we close our eyes in prayer. These are the conditions of the world in which God works. And to work for him is to go where the action is.

The sincere man at prayer may kneel, but not for long. He rises up to join his Lord in the work for development, justice and peace.

The spectre of man's misery and the catalogue of the nations' woes would cause nothing but regret if the world did not possess the means to create change. But we now have the resources. Our wealth includes the science, technology and education to ensure to every man the dignity of a human being. The churches' action for development involves not only the enlistment of those with power, resources and wealth, but the investment of its own billions in the name of Christ and for the sake of men.

But the Church's task goes beyond the material. Men need more than bread if they are to grow, develop, change and become responsible world citizens. The spiritual dimension, which is the ground of hope, the moral factor, which is the the expression of love, and the human personality, and the form of Christ's presence, must command equal attention.

Men must kneel before they rise. Then action will be of God. Work will be for God. Men of God will be at work with God, where the action is.

The hands of the man at prayer are clasped. In this way he symbolizes his aspiration for God and his hope that God's power will nullify his weakness so that he may be changed into an agent of Christ's love and service. How much more useful, effective and powerful are the hands of such an agent if, once unclasped, they are joined with those of other Christians and all men of goodwill.

The realities we confront are enormous Isolated skirmishes are ineffectual. Multilateral, ecumenical, concerted attacks on the evils of the day can harness the power of God

rather than dissipate it. If we would root out the causes rather than merely dab at the symptoms of man's misery, then we must act together.

Systems of power that enslave men must be overthrown. the imbalance of international trading patterns must be changed. Structures of injustice that deprive men of their human rights must be replaced. Attempts to resolve conflicts by war and violence must be stopped. The traditions that perpetuate underdevelopment must be deprived of their stranglehold.

The liberators of the world must be supported, not imprisoned or shot. The hands of the freedom workers must be upheld. The visions of the protest generation must be adopted. The prophetic voices of every nation must be heard on the communications networks of the world.

There is much to do, and to overcome and much to change. God has used man before to challenge the principalities and powers, the structures of injustice and the systems of inhumanity. But the modern world is a complex of conflicting loyalties and a disunited, disjointed, desparate effort is doomed to failure.

In prayer we see the issues, by prayer we are moved to act and in the same unity of spirit which drives us to pray together we unite to follow and to work with Christ where the action is.

A Hundred Indian Witnesses to Jesus Christ

(By Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

63. J. M. Gulam Masihi

There are two Mussalman converts who had part in the founding of the National Missionary Society of India and came thus to be Christ's witnesses. One was J. M. Gulam Masihi whose life story we have to trace with the help of Rev. C. E. Abraham's book. It appears that this great Christian was descended on the father's side from an English man named Edward William Maclean. It was on the mother's side that the Muslim name and the Muslim connection have to be understood. There was evidently the need of religion and the Bible as the result of a personal desire for truth.

After undergoing education in three places—Budaon, Farukkabad and Manipuri—the young man took up work in a Tahsildar's court. But just when he was going to be appointed as Tahsildar, as the result of an inner urge, he gave up all worldly prospects and turned his attention to the work of a preacher of the Gospel.

He was a keen and devoted student of all religious liteture and did a great part of his witnessing through his articles in such papers as Sufir-i-Hind and Nur Afshan. He also took part in controversy with Arya Samajists, Theosophists and others. Being a close friend of such veterans as Dr. Kali Charan Banerji, Lal Behari Bose, Moulvi Imad-Ud-Din, and several others he was well equipped with ideas as well as courage and power.

Keen on the evangelisation of India he was interested even in bazaar preaching, the place and manner for open witnessing for Christ. He learned theology and became a teacher in Mission School at Manipuri. He has written a refutation on the doctrine of transmigration, and it has not been replied yet by any. Rev. Abraham concludes the account as follows:— "He was very gentle with children and servants. He loved his servants. He was greatly interested in the work among depressed classes. On retirement he settled down at Farukka-bad. On March 19, 1924 he witnessed to Christ before the merchants and shopkeepers near his house. The same night he slept peacefully in Jesus. He was highly respected by all for his courtesy, humility, his regard for others and his well-balanced judgement in matter of Mission and Church policies. He served the Master faithfully for a period of forty years and was a man of prayer as well as of fervent zeal for the spread of the Gospel in India.

64. R. Siraf-ud-din

The other Muslim convert among the founders of the N.M.S. was the one whose name is given as the title of this article. It seems that one cannot do better than giving word for word what we get in the book by Rev. C. E. Abraham on the life and witness of this fine Christian leader:—

"R. Siraf-ud-din was born of Muslim parents on May 3rd 1874 and died on August 11th. 1943. His father was a medical practitioner in Government service in the Punjab His first contact with Christian religion was when he joined the American Presbyterian mission School at Rawalpindi". It is said that among his ancestors there were Scholars and Saints. Now we see that his conversion was due to a Christian Saint with the name Robert Morison. He graduated from the Forman Christian College in 1894..."As a young man he was an earnest seeker after truth and before long he found thy Pearl of great prize (Christ) and sold his all and bought it". He was baptized in 1896"

"He took up teaching post in the Forman Christian College at first without salary but after 1900 when he was married on a nominal salary. For forty years he was on the college staff...He gave himself without stint to his work and scores of students

will ever remain grateful for the wise counsel and generous help extended to them as they faced life's problems."

He was a delegate to World Student Christian Federation in Tokyo in 1907 and he served in such organizations as the Y.M C.A the N.M.S. and the N.C.C. "He was one of the Founders of the St. Andrew's Brotherhood in Lahore, a Society which has its chief object the evangelisation of the educated classes and the care and nurture of converts and enquirers". He was a regular visitor to the Forman Chapel where he used to preach to non-christians. He was a great personal worker as well as a Pastor of souls. He had much sympathy for converts to Christianity whom he frequently entertained in his house .. Two of his out-standing qualities were his piety and unselfishness. He was a devout Christian and the love to his Lord and Master was the mainspring of his life. It was, his habit, it is said, to rise up at 4 A.M every day, summer and winter and to spend a long time in prayer and meditatation and the reading of the Bible. His morning with God gave him the quietness and confidence that was characteristic of him all through his life. From this also flowed his utter selflessness and abandon in the service of his fellowmen .. His name Siraf-ud-din means a star of God and that is what he was".

A quotation is given from Principal E. D. Lucas in conclusion of the account of this noble life:" And this is the supreme tribute "that we can pay to our dear friend and colleague that he increased our faith in the God and Father of our Lord Jesus Christ, our trust in man and our unshakable purpose to serve God and man better because of his devoted life service". This is really a worthy and inspiring testimony.

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India Sunday School Union
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"DEGREE OF DOCTOR OF DIVINITY (HONORIS CAUSA)"

"The Council of Serampore College has, on the recommendation of the Senate of Serampore College, decided to confer the degree of Doctor of Divinity (Honoris Causa) on Mr. M. M. Thomas, Director of the Christian Institute for the Study of Religion and Society in Bangalore. The decision has been made in due recognition of Mr. Thomas' outstanding contribution to the interpretation of the Church's witness in society through his writings as well as his speeches. Mr. Thomas has been calling churches to a more effective witnsss in the modern world. Mr. Thomas is a member of the Mar Thoma Church and is one of the most outstanding layman in India. He is currently elected Chairman of the Central Committee of World Council of Churches. The Indian church has been greatly honoured by this appointment."

****

A Letter from Rev J. Lakra

On page 5 of the Intelligencer of Jan. 1970, under obituary of late Mr. V. Germany of Madurai, in the last para the common Indian expression, "May his soul rest in peace is mentioned."

Now this expression is used by our Indian people, mostly non-Christians without much thought over it.

The expression is virtually a prayer for the dead which is unevangelical, not found anywhere in the Bible. We can pray for the living, but after a man's death, we have no right to pray for his soul's rest, peace, or salvation.

The Christian instantaneously at death, departs and lives with Christ (Philippians 1:23). There is no wandering about of the soul. There is already rest for him (Sec Revelations 14:13; Thess. 1:7; Heb. 4:10).

The wicked shall have no rest (See Isaiah 57:20-21). In vain any one would pray for the rest and peace of the sick man in torments (See Lk. 16:22-26)

The Intelligencer represents Christianity and so I write this to check any misconception.

J. Lakra.

———

Bageswar Report for the Month of November 1969.

Praise the Lord for His mercy and guidance during this month.

I continued my visits around Bageswer and Gareer areas as my daily routine of work. I distributed 350 tracts during this month. I visited christian families also and contacted non-christian friends and talked with them about Jesus Christ.

There seems to be a good deal of satisfaction about this school among the public. Efforts are being made to create a christian atmosphere around this locality by all possible means. Both theschool at Bageswar and Gareer are preparing Christmas programe for Christmas celebration.

I thank God for His guidance and help that we are able to extend the evangelistic work around Goner Baijhath area

It is requested that this new work may kindly be remembered in your prayer.

BACHI SINGH.

Bharatpur Report About the Christmas Celebration.

Praise God that the christians in Bharatpur celebrated Christmas, meeting under the guidance of Pandit Rawat Chatur Bhuj Chaturwedi Ji. This function was organised for the whole of Bharatpur District. Such a function has never been held at all at Bharatpur for christian public. Our praise and thanks to Sisters David, Mrs Alexander and White brothers for their interest and good work in making the function a success. We contacted christians and non-christians who participated in the function on December 25th '69. Christmas and National Songs were rendered and the guest speaker was Dr. Yadhuster Prasad Chttuwede Ji, retired Director of Medical Department, Rajasthan We praise God for the success of this Christmas function. After the function, Gospel portions of St. Luke St. Matthew were distributed to all non-christians.

S. C. P. THYAGI

OBITURY

We regret to learn the sudden demise of Rev. E. D. Swaminathan, Honorary Presbyter of Trichi-Tanjore Diocese on 30th December 1969. He was one of the life members of the society and showed considerable interest in the society and its work

Before he joined the ministry of the church he was a Government Official in the Accounts Department. We convey our condolence to Mrs. Swaminathan, his brothers and sisters.

ERRATA

On the 2nd page of the January issue of the N.M.I. Please read—We also thank in anticipation the Nagercoil Church Ladies Missionary Auxiliary for the gift of Rs. 70/- for the Punchase of 2 collection bages: INSTEAD OF the Ladies Mission Auxiliary of the Home Church, Nagercoil.

SUBSCRIPTION RECEIVED IN DECEMBER 1969

	Rs.	P.
Uttar Pradesh :		
Mr. J. D. Patial, Jumna Christian College, Allahabad	46	50
Mr. J. Das, Kanpur Branch	40	00
Thro' Rev. Edwin Sherring Babina		
Shri Willian Singh	11	20
Rev. E. Sherring	7	50
Mr. P. G. Phillips	10	00
N/Sub. Cornulious Soran	2	00
Hav. A. Daniel	2	00
N/Sub. Q. A. Sangama	1	00
Mrs. H. A. Sangma	1	00
Mr. S. Areng	1	00
Mr. Kalepi Surin	0	40
Mr. Barka Surin	0	40
Mr. & Mrs. Biswas	1	00
Havildar Gabriel Say	0	50
Kumari Usha Sherring	0	50
Miss S. N. Franklin	1	20
C. A. M. H Sulaman Say	1	00
Mrs. Sosan Savina Charan	2	00
Mrs. T. E. Cherian	1	00
Havildar Jacob Varghese	1	00
Mr. Benjamin Samson	0	30
Mr. Pritam Masih	1	00
Mr. Jagir Masih	1	00
Mr. & Mrs. Benji	2	00
Dabra Church Service Collection	2	00
Hon. Treasurer, Naini Tal Branch U.P.	300	00
Mr. G. W. Farmer, Mirzapur	4	00
Mrs. A. W. Farmer, ,,	2	00
Mr. A. R Farmer, ,,	2	00
Mr C. L. Daniel, Rae Bareli (Thro' Mr. M. S. Gilbert)	100	00
	539	50
Delhi :		
Sri B. C Ghose, New Delhi	6	00
	6	00
Bengal :		
St. Saviour's Tamil Church, Calcutra	750	00
	750	00
Orissa :		
Mr. Nisi Kanta Das, Orissa	5	00
	5	00
Rajasthan :		
Mr. J. E. Massey, U.C.N.I., Ajmer	50	00
	50	00
Madhaya Pradesh :		
Mr. Fletcher Roy, Sagarcantt	1	00
	1	00

Maharastra:

The Methodist Tamil Church, Bhandup	64	00
Hon. Treasurer, St. Andrews Parsonage, Bombay	15	15

Thro' Mrs. A. R. Bidari, Kolhapur

Mrs. Elsie M. Nelson	100	00
Mr. Fred Kelly	5	00
Dr. & Mrs. D. S. Tiwade	5	00
Miss K. Basutkar	2	00
Miss M Nadugaddi	2	00
Mr. J. Thomas	2	00
Mrs. S M. Rubdy	2	00
Mrs. L. Joshua	5	00
Mr. H. Eikos	2	00
Mr. Y. S. Potdar	2	00
Mr. S. S. Ranbhise	2	00
Miss V. Chinchwadkar	1	00
Miss S. Chopade	1	00
Mrs S Malap	1	00
Miss R. Holkar	1	00
Mr. M. G. Waghmare	1	00
Mrs. A. Peters	1	00
Miss S. Ranbhise	1	00
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Mr. S. Bhore	1	00
Miss Malan Thomas	1	00
Mrs S. Sorte	1	00
Miss L. Shinde	1	00
,, K. Koikar	1	00
,, S. Samudre	1	00
,, B. Kacchhi	1	00
Mr. S. Gaikwad	1	00
Mrs. S. Chopade	0	50
,, D. Gaiwad	0	50
Mr. V. Sonule	0	50
Mrs P. Ranbhise	1	00
Miss N. Chougule	1	00
,, S. Halbhave	1	00
Mrs. A. R Bidari	5	00
Rest of the collection	0	75

Thro' Mr. J. Amoda

The Treasurer, Pandharpur Christian Church	20	00
Dr. S. W. V. Fredricks, Poona	50	00
Mr. G. S. Benedict, ,,	5	00
,, F. K. Wilson, ,,	10	00
,, G. Samuel, ,,	10	00
Rev. Justin N. Harris, Pastor, Tamil Methodist Church, Parel, Offertories and Donations	201	00
Thro' Mr. J. P, Ashwal, Chembur	242	77
Prof. J. G. Krishnayya, Poona	150	00
	928	17

Kerala :

The Treasurer, N.M.S. Sunday Collection of Mateer Memorial Churah Trivandrum	165	12
Mrs. M. Varugis, Calicut Branch	33	00
Mr. M. G. Varghese, Thiruvala	10	00
	208	12

Outside India ,

Mr. V. B. Kunder, Arabian Gulf	80	00
	80	00

Mysore :

Thro' Mr. J. Amoda

N.M.S Sunday collection, Basel Mission Churches in S. Kanara & Ooorg	498	93
Mr. Charles Maben, Belgaum	25	00
Major C. D. Kundi, Bangalore	5	00
Baby Naomi, Bangalore	5	00
Collection in Mysose	2	00
C.S.I Church, Mysore	10	00
Rev. Albert Veigel, Coorg	10	00
Mr. Percy Wealtha, Mangalore	10	00
Mr. Hallelujah Wealtha, ,,	5	00
Mrs. Sanjivi Wealtha, ,,	5	00
Miss Sheila Watsa, ,,	5	00
Sale price of cycle	5	00
Mr. Prakash Soans, Coondapur	10	00
Mrs. Rathnamal Soans,	15	00
Mr. T. Soans, Coondapur	25	00
Mrs. Dorothy Tholar, ,,	15	00
Mr. Shridar Soans, ,,	5	00
Miss Florence Nighengale, Basrur	6	00
Mrs. Sundari Kalayan. ,,	3	00
Mr R. Kalayan ,,	2	00
Mrs. Rathnamma & Family. Brahmavar	69	25

Collection in Koteswar	4	00
Mr. Harsha Kotlon, Shimoga	7	00
,, A. D. Doss, ,,	12	00
,, George Samuel, ,,	15	00
Dr. N. V. Sharada. ,,	5	00
,, I. F. Devadatha ,,	10	00
Mr. S. S. Patil. ,,	10	00
,, Edwin, Shimoga	25	00
St Thomas Church, Shimoga, Annual Contribution	15	00
Mrs. Martha, Bangera	5	00
Miss Shalini Ammanna. Udipi	5	00
Mrs, Mercy Airan. Mangalore	25	00
Mr. S. R. Ammanna	10	00
,, M. C. Maben, Mangalore	5	00
,, W. E. Roy, ,,	5	00
Miss E. Attenhoper	15	00
Baby Arun Moses Shiri, Mangalore	5	00
Rev. S. R. Furtado	5	00
Miscellaneous income	0	62
Mrs. E. B. Soans	20	00
,, Manorama Karkada	2	00
,, Elsie Salins	5	00
Mr. Gilbert Joshua	6	00
Mrs. I. R. Suvarna	6	00
Mr. C. Clare, Mangalore	2	00
Mrs. B. D. Philips, ,,	10	00
Baby Sandara ,,	5	00
Rev. E. S Hans, ,,	2	00
Rev. D. S. Shatananda Balmatha, Mangalore	3	00
	979	80

Andhara Pradesh :

Mr. G. J. Thangaraj, Nellore	10	00
Mr. A. F. Thyagarajan. Machilipatnam	10	00
Mrs. G. S. Masilamani, Hydrabad, Thro' Mr. J. Amoda	15	00
	35	00

Birthday Gift ;

Mr. T. V Balraj, Tuticorin	5	00
Selvi G. R. Parthasarathy, Kanchipuram	5	00
Tmt. Gnanamal	5	00
Mrs. L. G. Solomon, Madras	5	00
Rev. Fredrick Samuel Samaria, Tinelvelli	5	00
Mr. E. Paul Gnanabharanam, Madras	5	00
	30	00

Field Receipts :

Jwadhi Hills	8	00
Ishapanthi Ashram	27	00
	35	00

Special Receipts :

Mrs. D. Collison, Vellore. Christmas gift for Jawadhi Hills	20	00
Mr. M. D Selvaraj. Shenoynagar, Christmas gift for N.M.S. Workers	60	00
Mrs. B. Gabriel, Nagercoil, Christmas gift for Jawadhi folk	25	00
	105	00

Bihar :

Hon. Treasurer, St. George's Church, Jamshedpur	105	00
Mr. D. A. Sighamony,	24	00
	129	00

Madras City :

C.S.I. Zion Church, Madras-2.	20	00
C S.I. St Thomas Church, Madras-15,	12	50
C.S.I. Methodist Church, Madras- 5.	12	50
Bain's School, Madras-10.	10	00
Thro' Mr. Devaraj, Kilpauk.	99	50
Thro' Mrs. A. Dorairaj	9	00
Thro' Mr. E A. Pitchaipillai, Ayanavaram	97	50
Thro' Mr. Manuel Raj, M. Kilpauk Garden Colony, Egmore, Chindaripet, Choolai, Vepery.	139	75
Thro' Master M. M. Selvakumar, Shenoy Nagar.	44	00
Thro' Mrs. Joy Pandian, Vepery.	53	00
Thro' Mr. E. Paul Gnanabharanam. (Royapettah, Tambaram.)	134	50
Thro' Mr. A. Timothy, Royapuram.	41	00
Mr. D. S. Dharmaraj, (Royapettah, George Town, Mylapore, Adyar, San Thome, Saidapet)	110	00

Regd. No. M. 609

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Mrs. Sarojini Asirvatham, Kilpauk.	10	00
Mr. P. K. Shunmugam, Madras.	50	00
Mr. E. A. Samuel, Annual contribution. San Theme	5	00
	880	25
Sale A/c. received in the month of Dec. '69.	64	75

North Tamil Area:

The Treasurer, St. Luke's Chapel. Karigiri.	50	00
Mr. S. Athisayam Vethamani, Kanchivaram.	12	98
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Mr. C. J. Samuel, Ranipet.	5	00
	77	98

South Tamil Area :

Mr. S. V. Emmanuel. Secretary, Home Church, C.S.I., K.K. DT.	114	88
Treasurer, T.E.L.C Immanual Church, Mayuram.	21	38
C.S I. Senior Basic School, Donation from staff and pupils. Dharapuram, Thro' Mrs. Darairaj	25	00
Treasurer, K, K. Diocese, Contribution from K.K. Diocese	27	19
Mrs, S. J. Linry towards Mr. Rajians's salary	123	00
Thro' Mrs. Fenn George, Ladies Missionary Auxilary. Nagercoil,	12	00
Dr. V. Henry, Trichi,	10	00
Mrs. C. Martin, Trichi; (Thro' Mrs. Dorairaj) Thanks offering	25	00
Mrs. M. Monsingh	10	00
Mr. Stephen Amala Doss Ambrose, Periyakulam, Madurai.	5	00
Miss A. Ponniah, Kurur.	25	00
Miss S. Devadasan, Ramnad.	3	00
Mrs. S. Ambrose, Tuticorin, Annual Contribution	10	00
Mr. P. S; Dorairaj, Mayuram.	5	00
Mr. Y. A. Rathnaswami, Madurai, Annual contribution	20	00
Rev. K. Jeyaraj. Karur, (Thanks giving)	5	00
	443	45
Grand Total Rs.	5,283	27

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah, Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2
Editor Rev. K. G. S. Dorairaj. M. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LIVX] MARCH 1970 [No. XI

N. M. S. FIELDS

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The National Missionary Intelligencer

Vol. LIVX] MARCH 1970 [No. X

PRAYER

O Holy Lord. who with the children three
Didst walk the piercing flame,
Help in those trial-hours, which, save to Thee,
I dare not name;
Nor let these quivering eyes and sickening heart
Crumble to dust beneath the Tempter's dart.

Meditation for the first sunday in Lent.
The temptation of our Lord

"He was in the wilderness forty days, tempted by Satan".
Mark: 1:13.

The subject for meditation on the first Sunday in Lent is our Lord's temptation which is relevant for the church to-day is His extension of the incarnation. The church has to continue its mission of our Lord.

Temptation does not mean as we usually think to seduce or to entice people to do wrong or evil, Temptation means testing the ability or worthiness of a person or community to fulfil His mission. So the temptation itself is not wrong but to fail in the test is wrong.

The first temptation of our Lord to turn stones into bread to satisfy his hunger shows the churches, temptation to think only of our own requirements and failing to have the vision of our mission. This is true of our churches. Our Lord won the test by denying himself to fulfil His mission.

The Second temptation of our Lord to gain popularity by doing miraculous or spectacular performances as big meetings to draw souls of the people in this country. But our Lord rejected the temptation of domination from the pinnacle of the tempter because the gain he would make by that would not be permanent. So the churches, negligence for the individual souls and to have spectacular functions is to yield to this temptation. Our Lord won over it for He sought to do His mission in a humble way caring for the individuals.

The temptation for the world dominion in an organisation has the temptation to have power. The church is not exempted from that. The overete organisation in the churches has tempted the people to seek for power by creating "Yes Men" by bestowing unmeritted benefits on them. But our Lord rejected this for His mission by relying on His father' to whom alone His obedience was due. May the church in India realise this relevance of our Lord's temptation to the commission to win India for Christ and repent and get over these tests in concentrating on her mission.

Rev. K. G. S. DORAIRAJ

Extracts From Mrs. J. G Abraham's Letter From The United States.

"We are very sorry to hear of the passing away of our dear Bishop (President) Rev. Kumerason and Mrs Balasingam Satya· Apart from the society they were very close to us and while we felt sorry about their loss, we thanked God for their beautiful life and service.

Bishop Manikam was a highly intellectual minister, an eloquent and versatile speaker and an able administrator. I still remember his sermon at Tirupattur. "I have the marks of Christ on my body". I remember the effort, correspondence and prayer he put forth with the Standing Committee before you came into the dear society as our General Secretary. And he had done a good work out of it and God had blessed him to the end. I am specially thankful to God and see now how our reveared Bishop's work has been established and his right choic and deeds stand for everto further the cause of His kingdom

I wrote to Mrs. Manikam, Mrs. Kumerason and Mr. Rajasingam Satya. The next day other friends gave the news and we got paper cuttings from India informing the death of Dr. P.V. Cherian also. We have written to Mrs. Tara Cherian. Rev. Kumerasan was attached to us just before we left, we went one sunday to his house, had a sing song with his family.

I note with pleasure the money realised by the sale. I am sure our people will continue to pay. Only recruit ladies and retired men and a few from the I M.S. to help you for door to door collections from June. June July and August, if we personally see all the christians of Madras, you are sure of Rs. 10,000/—before sale itself.

A Hundered Indian Witness To Jesus Christ

(By Rev. P.J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

65. The Rev. T. Koshy, the great Revival Preacher)

of Kerala

Kerala has the oldest Christian community in the whole of India. It is a strong church numerically also. Whatever evangelical spirit and vitality it has, it owes to the three great revival movements which swept the country in its recent history. The first such downpour of Spirit occurred in the years 1874 and 1875. One Mathai upathesi from Palamcottah was the chief instrument in the hands of God for it. The second revival also was due to the ministry of the Word by Tamil preachers, this time from Ceylon-Tamil David and one Mr. Wadsworth. This was in and around the years. 1895-96. The third one was a more widespread movement about the year 1908. It was with this one that the name of Rev. T. Koshy is associated.

T. Koshy is often spoken of as the Moody of Kerala It is of interest to note that these phenomena called spiritual revivals have the characteristic of being contagious and of being remarkably spread out far and wide at the same time from country to country. The Kerala revival was contemporary with the renowned Welsh revival for one thing. Moody and Koshy were contemporaries to some extent. Moody lived during 1837—1899 and Koshy between 1857 and 1940.

Rev. Koshy was instrumental in turning many to righteousness. One remembers to have heard his thunderlike voice quoting verse after verse from St. Paul's passionate writings. Koshy was a spiritual giant, and a mighty herald of the wonderful Gospel of God. His work was that of a revivalist coupled with that of a pastor of the Church of Christ. The story of his life shows the inter-relatedness of the Christian church covering nations and races, colours and many spiritual affinities. It is another indication of the universality of the Gospel which is meant and destined to bring together mankind into one human family.

Born on May 15, 1857 in the town of Quilon, Koshy was the 5th. child of one Thomas who was an evangelist under the London Missionary Society. Soon the evangelist was taken into the Church Missionary Society and Koshy's educational career was divided between the various places where the father worked as the mission agent. The schools were all C.M.S. owned ones It was in the C M.S. High School Kottayam that he matriculated in 1880. He won merit scholarship which stood him in good stead as far as the financial side was concerned.

Our hero started his professional career as the Secretary to Bishop Speechly, the first Anglican Bishop in Kerala with his residence at Pallam, near Kottayam. As the Bishop preferred a graduate as Secretary, Mr. Koshy was sent to Trichur as a clerk and assistant of the Missionary Rev. Bishop. That place he occupied for some six years and it was during that period that he underwent the greatest developments in spiritul experience and started life as an evangelist and then as pastor. The first pastorate he was put in charge of was Kunnamkulam in the former Cochin state. Then he was transferred to the coastal harbour town of Alleppey. The next pastorates were Thalavadi, Tiruvalla, and lastly Pallam, the place where he started. While at Tiruvalla he lost both his mother and his wife and so, he was forced to request the Bishop to allow him to retire from regular pastoral duties. He spent the closing years of life with his son who was an ordained minister of the C.S.I. the Rev. George Koshy, at Olesh near Kottayam.

The spiritual experience of our hero has a history of its own As a very young lad he had evinced deep spiritual propensities. He used to spend hours in reading the Bible and in private prayer. This was the result of the bringing up he had under his devoted father. During the stay at Trichur as already mentioned, he had his great onward strides in spiritual progress. It was on account of hearing the great preacher one Lakshmana Rao from Bangalore. Here again we come across the interesting fact of a member of the ancient Syrian community becoming indebted to a first generation Christian for his spiritual growth. It was Lakshmana Rao who opened his eyes regarding what is called THE ASSURANCE OF PRESENT SALVATION. This happened in 1896 at the age of 39. This experience gave him great joy and boldness to witness to the Lord before anybody. This was further strengthened by the regular meetings of the missionary Rev. Bishop. He was appointed as a quasi evan gelist. He started a Y.M.C.A. and also started a monthly journal under the title ATMOPAKARI or Spiritual Benefacter. This was run with great tenacity and vision and devotion for such a long time that Rev. Koshy was usually designated Father Spiritual Benefactor! But that is by the way. Now to continue the story of his spiritual progress there is more to say. There were still greater heights for him to climb. This may better be expressed in his own words: "How to live a steady holy, and consistent christian life was a question that occupied my mind for a period of six years during which time I was searching the Holy Scriptures and reading religious manuals to know the scriptural teaching on the subject of holiness. Keswick Convention Addresses gave much help. In September 1899, one Saturday evening the light came so powerfully upon me that I threw myself entirly at the feet of Jesus and my perfect submission

and faith entreated His mercy and received the great blessing for which I was so longing, from my blessed Saviour and Redeemer He was gracious enough to baptize me with the Holy Spirit !.

Similarly his life as Pastor has a story to tell. As soon as he matriculated he had a desire to join the Theological School but nobody seemed to care. So he gave up the idea and entered "the life of quill-driving", as he used to say. Later when he waxed strong in spiritual earnestness the missionary encouraged him to go for Seminary training, but it was he who lagged behind now. He said he was not worthy of such a career But the friends prevailed upon him and he had the training for two years and was ordained deacon in 1894 and priested in 1895. There is an interisting episode about what happened just before he was accepted for ordination. Some people finding him to be too much of a revivalist objected to his being ordained Then it was Mr. Bower the missionary who protested and said, if a person like Mr Koshy was not acceptable for the ministry in the C M.S then he himself was going to leave the mission. Then the objection was withdrawn. Rev. T. Koshy was a very exemplary and effective pastor in every place he was put in charge. He was sent to the Tiruvella pastorate at a time of dissension in that church. He mended the breach and took the church forward. At Thalavadi he brought about a big revival in his own parish. Perhaps it was charactristic of him that while at Alleppey he went to the pulpit and told the people that God had not given him any message for them for that day and then left the pulpit ! In more than one place he opened out-stations and new congregations.

But, as already mentioned, it was as a revival preacher that his name is deeply engraved in the heart of Christian Kerala. In the great Maramon Convention which is having its 75th. anniversary this year Rev. T. Koshy was the main speaker in the year 1903 that is in its eighth year. In the revival of 1908 he had as his chief colleague the prophetic evangelist of the Marthoma Church called Mammen Upadesi. It was an achievement of Mr. Koshy that the almost illiterate but veteran speaker was helped and encouraged and used for the great work that was done during that revival movement. Mr. Koshy was in great demand from various places for revival meetings, and Convention gatherings. Puthupally was one such

He was k en on preaching to non-Christians also. Many Hindus and Muslims were made to hear the Gospel message on account of his enthusiasm. Alleppey was a non-christian centre He gathered the few Christians and instilled his enthusiasm into them. At Anaprembal near his Thalavadi pastorate

there is a big Hindu temple on the bank of a river. Koshy and his band used to go in country boats and preach to the worshippers and pilgrims at the time of the crowded festivals. Once it so happened that some people took exception to this thing and threw stones and other missiles at the speakers and also abused them and raised a hue and cry and made it impossible for them to continue. They quietly returned home and spent time in prayer. That night one of the elephants of the temple ran wild and made havoc among the people. Astrologers declared that the untoward incident was due to divine anger. They were afraid that it was the trouble caused for the Gospel preachers that was behind it all and met the leader of the preaching band Mr. Koshy, and begged his pardon. He said he had no grievance and sent them peacfully away. From that time many of the Hindus were his friends and annual preaching was a feature near that temple.

The revivalist Koshy had several other embellishments to his credit. He was a good painter and could stitch very fine. Tidiness of person and clothes was often the talk about him. There is a fascinating story about the way he got his wife. He once visited his pastor's home and finding the pastor out he had to wait for some time. Instead of wasting the time in day-dreaming he painted a text -- THE LORD IS MY SHEPHERD, I SHALL NOT WANT on the wall of the parsonage in the most picturesque characters. The pastor returned and finding the painting by the young evangelist took a great liking for him. He liked him so much that he made him his son-in-law !

Rev. Koshy was a great hymn writer too. Some of the best lyrics in the Malayalam language were written by him. Some were translations of English Hymns. But he translated them into Indian tunes. There are many in the western tunes also. All are beautiful in wording and devotional in tone. One of the hymns he translated and which is often on the lips of worshippers was the hymn :

"Jesus the very thought of Thee
With sweetness fills my breast,
But sweeter far Thy face to see
And in Thy presence rest.
...
The love of Jesus what it is
None but His loved ones know".

Atmopakari Koshy was one who KNEW the love of Jesus, what it is, in very fact.

———

Report from Rev. Edwin Sherring, Evangelist at Babina and Dabra

Soon after receiving the appointment order to work in the N.M.S., I was asked to survey the area which has a radius of 15½ miles. There are 20 places with a population of 30,606 where there are 197 christians, 4 High Schools and 22 Primary schools.

CHRISTMAS AT BABINA:

Babina is a military centre. On 24th December at mid night when cold wind was blowing, christian children with their parents entered the small village church for service with the Bajana. Christian hymns and carols were sung. There was christmas joy on every face. The second service was started at 9.30 A.M. after which there was a grand tea party.

DABRA: Dabra is a sugar town and business centre. A nice service was arranged for the christian workers in the sugar factory. The N.M.S. gave them a chance to come to-gether. A small service was held in Datia in the evening. I returned to Babina and a few hours I spent with Rev. Russel and Mr. A.B. David in Jhansi. Remember the work at Jhansi.

BAGESWER.

Praise the Lord for His mercy and guidance during the month.

I visited 2 villages Nadigan and Bilona around Bageswar and Tallihat and Noughat villages around Bajenath-ganeer, during the month. I distributed 250 tracts. Generally I talked with people about Christmas. Many people took keen interest in the conversation.

Christmas programmes were arranged in both schools at Bageswer and Bajenath, where I narrated the Christmas story. Sweets were distributed to the school children, after that both schools were closed for Christmas holidays. The chief aim was to express Christmas joy and create Christmas atmosphere among the children and other people. I am grateful to our Lord for His guidance that we could extend our evangelistic work to Bajenath area.

I sent Christmas wishes to most of the Hindu friends and met almost all people (shop keepers) in the town and wished them a happy Christmas. Some Hindu friends were also invited to tea on christmas day. I am glad to say that I could share my christmas gift with others for which I am thankful for the department. Thus the Christmas atmosphere prevailed around

the whole place. I gave the Christmas message in the chapel held in our residence.

Our work at Bageswer and Bajenath area may kindly be remembered in your prayers.

Sd/-Bachisingh.

KALYANAMANTHAI.

I thank God for enabling me to work for Him on these hills meeting young men and giving God's message in a number of villages. Christ's name is being proclaimed in these out of the way places; Many of the people know that Christ is the real God. The small church in Kalyanamanthai celebrated Christmas. I hope and pray that God will in His mercy make them His children by forgiving their sins and short comings. Kindly remember for the extension of God's work in these villages. Pray for me and my family.

Sd/-Aruldas.

The N.M.S. Get-Together, Madras 1970.

As usual the members and friends of the N.M.S. observed the Get-together this year on the 26th January 1970 Republic Day by coming together at the Meston College compound, at Royapetta 3.30 P.M. This is an annual function which gives an opportunity to all members and friends of the N.M S. to meet one another at a social evening. About 350 attended the function.

At 3.30 P.M. games and sports for the children, young men and adults were arranged and the Physical Training Instructor of the Wesley High school Mr. Pandian was in charge. Afterwards Tea and refreshments were served About 5.00 P.M. there was a meeting held in the open air presided over by Mr W. L. Masilamani, the President of the Area Committee. The year's report was read by Mr. Inbaraj, the Secretary and a very interesting challenge was thrown to the members to take up active evangelism as their motto and duty in the New Year. He exhorted the Indian Church to stir up from slumber and even to meet prosecution for Christ. Prizes were distributed to those prize winners who took part in the games and also to those members who had collected subscriptions and donations for the N.M.S. during the last year.

The gathering was treated to interesting carnatic music by a band of young men connected with the C.S.I. church Saidapet

The music was much appreciated. After a vote of thanks by the Secretary, the meeting ended. It was really a fine and enjoyable function.

Our greateful thanks are due to Mr. Frank Doraisamy, Vice President, the conveners of the arrangement committee, Mr. Ponnuraj and Mr. Gnanabharanam who had spared no pains to make the function a success.

OBITUARY.

We regret to learn of the sad news of the passing of Dr. Ratnama Isaac, a prominent Christian lady of Bangalore who had held high posts in the Government of Mysore as Medical Officer. In addition to her official work she had evinced great interest in church and evangelistic work in Banglore for many years She was of great help to the N.M.S. and its work.

On behalf of the society we convey our deep sympathy to the members of the bereaved family and praise God for her faithful service to the extension of God's kingdom.

Subscription Received in the Month of January 1970

	Rs.	P.
Uttar Pradesh :		
The Treasurer, Methodist Church, Khatauli	10	00
Mr. J. M. Charan, St Paul's Church, Varansi	9	50
Mr. A. V. Singh, Muirabad Branch	100	00
The Treasurer, Lucknow N. M. S. Branch	150	00
Rev. Chandhri Sam A. Chawhan, Shahjahanpur	1	00
Mr. G. W. Farmer, Mirzapur	2	00
Mrs. A. W. Farmer. ,,	1	00
Mr. A. R. Farmer, ,,	1	00
Thro' Rev. Edwin Sherring, U.P.		
Rev. Edwin Sherring	5	50
Mrs. K. Sherring	1	00
Miss Usha Sherring	0	50
Mr. Biswas	1	00
Mr. Gamma Masih	1	00
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Mrs. H. A. Sagma	0	50
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NK. Kalapi Surin	0	20
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Hav. Gabriel Say	0	50
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Mr. Benjamin Samson	1	00
Mr. & Mrs. Banji Masih	2	00
N/Sub Theophilius Hombron	3	00
Mr. Diliam K. Singh	1	20
Mr. Hamilton Sherring	0	50
Mr. Godfrey Paul	1	00
Mr. Herrington Paul	1	00
Mr. & Mrs. S, F. Bacon	5	00
Mr. & Mrs. Albert James	2	00
Mrs T. John	1	00
Mr. John Wesley	1	00
Mr. & Mrs. George Paul	5	00
Christmas Service Collection, Dabra	4	30
Dabra Church Service	1	15
Donation by sale of books	7	00
	323	00

	Rs.	P.
New Delhi :		
Cdre T. J. Kunnenkeril, New Delhi	25	00
Sri B. C. Ghose, New Delhi	6	00
	31	00
Madhaya Pradesh :		
Mr. Fletcher Roy. Sagarcantt	1	00
	1	00
Rajasthan :		
Mr. Y. Masih, U.C.N.I. Jaipur, Rajasthan	20	00
	20	00
Bengal :		
Mr. D. Mullick, Annual Contribution	15	00
	15	00
Gujarat :		
Mr. William Kairawala. Ahmedabad	2	00
	2	00
Kerala :		
Thro' Mrs. Grace Maungthin		
Rev. S. Pallat, Paster, Kasargod	1	50
Late Mr. C. E. Sumitra, (Deceased on 14—2—1970)	3	50
Mr. M. V Karlcada, Kasargod	7	00
Mr. D. I. Soans, Kasargod	1	50
Miss Augusta Bharathi. Kasargod	0	24
Mrs. E. Kalyan Kasargod	3	50
Mr. M Fer. andes, Kasargod	2	00
Miss E. Fernandes, Kasargod	1	50
Miss P. Shadrack, Kasargod	1	00
Mr. F. K. Anchan, Kasargod	1	50
Mrs. S. Maben, Kasargod	3	50
Mrs G. Maungthin, Kasargod	7	00
A will wisher, Mangalore	7	00
	40	74

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Assam :		
Mr. Sam John, Tezpur	30	00
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Mr. V. B. Kunder, Arabian Gulf	80	00
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Special :		
Thro' Mrs. H. Fenn George, Nagercoil	70	00
	70	00
Maharastra :		
Hon. Treasurer, The United Basel Mission Church, Bombay	300	00
Thro' Mr. J. P. Ashwal, Chembur	247	25
Mrs. T Theophil, Byculla	10	00
Mr. B. Satyavrata ,,	10	00
Mr. N. M. Mathew. Bombay	10	00
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Mr. A. J. S. Mondody	13	00
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Mrs. H Sadalge	6	00
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Mrs. A. Peters	1	00
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Mr. Y. S. Potdar	1	00
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Mrs. E. Sasane	1	00
,, I. P. Sawant	1	00
Miss N. Chougule	1	00
,, K. Hokar	1	00
Mr. S. Bhore	0	50
,, V. Sonule	0	50
,, D. Chougule	0	50
Mrs. S. Chopade	0	50
,, Bidari	5	00
Rest of the collections	0	25
	661	50

North Tamil Area :

Mrs J. Samuel, C.S.I. Girl's Bording Home. Coimbatore	22	00
The Treasurer, St. John's Church Vellore, towards the salary of an evanhelist in Nadanur	360	00
Thro' Mrs. Jesudasan		
The Pastor, Christ Church, Coimbatore	338	80
The Pastor, Immanuel Church, Coimbatore	62	10
The Pastor, Luthern Church, Coimbatore	22	50
	805	40

Andhara Pradesh :

Mrs. G. S. Masilamani, Hyderabad	15	00
	15	00

South Tamil Area :

Mrs. S. J. Linry, Towards the salary of Mr. Rajian	123	00
Mrs. Dhavamani Israel, Tirunelveli	2	00
Mr. G. H. Clarence, Cuddalore	10	00
Mr. W Prakash, Tindivanam	4	00
Miss Sornam Chinniah, Annual contribution, Maduria Dt.	25	00
Mr. V. G. Suryamani, Trichy Thanks offering	5	00
Rev. Gnanasundramani. Annual contribution Chingleput	30	00

	Rs.	P.
Thro' Mrs. Ioyce Moses		
Mrs. Joyce Moses	5	00
Theodore Moses	5	00
Mr. Robson	10	00
M. Godwin Joseph	10	00
Padma Justus	5	00
Birthday Gift	5	00
The Secretary, Women's Fellowship Puthalam	10	00
Collection from friends	11	00
Thro' Mrs. A. Dorairaj		
Dr. Mrs. B. Ebenezer, Kumbakonam	15	00
Mr. S. Jewamony, Negapatnam	10	00
Dr. Mrs. Monssugh, Tiruchi	10	00
Thro' Mrs. H. Fenn George, Ladies Missionary Auxilary, Nagercoil	12	00
	307	00

Madras City :

The Good Shepherd Church, Mylapore	100	00
The Treasurer, St. James Church, Ayanavaram	50	00
Thro' Mr. E. P. Gnanabharanam		
The Presbyter, St. George's Cathedral	100	00
Thro' Mr. E. P. Gnanabharanam Royapettah, Tambaram	228	50
Thro' Mr. G. Devaraj, Kilpauk	124	00
Thro' Master M. M. Selvakumar, Shenoynagar	80	00
Thro' Mr. E. A. Pitchaipillai. Ayanavaram	92	25
Thro' Mrs. Stella Moses, Washermenpet	16	00
Thro' Mr. Devadossan, Perambur	31	00
Thro' Mrs. Dorairaj, Royapettah	17	00
Thro' Mr. A Timothy, Royapuram	34	50
Thro' Mrs. Joy Pandian	102	50
Thro' Mr. M. Manuel Raj, Vepery, Choolai, Kilpauk, garden colony, Egmore. Chindaripet	117	00
Thro' Mr. D. S. Dharmaraj, Royapettah, George Town. Mylapore, Adyar,		

	Rs.	P.
San Thome, T. Nagar, Kodambakkam, & Nungambakkam	136	00
Mr. G. Isaac Sathiaraj, Tambaram	10	00
Mr, P. C. Bose. M dras	3	00
Mrs. D. M. Naidu, Annual Contribution	20	00
Dewan Bahadar D. Ananda Rao. Madras	25	00
Thro' Mr. G. Devaraj, Mr. D. John	5	00
Mr. G. Victor Solomon Mylapore	5	00
Thro' Mrs. Joy Pandian Mrs. E. S. Raghaviah	12	00
Get-together collection		
Thro' Mr Nulraj Joseph, Vepery	83	00
Thro' Mrs. P. S. Rajaratnam	20	00
Thro' Mrs. Stella Moses	13	00
Thro' Mr. S. J. Doraisamy	8	00
Mr. G. Solomon, Vepery	10	00
Mr. Elias Devasahayam, Cathedral	10	00
Rev. & Mrs. Dorairaj, Royapettah	5	00
	1457	75

Life Membership :

137 Miss Cheruba Sathiaraj. Tambaram	100	00
	100	00

Field Receipts :

Jawadhi Hills	91	25
Ishapanthy Ashram	40	00
	131	25

Saie Account :

Sale money received in the month of January 1970	322	00
	322	00

Bihar :

Mr. W. Williamson, Bihar	20	00
Mr. D. Sighamoney, ,.	12	00
	32	00

Mysore :

	Rs.	P.
Thro' Mr J. Amoda		
Mrs. Jesmine Shatananda, Jalpuri	3	00
Miss Kamala Watsa, Mysore	5	00
Mr. Ruhidas Ammanna, ,,	10	00
Mr Mervin J. Richerd, Hubli	5	00
Rev. V. P. Dandin. Guledgudd	5	00
Dt. Treasurer, Hubli N.M.S. Sunday collection	263	74
Miscellaneous	0	40
Mr. Mrs. Divakar, Dharwar	50	00
Miscellaneous	1	75
Mrs. Rosina Ajgarni, Belgaum	2	00
Mrs. M. Amanna, Dharwar	5	00
Mr. S. M. Hebbal, Dharwar	2	00
Mr. B. A. Nicholas. ,.	2	00
Dr. S. H. Eden, Gadag	10	00
Mrs Sunitha Bai. Gadag	10	00
Dr. V. B. Fredricks, Naregal	25	00
Rev. B. Konery, Gadag	2	00
Mr. James Claro, ,,	5	00
Miss Sheila Watsa, Mangalore	5	00
Mrs. S. Jathanna, Balmatta	12	00
Mrs Grace Enthat, Mangalore	5	00
Mr. Percival Emmanuel, Mangalore	10	00
Udipi N.M.S Branch, Mrs. T. V. Bhagyan	6	77
Miss N. M. Shylaja Kaundinya, Udipi	5	00
Miss Shalini Amanna, Udipi	5	00
Dr. K. Salins, Udipi	15	00
Mrs. G. Karkada, Ueipi	25	00
Rev. E. J. Devadatta, Udlpi	5	00
Mr. M H Walters, Dharwar	20	00
Mrs. C. I. Soans. Udipi	10	00
Thro' Mre. Manuel, Bangalore		
Mrs Chelliah	10	00
Rupee Colleetion	58	00
Treasurer Rice Memorial Church	16	00
Dr. Mrs. Ratnamma Isaac	30	00
Mrs. Paul	8	00
Miss Helen	4	00
Miss Ida Raj	4	00
Mr. & Mrs. Sebastian	20	00
Mr. Wistance	10	00
Mrs. Sita Christopher	10	00
Mr. D. P Victor	2	00
Bro. Guruprasad	10	00
Through Mrs. Sebastian	10	00
Mrs. Manuel	10	00

	Rs.	P.
Mrs. John	2	00
Miss J. Parker	10	00
,, R. Williams	4	00
,, J. Kanagamani	4	00
,, Creeda	4	00
,, Swaminatha	2	00
,, Joyce Lalitha	4	00
Through Mrs. Manuel of G. G. H. School	33	00
Rev. Samuel George Bangalore	3	00
Mr. A Soans, Jeppur Branch	6	05
Mr. E. A. Peter, Kolargold field Area, Annual contribution	100	00
	904	71

Orissa :

	Rs.	P.
Treasurer, N-M.S. Puri, Subsidy for Librarian At Puri	20	00
Thro' Mr. J. K Das, Cuttack, Sri Sri Kanda Das	10	00
	30	00

Birth Day :

Mr. A. Jacob Justus. Nagercoil	4	00
Srimathi Lydia Gabriel, Trichy	5	00
Mrs. T. Gabriel, Madurai	2	00
Miss J. P. Sugantha Beril, Niigris	1	00
	12	00

Grand Total Rs. 5493 35

Regd. No M. 609
Licence No. 23. Licenced to post without pre-payment.

Statement about ownership and other particulars about newspaper NATIONAL MISSIONARY INTELLEGENSER.

From IV

(See Rule 8)

1. *Place of publication*	...	Madras
2. *Periodicity of its publication*	...	Monthly
3. *Printer's Name*	...	G. Aravamutham
Nationality	...	Indian
Address	...	Bapuji Press, 187, Mount Road, Madras-2.
4. *Publisher's Name*	...	Deva Prasad
Nationality	...	Indian
Address	...	102, Peters Road, Madras-14
5. *Editor's Name*	...	K. G. S. Dorai Raj
Nationality	...	Indian
Address	...	102, Peters Road, Madras-14
6. *Name and address of individuals who own the newspapers and partners or shareholders holding more than one percent of the total capital.*		National Missionary Society of India

I DEVA PRASAD, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Date : February 24, 1970.

Signature of Publisher
(Sd.) DEVA PRASAD

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah, Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2 Editor Rev K. G. S. Dorairaj Publisher Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LIVX] APRIL 1970 [No. XII

We wish our readers and friends a Happy Easter. May our risen Lord's presence be felt more and more in our individual and corporate lives that our witness may be more effective in the coming days and that His kingdom come and His will be done in our beloved country and the world.

(Continued from last cover)

	Rs.	P.
Dr. V. Henry, Chinnadharapuram	25	00
Rev. C. J. Daniel	6	00
Mrs. Meena	10	00
	628	14
North Tamil Area :		
Mr. S. Athisayam Vethamani, Kanchipuram.	12	61
Mr. P. V. Mathew, Nilgiris	5	00
	17	61
Outside India :		
Thro' Rev. K. G. S. Dorai-oj Mr. D. S. Blake	50	00
	50	00
Field Receipts :		
Ishapanthy Ashram	42	00
Jawadhi Hills	43	15
	85	15

	Rs.	P.
Birthday Gift :		
Mr. M. J. Sergunam, Coimbatore	13	00
Kumari Evangeline Devukirubai	1	00
Dr. G. A. Kennett, Madurai	15	00
Miss Prema Matilda, ,,	5	00
Mr. John Rajamani	10	00
Mrs. K. Koshi, Shenoynagar	5	00
Master John Koshi	5	00
Rev. Paul Das, Allahabad	20	00
	76	00
Sale Account :		
Sale amount received in the month of February '70	75	00
	75	00
Grant Total Rs.	5580	05
Total Expenditure Rs.	5033	12

Statement about ownership and other particulars about newspaper NATIONAL MISSIONARY INTELLIGENCER

From IV

(See Rule 8)

1. *Place of publication*	...	Madras
2. *Periodicity of its publication*	...	Monthly
3. *Printer's Name*	...	G. Aravamutham
Nationality	...	Indian
Address	...	187, Mount Road, Madras-2.
4. *Publisher's Name*	...	Mr. S. Deva Prasad,
Nationality	...	102, Peters Road,
Address	...	Madras-14
5. *Editor's Name*	...	Rev. K. G. S. Dorairaj,
Nationality	...	102, Peters Road,
Address	...	Madras-14.
6. *Name and address of individuals who own the newspapers and partners or shareholders holding more than one percent of the total capital.*		National Missionary Society of India

I. S. DEVA PRASAD, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Signature of Publisher

Date : March 20, 1970. (Sd.) S. DEVA PRASAD,

The National Missionary Intelligencer

Vol. LIVX] APRIL 1970 [No. XII

The National Missionary Society of India

(Bharat Christya Sevak Samaj)

An Appeal for funds from the President

The National Missionary Society is an indigenous and inter-denominational body which has been carrying on missionary work in India on behalf of the various Churches for the last sixtyfive years. It was on the Christmas Day in 1905 that the Society came into being as an answer to the prayers of the Christian leaders like V. S. Azariah, J. R. Chitambar, K. T. Paul and others. Although these past years its missionary activities have been guided by dedicated persons as Presidents, General Secretaries and workers in the mission fields.

The Society has its work in seven fields with twenty workers. In addition, there are affiliated bodies in Sahdol, North Kanara, Tirupathur Asram, Manganam Asram, Nirmal Mission and Parkal Mission. The new challenge comes from the States which have not been reached by any missionary body. To support the present work as well as to start missionary enterprises in new places, the Society needs men and resources. This appeal is addressed with great hope to all those who believe in the missionary obligation of the Church and in the pressing need of proclaiming the Gospel to all the peoples of the World, particularly in our own dear land. Friends of the N.M.S. are requested to send their generous contributions to the Hony. Treasurer, National Missionary Society, N.M.S. Office, Royapettah, Madras-14. Some may like to become life members of the N.M.S. by paying a membership fee of Rs. 100/-. Leaders in various towns and cities may get together and form local branches. For N.M.S. literature and other information please write to the General Secretary Here is a cause which should never be forgotten but deserves ever to be supported.

A. J. SHAW
Bishop, Methodist Church in Southern Asia.
President,
The National Missionary Society of India

A Hundred Indian Witnesses To Jesus Christ

(By Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

66—67 Two more Mukherjees

Two Mukherjees have already figured in this series of one hundred witnesses to Jesus Christ. The first was Kailas Nath Mukherjee (February 67) and the second was Rai Sahib Kali Prasanna Mukherjee (October 68). Two more Mukherjee demand our attention. It is a matter of no wonder that Bengalis assume a large part in providing Christian witnesses and Mukherjees turn up in good numbers, because they are after all Mukherjees — leaders!

The two present Mukherjees are really outstanding as witnesses to Christian faith character and influence. They are very near contemporaries and both are among the founders of the National Missionary Society of India. My main source of information is once again the book by Rev. Dr. C.E. Abraham It seems to me to be a good idea to treat of them as a sort of comparative study, for the sake of variety if not for anything else.

The first one is Satya Nand Mukherjee born on October 1, 1885 and died on April 3rd, 1945. The second is Nirmal Chandra Mukherjee born on 16th. November 1881 and died on October 17, 1964. We shall call them Sathya Nand and Nirmal Chandra or for brevity's sake S.N. and N.C.

Sathya Nand was born in the Punjab and had his education in Palanpur in the Kangra district. Nirmal Chandra was born in Ajmere where his father was employed in the postal department. Satha Nand had his college course in the Forman Christian College Lahore and later in the Gordon College Rawalpindi. He then went to England and joined the Queen's College, Cambridge where he rose to the rank of a Wrangler in Maths. He spent one more year in Cambrige, ane returned to India, after taking a Science Course. Nirmal Chandra first studied in Hislop College, Nagpur, but it was from the Presidency College, Nagpur, he took the Master's Degree. He too was a brilliant student.

Now let us compare the conversion and Christian experience of the two. Sathya Nand was the son of a convert of the great Alexander Duff of Calcutta. It must have been the same as Kailas Nath Mukherjee whose story we noted already. This means that Sathya Nand was not a first generation Christian. All the same he must have had a conversion because, as some one has said, God has no grandsons but only sons! No one is a

Christian by being born as the son of a Christian but only by being born again or by the Spirit or from above. But we do not know how or when or where it was that Sathya Nand gave his heart to Jesus Christ. But with regard to N.C. he was himself a convert from Hinduism. His parents were orthodox Brahmins. We are privileged to know at first hand the story of Nirmal's conversion. It took place at the time when he was a student in Nagpur. This is what N.C. has written :— "One morning I suddenly discovered some tiny spots on the back of my leg. A class fellow helped me to diagnose it as lepra spots. The state of my mind could be better imagined than described. In vain the doctors assured me that there was nothing in the matter at all with me. I felt I was already in the grip of this fell disease. It was in such a frame of mind that the last portion of St. Mark 16:17-19 got hold of me." And these things shall follow them that believe in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover". I read them and decided that I had found my medicine. The great Physician had touched me and I was whole again, clothed and in my right mind. I had accepted Christ as my Saviour. There are many gateways by which one enters into Christian experience, and the one by which I had entered was that of Christ as the Divine Healer". He was baptised in 1905 at the age of 24 in the Scottish Church at Nagpnr.

The main life job of the two Mukherjees has much similarity — S. N. joined the staff of St. Stephen's College Delhi. It is said to have happened under the influence of Principals Rudra and C F. Andrews. Mukherjee became in quick succession Bursar. Vice Principal and made his influence felt in all departments of the college and even beyond it. He became Principal in 1926. His great achievement seems to have been the housing of the college in the new buildings on the present site in close proximity to the Delhi University. What Dr. C.E. Abraham says about Mukherjee's college work is especially note-worthy; "He looked upon the college as an extention of his own family, and the love and affection with which he was regarded by the members of his staff and students was an index to the success of his ideals. He plays a prominent part in the organization of the Delhi University and also made a valuable contribution to the reform of the Christian Higher Education in India through his membership of the Lindsay Commission in 1930.",

N.C. Mukherjee similarly joined the Ewing Christian college. Allahabad in 1905 and was for well over forty years one of the leading lights of collegiate and university education

In 1922 he was appointed Warden of Holland Hall. As warden, professor in Philosophy, and later on as Principal he won universal esteem and love from both his students and colleagues.

There is a great comparison with regard to the faith, character and influence of the two men. There is extant an extract from a testimony by the Vice Chancellor of the University of Punjab: "We have known Prof. Mukherjee as an outstanding figure among those who profess the Christian Faith. He is a man of religion, independent, outspoken, uncompromising, yet liberal and even tolerant, and in this character he has won the admiration and confidence of all those who knew him, what ever their position might be." This was a testimony given during the life time of N.C. Dr. Abraham concludes: "Mr. Mukherjee is noted as one of the few thinkers of the Indian church. He is a nationalist but not a blind worshipper at the shrine of nationalism. Through his writings he has acted as a wise and courageous guide to his countrymen both Christian and non-christian."

With a couple of quotations about S.N. we must close. "All his friends are united in paying tribute to the Christian witness of his home." We are privileged to hear a word of testimony from the wife herself:" Ours has been a most happy married life. The secret. I belief firmly; has been the knowledge of Jesus Christ as our personal Saviour. Then also my husband's temperament was one of all love, joy and good will. We are indeed happy and blessed in our children".

* * * * * * *

National Missionary Society Of India

6th March 1970.

To

The Area Committee Secretaries,
The Branch Secretaries,
The Members of the Branch.

Dear Friends,

Greetings to you in the name of our Lord who has entrusted a common task of preaching the gospel to those who have not had the opportunity to hear the good news.

I am writing this letter at the last month of the financial year because we are threatened with a heavy deficit as we have not received the anticipated income from the areas concerned.

So, I am making this last moment appeal rather an S.O.S. We were happy for the last 3 years and thankful to God for your kind co-operation which enabled the society to carry on the work without any deficit. May I kindly request you to extend the same kind of help this year also by making special efforts to reach the target. I hope you will kindly oblige. It will be of great help if the contribution is sent before the end of this month March 1970, so that it can be included in this year's account.

Kindly send the names, of all the subscribers in your area with their addresses by the middle of April at the latest.

With best wishes,

Yours in His service,

Sd/- K. G. S. DORAIRAJ,

General Secretary.

Visit of the general secretary to Puri March 70

It was a real joy to meet the new christians of Pentakotta. They have grown in grace and giving. They have enlarged the church very nicely. We had heavy rain in Puri so we could not start as we planned. Though we were delayed we reached in time. Here I met Rev. B. Pradhan the President Rev. J.K. Mhanty and the Secretary Baptist church council. Rev. Outlaw who helps us much was also present.

In this council the question of Pentakota Telugu church was taken. We discussed all aspects of the question. We agreed on the following method of procedure.

The Puri Pentakotta Telugu Baptist church by their resolution have to apply for affliation to the Puri District church union. They also have to intimate that Paul Sanjeevi was appointed as Pastor. As a lay pastor he can baptise and administer sacrament as per Baptist tradition. The church should meet the maintainence charge of the pastor. There is no immediate necessity for Mr. Sanjeevi's ordination. The matters should be straightened. It was nice to have a discussion with church leaders. Rev. N. A. Outlaw was a great help.

OFFICE BEARERS OF THE PENTAKOTTA BAPTIST CHURCH

1.	President	: Pastor Paul Sanjeevi
2.	Vice President.	: Sri K. Chinna
3.	Secretary.	: Sri M. John Appa Rao.
4.	Asst. Secretary.	: Sri K. Abraham.
5.	Treasurer.	: Sri K. Koteswara Rao.

N. M. S. BRANCH

1.	President.	: Sri K. Koteswara Rao.
2.	Vice President.	: Sri K. Peddha Appa Rao.
3.	Secretary.	: Paster Paul Sanjeevi.
4.	Asst. Secretary.	: Sri M. John Appa Rao
5.	Treasurer.	: Sri K. Stephen Chinn Appa Rao

Monthly Report From Bageswer.

Praise the Lord for His mercy and guidance during the month. I visited villages around Bageswar and Baejnath and contacted some new people.

I have the privilege to serve the Lord along with the Gospel team from Almora led by Rev. B. N. Messey Distrct Superindent of Kamoan during Utine mela held here from 13 to 15th January 1970. I sold 39 Gospel portions and one new testament and distributed about 500 tracts. Many people visited our centre. I was able to meet new people.

Through way side, pulpit also the word of God was convey ed. We tried our best to spread His word to as many people as we could. Rev. Messey was very pleased to see the work here. I request that the work of this area may be remembered in your prayers

Sd/-Bachai Singh.

The late Dr. (Mrs.) C. P. Thomas of Trivandrum

We regret to learn the sudden demise of Dr. (Mrs.) C.P. Thomas on 5-2-1970. She was a senior member of the executive committee of the N.M.S. Trivandrum branch and showed considerable interest in the Society and its work. Her interest and zeal to collect funds for the local branch during the annual financial campaign and sale are praiseworthy.

She leaves behind a son, a daughter and a grand daughter.

We praise God for such a noble life which was lived in His service and we convey our condolence to her bereaved family.

OBITUARY

We record with regret the death of the Rev. E. Tychicus on February 11, 1970 (Ash Wednesday) He served the church as Principal, Arcot Theological Seminary, Vellore; Presbyter of the Bethel church, Vellore and as Vice-President, World's Christian Endeavour Union.

We convey our sympathy to the bereaved family.

COLLECTION
RECEIVED IN THE MONTH OF FEBRUARY 1970

	Rs.	P.
Uttar Pradesh :		
The Treasurer, Methodist Church, Khatauli	10	00
Mr. M. T. Speake, Lucknow	20	00
Raaj & Anupam, Allahabad (Thangsgiving Offering)	5	00
Mr. A. V. Singh, Muirabad Branch, U.P.	100	00
Thro' Rev. Paul Das, St. Paul's Church, Allahabad	15	00
Mr. J. Das. Kanpur Braneh	25	00
Mr. A. L. Cristiene, Gonda	5	00
Mr. G. W. Farmer, Mirzapur	2	00
Mrs, A. W. Farmer, ,,	1	00
Mr. A. R. Farmer, ,,	1	00
	184	00
Bihar :		
Mr. W. Williamson, Muzaffarpur	10	00
Dr. Mrs E. A. Thomas, Bihar	12	00
Mr. I. P. Chitambar, Dhanbad	10	00
Mr. D. A. Sighamony, Jamshedpur	12	00
	44	00
Kerala :		
The Treasurer, N.M.S. Trivandrum Branch, towards the salary of the evangelist at Jawadhi	900	00
Thro' Mrs. M Varugis, Calicut Branch	113	00
Hon. Treasurer, Munnar Branch	300	00
	1313	00
Orissa :		
The Treasurer, Puri, Subsidy for Librarian at Puri	10	00
	10	00

	Rs.	P.
Madhaya Pradesh :		
Priest in charge, St. Paul's Church, Jabalpur	141	50
Miss Browne	5	00
Mr. G. G. Singh	5	00
Thro' Rev. Gopichand Khanna, Bhopal		
Mr. Ravicharan	5	00
Mrs. M A Nathaniel	5	00
Norton family	5	00
Rev. G. C. Khanna	3	40
Mrs. R. Janathan	2	00
Mr. Fletcher Roy, Sagar	1	00
Thro' Rev. Edwin Sherring, Babina		
Rev. Edwin Sherring	5	50
Mrs. K. Sherring	1	00
Miss Usha Sherring	0	50
Mr. Biswas	1	00
Mr. Gamma Mashi	1	00
N/Sub Cornilous Soran	1	00
,, Q. A. Sangma	0	50
Mrs. H. A. Sangma	0	50
C.Q.A /V.M. S. Arang	0	50
Hav. A. Daniel	1	00
NK. Kalapi Surin	0	20
Mr. Baka Surin	0	25
Hav. Gabriel Say	0	50
C.Q.M.H. Suleman Say	1	00
Mr. Benjamin Samson	1	00
Mr. & Mrs. Banji Masih	2	00
N/Sub Theophilus Hombrom	3	00
Mr. Diliam K. Singh	1	20
Mr. Hamilton Sherring	0	50
Mr. Godrey Paul	1	00
Mr. Herrington Paul	1	00
Mr. & Mrs S. F. Bacon	5	00
Mr & Mrs. Albert James	2	00
Mrs. T. John	1	00
Mr. John Wesley	1	00
Mr. & Mrs. George Paul	5	00
Christmas Service Collection, Dabra	4	30
Dabra Church Service	1	15
Donation by sale of books and portions per Rev. Sherring	7	00
	223	40

	Rs.	P.
Andhara Pradesh :		
Mr. G. J. Thangaraj, Nellore	10	00
Mr. V. Cormaty, Visakhapatnam	10	00
	20	00
Rajasthan :		
Dr. T. Martin, Rajasthan	10	00
	10	00
Mysore :		
Thro' Mrs. Lily Soans, Udipi		
Mrs. Richard Bangera Udipi	12	00
Deen Karkada, Karkal	5	00
Mr. Sabestian Salins, Udipi	1	00
Mrs. F. O. Williams, ,,	1	00
Mr. W. Watson, ,,	0	25
Mrs. Daisy Salins, ,,	12	00
Mr. C. I. Soans, ,,	5	00
Mrs. V. Macaden, ,,	1	00
Mrs. V. Falerial, ,,	1	00
Miss M. Stephen, ,,	12	00
Miss Dora Amanna, ,,	1	00
Mr. Samuel Jayakar, ,,	3	00
Mrs. Manorama Karkada, ,,	0	25
Mrs. Emily Soans, ,,	1	00
Mrs. Devapryia, ,,	0	50
Mrs. E. G. Vedamuthu, ,,	3	00
Miss Lucy Devaputhri, ,,	6	00
Dr. T. Joshua. ,,	2	00
Mr. & Dr. (Mrs.) A. Salins, ,,	2	00
Mr. & Mrs. J. W. Amanna, ,,	10	00
Mr. A. J. Kotian, ,,	2	00
Mrs. Penina Sunitha, ,,	0	50
Dr. Eva Bell, ,,	5	00
Mrs. Pramilla Herbert, ,,	1	00
Mrs. S. R. Chambers, ,,	2	00
Mrs. Rosina Ananda, ,,	0	25
Mr. J O. Bangera, ,,	1	00
Thro' Mrs. Manuel, Bangalore		
Miss C. Adiappa	15	00
Mrs G. M. Amnuel	15	00
Miss Parker	10	00
,, R. Williams	6	00
,, J. Kangamani	6	00
,, Creeda	6	00
,, V. Swaminathan	2	00
,, Joyce Lalitha	6	00
Miss S John	2	00
Rupee Collections	46	00
Mrs. E. V. Mathew	10	00
,, K. Mathhar	10	00
Mrs. S. Mammen	10	00
,, M. C. Philip	10	00
,, P. A Paul	10	00
,, T. C. Chacko	10	00
,, T. Varghese	10	00
,, K. M. Verghese	10	00
,, Molly Zachariah	10	00
Miss A. Ittyeah	10	00
Miss M, John	10	00
Treasurer, St. Mark's Cathedral	175	00
	489	75
Delhi :		
The Treasurer, Christ. Methodist Church, Delhi	147	50
The Conference Treasurer, Methodist Church in S. Asia, Delhi	333	00
Mr. B. C. Ghose, New. Delhi	5	00
	485	50
Maharastra :		
Thro' Mr. J. P. Ashwal, Chembur		
City & W. Suburbs	43	25
Kurla Brauch	46	00
Chembur	23	00
Vikhroli	45	25
BMP. Union Byculla	15	00
Bombay Annual Conference Methodist	105	00
Mrs. M Krishnavya, Poona Annual Contribution	200	00
Thro' Mrs. A. R. Bidori Kolhapur		
Mr. & Mrs, B. Harvie	20	00
Mrs. S. M. Rubdy	10	00
Dr. A. Ammanna	5	00
Dr. D. Tiwade	5	00
Dr. R. A, Bidari	5	00
Mrs. E. J. Khabde	5	00
Mr. D. G. Panhalkar	5	00
Mr. V. V. Philips	3	00
Mrs. Sadalge H.	3	00
Mrs R. Bedekar	2	00
Mr. H. Eikos	2	00
Miss E. Kachhi	2	00
Mr. S. S. Ranbhise	2	00
Mr. J. Thomas	2	00
Miss K, Basutkar	2	00
Miss M. Nadugaddi	2	00
Mrs. I. P. Sawant	1	00
Miss R. Holkar	1	00
Miss L. Shine	1	00
Miss K Holkar	1	00

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	Rs.	P.
Miss S. Londhe	1	00
Miss N. Chougule	1	00
Miss V. Chinchwadkar	1	00
Mrs. P. Ranbhise	1	00
Mrs. I. M. Jadhav	1	00
Miss S. Ranbhise	1	00
Mrs. I. M. Jadhav	1	00
Miss S. Ranbhise	1	00
Miss M. Thomas	1	00
Miss S. Chopade	1	00
Mrs. S. Gaikwad	1	00
Mrs. S. Malap	1	00
Mr. Y. Potdar	1	00
Mrs. M. G. Waghamare	1	00
Mr. Y. B. Kamble	0	50
Mrs. S. Chopade	0	50
Mr. V. Sonule	0	50
Mr. D Chougule	0	50
Rest of the collection	0	75
	571	25

Madras City :

Dr. G. Zachariah, Chetput	180	00
Miss B. A. Devanesan	10	00
Mr. K. Venkataramanan, Annual Contribution	10	00
Mrs. V. G. Williams, Get-together collectioa	7	00
Mr. J. F, Charles, Get-together contribution	3	00
Mr. & Mrs G. Isaac Sathiaraj, Tambaram	10	00
Mr. S. Robinson, Collection	10	00
Thro' Mr. G. Solomon, Vepery		
Mr. B. A. Jeyapalan, Annual contributton	10	00
Mr. J. V, Vilanilam, Vepery	5	00
Mrs. R. Balesubramanian, Nadar, Annual contribution	10	00
Mr. P. Paulraj, Annual contribution	12	00
Mr. J. Davidson, Annual contribution	10	00
Dr. Mrs. T. Masillamani, Annual contvibution	12	00
Mr. A. K. David, Kodambakkam	10	00
Thro' Mrs A. Dorairaj	13	00
Dr P. I Pandian	25	00
Thro' Mr. Nulraj Joseph		
Annoymous	25	00
Mr. G. Victor Solomon, Mylapore	5	00
Thro' Mr. G. Devaraj, Kilpauk	110	50
Thro' Master M. M. Selvakumar, Shenoynagar	57	00
Thro' Mr. E. A. Pitchaipillai, Ayanavaram	107	00
Thro' Mr. E Paul Gnana-bharanam, Royapettah, Tambaram	225	50
Thro' Mr. A. Timothy, Royapuram	33	00
Thro' Mr. M. Manuel Raj, Vepery, Choolai, Egmore, Chindaripet ane Kilpauk garden colony	129	25
Thro' Mr. D S. Dharmaraj, Royapettah, Mylapore, Adyar, T.Nagar, George, Town, Nungambakkam, and Saidapet	154	00
Thro' Mr. G. Solomon, Vepery	124	00
	1307	25

South Tamil Area :

Mrs. S. J. Linry, Neyyoor	123	00
Mrs Kamalam Guru-manickam, Women's Feliowship, Tanjore	10	00
Mr. Martin, Tiagudrug	3	00
The Rt. Rev. George Dovadoss, Diocese of Madurai & Ramnad	350	00
Baby Chitra Thygarjan, Thanksgiving, Madurai	2	00
Mr. M. Gnanapragasam, Tindivanam	5	00
Mrs. E. Baby Saroja, K.K. Dt.	5	00
Mrs Fenn George, Ladies Missionary Auxiliary, Nagercoil	15	00
Dr. Mrs. Monsingh, Trichy	10	00
Th o' Rev. K. G. S. Dorairaj		
Mr. D. C. Martin, Annual contribution	12	00
C, S. I Chapel, Kulithalai	7	14
Mr. A. S. Jesudasan	5	00
Mary Sulochana, Karur	40	00

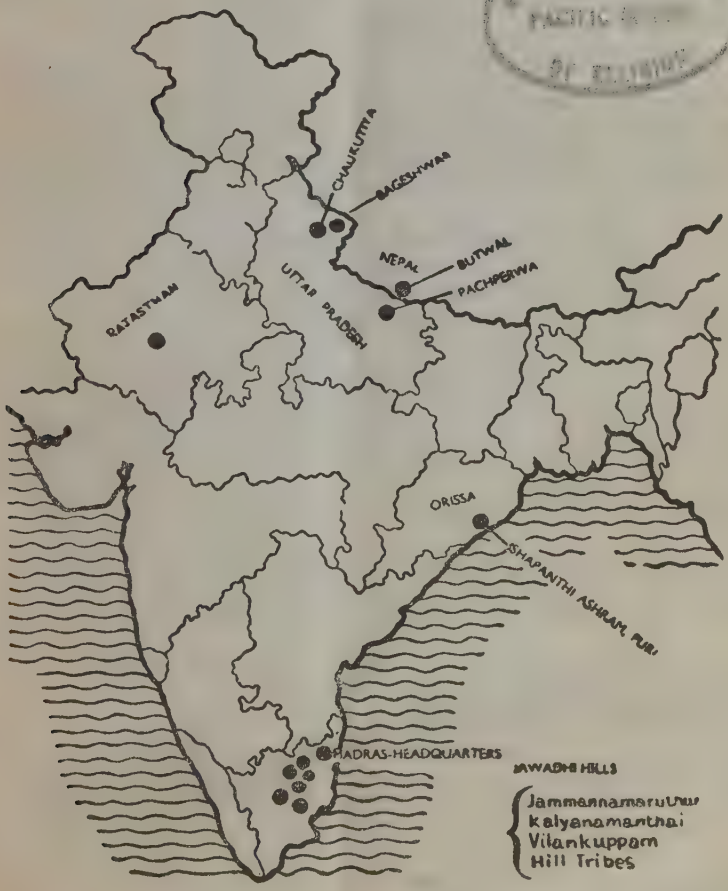
(Continued on 2nd cover)

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah, Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2
Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad

The National Missionary Intelligencer

Vol. LIVXI] MAY 1970 [No. I

N. M. S. FIELDS



to find Rs. 4000/- in addition to their anticipated income of Rs. 22,000/-, we have to make arrangement among the present staff and fulfil the obligation of the trust which cannot be put off.

3. Finance. when we discussed at the Standing Committee meeting the financial situation for 196 -70, we were threatened with a deficit of Rs. 10.000/-. Our prayers have been mercifully granted by God through your co-operation. We were able to finish the year not only without a deficit but also with a credit of Rs 101.65 without touching the opening balance on 1-4-1969. We are thankful for His mercy in the conduct of the society and feel grateful to you for your help.

We are sorry as the following statement of income will show that we did not get the full anticipated income of some of the areas. Even the Madras area has fallen short by Rs. 3,870/62. So, we had very anxious moments. I kindly request the Area Committee friends to extend their co-operation at least this year and to raise the full quota of the anticipated amount from their respective areas.

	Budgetted Income Rs. Ps.	Acutal Income Rs. Ps.	
Punjab	200.00	330.00	
Uttar Pradesh	7000.00	7150.27	
Delhi	4000.00	2145.50 *	...
Bengal	2000.00	1536.93 *	...
Assam	400.00	165.00 *	...
Bihar	500.00	618.00	
Orissa	1000.00	805.06 *	...
Rajasthan	1000.00	224.00 *	...
Maharashtra	8000.00	7970.88 *	...
Gujarath	500.00	604.00	
Madhya Pradesh	3000.00	1422.90 *	...
Andhra Pradesh	2000.00	1332.46 *	...
Kerala	4000.00	4272.12	
Mysore	5000.00	5697.29	
North Tamil Area	4000.00	3412.92 *	...
South Tamil Area	5000.00	3599.76 *	...
Madras	22000.00	20523.06 *	...
Birthday Gift	300 00	299.00	
Miscellaneous Rent etc.,	3500.00	3514.93	
Grant from Sadhu Sundar Singh Trust	600.00	600.00	
Interest	1500.00	2209.74	
Field Income	1000.00	1396.68	
Outside India	1000.00	1159.00	
	77500.00	70889.50	

Budgetted Expenditure for 1969-70	77702.42
Actual Expenditure for 1968-70 (Includes Rs. 5000/- paid for Perambur Property)	76244.85
	1457.57
Income received in 1969-70	70889.50
Social receipts	457.000
Less Expenditure & Excluding Rs. 5000 paid for Perambur Property	71346.50 71244.83
Credit	101.65

Months of April, June and July are very anxious months. After strenuous collection work through out the year we would like to have rest which makes the society to face a crisis. So may I kindly request you in the name of the Society to do your best from the beginning of the year to enable the Society to have a steady support.

3. Work at Puri. Work at Puri is expanding and the little congregation may be affiliated with the U.C.C.C. I am very glad to report that the little congregation at Puri is growing in grace. As Mr. Devanandan of Nadanur, left us we had no worker from January to March 70. Now we have a worker in Mr. George Raja who carries on the work. We are thankful to the members of the St. John's Church, Fort Vellore for their continued support.

We will be opening a new centre in the Jawadhi with the help of Bangalore friends.

The worker may be appointed with the consultation of the Bangalore friends by 1st May.

We have to find out the field for the Mysore state in consultation with the Church there. The Standing committee directed the Area Associate General Secretaries to make a survey of the their area in relation to the need for starting new centres which will be co-ordinated to present to the conference by the General Secretary. We are glad to report that we have increased the stipend of our workers. Evangelists pay is increased from Rs. 60/- to 75/- basic pay with other allowances. The new scale of pay will come to effect from 1-10-'70.

On behalf of the Society may I request the friends to enlist at least one new member to support the society's work and also enhance their own contribution by a little. There is much to

be done. We go ahead as per our motto "Expect great things from God, attempt great things for God".

A scheme. Our head quarters plot is in a commercially important central place of Madras City. To leave it without fully utilising it is a loss to the society and it will become an eye sore among the other big new buildings. So there is an urgency to develop the site.

So the building sub-committee placed before the Standing Committee a plan of building for Rs 4 lakhs

It was decided in the standing committee that the Indian Christians should support the project by making share-contributions of Rs. 100/-. Our acting president and Mr. G. Solomon have promised to take 10 shares each for which we are grateful.

Expecting your prayers and co-operation.

Your colleague in His task

Sd./-General Secretary.

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Visit to Puri, Cuttack and Bengal

A visit to our fields at Puri and Bengal was under plan to cheer and strengthen our brethern and to organise the work there.

We left Madras on the 2nd March and arrived at Puri Ishapanthi Ashram on the 4th morning. We visited the reading room. The Rev. Senapathy was in charge. The daily attendance is still poor, about 2 daily. There was, however, an earnest Hindu enquirer who attends daily. He is reported to be a student of M Com, in a local college. In the evening, we visited Pentakottah, a fishermen colony, 4 miles away, where N.M.S. work is carried on. Mr. K. Koteswara Rao still continues to be our active agent, with the help of our evangelist Mr. Paul Sanjeevi. Since the baptism of 27 adults conducted in September 69, a small church has been well established. With the addition of 12 more adults baptised in December 69, the church has grown to a strength of about 50. The one remarkable feature of this new church is—thanks be to God who still works wonders—the members are very liberal in giving. It is an outstanding fact that within 8 months of their embracing the Christian faith they have raised enough funds not only to put up a pucca thatched shed 80' X 40' with cement flooring and pulpit costing Rs. 800/- or more but also to raise a balance which shows that it may grow to a position to support a pastor. A meeting was arranged to meet us on the evening of the fourth

in the church. Inspite of the short notice and threatening rain, the church was packed to capacity. The jubilance with which the members old and young joined in the fellowship baffled description. A collection was taken, which was another surprise, viz Rs. 32.31 which was given to N M S.

To set this new church on a sound setting and to minister to the congregation, the appointment of an ordained minister has become imperative. It is under consideration to appoint Mr. Paul Sanjeevi—who is a qualified evangelist—for the purpose and to subsequently ordain him as a priest. In order to fulfil our desire, opportunity was availed of in meeting the officers of the Utkal Baptist church union at Cuttack to get affliated the new Telugu Baptist church at Pentakottah with the Puri District Church union at the initiative of the Rev. N A. Outlaw who is a missionary at Puri and who kindly guides our workers in the work. Mr. J.K. Das our N. M.S. branch secretary at Cuttcek was also present. As the little congregation on the shore of Puri has formed itself as a congregation of Telegu Bapist church and as they have elected their own officers, the committee members have recommended for the approval of the N M.S to appoint Mr. Paul Sanjeevi as their pastor. Mr. Paul Sanjeevi can administer holy baptism and sacrament as per Baptist tradition without ordination for the present.

At Cuttack, though we were there for 1½ days, we could not convene a meeting because the christian leaders there had just then concluded their Utkal christian church council meeting. In spite of this, Mr. J.K. Das our executive council member and N.M.S. local branch secretary arranged for a small meeting in the Sutahat Prayer Hall. It was well attended. The branch contributed Rs. 410/-as collection from the churches and members.

A new challenge came to the N.M.S. during our stay in Cuttack. The Rev. Hall, the missionary working in Hirakut dam area having the burden of providing pastoral care and for preaching to the Telugu settlers in the dam area, acquainted us with the position there and wanted the N.M.S. to provide workers. The General Secretary consented to meet on his way back, the Telugu Baptist Samavesam, General Secretary at Nellore and present him with the problem. This is not the first occasion that the N.M.S. was presented with a challenge. The Bhilai Nagar Tamil christians applied for an ordained pastor which was duly forwarded to the Moderator of the C.S.I.

We then proceeded from Cuttack to Calcutta. Here with the hearty co-operation and help of M/s. D, Mitra, Secretary, Ezra, Treasurer, Roberts, Rev. Siromany (Pastor of the Tamil Saviour church) members of the local executive, we were

lodged in the Baptist mission house, Lower circle Road. Here our intended N.M.S triennial conference is proposed to be held in October 1970 (Oct. 8-10). In connection with this we had an informal meeting with the Bengal N.M.S. Executive Council members and friends in the Y.M.C A. Building. The only discouraging factor in our October programme is the highly tense and explosive political atmosphere that is prevailing in West Bengal. We hope and earnestly pray that God may solve the problem of West Bengal so that the people may be relieved of their anxiety and tension.

We took this opportunity of meeting the Metropolitan of India, Burmah, Pakistan, and Ceylon in Calcutta on 12-3-'70. We requested his kind guidance and co-operation for having the Triennial conference. His Grace the Metropolitan after having heard about our work cheered us and consented to help the local branch to hold its conference in Calcutta with a kind donation of Rs. 1000/- It was a very blessed occasion to meet His Grace who is kindly interested in the N.M.S. work.

On Sunday the 8th March, we attended the Duff memorial church where the General Secretary spoke to the members.

After the service was over, we went to Nebogram on an inspection visit This village is situated at about 30 miles south of Calcutta. We reached this place after a tedious and arduous journey by boat, bus, taxi and foot. Here a Hindu philanthrophist has offered a gift of about 4 bigahs of land to the N.M.S. for socio-gospel work to be started. This is being considered and a decision will be taken with the co-operation of our Calcutta N.M.S. area committee members. This project was started in that unreached place so that the Bengal church brothers and sisters may be encouraged to realise their mission not only in Bengal but all over India.

Rev. K. G. S. Durairaj
E. Paul Gnanabharanam

ON CALCUTTA

Calcutta! city of British fame
Of Hoogly stands on either side;
A might'er city I have ne'er spied.
But when my tour of visit came,
A sadder sight I could not dream,
By party riven and goondas freed,
And men despoiled by gangs of greed.
A tale of woe wailing and scream,
Mocks description in one long stream.

Calcutta great! are thou now this?
Great sons of soil where are they?
Roy, Bose, and Banerjee and Dey,
Who made thy days of joy and bliss;
And men who came from other shores,
Carey, Martyn and Duff and all,
Showed thee light and divine call
To save thyself and be a source
Of light and joy with might and force.

The N.M.S which was born in thee,
Has message now thou needest well.
Is life to you mere fear and hell?
Ah! heed His call and ever be free;
Nor men of faith have thee bereft.
Siromony, Robert, Ezra!
With faith and love work with Mitra;
Fight not shadows by walking deft
Nor stray aside to right or left.

Lak Das De Mel, may your grace adorn
Your holy see of God's elect
Of diverse class and race and sect
And N.M.S. too, as Bharat born.

By Paul Gnanabharanam

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A Hundred Indian Witnesses To Jesus Christ

(By Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

68. Rev. Dhanjibhai Nauroji

There are some distinguishing charactistics in the case of this Indian Christian witness. He started life as a Parsee as far as race was concerned. He was the very first from that community to embrace the Christian faith. We have had occasion to deal with another Parsee convert as long ago as July 1964, in this series—Rev. Hormusdji Pestonji—but priority in the matter of conversion and ordination has to go to Dhanjibhai. I should invite the attention of the reader to that article, while passing.

The narration of the events of the life of this great Christian is made all the easier because he himself has left for us a spiritual auto-biography which he has captioned in a very point-blank manner, "FROM ZOROASTER TO CHRIST". It was written in the last year of the long life of our hero as the result of the loving persuasion of several friends. Although it contains many deatils about the search for God and the

coming of Christ into the life of the young Parsee, it is far too scanty as a narration of his work as a pastor and as a Christian leader. It is a great loss for us. But what is given is really precious. The note of deep sincerity and genuine piety is most manifest throughout the autobiography.

Dhanjibhai was born in a village on the banks of the Narbada in Gujarat in the year 1822. Having lost his father at the age of five he was brought up by his uncle in the city of Bombay. As a young lad he seems to have been endowed with a keenness for the Divine He imagined that he could find out God by counting the stars! He thought he could get at God by catching the stones he threw up! What his ancestral religion could give him in this search was almost nil. excepting for the "sacred shirt and string" (the Sadra and Kusti), in his 7th. year.

It was in the mission school started by the famous Missionary John Wilson that the earnest boy's aspirations were going to be satisfied. There, while reading the Bible it was found that the second chapter of the Gospel of Matthew specially attracted the lad's imagination. It speaks about the visit of the three wise men from the East to the infant Jesus. The Sabbath School under the auspices of the Mission, with its teachers from among big Government officers, the Bible Lessons by the Rev. Nesbit, the lectures given by Dr. John Wilson himself on the existence of God and His being the source of all goodness, all these added fuel to the fire of thirst in the mind of the boy. Fear of hell and certainty of punishment for sin aroused in him by his own religionists also worked on his mind, at that time. Books such as Evidences of the Christian religion, and Jonathan Edward's History of Redemption added zest to his intellectual quest. He began to argue within his own self: God cannot have given more than one religion just as He has given only one sun to enlighten His world.

But it was a visit to a mission field, Daman, with Dr. Wilson, the sight of a baptism service in a church, a night spent in Wilson's Bungalow, that further wrought the change in the heart of the lad. Still, the final decision was far away. He tried to argue against the worthiness of the missionaries by finding out loopholes in their character. But what he actually found were traits of nobility, honesty and unselfishness. At the exposition of the second chapter of the epistle to the Hebrews (How can you escape if you neglect so great a salvation?) by Nesbit, it seemed as though the final decision was not to be put off any further. But no, there was still need for deeper conviction. It was while Dhanjibhai was on his way from the

missionary's quarters to his own house, seated on the side of a well in the Fort area, filled with thoughts and torn asunder by an inner struggle, that conviction came as if by a divine revelation; that Jesus Christ was the one real Saviour, and that public confession through baptism should not be delayed.

The matter was made known to the missionaries who without any hesitation advised the youngster to inform his uncle and guardian about it. It was a hard and desperate thing to do, but it was done, with the exactly expected result. The whole family, the entire community, nay all the city of Bombay were in turmoil. The baptism ceremony had to be conducted under police protection with the army keeping guard. It took place on the first of May 1839. The adversaries filed a case in High Court against the Missionary, Dr. Wilson. But the decree was in favour of the convert. Then other attempts were made to foil the victory of the new faith. Attempts at such as murdering the missionary, poisoning the convert, and even using the gun against him are mentioned in the autobiography. But God saved His dear child from all possible danger. The life-story contains a chapter entitled "Some Marvellous Escapes", describing God's protection which he experienced in later life. We have no place for all that in this short essay.

The young convert had three years of theological training in Scotland from 1843 to 46. He studied at the feet of such eminent men as Chalmers, Cunningham, and Duncan. His co-students included Principal Rainy, John Machintosh and Walter Smith. The journey through Sinai, Syria, Asia Minor and the visits described in the autobiography with a deep sense of pleasure are profit. The ordination took placc in the Free Presbytery of Edinburgh in 1846 with Dr. Robert Candlish to officiate

On returning to India, the Rev. Dhanjibhai Nauroji took up pastoral and missionary work in Surat which he described as "A city full of Parsees". Here is a passage about his work. "It was my privilege at the very commencement of my missionary career to baptise at the urgent request of the Irish Brethren their first Parsee convert. He was the Head Master of their High School." There was a big commotion as the result of this. The local Police officer who happened to be a cousin of Dhanjibhai advised the Pastor to escape. But he remained firm and the commotion subsided. His work in Surat consisted in meeting in various places, revision of the Gujarthi Bible, editing of a journal in Gujarathi and English, called Lamp of Knowledge, and the running of four schools.

The next stage of his labour was Bombay itself. He was Pastor of the Ambroli church from 1870 to 84 and again from

1890 to 1900. A period of three years was spent in Poona also. He lost his wife a few years before his death. He suffered other bereavements by the death of his only son and his eldest daughter. Rev. Dhanjibhai Nauroji passed away at the ripe old age of 86, on August 7th. 1908.

Our hero's life and service were characterised by (according to Mr. D. Machichan who has written the concluding Chapter of the autobioghaphy) 1. a strong personal love to the Saviour, 2. love and goodness to all who came into contact with him 3. a deeply affectionate attachment to all children and 4. a remarkable graciousness and gentleness of bearing. Dr. Makchichan also emphasises the fact that Dhanjibhai was successful in bringing together elements Eastern and Western in Christian faith, thought and practice.

The following are among the last words in the autobiography by Dhanjibhai: "I was born a Parsee and I am still a Parsee. With the exception of that which is of the highest importance to man, I mean, religious faith, I am one with brethren according to the flesh. What ever touches them touches me. Their joy and sorrow are mine. I love them and if need be, I am ready to lay down my life for them...I am proud to belong to the race which stands foremost by reason of many high qualities among the races of the East.

The testimony of no less a person than the Honourable Mr. Justice Chandavarkar of the Bombay High Court is worthy of the closest attention of all not only for the sake of our hero but also for the sake of the great Hindu Bhakta: Dhanjibhai it described as "a saint of saints". Then it is mentioned that at his meeting the aged christian pastor, even when the conversation had not been on the things of religion, he always felt impelled on returning home to seek the presence of God, and that he immediately repaired to his room for prayer and communion with God. In his convocation address at the Bombay University, Mr. Chandavarkar had occasion to refer to the life of Dhanjibhai and said as follows: "Rev. Dhanjibhai Nauroji was a man of saintly character whose great ambition in this world was to lead a life of holiness in imitation of the Master whom he sought to follow. He bore his cross nobly, and who that knew him, did not find the inspiration of courage and hope for the struggles of our mortal life?".

This essay cannot be brought to a close better than by quoting the very last words of the autobiography where our hero gives a word of admonition to the Parsee Community: "The love which I bear to my Parsee brethren leads me earnestly to desire that in regard to higher matters also, they

and I stood on the same platform, that we saw eye to eye and felt heart to heart in regard to the great things God has revealed to us for our spiritual and eternal welfare. I am confident that the time is coming when this desire shall be fulfilled, and though I may not live to see it, yet I greatly rejoice in the anticipation of it".

The National Missionary Society of India
West Bengal Area Committee.

Annual Report for the year 1969.

Members & Friends,

With grateful hearts and mixed feelings, we look back over the year 1969 for God's infinite mercy and bounty in enabling us to work for the great cause of the N.M.S. and evangelism in this part of our dear motherland

We had our last annual general meeting on the 26th April' 69 at the Y.M C.A Chowringhee and the Rev. John John of the Mar Thoma Church conducted the devotion with a challenging message on the scriptural text, "You have not chosen me but I have chosen you", taken from the Gospel.

The following office bearers and members of the executive committee were elected at the last Annual General Meeting:—

President—Mr. S.M. Banerjee, Vice-President—Rev. John Siromoni; Secretary—M. D. Mitra; Joint Secretary—Mr. S. K. Adhikary; Treasurer Mr. K A. Ezra; Ex: Committee Members 1) Mr. M. N. Banerjee; 2) Mr. J. A. Roberts; 3) Mr. Dipti Biswas; 4) Mr. A.J. Samuel; 5) Mr. P. R. Biswas; 6) Mr. Susanta Mukherjee; 7) Miss R. Gurupadam; 8) Mr. P. M. John; 9) Mr. D. Muthalaly; 10) Mr. N. K. Mundle; 11) Mr. R. N. Mukherjee; 12) Rev. John John.

Activities of the Branch.

During the year under review, we have been able to carry on the work of the Social Service Centre at Nabogram in Howrah District. More than 300 children, sick persons and expectant mothers were given milk daily through our Social Service Centre and Shri Robin Ghosh, our whole time worker was supervising and helping the milk distribution work at Nabogram from Monday to Friday every week and returning back to Calcutta and helping us to collect monthly donations on Saturdays and Sundays. Shri Ghosh is also carrying on with

evengelical work at Nabogram on individual contact basis and he is also visiting houses of local villagers. In this connection we want to place on record our sincere thanks and appreciation to the local people for the offer of a free gift of about 4 bighas of land to the N M S for the construction of a building and to carry on the work of social welfare as well as evangelical work.

During the month of February '69, we were able to distribute 13 bales of clothings to the flood affected people of 18 villages adjoining to Nabogram in the presence of the S.D.O. Uluberia. Besides social service work in the area, our members and worker Shri Robin Ghosh have been visiting widely scattered areas of the city and have been working in places not hitherto reached by us. Distribution of tracts was carried on at the Car festival in July last. We solicit the members co-operation and active help in bringing our preaching squads into the city and outskirts on Sundays and holidays to witness for our Lord and Saviour, Jesus Christ.

N M.S. Sunday was observed in the various local Churches during the N.M.S. week in October 1969 and N.M.S. message was preached on the occasion. We are indeed grateful to all the local Churches particularly the Saviour's Tamil Church for their financial help and generous contributions to the N.M.S.

At the last meeting of the All India N M S. executive Committee held at Delhi during October 1969, our President Mr. S. M. Banerjea submitted a brief report on behalf of the West Bengal area committee as the secretary was unable to attend this meeting.

We regret to point out that our efforts to hold a N.M.S. Fete during the latter part of 1969 were not successful owing to various difficulties but we do hope and pray that with the co-operation of the local churches we shall be able to hold the N.M.S. Fete this year.

We are glad to inform our members and friends that efforts are being made to hold the next N.M.S. Triennial Convention in Calcutta during the 2nd week of October 1970 and N.M.S. leaders and missionaries from all over the land will be coming to Calcutta for the Triennial meetings. We feel, it is both an opportunity and a challenge to the local Churches to accord them a hearty reception and muster strong at their public meeting to be organised in this connection. As we shall have to incur expenditure amounting to Rs. 3,000/- for their hospitality, we hereby call upon the local Churches and our members and friends to contribute generously to the Reception Committee's Fund.

Finance :

Audited accounts for the year 1969, showing closing balance of Rs. 469.97 in the General Fund and Rs. 6,000 00 in our Nabogram account are enclosed. During the year under review only Rs. 1,521.93 was received by the Head Quarters from West Bengal, and the Saviours Church, Calcutta alone sent Rs. 1,050/- and we were unable to fulfil our quota of Rs. 2.000/- to the Head Quarters, Madras. We take this opportunity to request each members and local Churches to be more regular in their contribution and subscriptions.

We sincerely thank all members, friends and well-wishers as well as local Churches and Christian Institution for their financial and prayerful support and do hope that generous support will be continued in the years to come more abundantly.

May God richly bless us all.

Yours in His Service

D. Mitra,

Hon. Secretary.

N.M.S. West Bengal Area Committee.

WEST BENGAL AREA COMMITTEE.
NEWLY ELECTED OFFICE BEARERS & MEMBERS.
(on 14—3—70)

Mr. S.M. Banerjea	: President.
Rev. John John	: Vice President
Mr. D. Mitra.	: Secretary.
Mr. J.A. Roberts.	: Joint Secretary.
Mr. K.A. Ezra	: Treasurer.
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Serampore College Theology Department

Applications for admission in Bachelor of Divinity Course for the session 1970-71 are invited from prospective candidates for training for the ministry of the Christian Church.

Graduates of any recognized University, and candidates who have already passed Serampore P.D. with distinction are eligible for admission in the B.D. Course. L. Th. diploma-holders who have passed the P.D English papers can also apply for admission in the 2nd year of B.D.

Copies of prospectus and forms of application for admission can be obtained free of cost from the undersigned.

A few scholarships are also available for deserving students.

Intending candidates are invited to apply without delay.

Rector
Department of Theology
Serampore College

Tamil Nadu Christian Council Convention

To be held on Doveton Corrie High School grounds,
Vepery, Madras-7
from 30th April to 3rd May 1970.

6.30 to 8 A M. Bible Study by Dr. Niles of Jaffna.

9.30 to 11 A.M. Discussions.

6.30 to 9 P.M. Lectures, Music & Kalatchaham.

The Indian Christians of Madras State are cordially invited to this religious festival.

Your prayers are requested.

SUBCRIPTION RECEIVED IN THE MONTH OF MARCH 1970

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The Telugu 2nd Baptist Church, Nellore	30	53
The Downie Memorial Hall English Service	44	95
The Betwadipalem Telugu Baptist Church	4	96
The Christ Church, Nellore	17	35
A. B. M. Hospital, Gospel group Nellore	50	00
The Lone Star Telugu Baptist Church Nellore	52	00
Carol party's collection	67	00
	351	79

Regd. No. M. 609

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Mr. Y. Santram	25	00
	611	00
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Dr. R. V David, Vriddhachalam	20	00
Rev. M. Durairaj, Paramakudy	2	00
Mrs. Sanjivi Weltha, Mangalore	5	00
	42	00
Sale Account :		
Sale collection received in the month of March '70	104	60
	104	60
Field Receipts :		
Jawadhi Hills	87	55
Isapanthy Ashram	64	00
	151	55

Thanjavur St. Peters N.M.S. Woman's Auxilary

	Rs.	P.
Mrs. G. T. Pandian	12	00
,, S. M. Pandian	12	00
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,, Jannie Pandian	3	00
,, D. J. Pandian	12	00
,, V. Albert Naddar	6	00
,, K. Anbu	12	00
,, A. Ponnusamy	12	00
,, S. Paul	2	75
,, S. Ignatius	6	00
,, A R. Gordon	3	00
,, H. Thangasamy	3	00
,, N. Dorairaj	12	00
,, S. Arulmoney	3	00
,, Pappammal David	3	00
,, J. L. Edward	3	00
,, Dorathy Daniel	3	00
,, G. Alexander	2	50
,, S. Jesudosson	12	00
,, J. Paul	3	00
,, S. Muthiah	3	00
,, Gordon	6	00
,, C. Pandian	6	00
,, P Williams	6	00
,, Suganthi Phillips	12	00
,, M. A. Daniel	6	00
,, Vijaya Gabriel	4	75
,, R. Jayaseelen	3	00
,, S. C. Dorairaj	6	00
Miss Sathiyavasagam	3	00
,, Helen Rajamonie	6	00
Mrs. Susy Azariah	3	00
,, Helen Rajiah	2	37
,, Rannie Paul	3	00
,, Lily Jesudosson	3	00
,, Ranumathi John	3	00
,, Dason Helen	1	75
,, D. P. Jeyaraj	12	00
,, Sarojini Pandian	5	50
,, Sathiavathi Moses	2	00
,, Indranie Doss	3	00
,, J. Koilpillai	3	00
,, B. Charles	12	00
,, Solomon Rajiah	12	00
,, G. L- Devasahayam	3	00
,, Helen Herbert	12	00
,, L. Albert Charles	3	00
,, A. Edward	3	00
,, Victor Samuel	6	50
,, Jasmine Stanley	3	50
,, Padmani Carr	0	50
	331	12

Life Membership

138, Dr. R. S. Seaton, Vengurla	100	00
Grand Total Rs.	10,047	91

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah, Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2
Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad

The National Missionary Intelligencer

Vol. LIVXI] JULY 1970 [No. III

Opening of the Annual Sale 1969

PRIVATE SCHOOL

ANNOUNCEMENTS

Madras City Annual Sale

WE ARE GLAD TO INFORM THAT THE MADRAS CITY N.M.S. SALE WILL BE HELD ON SATURDAY THE 8TH AUGUST, 1970. FRIENDS, DONORS AND CONTRIBUTORS ARE REQUESTED KINDLY TO SEND IN THEIR CONTRIBUTIONS IN KIND OR CASH TO MAKE THE SALE A SUCCESS. PLEASE KEEP THE DAY FREE.

NMS Trienniel Conference

THE TRIENNIAL CONFERENCE OF THE N.M.S. WILL BE HELD AT CALCUTTA FROM 9TH TO THE 11TH OF OCTOBER, 1970. MEMBERS ARE REQUESTED TO PRAY FOR THE CONFERENCE AND THE WORK OF THE SOCIETY.

CHURCH ARTICLES

Communion Sets	Chalice CSI. Pattern: 8" 3 pieces a set :—Chalice, Paten & Spoon Nickel plate with gold coated inside	Rs. 68 00
	Sick Chalice 5" 3 pieces a set : gold coated inside	Rs. 40 00
Independent Communion Tray	Stainless nickel mirror polished communion tray holder 10" dia. holes for 24 cups with a detachable holder, screwed through centre joining the stand 4" height makes easy to carry	Rs. 86 25
Wood & Stainless Nickel Cross	Made of seasoned Rosewood polished and front mounted with stainless nickel mirror finish and a hard coated golden centre flower size 18"	Rs. 45 00

Plastic Individual communion cups ... Per doz. Rs. 6 25

Postage, Packing & Sales Tax Extra.

INDIA SUNDAY SCHOOL UNION

Post Box 9 Coonoor-1.

The National Missionary Intelligencer

Vol. LIVXI] JULY 1970 [No. III

MEDITATION

EXPECTANCY

Mark 12.37 —'There was a great crowd and they listened eagerly' (NEB)

Obviously, the eagerness of the crowd to hear Jesus suggests the compelling nature of what was said, and how it was said. But it surely suggests also the expectancy of the audience. One eminent preacher is reputed to have said, 'Great preaching is made by great listening.'

We are often too prone to put all the onus on the preacher. If a sermon falls flat, it is because of poor preaching; never of poor listening! Yet how casual, indifferent, unexpectant our listening can sometimes be!

King Zedekiah's question to Jeremiah, 'Is there any word from the Lord?' should surely be in all our hearts when he hear the Word of God read or expounded. If this was our expectancy our comment on leaving church would not be something like, 'That was a good sermon,' or 'He didn't say anything new, did he?'

Indeed there might not be any comment at all. Our response might be in a heart at peace, or a troubled conscience or a determination to do something we have neglected to do, or desist from something we have persisted in doing.

If we really listen with expectancy, this is the kind of word to our hearts we may expect. It may not always be a word we want to hear; we may be sure that it will be a word we need. God does speak. May He forgive us that we do not always listen.

I once knew an old and faithful member of a church who used to say, 'When I go into the House of God, I go hungry for the Word of God.'

That sort of hunger never goes unsatisfied. J.B.N.

Editorial Notes

We are happy and thankful to God that we are able to bring out the Madras Issue of our N. M. I. especially before their Annual sale this year. Though the Madras City Area collections fell short by Rs. 3000/- during the year 1969-70, we know that all the members and contributors have done their best So, on behalf of the Society we thank every member of the Area committee both men and women and their contributors. May God bless every one of them.

We hope and pray that this year's sale will be a success. But, I like to place before the Madras City area the two following suggestions.

1. The N.M.S. sale should be a sale of articles, but every body knows that we do not get many articles as gifts from friends. Some of them who can afford to give articles, prefer to give contribution in cash because they feel that their articles do not fetch even the real value, if not more. We are trying to erase this idea by stopping the auction at the end of the sale for the last 3 years. In the last 2 previous sales we did not have the things enough to satisfy the demand. So we suggest in the interest of the Society and request members and friends to make the N.M.S. sale, a sale in all its aspects.

2. In the past, Madras ladies Auxiliary used to organise the sale and men's wing used to help them. Later, it became a joint affair and this year it has to be done under the guidance of the Headquarters, which is very happy to extend this utmost co-operation to the organisors, as it had done in the past. We are also very thankful to our Ladies Auxiliary senior members who continue to help the Society by their undiminished interest. But this change we feel, shows the growing weekness in the organisation. So, it is absolutely necessary to re-organise the Ladies Auxiliary in Madras by getting the co-operation of the old members and by enlisting new members.

Request For Prayers.

Though this matter was included in the report and request for prayer, the situation in Puri makes us to urge the members who pray earnestly for our workers and the little folk at Puri. We received letters from the missionary of the Baptist Church in Puri as well as from the workers that the straight method to coerce our workers having failed, the police are adopting other methods to get witnesses against our workers, by promising rewards. The Hindu Doctor who help us in the dispensary

work had been questioned and he bore a good witness to the National Missionary Society's work. We hear that attempts are also being made to entice the converts to revert to Hinduism. But it is heartening to know that our workers as well as the little congregation are very firm in their faith and are ready to confront any challenge by being loyal to Christ, their Master and Saviour for which we have to raise our hearts in thanks. It is a witness to the Church and to the Christians in this country. So, please remember for the following by name in your prayers:-

Mr. John Appa Rao (one of our converts), Brother Paul Sanjeevi and Mr. & Mrs. Koteswara Rao and children. The little congregation on the sea shore of Puri)

Announcement

We are glad to inform that Rev. Joseph Doraikan was appointed as organising Secretary for Tamil Nadu from 15-6-'70 with his headquaters at Trichirapalli. He is directed to concentrate his organising work at Trichy and Tiruvaramboor Area. We kindly request the Bishops, Presbyters and Church leaders to extend their kind co-operation to enable him to reach the people by permitting him to preach in the Churches and approach Christian people. N.M.S. work is the work of the Churches. By helping the N.M.S. we help the Church to be loyal to her mission.

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N. M.S. Annual Report

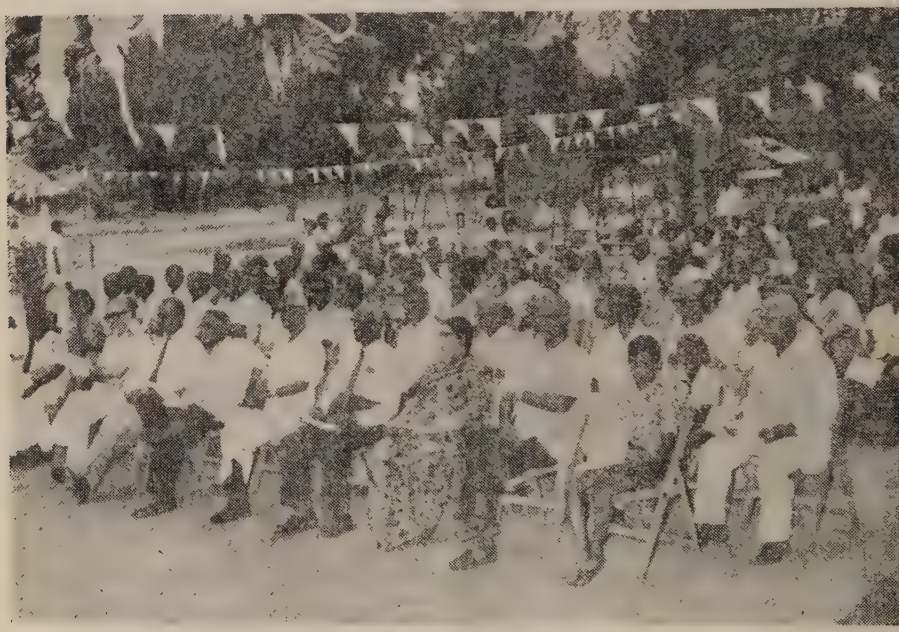
The members of the City Area committee have great pleasure in presenting its Annual Report for the year 1968-69.

The City Area committee consists of the following members:

President	...	Mr. W. L. Masilamani
Vice-Presidents	...	1. Mr. Frank Doraiswami 2. Mr. Nulraj Joseph 3. Mr. Timothy 4. Mrs. P, S. Rajarathinam.
Hon. Area Secretary	...	Mr. D. S. Inbaraj.
Hon. Treasurer	...	Mr. E. Paul Gnanabaranam.
Hon. Development Secretaries	...	1. Mr. A. S. Albert 2. Mr. J. Elias Devasahayam. 3. Mr. Charles Srinivasan. 4. Mr. Schwartz.

Activities Of The Area Committee

1. Membership Campaign.
2. To conduct Cottage prayer meeting.
3. To conduct sunday schools for Hindu children.
4. Annual sale.
5. Week of prayer.
6. Get-to-gether social.
7. Annual retreat.



Gathering at the Sale 1969

1. Membership Campaign:

The members of the Committee usually launch the membership campaign at the beginning of every year with the co-operation of the pastors and the members. The total number of membership on roll is 1051.

Total collection during the year	Rs. 14,650/88
Total expenditure ,, ,, ,,	Rs. 2,365/59

We thank the members for their kind and willing contribution to the N. M. S. and the interest they are evincing in missionary work.

2. **Cottage prayer meetings:**

The conveners of the branches are arranging cottage prayer meetings about twice in a month in their respective areas. Through these meetings members are made to understand the work of the N M. S. in our land and try to enlist new members through the cottage prayer meeting and personal contacts.

3. **Sunday Schools:**

At present we are having two Sunday Schools, one at Purasawalkam and another at Kilpauk. Through the sunday schools gospels and tracts were distributed to the Hindu children At the time of Christmas, prize and sweets were distributed to the children. There are about fifty children studying in each sunday school.

4. **Annual Sale:**

Every year, with the co-operation of the members of the Area Committee and the ladies auxiliary the annual sale in the month of August is organised. The last annual sale was held at Balar Kalvi Nilayam on the 9th August 1969. The total amount realised by the sale received on date is Rs. 7503/50. We are thankful to members and friends in and outside Madras City for having contributed liberally to make the sale a great success.

5. **Week Of Prayer:**

The week of prayer of the N. M. S. was observed from the 6th to 12th October 1969, and during that week, speakers from the N. M. S. fields addressed some churches in the city. We are thankful to the pastors and the pastorate committees for having permitted our N M.S. speakers to speak about the work of the N.M.S. in their churches. We are also thankful to the pastors who have contributed a day's collection for the N. M. S. It is earnestly hoped that every church will allot a definite sum every year in its budget for missionary work.

Get-To-gether Social:

The last get-together social of the N. M. S. was held at the Wesley High School, Royapettah About 250 friends attended the function. Sports were held for the children. Sri W. L.

Masilamani, our president, gave the message. We are thankful to Mr. Frank Doraisami and his assistants for the success of the function and to conduct the meeting at the School premises.

7. **Annual Retreat:**

The annual retreat for the last year was not held due to sudden demise of our President.

We would like to thank the members who had special contribution from and out of Madras. Vegetables were contributed by the N. M. S branches from Bangalore and Coonoor. Cashewnuts from Puri. Honey from the Jawadhi Hills. Flower pots from Mrs. Dorairaj of the N. M. S. House We also received contributions from M/s. M. M. Foam, M/s. Parry & Co., M/s. A.V. Thomas, M/s Hindustan Lever company and M/s. J. A. Mathuram Firm Tiruchy.

In conclusion, we appeal to all the friends and well-wishers of the N. M. S. to kindly continue to strengthen the work of N. M. S. by their prayers and gifts.

W L. Masilamani,	E. P. Gnanabharanam	D. S. Inbaraj.
President.	Hon Treasurer.	Hon. Secretary.

A Hundred Indian Witnesses To Jesus Christ

(By Rev. P.J. Thomas, Marthoma Church, Eraviperoor, Kerala)

70. The Rev. C.P. Philipose of the Marthoma Church

"The ultimate evidence for Christianity is not its reasonableness but the type of personality it produces in its disciples". These words were quoted from the pen of Canon Raven on the occasion of the passing away of Rev. C.P. Philipose some twenty two years ago by one of the many speakers and writers on the life and witness of our present hero in this series. "A prince and leader has left us" said the late Bishop Jacob of the C.S.I. in his funeral oration. "Rev. Philipose was the greatest Malayalee of his day", was the verdict of the prominent daily the Malayala Manorama. "A giant of the forest" he was described by Dr. Stanley Jones and he added "Bishop Abraham of revered memory and the Rev. C.P. Philipose were just like two heart-beats of the Marthoma church". But Dr. Jones has much more to say about this great personality. Even in his very first book THE CHRIST OF THE INDIAN ROAD written long ago he has said something like this: "Just as Moses led the Children of Israel in the wilderness for 40 years the Rev. Philipose led the Marthoma Church for forty years".

The subject of this essay may perhaps be also introduced as the father of a more famous son Mr. C.P. Mathew who was the Principal of the Union Christian College, Alwaye, and also a member of the Indian Parliament for a term.

Born in the year 1868 in a prominent and ancient Syrian Christian family as the son of a priest and Syriac teacher, Rev.

___ipose just entered college when he was called back to help his father in church work. He had been ordained deacon in his 21st. year and priested when he was 24. He was a brilliant student and had great possibilities of going up the academic ladder. All these he had to forego for the sake of the church. The Rev. C.P. Philipose become a minister of the Marthoma church at a very difficult time in the history of that church. The church owes its existence to a reform movement which took place at the beginning of the 19th. century. As a result of accepting reformed doctrines, the church lost all its buildings and landed property. They had to begin from almost scratch and had to construct churches and educational and other institution They lost the court case in which they argued for the material possessions. The final decision which was in the Royal Court came in the year 1889 and the Rev. C.P. Philipose was ordained deacon in that very year. It was the time when quite a few forsook the reformed church in preference to the old orthodox party. It was the heroic and self-sacrificing stand taken by the Rev. Philipose and others that helped the church to survive and move forward.

C.P. Philipose's witness to Jesus Christ is more clearly seen in the part that he played in two of the most notable activities of the church, namely the Evangelistic Assocition and the Maramon Convention, The afore-said Association is the missionary arm of the church having activities in a good number of places within Kerala and outside. Its work of evangelism is spread out from the southern most tip of the Indian Peninsula to the Tibetan border in the extreme north. More recently the Association has taken up work in Malaysia Singapore and in the Andaman Islands. All this is being managed by an organisation which began in 1888 and the hero of our story was at the helm of its affairs for almost half a century. He was its General Secretary and that meant in those formative years the work of correspondence, travelling, money-collection, as well as supervision. Rev. Philipose did most of his travelling on foot or in bullock carts ! In those early years when a large part of the church was not too kindly inclined to evangelism and particularly to the idea of admitting the low caste Hindus by conversion and baptism, Rev. Phllipose took a bold stand and encourged the poor people and those who worked for them, He was the right hand man of three successive generations of Bishops of the Church and that gave much weight to evangelism and the task of helping it. He had also the great privilege of baptising and re-marrying several hundreds of Hindus who became Christians.

It was the Rev. Philipose who corresponded with Mr. K.T. Paul the then General Secretary of the National Missionary

Society for taking up the North Kanara Mission work as a joint venture of the two Societies. This took out the Marthoma church to out-side Kerala and the launching out has gone on till today.

An eloquent speaker, he was able to enrole a large number of evangelists and missionaries and other co-workers in the Marthoma church. The renowned Bishop Abraham owes a lot of his inspiration and fervour to the personal charm of the Rev. Philipose

Another sphere in which our hero shone brilliantly was the world-famous Maramon Convention It got started as a creation of his vision and fervour and fore-sight. The veteran speakers such as the Rev.T. Walker of Tinnevelly, Dr. Sherwood Eddy, Dr. Stanley Jones and a host of others came at the invitation of the Rev Phiiipose and became ardent friends and supporters of the church and the cause of evangelism through it. During the formative years he had to bear the brunt of creating the sense of discipline and order and patient listening to the word of God that have become an established fact at Maramon today. He was such a matchless interpreter of the sermons that people even today quote his telling phrases with which he translated the speeches para by para. He had even at times to do the work of a speaker himself, and people were wonderstruck at the gracious message that came out at the spur of the moment.

A man of deep prayer-life, large sympathies, an overflowing heart, humble to the extreme, a captivating smile, often interspersed with that indignant roar at indiscipline and misdeeds, he was in many ways a towering personality among the Syrian Christians. He had few equals even in the matter of sheer intellect and memory power. He could give the translation of a whole speech without notes He was quite versatile in his talents as speaker, writer, composer, organizer, and arbitrator. Even non-Christians gladly accepted his verdict in disputes and quarrels of a local character. His out-standing qualities of head and heart were all placed at the feet of Christ and used for His Kingdom and His glory.

———

Reports and requests for prayers.

Orissa—Puri

We have heard some disturbing news from our workers Mr. & Mrs. Koteswara Rao and Mr. Paul Sanjeevi that the police of the state have turned their attention on our work and workers.

We are well aware that Orissa was the first state to pass the religious freedom bill, by which it prohibits change of religion. On the 6th May 70, while Mr. Paul Sanjeevi was conducting a meeting at Pentacottah. he was called by the Deputy Superintendent of police and was taken with Mr. Koteswara Rao to the police station in a police jeep and were questioned for 3 hours. They questioned about the work they did and about the baptisms that took place Their answers were recorded in 6 pages Again on the 7th June 70, a sub-inspector and two constables met Mrs. Koteswara Rao in the Ashram and questioned her about our work. So, these workers are facing some difficult situation. They fear that they may be arrested at any time They also think that the General Secretary may be wanted for questioning. So we request you all to remember the situation and the workers who face the situation in your prayers

Our school at Puri is not functioning for want of teachers. Though they first agreed to work but later, rejected the offer that they needed government scale of pay. When we agreed to this also they refused. We urgently need two trained telugu teachers for the school and an ordained person for the Ashram.

Jawadhi Hills - Kalayanamanthai

Mr. Aruldoss reports that they are preparing some people for baptism and requests our prayers. The little congregation, he reports is growing in grace.

Jawadhi Hills—Jamanmarathur.

Rev. D Elias, reports that they had V. B. S. meetings at Veerappanoor. They were successful. We are also glad to receive 3 workers on probation from Kanya Kumari missionary prayer band, who are at present working at Kundalathur. Mr. D. S. Jeyakumar is the new worker who is recruited to work in the new station to be opened in the Jawadhi Hills with the financial support from Bangalore friends. He joined duty on the 1st June '70. To start with, he was directed to work for 2 months with other workers in the various stations in the Jawadhi. We thank the Bangalore friends and request your prayers for God's guidance to open the new centre and to empower the worker

The students of the Tamil Theological college visited the Jawadhi field and did evangelistic work and it was a successful campaign as reported by Mr. Rajian. Mr. Rajian has taken a month's annual leave

Jawadhi Hill—Nadanoor Mr. George Raja reports that he and brother Srinivasan were doing medical cum education work in

the villages round about Nadanoor and they happened to meet the chief man of the tribal people and he wished that the N. M. S. should start work in Pallathur. Now we have 45% regular attendance in the school. The adult literacy school may be started in 4 places around Nadanoor. Let us pray that God may encourage these young workers.

Butwal—Nepal Mr. & Mrs. Abraham who are on triennial leave in Kerala reported that they were doing deputation work in the churches around Ranni. Silas Lall, the second evangelist, who was ill and medically advised rest has reported that he has joined duty.

Bageshwar. Mr. Bache Singh reports of preaching in the Churches with the help of Bajjans and selling of Gospel portions. He visited villages and had individual talks with the people on Jesus Christ's crucifixtion and resurrection.

Madhaya Pradesh—Babina Rev. Edwin Sherring reports his regular visits and conducts meetings during his missionary travel in and around Babina, Dabra and Datia. He helps the little christians with service in Madhaya Pradesh. Sherring has baptised children of the Christian parents. There is an enquirer called Vad Prakash from Dabra.

Rajasthan—Bharatpur. Mr. S. C P. Tyagi reports of his work in and around Bharatpur and distribution of literature He also reports that he may expect trouble from the Jana Sangh and the Arya Samaj at any time.

Pachperwa Mr. Victor Singh retires from his faithful service. But we need a young and energetic evangelist to replace him.

Finance. As we review the work for these two months, our income is less by Rs. 2000/-. So, friends are requested to pray for the work and the need of workers and finance for the Society.

Obituary

We very much regret to learn of the passing of Dr. Anjilvel Matthew at Bangalore. He was a learned Biblical scholar and writer and was greatly interested in the N. M. S. for many years, and acted as President of the Bangalore branch.

Our condolences to the members of the bereaved family.

SUBSCRIPTION RECEIVED IN THE MONTH OF MAY 1970

	Rs.	P.
Uttarpradesh :		
Rev. Johnson H. Das, Faizabad Methodist Church, U.P.	25	00
Mr. S. C. Daniel, Lucknow N.M.S. branch	145	00
Mr. J. Das, Kanpur, Branch	20	00
,, P. P. Dass, Manipur	10	00
,, S. P. Luther, Dehradun	3	00
Thro' Rev. Edwin Sherring		
Mr. & Mrs. Masih Charan Lakhra, Babina	15	00
Hav. Peter Williams	10	00
Mr. Sigman George	5	00
,, P. D. Masih	5	00
,, William Singh	1	20
,, Hamilton Sherring	0	50
,, David Saffir, Jhansi	1	00
Mrs. David Saffir	1	00
Miss. Stella Saffir	1	00
,, Mable Saffir	1	00
,, Nancy Saffir	1	00
Mr. Alexander Saffir	1	00
,, Nelson Saffir	1	00
Mr. & Mrs. Benji Masih, Dabra	2	00
Mr. Godfrey Paul	1	00
,, Herington Paul	1	00
,, Aibert James, Mauranipur	2	00
Mrs. T. John	1	00
Mr. D. V. Hoffman	2	00
Dr. Deva, Lalitpur	2	00
Mr. Kadiresan	2	00
,, G. A. Pillai	2	00
	261	70
Delhi :		
Sri. B. C. Ghose, New Delhi	5	00
	5	00
Bengal :		
Treasurer, St. Saviour's Tamil Church, Calcutta	350	00
	350	00
Maharastra :		
A servant of the Lord	200	00
Thro' Mr. J. P. Ashwal, Bombay	157	00
Thro' Mrs. A. J. S. Mandody, Kolhapur	40	00
Thro' Mrs. A. R. Bidari		
Mr. A. J. S. Mandly	15	00
Dr. & Mrs. D. Tiwade	5	00
Mrs. Kamala Maben	10	00
,, E. J. Khabde	5	00
,, J. M. Paul	5	00
Mr. M. J. Power	10	00
,, H. Eikos	2	00
,, J. Thomas	2	00
Miss. K. Basuthkar	2	00
Mr. S. S. Ranbhise	2	00
Mrs. S. M. Rubdy	2	00
Miss. Holkar	1	00
,, L. Shinde	1	00
,, M. Thomas	1	00
Mrs. N. Malap	1	00
Miss. S. Lad	1	00
,, K. Holkar	1	00
,, S. Ranbhise	1	00
Mr. Y. Potdar	1	00
,, A. Chougule	1	00
Mrs. I. Sawant	1	00
Miss. S. Chopade	1	00
Mr. S. Gaikwad	1	00
,, M. Waghamare	1	00
Mrs. E. Sasane	1	00
,, S. Sorte	1	00
Miss. E. Kacchi	1	00
,, M. Mariamma	1	00
Mrs. A. R. Bidari	5	00
Mr. Y. Kamble	0	50
Mrs. S. Chopade	0	50
Rest of the collections	0	75
Thro' Mr. J. Amoda		
Mr. L. J. Soans, Bombay	5	00
,, G. Amanna	10	00
Mrs. G. B. Karat	10	00
Mr. S. C. Jeyaprasanna	5	00
,, B. G. Suvarna	20	00
,, Lazur Salins	10	00
,, H. D. Pengal	101	00
Mrs. R. K. Salins	5	00
Mr. A. T. Salis	10	10
,, D. D. Andrews	5	00
,, J. P. Soans	5	00
	666	75
Madhya Pradesh :		
Mr. Fletcher Roy, Sagar Cantt	11	00
	11	00

	Rs.	P.
Kerala State :		
Hony Treasurer N.M.S. Calicut branch	12	
	121	00
Mysore :		
Mrs. M. Thangaiah, Bangalore	5	00
Mr. A. Soans, Jeppu Branch, Mangalore	5	00
Mr. R. A. Kalyan, Coondapur	10	00
Thro' Mr. J. Amoda		
Mrs. Rosina Ajjagarni	2	00
Mr. Percy Weltha	10	00
Miss. Sheila Watlsa	5	00
Mrs. E. S. Watsa	5	00
,, J. P. Samuel	10	00
Mr. M. C. Maben	2	00
Mrs. L. D. Amanna	20	00
Mr. W. B. Konery	100	00
	174	00
Madras City :		
Mr. & Mrs. Issac Sathiaraj, Tambaram	10	00
Mr. Franklin, Royapettah	5	00
Diwan Bhadur D. Ananda Rao	25	00
Mr. D. Wilson Selvaraj, Alandur	10	00
Mr. A. Daniel, Vepery	6	00
Thro' Mrs. Gnanadhas		
Mr. H. D. Rajasekharan, Vepery	1	00
Thro' Mr. G Devaraj, Kilpauk	146	60
Thro' Master M. M. Selvakumar, Shenoy Nagar	83	00
Thro' Mr E. Paul Gnanabharanam, Royapettah & Tambaram	100	00
Thro' Mr. Manuel Rai, Vepery. Egmore, Kilpauk Garden Colony. Chootai	155	00
Thro' Mr. D. S. Dharmaraj, Royapettah, Mylapore, Adyar, Nungambakkam, Kodambakkam, Santhome. George Town	184	25
Thro' Mrs. A. Dorairaj, Royapettah	32	00
Thro' Mrs. Stella Moses, Washermenpet	4	00
	761	85
Bihar :		
Mr D. A. Sighamony, Jamshedpur	12	00
	12	00
North Tamil Area:		
Mr. Athisayam Vethamani, Kanchipuram, Collection	17	51
Miss. J. Appadurai, Kanchipuram, (Thanks offering)	50	00
Mr. V. N. aniel. Vellore	3	00
	70	51
South Tamil Area :		
Mr. W. Prakash, Tindivanam	4	00
Mrs. Fenn George, Ladies Missionary Auxiliary, Nagercoil	15	00
Mrs. S. J. Linry, towards the salary of Mr. P. Rajian, Jawadhi Hills	260	00
Mrs. C. Anthony, Madurai	20	00
Mrs. Rajamani, Jacob, Madurai	20	00
Thro' Mrs. A. Dorairaj :		
Miss, P. Dharmaraj	115	00
Mrs. Arulaiyah	30	00
,, Mary Sulochana	5	00
,, Bala Vethamuthu	1	00
Mr. J. Amirthraj	2	00
,, Rajendran	10	00
Miss. A. Suseela	5	00
Mr. Soiomon	2	00
,, Edward	3	00
Mrs. Lydia Rajendran	5	00
Mr. Samathanam	5	00
	502	00
Andhra Pradesh :		
Thro' Mr. S. J. Souri, Nellore	20	00
Mr. A P. Thyagarajan	10	00

Regd. No. M. 609

Licence No. 23. Licenced to post without pre-payment

	Rs.	P.
Mr. Y. J. Ratnam, Vijaywada	5	00
Mrs. K. Rufus, Chittor	5	00
	40	00

Birthday Gift :

Master Nirmal Swaminathan	2	00
	2	00

Special Receipts :

Mr. & Mrs. Martin, Purchase of Gramaphones	27	00
Treasurer, N.M S. Bangalore branch. towards the construction of a house at Jawadhi Hills	100	00
	127	00

	Rs.	P.
Field Receipts :		
Jawadhi Hills	24	00
Ishapandhi Ashram	247	50
Pachperwa	3	84
	275	74

Life Membership :

140. Mrs. Alice J. Ashwal, Bombay	100	00
141. Mrs. C. Premnath Dass, New Delhi	101	00
	20	00

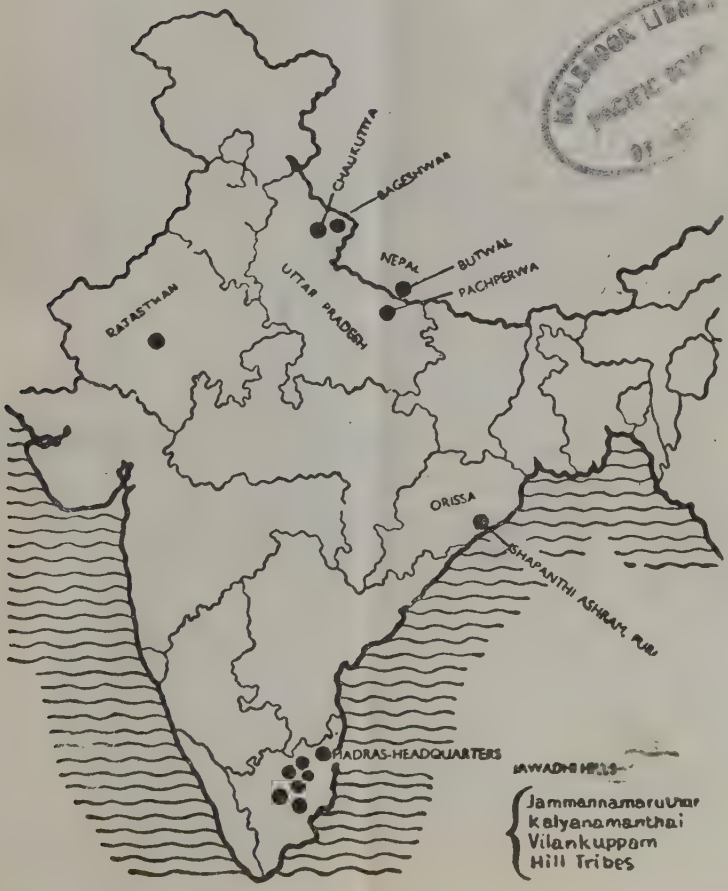
TOTAL COLLECTION	Rs.	3581 55
TOTAL EXPENDITURE	Rs.	5432 75

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah, Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2
Editor Rev. K. G. S Dorairaj. Jt Editor Mr. S. Deva Prasad

The National Missionary Intelligencer

Vol. LIVXI] AUGUST 1970 [No. IV

N. M. S. FIELDS



ANNOUNCEMENTS

Madras City Annual Sale

WE ARE GLAD TO INFORM OUR READERS THAT MADRAS CITY N.M.S. SALE WILL BE HELD ON SATURDAY THE 8TH AUGUST, 1970. FRIENDS, DONORS AND CONTRIBUTORS ARE REQUESTED KINDLY TO SEND IN THEIR CONTRIBUTIONS IN KIND OR CASH TO MAKE THE SALE A SUCCESS. PLEASE KEEP THE DATE FRE E.

NMS Trienniel Conference

THE TRIENNIAL CONFERENCE OF THE N.M S. WILL BE HELD AT CALCUTTA FROM 9TH TO THE 11TH OF OCTOBER, 1970. MEMBERS ARE REQUESTED TO PRAY FOR THE CONFERENCC AND THE WORK OF THE SOCIETY.

The National Missionary Intelligencer

Vol. LIVXI] AUGUST 1970 [No. IV

A PRAYER—FOR ALL WHO ARE GETTING OLDER

Lord, Thou knowest better than I know myself, that I am growing older and will some day be old.

Keep me from becoming talkative and particularly from the fatal habit of thinking I must say something on every subject and on every occasion.

Release me from craving to try to straighten out everybody's affairs. Make me thoughtful, but not moody; helpful but not bossy. With my vast store of wisdom it seems a pity not to use it all, but Thou knowest, Lord, that I want a few friends at the end.

Keep my mind free from the recital of endless details; give me wings to get to the point.

Seal my lips from my many aches and pains. They are increasing and my love of rehearsing them is becoming sweeter as the years go by.

I ask for grace enough to listen to the tales of others' pains. Help me to endure them with patience.

Teach me the glorious lesson that occasionally it is possible that I may be mistaken.

Keep me reasonably sweet. I do want to be a saint. Some of them are hard to live with; but a sour old woman is one of the crowning works of the devil.

"Help me to extract all possible fun out of life. There are so many funny things around us and I do not want to miss any of them. Amen.

(The Prayer of a 17th century nun).

———

A LESSON FROM LEGS

Mark 10. 17, 22...there came one running, and kneeled.....and went away... ..'

We are all accustomed to the way in which the gestures of a person's hands can often tell us a good deal about his immediate feelings and even his deeper character. But it has never occurred to me before how much of the story of the 'Rich Young Ruler' as we call him, can be told in his legs!

Running, kneeling, going away. Each of these actions tells us something about this man. We tend to concentrate on his 'going away'...his sense of disappointment...his failure to meet a challenge ..his unwillingness to make a sacrifice. How often have we dragged ourselves guiltily away from some enterprise that demanded more than we were prepared to give?

But if this story has no 'happy ending' it has at least a hopeful beginning 'Running' is the symbol of an eagerness and enthusiasm without which no spiritual undertaking can have any hope at all of success As Sir John Seely wrote: 'All other deficiencies Christ could tolerate, but with the man devoid of enthusiasm, He could have no part nor lot.' B.W.

A Hundred Indian Witnesses To Jesus Christ

(By Rev. P. J. Thomas, Eraviperoor, Kerala)

71- Ellen Lakshmi Goreh and her Hymn.

The life of Rev. Fr. Nilakant Nehemiah Goreh the Maharashtra Brahmin convert occurred in this series as long ago as October 1967 as number thirty nine among the One Hundred Indian Witnesses to Jesus Christ. Hope was expressed in that article about a separate treatment on the life of Goreh's illustrious daughter, Ellen Lashmi Goreh But one has now to admit that it has not been possible to collect the facts concerning that noble Indian Christian. We have to be content with what is available in the book called Religious Hunger of India by Rev. J. F. Edwards. The very title of this article is taken from that source. This is what the author says about our heroine :—About a year after the reunion of Nilkant Nehemiah and his wife "Our little Nellie was born, in 1853, and two days later the mother passed away with the prayer on her lips 'Lord Jesus, have mercy on me'. A kind indigo planter adopted "little Nellie", as his

own daughter until the Mutiny Year of 1857 when for her protection and education she was taken to England returning to India in 1880. Miss. Ellen Lakshmi Goreh long outlived her father to do a beautiful work as deaconess in the Church of England at Allahabad, and she had for many years been well known all over the world as the author of a beautiful book of poems entitled India's Coral Strand. She helped millions of people by her lovely hymn "IN THE SECRET OF HIS PERSENCE."

Now let us listen to the entire poem and find compensaation for all lack of materials for the life of the writer. It is in itself a great piece of witness of a deeply devoted life and Christian experience :—

1. In the secret of His presence
   How my soul delights to hide!
   Oh! how precious are the lessons
   Which I learn at Jesus' side!
   Earthly cares can never vex me.
   Neither lay me low;
   For when Satan comes to tempt me,
   To the secret place I go.

2. When my soul is faint and thirsty,
   Neath the shadow of His wing
   There is cool and pleasant shelter,
   And a fresh and crystal spring;
   And my Saviour rests beside me
   As we hold communion sweet;
   If I tried I could not utter
   What He says when thus we meet.

3. Only this I know: I tell Him
   All my doubts and griefs and fears;
   Oh, how patiently He listens!
   And my dropping soul He cheers;
   Do you think He ne'er reproves me?
   What a false friend He would be
   If He never never told me
   Of the sins which He must see!

4. Would you like to know the sweetness
   Of the secret of the Lord?
   Go and hide beneath His Shadow;
   This shall then be your reward;
   And when ever you leave the silence
   Of that happy meeting place,
   You must mind and bear the image
   Of the Master in your face.

There is just one more piece of information which I would like to share with my readers, concerning Miss. Goreh for which also I am indebted to Rev. Edwards Mrs Macnicol has left with us a fine booklet called Poems by Indian women, a volume containing one hundred and ten poems by fifty Indian poetesses in fourteen languages translated into English. The book concludes with a poem by Miss. Ellen Lakshmi Goreh under the title LOVES HIGH THRONE. We have got just the opening stanza from that poem:

By love all others serving
Though love's reward be pain
From duty never swerving
When love's commands are plain"

Visit of Mr. & Mrs. V. T. Abraham of Butwal Nepal to Kerala

We were very glad to meet Mr. & Mrs. V. T. Abraham and children on their way to Kerala on holiday. During this period Mr. Abraham visited some of the churches in Kerala and addressed some meetings. In one of his talks he remarked that the Christians in different churches were more interested in their own church activities rather than, in missionary activity. He gave the hearers interesting account of the land people and the problems in Nepal.

On their way to Butwal, the Abrahams stayed at the N. M. S. house for 5 days, and he spoke at 5 meetings giving an account of his work and the problems facing him. Mrs. Abraham gave a testimony of the work she is engaged in. We felt that in spite of all the problems and difficulties, the Abrahams were determined to get back to their work and carry on with vigour. We also remember Mr. Silas Lal at this time, who is not quite well. Our prayers are with them.

Jawadhi Hill

Mr. D. S. Jayakumar the newly appointed young evangelist reports from Jamnamarathur. "I am here from 1st June working with Mr. Elias, our missionary. It was a thrill to hear the songs and Bible verses from the mouths of the little ones of the tribal people. I have visited a number of villages

and gave the Gospel message. One day we made a survey of Thongumalai, the village where we intend to start work There is a chance of my being stationed there. Please pray for me.

Nadanoor

Mr. George Raja of Nadanoor writes that the people in that area were overjoyed at the rain that they had. They started ploughing and sowing. Regarding the school, Biblical lessons are taught to the pupils and at the end of the session a kind of festival is held. From June onwards new classes will begin and the work will also progress. There are 19 pupils who come to the school on an average. They do not come regularly at the appointed time. We tell stories about Christ and this message is carried to the relatives and parents of the pupils. Mr. Srinivasan my colleague visits villages with medicines and also with the message of Christ. Please pray for us and our work.

Bageshwar

Mr. Bachai Singh writes "I took up a village area for my evangelistic work and visited almost all the houses and distributed tracts around Bageshwar. Some of the people were new to me to whom I conveyed God's message. When I handed over the tracts to a gathering of people in front of a shop, some of them refused to take them and tried to create trouble for me. But very politely and patiently I could manage the situation. After that I had a friendly talk with them. I wanted to make them realise that the adoption of christian principles is necessary to maintain peaceful atmosphere among all castes and creed.

Of course, this month was very tough to me as I got another severe opposition and challenge at Baijrath. But God is with me. In the near futrure also I know there will be opposition as some interested parties are taking some initiative But I am not at all worried and am always prepared to meet any kind of situation.

When we are passing through such a difficult situation it is requested that we may please be remembered in your prayers.

Puri

It was a pleasure to see Mr. K. Koteswara Rao in Madras on his business tour.

Mr. Rao is glad to report that the school is now going on with 2 teachers and he thanks all friends of the N. M S. who sustained him by their prayers. The small congregation in Pentakotah is growing in grace and faith. The car festival at Puri is over and the local church members did the Preaching at the library.

The late Rev. Titus Spencer of the Rewa Mission

Pastor Spencer of the C.P. Mission at Jhansi, originally an evangelist of the M.P. Lutheran Church, was appointed by the N.M.S. Executive on the recommendation of its Lutheran committee as itinerant evangelist to Rewa in August 1951.

While residing at Kotma he and Mr. D. Devapriam appointed later as an additional missionary at Kotma organised the Christian families working at Kotma and neighbouring collieries into a congregation at Kotma. The first worship was held on 10th October 1952, when Jhurrai Singh, 19 years old was baptised by Rev. S. Gnanabaranam and some children of Christian parents by Rev. B.J. Kirupadanam. On that occasion Holy Communion was administered for the first time in the vast area from Rewa on to the West, then constituted as the 35 Indian States of Vindhya Pradesh.

In April 1957, he was transferred to Shadol, the district Headquarters Town along with Evangelist Susheel Kumar to prepare the way for the medical work to be opened by Dr. (Miss) Ramabai. In 1958 Pastor Spencer was ordained by Bishop J. Sandegren in Madras as the first Pastor in Shadol Town. We are grateful for his devoted services as pastor and evangelist. His health began to fail in January 1970, and he left the field after conducting the holy Week Services till Maundy Thursday when he administered holy communion to over 80 persons At Jhansi, it was discovered that the kidneys were badly damaged and he passed away in the mission hospital at Jhansi on 30th May.

This good and very faithfull servant has entered into His rest and we praise the Lord for his great and significant services. We tender our sympathy to Mrs. Spencer and her children and pray for the Master's consolation to all the bereaved ones.

The Late Dr. E. Forrester Paton—Memorial Service

A service in loving and thankful memory of Dr. E. Forrestor Paton who was called for higher service on 2/5/70, was held at the Christukula Ashram Jebalayam at Tirupattur in N.A.Dt. on Saturday 18th July, 1970 at 5 P.M. The celebrants were Rev. S. Selvaratnam of Christava Seva Ashram, Chunnagam, Jaffna, Ceylon and Rt. Rev. M. D. Srinivasan, Bishop in Andaman and Nicobar Islands of the Anglican Church of India, Burma, Ceylon and Pakistan. The Service was largely attended by both christians and non-christians in Tirupattur and other places throughout India and Ceylon. The devotional music in chaste classical style was rendered by Sadhu Sundaramani and his party of Good Shepherd Church in K.G.F of Mysore State. The message in praise of Chinnannan were given by the Bishop, Rt. Rev. M.D. Srinivasan, Raja Annan of the Ashram, Achan K K. Chandy, Achariya, Christava Ashram, Manganam in Kottayam of Kerala State and Bro. Joe Daniel of Madras making touching reference to three-fold Christian virtues of humility sacrifice and prayerful life of Chinnannan. The messages brought out vividly Dr. Paton's Christ-like living that he was one with people high and low, not at all in agitated mood, never condemned a person and was always conscious of the presence of the inner glory. As a true disciple of Christ, his life changed not only man, but even the very earth on which he lived.

J. Elias Devasahayam.

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Mr. & Mrs J. G Abraham	5	00
Mr. Samuel Rajakumar G. Abraham	1	50
Dollars	110	00
and Rs.	165	29

Field Receipts :

Pachperwa	2	14
Jawadhi Hills	42	40
Ishapanthi Ashsram	46	75
Pentakottah congregation	600	00
	691	29

Sale A/C

Sale collection received in the month of June '70	144	00
	216	00
	360	00

Life Membership :

	Dollars	
142. Mr. Alex Shalaby U.S.A.	25	00
143. Mr. Moses Jayakumar G. Abraham U.S.A.	25	00
144. Mr. Daniel Premkumar G. Abraham	25	00
145. Mr. P. O. Varghese, U.S.A.	15	00
	90	00

Total Income for June '70 Rs. 5236 65 and Dollars 200 00
Total Expenditure Rs. 6922 83

Correction :

On page 19 of the N.M.I. July Issue 1970.

The total amount collected by Mrs. A. Dorairaj. R yapettah is Rs. 1597/- and not Rs. 1456/-

Rs. 57/- received from Mr. E. G. Baggiaraj of St. Peters High School Tanjore, for the N M.S. Sale 1969. The error is regretted.

Total Sale Collection For 1969	Rs. 8451	70
Total Expenditure	993	20
Net Amount	7458	50

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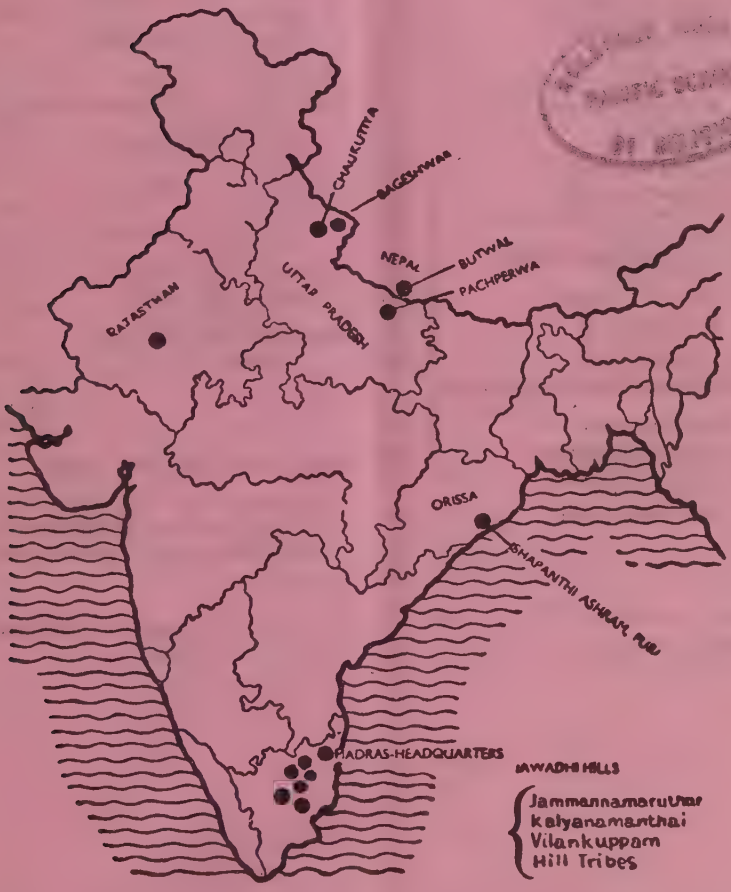
Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah, Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2
Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LIVXI] SEPTEMBER 1970 [No. V

N. M. S. FIELDS



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Mrs. Premabai S. Khader	1	00
Mr. I. E. Charles	1	00
Miss Anie Jeyamani Daniel	1	00
Mr. M. Christy	3	00
Mrs. Baby Devanesan	1	00
Mr. D. Dharmaraj	2	00
,, Irwin Richards	2	00
Dr. Jacob Graham	2	00
Mr. Benjamin Franklin Theodore Das	5	00
D. Henry Durairaj	7	00
Miss Anne Ponnusamy	4	00
Mr. Edwin Monsingh	2	00
,, I. D. Ignatius		
,, S. J. Sargunaraj	4	00
	457	65
Total income for July '70	6658	79
Total expenditure ,,	8364	67

Madras N.M S. Sale account collections received on 19—8—1970	Rs.	P.
Contributions received by the office	225	00
Sale of coupons on 8-8-70	1595	55
Thro' Mrs. D. Dorairaj, Royapettah	1230	00
,, Dr. Mrs. L. Thambiah, Vepery	1276	00
,, Mr. & Mrs. Gnana-bharanam, Royapettah	427	00
,, Mr. S. W. Kanagaraj, Kilpauk	78	00
,, Dr. Mrs. Rajaratnam, Kilpauk	205	00
Mrs. D. Boaz, Adyar	75	00
Thro' Mr. J. Elias Devasahayam, Cathedral	105	00
,, Mrs. Samuel Daniel, Kilpauk	23	00
,, Mrs. U. Muthayya, Egmore	70	00
,, Mr. M D. Selvaraj, Shenoynagar	314	00
St Paul's High School, Vepery (Thro' Rev. S. M. Adam)	75	00
Thro' Mrs. S K. Michael, Santhome	115	00
	5813	55

Omission in the city area

collection for the year 1969-70 Rs. 12/- received from Mr. Isaac James, Egmore for the year 1969-70

Sale 1969

St. Paul's Evangelical Fellowship stall Rs. 141-35.

The National Missionary Intelligencer

Vol. LIVXI] SEPTEMBER 1970 [No. V

The Divine Urgency

Mark 4.29 : As soon as the crop is ripe, he sets to work with the sickle.

The first part of this parable speaks of what we sometimes call 'the patience of nature'. It describes the long period between the seed time and the harvest when the farmer can do little but wait. He goes to bed at night and gets up in the morning, and the seed sprouts and grows—how, he does not know.

So, we speak of the gradualness of growth, of the need for patience. But, as the end of the parable makes clear, Nature not only says 'wait !', but also, 'work !' There comes a moment of supreme urgency... 'as soon as the crop is ripe...' Waiting won't serve now. Nature will not gather in the crops for us.

The spiritual application of this is obvious but vital. Too often we mistake the times for waiting and for working. Often, in impatience, we cry with Isaiah : 'Oh that Thou wouldst rend the heavens and come down'. Too often, unfortunately, when the summons, "Who will go for us ?' comes, we do not follow the prophet in saying, 'Here am I, send me.'

Patience we need, but let us not confuse it with dilatoriness. We must not wait for God to do the things He wants us to do ourselves. There is a divine urgency as well as a divine leisureliness !

Spiritual decision is urgent. Evangelism is urgent. Love is urgent. These are Christian responsibilities which cannot wait. 'Now is the accepted time; now is the day of salvation.'

J.B.N.

The Annual Sale of the N.M.S. 1970.

The Annual sale of the N.M.S. was held at the Balar Kalvi Nilayam on 8th of August 1970 at 3-30 p.m. Under the auspices of a special Committee of the General N. M. S. Mr. S. P. Ambrose, I.A.S. presided over the meeting and

Mr. V. J. S. Perianayagam, I.P.S. gave a short speech and declared the sale open. The welcome was given by Mr. W.L. Masilamani. After reading of the report by Mr. D. S. Inbaraj, the president very briefly dealt with the conflicting emotions and divisions in our country and even in the Christian Church and pointed out that charity in our hearts should change the situation and the N.M.S. was one of the agencies to bring about this.

Mr. V.J.S. Perianayagam stressed on the importance of love among Christians which should pass beyond the community and extend even to the non-Christians and witnessed by others. He exorted the members to help this indigenous Society. After vote of thanks by the Rev. K.G.S. Dorairaj and the benediction by Bishop Srinivasan, the sale was declared open by Mr. Perianayagam.

The sale was supported by Indian Christian friends of Madras. This year the collection came up to Rs. 1545/- by the sale of articles on that day. The NMS thanks all those who were helpful in the conduct of the sale. A detailed account of the collections will be published in the N.M I. later on.

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The National Missionary Society of India
The Report read at the Annual Sale 1970.

Dear Friends,

We are very happy to give a very brief account and history of the N.M.S. sale and point out some of the outstanding developments of work in the past year.

Originally, the sale was organised and very successfully run by many distinguished Christian ladies of Madras, which was known as Ladies Auxiliary of the NMS. Some of the outstanding names that were involved in that effort were the Hensmens, the Appasamys, Dr. Mrs. Thambiah Mrs. J. G. Abraham and a number of others. Owing to the inability of some of the elderly ladies to run the sale effectively, the Madras Area committee and the Ladies Auxiliary co-operate with the headquarters in conducting this annual sale. Last year, we were able to realise Rs. 8451/70 which was a little less than the year before last. We are grateful to the members, Ladies Auxiliary and Christian friends of the Madras City and outside for their generous support. In the collection effort, in the previous years Mrs. Abraham used to top the list. We are sorry to miss her but her place was taken by Mrs. Dorairaj. It is strongly felt now that more young ladies who are interested in the Church

and God's work should be persuaded to become members of the N.M.S. The Ladies Auxiliary would be renewed in the coming years.

As for our work, we want to place some of the outstanding facts :

1. In the State of Orissa which led the country in passing the religious freedom act in the important place Puri, we have a small virile congregation of about 50 newly baptized Telugu Christians, strong in faith and growing in grace. They are expanding and a giving church. They have contributed Rs 800/- towards the Society's funds and erected a thatched worshipping place-cum-school at their own cost. This is an example to many of our churches and an encouraging fact. Inspite of opposition and official pressure to win them back to the Hindu fold, the enemies have failed and such is the faith of this young Church. We need two trained teachers for our school which means we need Rs. 200/- p. m. more in addition to the budget. We very much appreciate the faith and courage of the workers inspite of the opposition. We request you to remember them in your prayers.

2. The work in the Jawadhi is steadily improving. The Kanyakumari diocese of the C.S.I. does great help in sending workers and stipend for some of them through their Missionary Prayer Band. We are grateful for their help. Recently, they have sent 4 probationers and a trained nurse whose stipend would be paid by them. The Bangalore friends have donated Rs. 1000/- for building a house in the new centre at Thongumalai and also sent a stipend for a worker. As some of you know St. John's Church, Vellore is supporting an evangelist in Nadanur and they have evinced great interest in this evangelistic task by their occasional visits. The Bombay branch has come forward to support a worker in Mysore State which is backward in the missionary enterprise in the Southern States. These are signs of the Indian Church involving in the great task of presenting Christ to India. It is hoped after repeated saying that the N.M.S. is the arm of the Church, is more true now than some years ago.

Our annual budget comes to Rs. 82,000-. We thank God for His abundant mercy in enabling us to realise the sufficient amount by the generous donation, and gifts from friends. The N.M.S. is very relevant today and the task before us is great. There are very many places in our country, even in our own state where the name of Christ has not been heard of. So the Society's great needs are devoted workers and resources to support them. We appeal to every one who is gathered here to help the Society with its responsibility of evangelising our country

by fervent prayers, generous and regular giving. This is an indigenous organisation depending on funds collected within the country. So, on behalf of the country, we convey our grateful thanks to God and to the Christihn friends in Madras for their prayers, gifts and services. May God bless you in the new year.

As a new venture last year. St. Paul's Church, Vepery' involved themselves wholeheartedly in the sale efforts by running a stall and thus realised Rs. 179/10 for which we are very grateful. This year another, Saidapet Pastorate instead of running a stall, have sent in a contribution of Rs. 20/-

The failure to mention the involvements of St. Paul's Church was an omission in the Madras Special Issue of the N.M.I. July issue for which we offer our apology.

Yours in His service,

(Sd.) K.G.S. DORAIRAJ,
General Secretary.

A Hundred Indian Witnesses To Jesus Christ

(By Rev. P. J. Thomas, Marthoma Church, Erayiperoor, Kerala)

72-Revival Preacher Mammen of Kerala

From Ellen Nehemiah Goreh to Revivalist Mammen is a far cry. If one was a Maharashtra lady by descent and the daughter of a Brahman convert the other was a Malayalee by descent and a Syrian Christian with generations of Christians behind him. Ellen was a poetess and a deaconess of the church, whereas Mammen was a lay preacher with little of the poetic in him. He was almost illiterate not only as regards English but even in the matter of his own native tongue. These interesting comparisons came to one's mind just on account of the fact that Ellen Goreh figured in this series immediately previous to the study of this witness to Christ. However, there is one thing in common between these two individuals and that is that they both lived in and enjoyed in abundance the SECRET OF HIS PRESENCE. They were very well known and their names were household words in the spheres in which they spent their lives and proclaimed their Master in the manner for which they were entitled.

Punchamannil Mammen Upadesi as our hero was known, belonged to a hamlet very near the Maramon Marthoma church

which was the citadel of the Reformation movement among the Syrian Christians His birth took place in the year 1873. The exact date is not known. As already mentioned he did not have a full primary education. The record is that he studied for three years, still he could not progress more than the earliest standard. He lost his father when he was twelve years of age. He had to put his hand to the plough in order to support his mother and other dependents. In his twentieth year he took to the life of a petty shop keeper Honest and straight forward, he did not fare badly in his trade.

But a great change took place. The year was 1895 and our hero was in his twenty-second. Two revival preachers—Tamil David and Wadsworth—from Ceylon, visited the ancient Syrian church. They held revival meetings. Many were converted from a life of lethargy and stupor . Mammen was one of them. He decided to lead a real Christian life and also to be a witness of the Lord. But this new decision was not to last long. More things had to happen before he could come out with power.

There was an out-break of small-pox in the area and this, young man was not spared. It was a virulent attack and as was not unusual in such cases he was forsaken by all for dead There was a really miraculous change for the better as if by a supernatural touch. Mammen rededicated his life for the Lord's service. Even then his steps did not prove to be steady. He found dicouragements on the way and he felt that he could not proceed.

It was then that another superhuman intervention took place. The year was 1907 and the time some three o'clock at night. Mammen in his sleep heard the Lord calling him by name as Samuel of old The call came thrice and he listened. The voice said, "I have called and appointed you for my work". Feeling drowsy he felt like going to sleep. This time he found that he was mildly beaten by a cane three times. A short time of trance followed during which he saw four visions which he could not fully recall. He was told that the visions were in the 4th chapter of Revelations He rose up and looked up the portion and saw the visions made plain for him. Ever since that time he found himself siezed by a mighty power filling him with a great joy and boldness and confidence.

It was indeed a life of power, courage and joy that he led ever since. Long years of incessant preaching throughout the length and breadth of Travancore. There were invitations form the old Cochin state and even from Madras. He was given preaching license by the Marthoma Bishops by the Anglican Bishop and by the authorities of the London Missionary Socie-

ty. There were unmistakable evidence of the workings of the Holy Spirit. Thousands were quickened into new life and enthusiasm for the Lord. There were frank confession of sins with weepings and wailings. Even church pastors advanced in age stood up and danced for joy with an outburst of spiritual emotion. Many had the experience of seeing visions-visions of golden doves, visions of flames of fire. visions of nail-pierced hands, visions of stars of great splendour. But the evidence of definite heart and life change were too clear to deny these other things. For example there was a keen concern for the unconverted, and there were matter of fact acts of restitution for the harm done to others in the past. Government officers have testified about receiving what is called conscience money!!

There was something of the spirit of Elisha in Mammen. He was given to uttering words bordering on cures on scorners of the Gospel. Many are the stories of cases where the curse came true. There was a general fear that Mammen's curses would cause havoc. At any rate the resultant discipline and orderliness in his meetings were quite welcome.

Bible was the only book he had read and he was proud of it as he was proud of the Book itself. He would not even read the newspapers. His knowledge of the Bible was unequlled. He knew it thread bare from top to bottom. He could quote from any book at any time and in the most suitable manner for the need and the occasion, of course in his own literal way. Metropolitan Titus II of the Marthoma church was almost completely blind towards the closing years of his life. Evangelist Mammen visited the Metropolitan who regretfully expressed how he found his blindness unbearable. Without a moment's hesitation the Evangelist consoled the Metropolitan: "Who is blind but my servant?" (Isaiah 42.19)

The great revival preacher passed on to his higher service and the nearer presence of his Lord on July 14, 1947. It was Bishop Abraham Marthoma of revered memory that officiated at the funeral service, and gave the Funeral Sermon.

The Late Dr. R. D. Krupadanam

Death has occurred of Dr. R. D. Krupadanam, retired A. D. P. H. B. C. G. Vaccine Programme, Medical & Health Service, Govt of A P. on 27th July 1970 at 10.50 a.m. in Gandhi Hospital, Secunderabad after a short illness The body was interred in Narayanguda Cemetery, Hyderabad at 6.p m. after

a short impressive service. At the service in Ramkote Wesley Church the Rev. Dr. A. C Abraham and Dr. S. P. Raju paid tributes to the late doctor.

The Late Dr. R. D. Krupadanam

Dr Krupadanam was born on 10th August 1899 to a God-fearing family. He passed the L.M.&S from the Osmania Medical College, Hyderabad after a brilliant scholastic career. He worked in the T.B. Hospital at Madnapalle Sanatorium for a few years and then joined the then Nizam's Govt Medical & Health Services. When Quetta was rocked severely by earth quake he offered his services to Quetta and worked there for over five years and then returned to join service in Hyderabad. Very soon he rose to the post of A. D. P. H. BCG Vaccine Programme and was also deputed by WHO to visit England and Europe on study tour. He was an able and efficient administrator.

Dr Krupadanam also evinced keen interest in Church work. He was a member of the pastorate Committee of the Wesley Church Ramkote, Secretary and Vice-president of Hyderabad District Church Council for many years. He served as Secretary of Medak Diocesan Council for three terms and was appointed as chairman on two occasions to conduct elections of bishop to Medak Diocese He was also an Associate General Secretary of the National Missionary Society of India for nearly 8 years.

He served on all committees with single minded devotion and zeal. And wherever he went and in whatever company he was, he brought sunshine joy and cheer. He was full of humour and wit. In his death the Church in particular lost a very sincere, devout and ardent worker.

Dr Krupadanam leaves behind him three daughters and their husbands, brothers and sisters and a host of friends to bemoan his loss.

"Well done, good and faithful servant you have been faithful over a little, I will set you over much; enter into the joy of your master."

V. B. S. Report—Jawadhi hills

We thank God for enabling us to conduct V. B. S. in various villages in the Jawadhi Hills. This year, we had V.B.S. at Veerapanoor, Nadanoor. Thekkamarathoor, Vellicottai, Jammamarathur and Attepet. More than three hundred Children attended the V. B. S. in all the places. The V. B. S. Children of the Kanyakumari Diocese collected Rs. 128/- towards the V.B.S. materials of our children in Jawadhi. In all the places we hada fine programme for them and the children went in procession with flags and singing the songs which they learned, during the V. B. S. The villagers also co-operated with us and the Gospel was presented to them through their children. The tribal boys who are studying at Salem also stayed with us for a few days and taught the V. B. S. lessons to their own people. Our new workers also joined with us. Mr. N. Victor who is studying at Bangarpet visited us on his way to Bangarpet and spent 10 days with us and took active part in the V. B. S. at Jamanamarathur. He presented Gospel messages to the children as well to he villagers with beautiful flannel pictures. We want to extend our hearty thanks to all those who prayed and contributed money for this work.

D. Elias.

Report from the nurse about her work on the Jawadhi Hills.

I thank God for the privilege of serving the hill tribes at Jawadhi through medical aid. I am thankful to the friends of the Kanyakumari District who have enabled me to come over here and take up this work. I come from a Hindu family, whose members were worshipping idols. I never knew anything about the living God. When I was in the 9th standard, a Christian sister helped me to get the knowledge of Jesus Christ. My brother who works at Jawadhi Hills as a bee keeper has also become a Christian. He is much interested in reading God's word and praying. He asked me to come over to the hills and serve the Lord and I consented. For two months I

have been here staying with the missionary. I give medical aid to the sick people. There is a great need for medical work among the hill tribes. Besides giving medicines I tell the people about Jesus Christ. The patients here come for treatment at a late stage. So, it is very difficult to give them a cure. I would like to visit the neighbouring villages, with another person, preferably a nurse and both can be of great help. K i n d l y remember us and our work in your prayers.

KANNIKA AMMAL

———

Obituary.

We record with regret the sudden death of Mr. G. Devadoss, retired Security Officer, Buckingham Mills and a supporter of the N. MS. Our sympathies to the bereaved family.

* * * * *

We also learn of the passing of Mr. D. Samuel, Retd., Deputy Collector and ex Hon, Diocesan treasurer of the Madras Diocese. He was a supporter of the N. M. S. Our condolences to the members of the bereaved family.

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The India Sunday School Union Book Centre

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Sunday School Materials:-

*** Flannelgraph Boards & Cut-Outs in coloured and Black & White.
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*** Sunday School Lesson Courses for 1971
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*** J. F. C. E. Booklets for Sunday School Children.
Ask for more details & Order Forms.

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N. M. S. Triennial Conference

The Triennial conference of the N. M S. provisionally fixed at Calcutta 9th—11th October 1970 is cancelled due to unsettled condition in Calcutta. Members, please note.

SUBSCRIPTION RECEIVED IN THE MONTH OF JULY 1970

Uttarpradesh :

	Rs.	P.
Dr. Mrs. I. M. Abraham, Nainital	75	00
Mr. S.L. Rassmann, Bahraich	10	00
,, G. W. Farmer. Mirzapur	2	00
Mrs. A. W. Farmer ,,	1	00
Mr. A.R. Farmer ,,	1	00
Mrs. A.K. Farmer ,,	1	00
Mr. S. R. Peters, Khatauli	10	00
,, J. Das, Kanpur branch.	20	00
,, S. C. Daniel, Lucknow branch	135	00
Thro' Lt. Col. B.M. Khokhar, Meerut		
Capt. Tulsi Ram	10	00
Mr. B. S. Daniells	10	00
,, J. S. Kumaria, Meerut	20	00
,, Ved Singh Chal	11	00
,, Ram	10	00
	316	00

Delhi

Mr. B.C. Ghose, New Delhi	10	00
Thro' Mr. Samson Daniel		
Mr. K. Rajaiah, New Delhi	25	00
Mrs. Samson Daniel, New Delhi	5	50
	40	50

Assam

Mr. Sam John, Tezpur	50	00
	50	00

Orissa :

Dr. S. K. Paramanik, Puri Branch Subsidy for Librarian	20	00
Thro' Mr. J. K.Das, Cuttack		
Baptist church,	50	00
Mr. Sri Kanta Das	15	00
,, Nisi Kanta Das	5	00
	90	00

Rajasthan

Miss M. A. Sarwar, Jaipur	30	00
	30	00

Maharashtra State

	Rs.	P.
A servant of the Lord	400	00
Thro' Mr J. P. Ashwal, Chembur	110	90
Thro' Mrs. Leelabai Dayanand, Miraj		
Mrs. M. Kank	5	00
,, M. D. Satwekar	3	00
,, M. J. Bidari	2	00
Mr. & Mrs. Samuel Robinson	4	00
Miss P. S. Kale	2	00
Mr. D. C. Budhgaonkar	2	00
,, L. L Gokavi	2	00
Mrs. S. R Kuroshi	2	00
Miss P Y. Sapre		00
Dr. & Mrs. S.D. Arawattigi	25	00
,, & ,, S. S Arawattigi	20	00
Mr. & ,, R S. Arawattigi		
,, & ,, W. S. Arawattigi		
,, & ,, M. S. Arawattigi	15	00
Dr. & ,, S. G. Chopade	20	00
Dr. & ,, N. G. Khabade	15	00
Mrs. L. D. Patil	25	00
,, Howard	10	00
Dr. & Mrs. A. N. Gaikwad	20	00
Mrs. G. Devadatta Evelyn	5	00
,, Rose Desai	3	00
,, Bond	20	00
Dr. & Mrs. Deb Sikdar	20	00
,, & ,, M. P. Ranbhise	10	00
,, & ,, Kamble	7	00
Thro' Mrs. A. R. Bidari, Kolhapur		
Mrs. E. J. Khabade	5	00
,, H. Sadalge	3	00
Dr. & Mrs. D. Tiwade	5	00
Miss M. Nadagaddi	2	00
Mr. H. Eikos	2	00
,, J. Thomas	2	00
Mrs. S. M Rubdi	2	00
Mr. S. S. Ranbhise	2	00
Miss K. Basutkar	2	00
,, M. Thomas	2	00
,, S. Lad	1	00
Mrs. R. Kamble	1	00
,, L. Waghmare	1	00
Miss S. Ranbhise	1	00
,, V. Chineswadkar	1	00
Mr. V. Sonule	1	00
Mrs. I. P. Sawant	1	00
Miss K. Holkar	1	00
Mrs. P. Ranbhise	1	00
Mr. Y. Potdar	1	00
Miss S. Londhe	1	00

	Rs.	P.
Miss N. Chougule	1	00
Mrs. S. Sorte	1	00
Mr. S. Gaikwad	1	00
Mrs. S. Malap	1	00
Mr. A Chougule	1	00
,, D. Chougule	0	50
,, B Kamble	0	50
Mrs. A R Bidari	10	00
Rest of the collections	1	00
	806	90

Gujarat

The Conference Treasurer, Methodist Church in S. Asia, Gujarat Annual Conference	560	00
	560	00

Madhya Pradesh :

Mr. Fletcher Roy, Sagar Cantt.	2	00
,, P. K. Solomon, Raipur	20	00
Conference Treasurer, Madhya Pradesh Annual Conference of the Methodist Church in S. Asia, Jabalpur	165	00
	187	00

Kerala :

Mrs. S. Daniel, Alwaye	7	00
	7	00

Mysore :

Hon Secretary, Women's Fellowship, St. Bartholomew's Church	100	00
Mr. G. Daniel, Bangalore	5	00
Dr. K. C. Jacob, Bangalore	25	00
Thro' Mr. R. T. Dawson		
Mr. Dorairaj	2	50
,, R. T. Dawson	2	50
,, Nagaratnam	1	00
Thro' Mr. J. Amoda		
Miscellaneous	1	37
Dr. V. B. Fredericks	101	00
,, G. H. V. Fredericks	25	00
Mrs. Rohini Fredericks	10	00
Master Daniel Fredericks	5	00
Miss Telma Fredericks	5	00
Master George Wincent Fredericks	5	00
Mr. D. S. Eden	2	00
Mrs. Sunitha Bai S Eden	25	00
Dr. S. H. Eden	10	00
Mr. G. G. Bangera	12	00
,, G. A. Soans	3	00
Miss Mary Valancy Ananda	10	00
Mr. Mervin J. Richard	5	00
Ivan Richard	6	00
Mrs Lucy Weltha	2	00
Mr. A. T. Alfred	10	00
,, O. B. Heri	10	00
Mr. & Mrs M. V. Karkada	12	00
Mrs. F. B. Kunders	10	00
Miss Sheila Watsa	5	00
Mr. M. C. Maben	10	00
Miss Sandara Weltha	5	00
Mrs. Sanjeevi Weltha	5	00
Thro' Mrs. Lily E. Soans :		
Mr. & Mrs. Augustine Salins	100	00
Mrs. Pramila Herbert	2	00
,, V. Macadon	2	00
,, Mary Charles	2	00
Mr. & Mrs. C I Soans	10	00
Mrs. F. O Williams	3	00
Mr. Sebastine Salins	2	00
Dr. & Mrs. Prema Kundergi	4	00
Dr. K. Salins	10	00
Miss Dora Amanna	2	00
Mrs. Margaret Karkada	1	00
,, Ivy Karkada	3	00
,, Josephine Salins	1	00
Mr John Jathanna	5	00
Mrs. Sanjeevi Amanna	1	00
Rev. A. A. Alberts	2	00
Mrs. Sally Salins	5	00
,, P. L. Martin	5	00
,, J. Bangera	1	00
	590	37

Madras City :

Mr. Jeyapaul Azarlah, Vepery	30	00
,, & Mrs. G.Isaac Sathiaraj, Tambaram	10	00
Correspondent, St. Paul's High School contribution, Vepery	25	00
Thro' Mrs Stella Moses, Washermanpet	20	00
,, Master M. M. Selva Kumar, Shenoynagar	76	00
,, Mrs. A. Dorairaj, Royapettah	17	00
,, Mr G. Devaraj, Kilpauk	126	00
,, ,, E. Paul Gnana-bharanam, Royapettah & Tambaram collection	251	00

Regd. No. M. 609

Licence No. 25. Licenced to post without pre-payment.

	Rs.	P.
Mr. „ E. A. Pitchaipillai Ayanavaram	109	75
„ „ A. Timothy, Royapuram	36	00
„ „ D. S. Darmaraj, Royapettah, San Thome, Kodambakkam, Nungambakkam, Adyar, George Town)	193	00
Thro' Mr. M. Manuel Raj (Vepery, Choolai, Kilpauk Garden Colony, Egmore & Chintadripet.)	162	50
	1056	25

Bihar

Mr. D. A. Sighamony, Jamshedpur	24	00
„ E. A. Thomas, Buxar	10	00
„ W. Williamson, Bihar	20	00
	54	00

North Tamil Area

The Treasurer, St. John's church, Vellore	360	00
Chaplain, Christian Medical College & Hospital, Vellore	100	00
Mr. J. S. Rowland, Vellore	5	00
„ Richards. Pollachi (Thro' Rev. Joseph Duraikan)	5	00
Mr. Athisayam Vethamani Kanchipuram Branch	16	90
	486	90

South Tamil Area

Mrs. J. Moses, Madurai	5	00
Mr. I. S. Tilak, Trichi	5	00
Mrs. S. J. Samuel, Trichi	5	00
Mr. A. S. Jesudasan, Kulitalai	5	00
St. Peter's NMS Women's Auxiliary Tanjore	158	22
Mr. W. Prakash, Tindivanam	4	00

	Rs.	P.
Mrs. Fenn George, Ladies Missionary Auxiliary, Nagercoil	15	00
Dr. Mrs. M. Monsing, Trichi	15	00
Rev. Canon S. Paul Manickam, Trinelvelli	5	00
Mr. N.A. Maharaj, Trinelveli	10	00
Mrs S. J. Linry, Neyyoor (Towards the salary of Mr. P. Rajian at Jawadhi Hills and three probationers.)	340	00
	567	22

Andhra Pradesh

Dr. Dwarkabai	50	00
Mr. D. J. Paul, Visakapatnam	50	00
„ A. F. Thyagarajan	24	00
	124	00

Birthday Gift :

Mrs. I. M. J Heri, Mangalore	3	00
Susan Kiran Cristiene Dass, Gonda Dt.	5	00
Mrs. C. M. Soundara Thomas, Kammam	10	00
Master Stephen Nallathambi	10	00
Mrs. Thangammal Manickam, Dindigul	3	00
Mr. J. Kenneth, Royapettah	1	00
Child Arun Moses Shiri	10	00
	42	00

Life Membership

146. Mr. N.B. Singh, Bareilly	100	00
147. Unknown soldier	101	00
	201	00

Field Receipts :

Pentakottah congregation	200	00
Jawadhi Hills	39	30
Ishapanthi Ashram	111	85

(Continued on Second cover)

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah, Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-8. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LIVXI] OCTOBER 1970 [No. VI

N. M. S. FIELDS

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The National Missionary Intelligencer

Vol. LIVXI] OCTOBER 1970 [No. VI

THE NATIONAL MISSIONARY SOCIETY OF INDIA

CALL TO PRAYER — 1970.

WEEK OF PRAYER OCTOBER 4-11,1970

DAY OF PRAYER OCTOBER 11, 1970

Dear Friends,

Once again we are reminding ourselves regarding our obligation to remember the N.M.S. work in India and to pray for the work.

In India we have the great privilege to preach the gospel under peaceful conditions. This is one of our fundamental rights written in the constitution of our country. This is a real privilege and a challenge to the Christian community and the Christian churches in India. Now, how are we using this privilege? Is the Church in India awake to the rapidly changing situation in India and the great and urgent need to preach the gospel of Christ? We always complain that the Christians in India are only 2.5 per cent of the total population. It is because the church in India is not a witnessing church or a preaching church. It is a stagnant church. Perhaps some members will get disturbed at my statement and rightly so. The more they are disturbed, the better it is for the Church. There are Christians under communist domination in certain countries where they are prevented from preaching the gospel of Christ. In those countries the Christians are struggling to preach the gospel under very dangerous and difficult conditions. I should say that in such countries there is a real living church. But what of us in India? Ours is an easy-going church because we do not have any difficulties in our country. The state is not imposing any restrictions (except in Madhya Pradesh and Orissa We think that we can take up the business of witnessing in a leisurely manner. This is our temptation. We do not know what will happen tomorrow. God forbid that any restrictions

are placed for preaching the gospel of Christ. When the privilege is there, let us make the best use of the privilege.

The N.M S. in India is struggling to help the Churches in India to become conscious of their obligation to preach the gospel. The N.M.S. is the agent and the servant of the Church in India Are the Churches in India encouraging the N.M.S. to carry out the work by their prayers and support? There are many dedicated people who are supporting the work of the N.M.S. but we need more supporters. It is their work that the N.M.S. is doing.

The work of the N.M.S. is carried on in the following fields by the following dedicated workers. They need our constant support. Let us remember them and their work in our individual prayers, our family prayers and the prayers of the Churches in India so that the Lord of the Church may bless the work of the N.M.S.

The fields and workers !

NEPAL—BUTWAL : Mr. & Mrs. Abraham and Mr. Silas Lal

UTTAR PRADESH :

Bageswar : Mr. Bachi Singh
Pachperwa : Mr. Victor Singh

MADHYA PRADESH — BABINA : Rev. Edwin Sherring

RAJASTHAN—BHARATPUR : Mr. & Mrs. S.C. Prashad Tyagi

BENGAL—NEBOGRAM : Mr. Ghose.

ORISSA—PURI : Mr. & Mrs. K. Koteswara Rao
(Hon. workers)
Mr. Paul Sanjeevi
Rev. Pratap Senapathi

TAMIL NADU—JAWADHI HILLS

Jamnamarathur	:	Rev. & Mrs. D. Elias,
Kaliyanamanthai	:	Mr. D. Aruldas
Gundalathur	:	Mr. & Mrs. P. Rajaian
Nadanur	:	Mr. George Rajah
Thongumalai	:	Mr. D.S. Jayakumar

Three probationers sent by the Kanyakumari Missionary Prayer Band :

1. Mr. Selvaraj
2. Mr. Paulaian
3. Mr. Arumainayagam.

Nurse :

Miss Ronikkammal

LET US PRAY FOR :

1. The whole Church of Christ throughout the world. for the World Council of Churches and all attempts made by the Christian leaders for unity and concord.

2. The success of the Church Union in North India and for the renewal and advance of the Church of South India.

3. That God my open out possibilities for the spreading the gospel to the neighbouring countries i.e. Nepal, Bhutan and Sikkim.

4. For further extension of the N.M.S, work on the Jawadhi Hills and for the development of the work in Rajasthan and Babina.

5. That peace and concord may prevail in our motherland among all sections of the people and that the danger from its frontiers may be averted and that the rulers of our country may be given the wisdom and strength in discharging their duties.

6. That the legal hindrances against the conversion may be lifted in the states where they are in force i.e. Orissa — Puri and Madhya Pradesh.

Bishop A.J. Shaw
Acting President

Rev. Dr. A.N. Gopal
Principal of the Voorhees College Vellore & Member of the Executive Committee N.M.S.

K.G.S. DORAIRAJ,
General Secretary
N.M.S.. Madras-14.

S.W. Kanagaraj
Treasurer
N.M.S.

NOTE : Collections on N.M.S. Sunday may kindly be sent to the N.M.S. House, 102 Peters Road, MADRAS-14

AN APPEAL FOR THE N.M.S. DAY OF PRAYER

To

The Bishops, Heads of churches, Presbyters and other friends.

Dear partners in the gospel,

Greetings to you, on behalf of the Society in the name of our Lord, who called us for a common task of preaching the gospel.

On behalf of the Society, once again I am sending an appeal for the observation of the week of Prayer and the day of Prayer which falls on the 11th October 1970. We are very grateful to God for His guidance and help in the past years in the life of the Society and also we are grateful to the friends for their kind co-operation and help.

We are glad to report that the work has progressed well with the kind support of friends, churches, and institutions by their prayers and contributions which enabled the Society to run without deficit. We have opened new centres in the Jawadhi which demands more expenditure in the establishment. We will be opening a centre in the Kanarese speaking area with the help of Bombay friends. The Call to work in Bihar is still there and the states like Punjab, Haryana and Kashmir need our attention to help to preach the Gospel. So, from the demands we know that the Society has served faithfully her calling in the past which made her relevant in the present day situation in our country.

The object of observing the N.M.S. Prayer day in all the Churches and in christian institutions are :

1. to unite the christian community in this country on a particular day and to pray for winning India for Christ, to establish a new Social order for which the country groans in expectation.

2. and to enlist the financial support to reach the unreached places with the good news.

So, we request you kindly to observe the N.M.S. Prayer week and to support the work of the Society with your prayers and with the special collections made for the missionary work.

With prayers,

Your colleague in His Service,
K.G.S. DORAIRAJ,
General Secretary.

REACH TO THE UNREACHED

On 22nd August the General Secretary and the Organising Secretary, Rev. Joseph Duraikan met at Cuddalore to carry out the programme of visiting the unreached churches in Cuddalore, Chidambaram, Mayuram and Kumbakonam with the N.M.S. message. Rev. Gna Vethakan kindly made arrangements for our stay and also arranged a programme with the co-operation of Rev. J. Sighamoney of the Arcot Lutheran Church. The General Secretary preached at the Arcot Lutheran Church in Cuddalore and Rev. Joseph Duraikan in the Nellikuppam Arcot Lutheran church presented the NMS challenge of taking the Gospel to places where people have not had the opportunity to hear the Gospel by the church and christian commutity. The committee composing of Dr. S. Daniel, Mr. P. S. John and Mrs. Singh was formed to organise a branch and to carry on the work. We are very grateful for the co-operation of the Presbyters and members for the kind hospitality. In the evening we addressed the youths with the NMS challenge.

Then we moved on to Chidambaram on 24th evening. Rev. G. Selvaraj received us kindly and accommodated us. In the evening he took us around the city and introduced us to some friends. Next day we visited the Annamalai University campus and contacted some of the christians in the locality. We are very happy to hear that they were arranging to construct a worshipping place near the University which is a long felt need.

In the evening on 26th we had an NMS meeting in the T.E.L.C. church which was fairly attended inspite of the rain and the collections taken in the service were given to the N.M.S.

The next day we visited Nangoor where we were kindly entertained by Rev. Jeyaraj Selwyn. It was a day of rest and contemplation. On 28th we came to Mayuram and were kindly given hospitality and lodging by Miss Siron Athisayam and Miss Frolich. Here the Presbyter of the church was out of India. So Rev. Paul David son-in-law of Rev. J. D. Asirvatham was incharge of the congregation. He was kind enough to permit us to present the message and in the evening service he gave us a welcome. In the morning we addressed the children who were kind enough to contribute Rs. 20/- out of the sale of flowers in the garden for which we are very grateful. In the evening we preached in the church.

The next day we moved to Kumbakonam where we stayed with Rev. S. Rajamanickam by the kindness of himself and Rev. Dhanaraj of T.E.L.C. The General Secretary preached

in the C.S.I. church and Rev. Jospeh Duraikan in the T.E.L.C. church.

We were very happy to meet friends at a fellowship meeting in Dr. Koshi's house which is an interdenominational character and strengthend the church. In this meeting the General Secretary presented the NMS challenge. The C.S.I. church contributed Rs 21/- morning collections to the NMS. We are very grateful to the church Treasurer and the Presbyter for their kindness.

In general this lutheran area is responsible for our M.P. work handed over to them. Though they still call it N.M.S. which is a misnomer and the knowledge of the people about the Rewa Mission and the N.M.S. is almost nil in the congregation. We created interest in the people to support the work which they gladly accepted. From this we know how much we need to contact the churches to keep them informed of the NMS activity. May God bless these people to grow in grace to have a wider vision in evangelising the country.

Rev. K. G. S. Dorai Raj
Rev. Joseph Duraikan

—o—

A HUNDRED INDIAN WITNESSES TO JESUS CHRIST

(By Rev. P.J. Thomas, Marthoma Church, Eraviperoor, Kerala)

73. Zahur al Haqq

A group of street preachers was returning home after that day's labour in a street in Bareilly in North India in the year 1859. Their subject of preaching that day was the birth of the Lord Jesus Christ the Saviour of the world. The story as it is given in the Gospel of Luke was narrated by them, the story of the Angels singing, the shepherd listening, and later visiting the Manger and the Infant Jesus in Bethleham and so on. The preachers were not too optimistic about the results of their preaching that day. While proceeding on their home-ward journey they became conscious of a single youth quietly following them. For a while they did not mind it. But when they felt that the persuant was intent on purposely keeping pace with them, they turned and asked what he wanted. The young man was a Muslim. He rather hesitatingly expressed his desire to have a copy of the Gospel. They readily gave him a copy of St. Luke. He took it home and read it, particularly the story of the Nativity. He had read all what was there about the subject in the Quran. He noticed the difference. What he read here

as detailed by one who "has gone over the whole course in detail and decided to write a connected narrative...so as to give authentic knowledge "Luke 1.1-3). From that time, as that youngster has himself left on record, his "heart was turned to the Christian religion."

This young Muslim was Zahur al Haqq one of the earliest converts of the Methodist Episcopal Mission in Southern Asia. He was born as a member of the Sunnie Sect in 1834 at Tilhar. He had studied as early as his 12th. year, Persian, Arabic and a bit of Hindi lauguages. He had been carefully instructed in his ancestral faith. But, to use the very words of his autobiography, "he had no satisfaction." He had the openness of mind to inquire into other faiths and other views of life. It is said that he joined a Hindu sect known as Poornamis, and got some comfort, but, as he adds, "of their religious experience I had not a particle."

He had been a teacher and was well placed to make enquiries on the higher life. Actually he did not go after the street preachers for the first time. He had heard them once before and was attracted by the Gospel stories. For a second chance he closed the school early and went to hear the street preachers and got the gospel. Following the reading of the gospel he visited the Missionaries in their residence. It was then that he had a first hand experience of the personal kindness and goodness of Christ's Messengers. The American Missionary at that time was one Fieldbrave. Next Zahur attened a Sunday Service. This further whetted his appetite for the joy and satisfaction of Christian fellowship. This was followed by more frequent visits and a sincere study of the doctrines. At last the young Muslim of his own accord asked for baptism. The missionary did not want to do it in a hurry. He asked Zahur to wait. Finally finding that the young man was in right earnest baptism was administered to him on the 15th. of June 1859.

Zahur's father and other relatives tried their best to make him recant. His own wife refused to follow him in this new venture. She even prevented their son from following him. It may be added here that the son Fazl by name did accept Christ when he reached majority and was ordained a minister of the Church. Zahur had another son through his Christian wife, Taffazzul by name. He had a third son Masshur Haqq who was a member of the North India Conference of the Methodist Church of Southern Asia, till he died in 1939.

We could wish we had the details from the autobiographical account of the hero of this story. But this facility is denied

to us for the moment. However we can be glad that we have enough materials to convince us that Zahur al Haqq was an effective witness to the power and grace of the Lord Jesus Christ. It is particularly so in view of the fact that he was a Muslim convert in those difficult days. He was sent as a teacher in a mission school in Nainital. He was tutor to the Missionary, Thoburn. This was intended to give him sufficient opportunity to grow in his spiritual life and experience.

There is a statement in "The History of a Hundred years" of the Methodist church (the only source of information as far as this present writer is concerned) that Haqq experienced his "new birth" in 1870 in a Camp Meeting. Though a convert by his own choice after a period of intense search and study following by a good time of spiritual satisfaction and enjoyment, he had need of undergoing a renewal or new birth. Perhaps it is due to that we think of him as a witness of Christ. Mrs Humphry a missionary of those days writes in her "Six Years in India" "Zahur al Haqq's daily life since that time has been all we could wish."

Haqq became a regular Elder and preacher at Amroha. He was instrumental in influencing 146 villages for Christ. As many as 1500 Christians used to be present in the annual gatherings. In Bashta in the Bijnor District some 120 villages were touched by the Gospel under the leadership of Haqq. He was a very useful member in the Finance Committee of the Church. He has given very shrewd and sound advice to missionaries on the economic relief to people in famine times in that area. He was "the first presiding elder and build up the Amroha district to a standard of high efficiency." One Abraham Solomon another enquirer of those days was sent to Haqq to get help to have a sound conversion. In 1881 there were four districts with Haqq as the only Indian presiding Elder.

We have to close our study at this stage. We may suppose that he continued his life of witnessing to his Lord and of helping and serving his people, Christian and non-christian, Hindu and Muslim, till he was called to his eternal rest coupled with higher service. Here is just one more word about his witness: "Zahur al Haqq was willing for every difficulty when he was convinced that he had found the Truth."

National Missionary Society Bombay Branch

Report for the year 1969-1970.

Our Branch has been serving for the last 22 years to fulfil the objectives of the Parent Body at Madras mainly to

1. Take the gospel of Jesus Christ to unevangelised areas and to
2. Create greater zeal in the Churches towards the gospel work.

By God's help, we have been able to carry on our local activities as detailed below:-

a) Collecting monthly and yearly contributions.

b) Conducting Prayer Fellowship meetings.

c) Organising N.M.S. Day of Prayer at different areas.

d) Collecting used clothes and special donations to be forwarded to tribal people, specially children, at Jawadi Hills, as Christmas gifts.

e) Raising donation towards Missionary Aid Fund which was started for maintaining an evangelist in a new N.M.S. Kannada field.

f) Arranging a get-together function for our volunteers and their families to revive interest.

We are happy to report that an amount of Rs. 2938-76. was sent to the N.M.S. Headquarters at Madras, during the year ended 31st March 1970.

The N.M.S. of India, since its inception in 1905 has been serving as the evangelistic arm of the Indian Church. While carrying on the gospel work, the Society suffered hardships very often for want of personnel and funds. Even last year, the Society had to go through the ordeal, as the expected contributions fell short of the budgetted amount. The Society rightly expects the Churches in India to share the burden of evangelism. It is true that the Church leaders are shouldering heavy burden of meeting the needs of their members. We hope and pray that this will not come in the way of their concern for evangelism. We are also happy to see that some churches are extending their co-operation and help to the Society.

A real zeal to fulfill the Lord's commission is the need of the day. The Macedonian call "Come over...and help us is still ringing in our ears. Christians cannot afford to neglect this call. We can all be at least prayer missionaries. Shall we

not rise to the occassion and respond to the call? Each Christian is a labourer together with God. Let every one of us remain steadfast always abounding in the work of the Lord. He is sure to add His rich blessings.

Before concluding this report we express our deep gratitude to the Pastors of Churches, authorities of Institutions, Sunday School Children and teachers praying partners and all volunteers of the Branch. We also thank Mr. A. O. Kunder for having kindly audited our accounts.

Yours in the Service of Lord,

J. P. ASHWAL

Branch Secretary.

Secretary's address:

38/1341 Tilak Nagar,
Chembur, Tilak Nagar Post
Bombay-89.

N. M. S. Bombay Branch Executive Committee

for the year 1970-1972

Office Bearers	Members
Chairman: Mr. A. C. Furtado	M/s H. Alva
	,, Charles Anchen
Branch Secretary: Mr. J. P. Ashwal	,, Bethuel Maben
	,, S. J. Mahade
	,, Benson Soans

Associate Secretaries :

M/s Irvin G. Kunder (Local)
Austin D. Salins (Accounts)
Herbert Amanna (Missionnry Aid Fund)
Sukumar Bngera (Prayer Fellowship)

National Missionary Society Bombay Branch

Receipts and Payment Account for the year ended 31st March 1970.

RECEIPTS	Rs.	PAYMENTS	Rs.
Monthly collection	2,185.55	To X'Mas Gift to Jawadi Hills	130.00
		Prayer Call Printing Charges	224.72
		Ramittance to NMS H.Q.	2,583.54
		Cash in Hand	0.50
Annual & Special Donations	261.00		
NMS Day Offerings & Donation from Churches & Institutions			
Churches	170.00		
Institutions	115.46		
Bombay Branch	79.75		
	360.21		
Christmas Gift	130.00		
	2,938.76		2,938.76

Checked and found correct.

(A.O. Kunder) (J.P. Ashwal)
Hon. Auditor Branch Secretary
31-7-1970.

National Missionary Society Of India, Trivandrum Branch.

Members Of The Committee Of Management 1970-71.

PRESIDENT: Mr. G. George.
Vice-Presidents. Rev. Jospeh Mathew.
Rev. M C Moni.
Rev. M. Rossbury.
Mr. K. George.
Secretary, Mr. I. Paul.
Joint Secretary, Mr. H. Fletcher.
Treasurer. Mr. P. P. Philip.

Christ Church.	Marthoma Church	MM Church.
Mrs. C. Thomas.		Mr. J. Azariah.
... Thomas Jacob	Mr. K. M. Mathew.	... Devanayagam.
... W.O. Jacob	Dr. E. T. Mathew.	... P. Albert.
... P.M. Mathew.	Dr. M. C. George.	... Theophiius Joseph
... John Thomas.	Mrs. K. E. Eapen.	... S. P. Christdhas.
... Ninan Koshy.	... A. J. Joseph.	... Gladetan Moses
... Joseph Mathew.	... K. V. Jacob.	Miss. S. Isaac.
... George Varghese.	... A. B. George.	Mrs. White C. Joseph.
Mr. K. J. George.	... M. M. John.	Lex Jacob.
	... P. C. George	... Mitchel Daniel.
	... Thomas Varghese	... A. B. Fletcher.
	... Mr. Thomas Abraham	... Kamala Gainneos.
		... J. Rasalam.

Mofussil Church
Mr. Barrak.

Financial Campaign Public Meeting and Sale of the N.M.S. Trivandrum Branch.

The financial campaign of this Branch will begin from the 1st week of October 70. The N.M.S. Sale and Public Meeting will be held on the 10th October 70. Your prayers are solicited for the success of these.

News From Puri

We are very happy to hear from Mr. Stephn K. Chinna Rao one of the leaders of the congregation at Pentakottah that our workers and the congregation members are growing in grace strong in faith and they have conducted 18 open air preaching campaigns under the guidance of our workers. They feel the presence of God with them. They praise the Lord for all mercies. Please remember them and their work.

National Missionary Society, Lucknow

Lucknow Ladies Auxilary

Fete Held On September 5th, 1970, To raise money For The N.M.S.

The Lucknow Ladies Auxiliary of the N.M.S. made special efforts to raise some money for the Society through a Fete that they held on Saturday, September 5th, 1970 at the Lal Bagh Methodist Church, Lucknow, when Bishop J. R. Lance, the

Bishop & Mrs. Lance with the Hon. Sec. of the Ladies Auxiliary Mrs. Khan

Resident Bishop of the Methodist Church in Southern Asia, opened the function. Both Bishop and Mrs J. R. Lance were present in the Fete. As it happened to be Teachers' Day on September 5th, we did not have a large crowd but still many people attened the Fete. All the members of the Ladies Auxiliary held various stalls like Kabab Puri, Chat, Ice Cream, Tea Stall, Lucky Corner, etc. etc., A sum of over Rs. 225/- was collected through sales and donations after meeting expenses etc.

The ladies Auxiliary of this city is planning to raise some more money through some other activities in this city in future.

Those who participated in holding the Fete were :

Mrs. A. Chatterji, President of the Ladies Auxiliary,

Mrs V. H. Khan, Hony. Secy.

Mrs. P. William, Treasurer.

Bishop J. R. Lance with Ladies Auxiliary Members

Mrs. V. Falls, Miss M. Paul, Miss Lall, Mr. D. Sashingto

Mr. A. H. Khan, and many others interested helped the N.M.S.

Mrs. V. H. Khan
Hony, Secretary
Lucknow Ladies Auxiliary

SUBSCRIPTION RECEIVED IN THE MONTH OF AUGUST 1970

	Rs.	P.
Punjab :		
Mrs. H. J. Thakurdoss, Amritsar	10	00
	10	00
Uttarpradesh :		
Mr. S. C. Daniel, Lucknow branch	70	00
" J. Das, Kanpur branch	20	00
,, J. D. Patial, Allahabad branch	59	00
,, A. V. Singh, Muirabad (Allahabad) branch	100	00
,, G. W. Farmer, Mirzapur	2	00
Mrs. A. W. Farmer ,,	1	00
Mr. A. R. Farmer ,,	1	00
Mrs. A. K. Farmer ,,	1	00
Mr. S. R. Peters, Khatauli	10	00
	264	00
Delhi		
Sri B. C. Ghose, New Delhi	5	00
,, B. K. Singh, New Delhi	10	00
	15	00
Bengal :		
Mr. I. Daniel, W. Bengal	5	00
	5	00
Orissa :		
Dr. S. K. Paramanik, Puri Branch (Towards the subsidy for Librarian)	10	00
	10	00
Rajasthan		
Miss M. P. Solomon, Jaipur	10	00
	10	00

	Rs.	P.
Maharashtra State		
Thro' Mr. J. P. Ashwal, Chembur.	231	00
Thro' Mrs. A. R. Bidari, Kolhapur		
Dr. & Mrs. D. S. Tiwade	5	00
Dr. A. Amanna	2	00
Mrs. H. Sadalge	2	00
,, K. Maben	10	00
Mr. S. S. Ranbhise	2	00
,, J. Thomas	2	00
Mrs. S. M. Rubdy	2	00
Miss K. Basutkar	2	00
Mr. H. Eikos	2	00
,, M. G. Waghmare	1	00
Mrs. R. Kamble	1	00
Miss S. Lad	1	00
Mr. V. Waghmare	1	00
Miss K. Holkar	1	00
,, N. Chougule	1	00
,, S. Londhe	1	00
Mrs. L. Waghmare	1	00
Miss M. Thomas	1	00
,, S. Chopade	1	00
,, S. Ranbhise	1	00
,, V. Chinchwadkar	1	00
Mrs. I. P. Sawant	1	00
,, S. Malap	1	00
,, A. Peters	1	00
Mr. Y. Petdar	1	00
,, S. Gaikwad	1	00
Mrs. S. Chopade		50
Mr. Y. Kamble		50
Rest of the collections		50
Mr. D. Chougule		50
,, V. Sonule		50
Mrs. A. Bidari	5	00
	284	50
Madhya Pradesh		
Mr. Fletcher Roy Sager Cantt	1	00
Mrs. V. Rane, Gwalior	350	00
	351	00

	Rs.	P.
Kerala State :		
Mrs. Varughise, Treasurer, NMS Calicut branch	67	00
,, Sathy Mitchell, Trivandrum	1	00
Thro' Mr. J. Amoda		
Dr. P. O. Mathew, Alwaye	35	00
	103	00
Mysore :		
Mr. A. Soans, Jeppu Branch	13	00
,, G. Daniel, Bangalore	5	00
Dr. K. C. Chacko, Bangalore	100	00
Thro' Mr. J. Amoda :		
Mr. & Mrs. R. S. Bangera	15	00
Sale price of the cycle	5	00
Mr. S. R. Ammanna	10	00
Mrs. Rosina Ajgarni	2	00
,, Mable Khaunds	15	00
Miscellaneous	8	50
Mr. I. P. Salins	3	00
Rev. S. R. Furtado	3	00
Mrs. S. Jathanna	6	00
Mr. L. P. Stephen	10	00
Baby Naomi M. Egbert	10	00
Treasurer, NMS Bangalore (towards the salary of an evangelist at Jawadhi Hills)		
Mr. T. J. Solomon	10	00
,, C. Z. Verghese	25	00
,, Edward Thangaiah	10	00
,, H. Devanesan	10	00
Mrs. Sath	10	00
Rev. J. R. Henry	4	00
Mrs. Kinsley	20	00
Mrs. G. Sathyaraj	20	00
Mr. J. A. Samuel	10	00
,, J. David	10	00
Mrs. Sabastian	20	00
Mr. & Mrs. Ken Gnanakan	15	00
St. John's VBS Thro' Mr. F. Stevan	20	00
Rupee collections	18	00
Jawadhi work	50	00
	467	50
Madras City :		
Mrs. L. Yesudian Nungambakkam	25	00
Mr. D.S.Mathias, Tambaram	20	00
Rev. J. Y. Barnabas	10	00
Mr. P. Devadasan, Aminjikarai	50	00
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Anonymous	4	00
Mr. A. Alexander, Saidapet	20	00
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Mr. Paul David, Kilpauk	25	00
Mrs. Evanegline, Vepery	20	00
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,, ,, E. Paul Gnanabharanam, Royapettah	69	00
Thro' Mr. M. Manuel Raj, (Vepery, Choolai, Chindadripet, Kilpauk Garden Colony, Egmore)	138	50
,, ,, A. Timothy, Royapuram	35	25
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,, ,, Stella Moses, Washermanpet	40	00
	998	07
Bihar :		
Mr. D. A. Sighamoney, Jamshedpur	12	00
,, T. P. Chitamber, Bihar	10	00
,, W. Williamson, Bihar	20	00
	42	00
North Tamil Area :		
Christukula Ashram, Tirupattur	151	00
(Towards the salary of an evangelist at Jawadhi hills		
Rewa Mission, Tirukoilur	200	00

	Rs.	P.
Mr. S. Athisayam Vethamani, Kanchipuram branch	16	32
Mr. P. V. Mathew, Nilgiris	5	00
,, J. C. Rowland	5	00
,, K. Sundararaj, Ulundurpet	2	00
Dr. David John, Nilgris	10	00
	389	32

South Tamil Area :

Mrs. Fenn George, Ladies Missionary Auxiliary, Nagercoil	515	00
Mrs. Rachael Kurien, Ladies Missionary Auxiliary, Dindigul	150	00
Thro' Mr. T. Samuel, St. Peters NMS Prayer Group		
Mr. B. G. Baggiaraj	2	00
,, R. William	1	00
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,, A. John Chelliah	1	00
,, P. G. Ysssian	1	00
,, D. Dharmaraj		50
,, D. P. Jayaraj		50
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,, Stephen Amaladoss Ambrose, Tanjore	40	00
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	761	50

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Andhra Pradesh:		
Mr. V. Cormaty, Visakapatnam	10	00
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	20	00

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Miss Crystal Eunice Vinitha Samuel	2	00
James Peterson, Hyderabad	5	00
Mrs. K. Gnanabharanam, Royapettah	5	00
Miss N. Sinthia, Tanjore	5	00
Kumari E. Samuel Thirumalai, Madurai	2	00
Mr A. C. Ralph, Allahabad	2	00
Miss Mercy Angelina Kenneth, Royapettah	1	00
	24	00

Field Receipts :

Jawadhi Hills	56	95
Ishapanthi Ashram, Puri	106	00
Thro' Rev. Joseph Duraikan, Org. Secretary, Tanjore.		
Mr. S. Daniel	1	00
,, D. Charles	4	00
,, Stephen Daniel	4	00
Miss G. Cornelius	10	00
Mr. George Sundersingh	2	00
,, S. A. Edward	3	00
Mrs. Lilian Albert Samuel	20	00
,, Guyon Balaraj	2	00
,, V. Thambiah	2	00
	210	95

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Mrs. Prem Boaz, USA	12	50
	12	50

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150. Dr. Kurien, Dindigul	100	00
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	501	00

Sale A/C. Collections received from 20-8-70 till 19-9-70

	Rs.	P.
Contributions received by the office	10	00
Sale of articles	17	60
Thro' Mr. & Mrs. Paul Gnanabharanam, Royapettah	71	00
Thro' Mrs. Stella Moses, Washermanpet	124	00
Thro' Mrs. Karunakaran. Vepery	32	00
Thro' Miss V. Appasamy. T.Nagar	30	00
Thro' Mr. & Mrs. Colton Samuel, Vepery	30	00
Thro' Mrs. A. Dorairaj, Royapettah	122	00
Thro' Mrs. P. S. Gnanam, G.T.	183	00
Thro' Mr. P. Rajian, Nagercoil	25	50
Thro' Mr. J. Thomas Selvaraj, Tondaiarpet	45	00
Thro' Mr. & Mrs. P. S. Rajaratnam, Mylapore	974	00
Thro' Mrs. N. T. Roberts, Egmore	151	00
Thro' Mr. S. J. Doraisamy Washermanpet	38	00
Thro' Mr. Paul Suthanthira Kanthan, Royapettah	20	00
Thro' Mrs. C. P. Michael, Santhome	175	00
Total	2048	10

Total Income for August 1970 Rs. 9182/64

Total Expenditure Rs. 7944/55

Errata : (Front inside cover page of Sept. Issue)

1. For Rev. Joseph Auraikan read Rev. Joseph Duraikan.
2. For Mr. D. A. Anandaraj read Mr. D. D. Anandaraj
3. For Mr. John Gnanasundarani read Mr. John Gnanasundaram.
4. For Mr. I. E. Charles read Mr. J. E. Charles.
5. For Dr. Jacob Graham Rs. 2/- read Dr. Jacob Graham Rs 10/-
6. Mr. I. D. Ignatius Re. 1-00

II Under Madras NMS Sale collection :

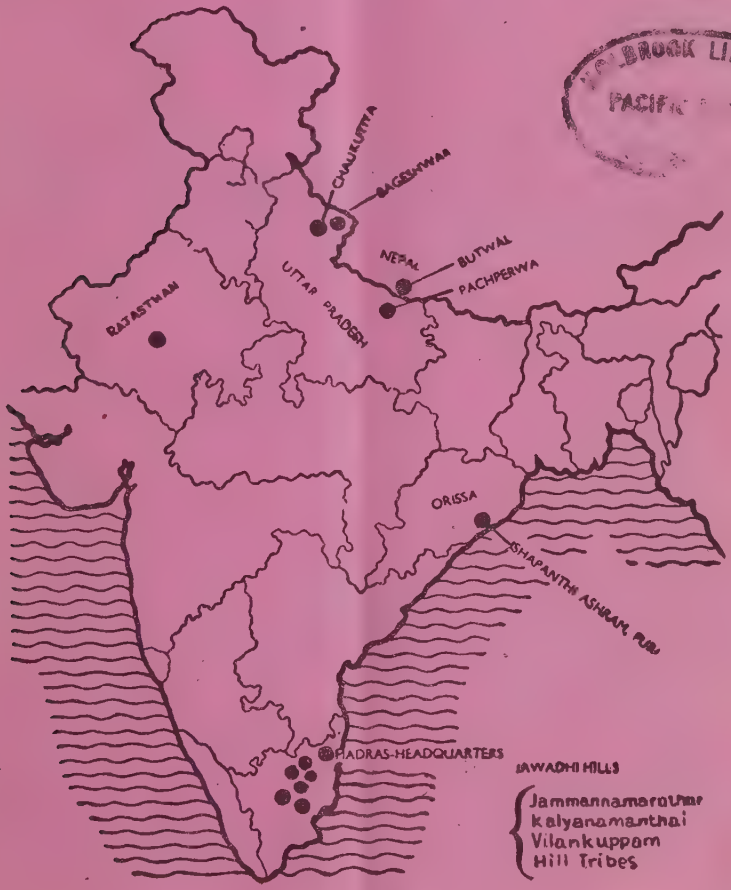
For Mrs. D. Dorairaj read Mrs. A. Dorairaj.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah, Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-1
Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad

The National Missionary Intelligencer

Vol. LIVXI] NOVEMBER 1970 [No. VII

N. M. S. FIELDS



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Continued from page 9

Report of nurse Ronikkammal, Jawadhi Hills for September 1970.

I thank God for all His blessings to me, especially before and after my and my brother's Baptism that took place on the 20th of September 1970. The Bishop of the Kanya Kumari Diocese performed the ceremoney and also gave communion. Our General Secretary was also present at these meetings.

A number of village people suffering from all kinds of diseases come to me for treatment. In addition to giving medicine I tell them about Jesus Christ. More over I visit villages and see patients. Last month 284 patients, 160 men, 90 women and 34 children were treated. Kindly pray for my work.

ANNOUNCEMENT

THE GENERAL SECRETARY WILL BE TOURING IN NORTH INDIA VISITING CENTRES OF WORK AND ALSO CONTACTING CHURCHES FROM 8TH OCTOBER TILL THE FIRST WEEK OF DECEMBER 1970.

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The National Missionary Intelligencer

Vol. LIVXI] NOVEMBER 1970 [No. VII

A DROP OF OIL

In a very old book, its pages yellow with age, we found this story with a modern application: "Bang! Slam! Every time anyone went in or out of the front door, they had to shut it with such force as to disturb the entire household. It made Grandma drop stitches in her knitting, awakened Junior from his nap, and gave Aunt Nellie a headache. Then Uncle Jim came to see us, and after hearing the door bang only twice, he sprang to his feet saying, 'Fred, my boy, get your mother's oilcan.' He applied a drop of lubrication to the catch and worked the door back and forth a few times. What a change! No longer was it necessary to slam the door; it now closed with ease. 'Always try oil,' said Uncle Jim, 'it makes things work smoothly!' People as well as locks need oiling. And a good way to preserve peace and quietness is to use the 'oil of kindness."

In our family relationships, in our Church life, and at work, how many times situations are handled brusquely and forcibly. As a result, the whole "household" is disturbed. How much better to drop in the "oil of kindness." Many use a "sledge hammer" when they should be using the "oil-can." The next time you are faced with stubborness in another member of your family, or upset by the inconsiderate action of a fellow worker, or offended by some brother or sister in the Lord, remember the "Oil of kindness" With a warm heart, and a sympathetic and understanding spirit, try the lubrication of Christian love. Thus, "in honor preferring one another," you will eliminate a lot of carnal "friction."

If things are not going smoothly today, why not try "a drop of oil?"

—*Selected.*

A HUNDRED INDIAN WITNESSES TO JESUS CHRIST

(By Rev. P. J. Thomas, Marthoma Church, Eraviperoor, Kerala)

74, Rallia Ram

We are happy to take another trip to the great country of the Five Rivers in our search for the 74th. Indian Witness to Jesus Christ. It is a pretty long time since we left the Punjab in this adventurous search. As a matter of fact, we started this series with the account of a Punjabi Christian—Sadhu Sunder Singh. And that was seven years ago.

The present Witness is right from the city of Amritsar, the citadel of the Sikh community. But Rallia Ram was a Hindu, by birth.

It must be mentioned that this short account is from the same old "Sketches of Indian Christians" from which a good number of witnesses were taken for this series of one hundred One cannot find any reason for postponing this one so long, other than that this is perhaps the auspicious time presenting this wonderful Christian witness.

From the other Rallia Rams of living memory, one can imagine now this one must have been a big figure physically!

The author of Sketches of Indian Christians says specifically that he got the details of the story from one Munsiff Sher Singh Bajve a life-long friend of Rallia Ram.

Our hero was born in the year 1847 and his conversion was due to the influence of the Church Missionary Society which started work in that part of India early. He had his early education in the School in Amritsar. He passed the Entrance examination of the Calcutta University, and was offered a teacher's post which he accepted.

He had been a seeker after truth for some years. The biographer adds that a more accurate thing was that he was awaiting the opportunity to confess or express the truth which had already got entrance in his heart. It is also known that some friends were with him in this quest and venture. We gain a ray of further light about his conversion when we learn the fact that he listened to the lecture of the reputed Keshab Chander Sen of Bengal when the latter visited Amritsar. For some time Rallia Ram was having the illusion that Brahma Samaj was a happy combination of Hinduism and Christianity. But he was soon disillusioned and he left the Samaj. All the same he retained the respect for the friends in the Brahmo sect.

Rallia Ram started going to the Sunday services of the Church Missionary Society. He was regular in that healthy practice. He used to spend time in private prayer too. When the idea of accepting baptism was mooted, his friends all left him and even stopped praying! But the persistent prayer of our hero might have been the reason for the fact that these friends came back later. As for Rallia Ram, the moment arrived when he felt he must make a final decision. He did make it with boldness and conviction. His one desire was to get baptized in company with his friend Sher Singh who was then a teacher in a Government School. But some how the friend could not arrive in time. Rallia Ram had to move to the baptismal font alone. Sher Singh's Christening followed a few days later.

Just as usual in the history of hundreds of Indian Christians, persecution and trouble from relatives and other hostile section soon followed in the case of this Christian devotee also. Rallia Ram used to send all the money he could spare after meeting his bare need to his father. But what the father did now was to send him away from the home with just twelve annas or according to the present reckoning 75 p in his pocket. He somehow managed to pass the law examination and started practising as a lawyer It was by following the legal profession in a very honest and faithful manner that he proved a good witness to the Lord and Master who gave His life for mankind. Very often he was appointed on commissions for arbitration and was richly rewarded even financially by his truthful and helpful discharge of his duties.

Rallia Ram's relatives compelled him to fix the marriage of his infant daughter. But he did not agree to it. He wanted to ensure that his daughter was wedded to a Christian, when the proper time came for it. It was a bold stand that he took. From that time he stood firm in the Christian faith. At the same time he was careful to keep his contacts with the non-christian relatives and kinsfolk in order to influence them towards the Master. He got a lot of monetary aid for the marriage of his daughters, from his Hindu relatives. It is said that at the time of death, Hindu women rallied round his wife to console her. By this sort of behaviour his Hindu relatives were enabled to see at close quarters the kind of Christian love that worked in his life. It helped towards reconciliation with his Hindu friends and all his kith and kin with the exception of his father who passed away a few days after his baptism.

In 1871 his wife joined him and accepted baptism after a time of preparation and training. In 1879 his youngest brothor Narayan Das became a Christian and joined the Salvation

Army, did effective service in that Christian organisation, and died in 1890. His second brother Doulat Ram obstinately remained a Hindu and gave a good deal of trouble to the brothers who followed Christ. There was even a court case against Rallia Ram and what is worse, the non-christian brother roughly manhandled the Christian brother inside the court when the magistrate was not looking. The biographer asked 'What did you say then? "I did not say a thing", was the reply. Moreover when that brother Doulat Ram passed away some time later, Rallia Ram helped and supported the breaved wife and children. As regards the mother, she did not even speak to the son for twenty-one years. But it must be added the mother changed and became mild and loving towards the son, later on.

Rallia Ram had five sons and three daughters. The daughters were all married to well-placed men in Christian circles. Our hero was a voracious reader throughout life. He read and reviewed books and other writings. He was regarded as a walking encyclopedia by his friends and acqaintances. He worked as the Secretary of the National Council of the C.M.S for fourteen years from 1877 to 91 His ill-health forced him to resign the post. His ailment was diabetes, and it became worse until ended in a carbuncle. He was unconscious for two days after which he passed away. Before he became unconscious he asked his daughter to read the 103rd. Psalm and to sing the Hymn "Abide with me". Then he got up and settled some of the accounts which had remained unfinished. He had left no wealth when he died neither had he left any indebtedness for his family.

With his death his family lost a loving husband and a most affectionate father; his friends lost a trusted mate and helper. He gave the church some very fine and efficient workers to continue the work of witnessing to the grace and power of the Dear Lord and Master who is Redeemer of all.

Jawadhi Hills and the NMS work among the tribal people

About 12 years ago, a call for work came to the NMS of India through the Christukula Ashram brothers to start work among the tribals in the Jawadhi Hills who were not till then reached with the Good news, though some missions and well founded churches were around the hills. As per the policies of the Society, the work was started in consultation with the churches in the Diocese. So, we feel it is necessary to aquaint our readers with some details about our fields. This is the first of the series about the NMS fields.

The Jawadhi Hill is one of the ranges of the eastern ghats extending into the North Arcot district of the Tamil Nadu State. It covers an area of 1040 sq. km. (65 km. X 16 km.). These hills can be seen as we travel by train to Bangalore and from Bangalore to Madras. The highest point is 3500 feet. This hill can be reached by a road from Vellore, Polur, Chengam, Vaniambadi and Tirupattur and Alangayam. These roads were constructed by the forest department for their own use Many of them are not metalled and risky to travel.

Until recently there were no means of communication except through the lorries of forest contractors. So, the people who wanted to go to the hills had to depend on the goodwill of the contractors and had to pay heavily. The people of the hills had very little communication with the people of the plains which secluded them from any advancement compared with the life of the people in the plains. Now we can reach up to 18 miles either from Vellore or from Alangayam by bus, but they do not have regular trips. The Jawadhi hills are full of vegetation and beautiful. It has important timbers and other trees. It is also famous for medicinal plants. The chief trees are sandalwood, teak, bamboo and others. The sandalwood is a state property grown in the hills and hence the state has much interest in these ranges. It is said 2/3 of the forest income comes from these ranges. The Jawadhi Hills has varied wild life such as tigers, deer, wild boar, herds of bisons, monkeys etc. and also varieties of beautiful birds.

The People: It is said that during the Mysore war, a set of Salvite Mudaliars took refuge in these hills. They were confronted with the original settlers who were called "Krumbhars." But they defeated them in the confrontation, and the Kurumbhars thereupon withdrew to the Kallamkurichi and the Servarayan hills. The victorious refugees settled themselves in the hills under the common name of Gaundas. These Gaundas are divided into two groups as "Karakattu Vellalas" and "Vellalas". These two groups do not intermarry but they interdine and live peacefully in close co-operation. There are about 100 tribal settlements with a total population of about 50 to 60 thousand people. There are also harijans.

The Social Set-up: These hill-tribes have a well organised social set-up. They have divided the whole area into 24 Nadus. The head of this nadu is called Kanamalai Nattan (Nattan means chief). He is the social cum religious head of the tribes. Each Nadu has a chief called Nattan. Each settlement has a chief called Oorran. Under these, there are elders, servants and cooks. The people are subjected to well organised social

bodies, which none dare disobey. If any one does so, he or she will be ex-communicated.

The dress of the people : The men and women are of normal height and structure. Men do not shave or crop their hair. They wear a loin cloth usually of red colour. They have a head dress and a dhoti on the shoulder. They may cover the body with a dhoti but do not wear it. They do not wear leather sandals. They always carry a sickle in their hand and a stick. They are of light dark colour. The women usually wear sarees and in the places where they are in contact with the plain people. they wear jackets (jumper). In the interior places they wear the dresses in two pieces of cloth. In general, they are a cheerful lot with equality of sex and laugh loudly.

Life of the people : They live in small thatched houses built with timbers from the forest and a roof made of a kind of grass. Though they live in small groups, well fenced around the settlement by bamboos, they keep the interior of the house neat. They like this kind of houses which they think will ward off the heat and the cold of the place. Many houses do not have walls but they have bamboo mats with sand and cow dung covering them. They have a terrace-like thing under the roof, where they keep their things as well as sleep.

The Work : In the slopes of the hills, they do agriculture, grow grains like kambu, ragi, maize, beans, etc. depending upon the whims of nature. They have only one produce in a year. They store the grain in sound roofed granaries near the house. When they have no agricultural work, they do cooly work under contractors and under the Government for cutting sandalwood. They collect honey from the hills. Their food contains roots and some of their produce. They are hospitable to the strangers. These tribals talk Tamil with a dragging and omission of an accent in their words. So, it is difficult for any stranger to understand them They have a community life. At the time of marriages and death ceremonies the whole community bears the burden of labour while the chief man bears the cost.

Marriages : In love marriages, the man chooses his own bride and arranges for the marriage in consultation with the elders If the bridal party opposes the request of the man to marry their daughter then he can elope or kidnap her. Then there would be panchayath among the elders and the marriage would be regularised. The latter costs a little while the former costs more.

The Festivals : They have a festival for Kaliamman. They cook food and dedicate it and worship Kaliamman with long

swords. The second festival is celebrated in the spring where they construct new enclosures for the cattle from which they let out cattle with drums. The one who catches the ox gets the prize. On these festive occasions, the women dress like men and dance and sing.

In general these Tamil people though they went up from the plains to the hills, they have developed a civilization of their own and have not the facility of education, hygiene and the civilisation of the plains. So they stick to the social regulations. Though they keep the interior of the house clean, the surroundings are not kept clean. Personal hygiene is not good. They suffer from various diseases. Most of them are addicted to drink and smoking. The belief in the tradition and superstition is also a stumbling block to their advancement. Among such people, the NMS works by doing social cum evangelistic work with the co-operation of the Kanyakumari Missionary Prayer Band, St. John's Church, Fort, Vellore and Bangalore friends.

(*Details of the work will be continued in the next issue*)

****

The N.M.S. Sunday School, Kilpauk

This Sunday School is being conducted at "Sathya Illam," 39 Secretariat Colony, Kilpauk, at the residence of Mr. and Mrs. S. David Samuel, every Sunday from 2 to 3 P.M. There are two classes one for juniors and the other for seniors with a total strength of 65 children.

Mrs. Mercy Samuel is teaching the 35 juniors. She is teaching general Bible lessons. Mr. Devasagayam Ponraj, a student of Hindustan Bible Institute, is teaching the 30 seniors. He is following the CEEFI Lessons. We are really happy to point out that Mr. Devasagayam Ponraj is one of the old students of this Sunday School. The teachers are very active and visiting the childeren in their homes and having contact with their parents.

The students are from both Christian and Hindu homes. They are also very active, regular, disciplined and co-operating with the teachers. Every year this Sunday School conducts the

Palm Sunday procession, Christmas Carol round, Christmas rally with dramas and prize distribution, and picnics.

Photo taken when the Christmas play was enacted in December 1969. The teachers are seen at the back row.

Mrs. Mercy Samuel is conducting this Sunday School for the past 8 years. About 50 ex-students are now active church members and are studying in colleges. This Sunday School is being held for the glory of God.

Mrs. Mercy Samuel

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Report for the month of August '70 Bageshwar Centre

I thank our Lord for His guidance during the month.

I continued my evangelistic work as usual. This month I got a chance to go up to Tharali village on Gwaldom Road which is 60 miles from here. This was only a chance to visit this area in a non-Christian friend's jeep. I was anxious to visit this area long before. However, I delivered tracts on the road in the village. It appeared to me that this area is cut off

from all sorts of evangelistic work. As we had to return soon I did not get sufficient time to talk with people. Yet I am satisfied that God's message could reach upto such area.

I also visited a village named Bhital Gaon. I tried to visit every house and contacted with some new people. I distributed 350 tracts and 15 gospel portions this month.

I always try to reach His word to everyone who had never heard about Jesus Christ.

The work of this area may kindly be remembered in your prayers.

Mr. Bachia Singh

REPORT FROM BABINA, JHANSI

I thank God for the strength He gave me to carry on the work inspite of some short illness. We are having heavy rains this month. I was able to proclaim the Gospel message in the 8 villages excluding Babina. Sold 40 Gospels and one bible. 200 tracts were distributed I had the pleasure of meeting and discussing with Mr. A. B David and Rev. A. V. Russell about the visit of the N.M.S. General Secretary. 100 copies of Sathpath, a nice booklet, a free gift of Mr. Jeevan Prakash at Jhansi. have been distubouted.

(By Edurin Sherring)

REPORT FROM BHARATPUR, RAJASTHAN

In the month of September '70 I completed my visit to the High officials and well to do people of Bharatpur District. The retired Deputy collector from Bharatpur gave me a set of christian books and magazines to study because I am interested in reading such books I visited about 36 officers within 9 months with the gospel. 4 Number of people have made a decision for Christ.

As usual I sell Bible and New Testaments, Gospels and distribute tracts. I visited Deegmela with gospel team in the company of Mr. & Mrs Isaac and Mrs. Hizkeil, nursing tutors and Mrs. Kamala Devi Tyagi helped us in the evangelistic tour. We three, Messrs. P. A. Thomas, Y. Isaac Tyagi have, started a poultry form to help our families and our country. Kindly remember me and my two daughters and two converts in your prayer.

S. C. P. Tyagi

Continued on Second cover

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Mrs. I. P. Sawant	1	00
,, R. Bedekar	1	00
Miss. S. Ranbhise	1	00
,, V. Chinchwadkar	1	00
,, Mariamma N.S.	1	00
Mr. A. Chougule	1	00
Mrs. R. Kamble	1	00
,, S. Sorte	1	00
Mr. Y. S. Petdar	1	00
,, M. G. Waghmare	1	00
Mrs. S. Malap	1	00
Mr. D. Chougule	0	50
,, Y. B. Kamble	0	50
Mrs. S. Chopade	0	50
Rest of collection	0	75
Mrs. A. R. Bidari	5	00
Thro' Mr. J. Amoda		
Mr. John Victor, Poona	5	00
,, Raphael Satyavratha, Bombay	10	00
Miss. Navamani C. Fredericks, Bombay	40	00
Mr. E. C. Pearl, Bombay	25	00
Miss Benlah Bidari, Miraj	10	00
Mr. G. E. Airan, Kolhapur	25	00
	417	00

Gujarath :

Mr. William Kairawala, Ahamedabad	2	00
	2	00

Madhya Pradesh :

Mr. Fletcher Roy, Sagarcantt	1	00
Thro' Rev. S. M. Zahir Ahsan Jabalpur branch :		
Mr. C. I. Prasadam	5	00
,, G. C. Chelvam	5	00
,, F. T. Lall	5	00

	Rs.	P.
Rev. S. M. Zahir Ahsan	5	00
Leonard Theological College Stewardship league.	50	00
	71	00

Kerala :

Mrs. M. Varughise, Calicut branch	51	00
Treasurer, N.M.S. Trivandrum branch. (Towards the salary of an evangelist at Jawadhi hills)	900	00
	951	00

Mysore :

Presbyter-in-charge, St. John's church, Bangalore.	100	00
Christa Sevakee Ashram, S. Kanara	25	00
Dr. A. C. Jadhav, Belgaum	11	00
Thro' Mrs. Lily Soans, Udipi		
Mr. George Karkada	5	00
Mrs. Mary Charles	1	00
Mr. Chacko	1	00
Mr. C. I. Soans	5	00
Mr. Sobastine Salins	1	00
Mrs. V. Macadon	1	00
Mrs. I. T. Prasad	3	00
Dr. P. Kundergi	10	00
Mrs. Sanjeevi Amanna	5	00
Mrs. Pramila Herbert	1	00
Mr. W. Watson	1	00
Mrs. P. L. Martin	5	00
Mrs. M. Karkada	0	50
Mrs. R. Kunder	10	00
Mr. I. G. Kunder	1	00
Mr. & Mrs. A. Salins	10	00
Mrs. F O. Williams	1	00
Mr. Prabhakar G. Soans	2	00
Miss. Dora Amanna	2	00
Rev. W. Franklin James	5	00
Mr. J. Jathanna	5	00
Thro' Mr. J. Amoda :		
Mr V. D. Gundi. Bangalore	5	00
Mr. A. P. Richard, Hubli	50	00
Mrs. Bhagyamma Arlikatti, Belgaum	10	00
Mrs. S. D. David, Belgaum	10	00
	286	50

Madras City :

	Rs.	P.
Diwan Bhadur D. Ananda Rao	25	00
Mr. Jeyapaul Azariah, Vepery	10	00
Mr P. Devadasan Koilpillai, Abiramapuram	10	00
Mrs. H. R. Srinivasan	3	00
Mrs. S. Chellappa, Cathedral	25	00
Thro' Mr. G. Devaraj, Kilpauk	95	90
Thro' Master M. M. Selvakumar, Shenoy Nagar	66	00
Thro' Mr. E. Paul Ghanabharanam, Royapettah.	157	50
Thro' Mr. Manuel Raj, (Vepery, Choolai, Kilpauk Garden Colony, Egmore & Chindadripet)	182	50
Thro' Mr. D. S. Dnarmaraj (Royapettah, Mylapore, Nungambakkam, Kodambakkam, T. Nagar, George Town)	139	00
Thro' Mrs. A Dorairaj, Royapettah	30	00
Thro' Mr. A. Timothy, Royapuram	44	75
	788	65

Bihar :

Mr. D A. Sighamoney, Jamshedpur	12	00
	12	00

North Tamil Area :

The Treasurer, St. John's Church, Vellore. (Towards the salary of an evangelist at Jawadhi hills)	360	00
Mr. S. Athisayam Vethamani, Kanchipuram branch.	16	39
Mr. J. S Rowland, Vellore	5	00
Mr. K. Sundaraj, Ulundurpet	2	00
	383	39

South Tamil Area :

Mrs. Fenn George, Ladies Missionary Auxiliary, Nagercoil	15	00
Mrs. S. J. Linry, Neyoor, Towards the salary of Mr. Mr. P. Rajian, 3 probationers and nurse)	460	00

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	Rs.	P.
Thro' Mr. T. Samuel, Tanjore (Collection)	23	50
Mr. W. Prakash, Tindivanam	2	00
Mr. & Mrs. Isaac Sathiaraj Trinelvelli	10	00
Miss. Elva Punitha, Madurai	15	00
Mr. M Gnanapragasam, Tindivanam	5	00
Dr. S. Daniel	15	00
Major G. A. David	5	00
Mr. G. Alexander	5	00
Mr. Rajamani	1	00
T.E.L.C. Church	5	31
T.E.L.C. Home for children	20	00
Mr. David	5	00
Dr. Koshy	10	00
Mrs. J Koshy	10	00
Miss. Rachael	10	00
St. Thomas church	21	55
Mrs. A. Thomas	2	00
Dr. Mrs. B. Ebenezhr	25	00
Mr. K. Pitchai	2	00
	667	36

Andhra Pradesh :

Christ church, Hyderabad	50	00
Rev. Dr. A. C. Abraham	10	00
Mr. Sudhakara Rao	10	00
Mr. A. J. Pakyanadhan	6	00
Dr. Dwarkabai	25	00
Mr. A. F. Thyagarajan	20	00
Mr. G. J. Thangaraj, Nellore	5	00
	126	00

Birthday Gift :

Mr Jacob C. Mathew, Adyar	5	00
	5	00

Field Receipts :

Jawadhi hills	16	00
Ishapanthi Ashram	100	38
Thro' Rev. Joseph Duraikan S. India Org. Secretary		
Mr. Henry Durairaj	5	00
Rev. Sathiachellan	5	00
Mr. D. Inbaraj	16	00
Dr. S. Stanley	5	00
Mr. Jacob Sumithram	20	00
Mr. Jeyachand Christopher	12	00
Mr. D. Dharmaraj	12	00
Mr B. Thangasamy	1	00
Mr. Y. Balraj	2	00
Mrs. Grace Devasahayam	2	00
Mr. D. W. Herbert	2	00
	198	38

Special Receipts :

Mr. Alexander, Vellore. (Towards Jawadhi work)	66	45
	66	45

Life Membership :

153. Mr. Mohan Das Isaac, U.S.A.	100	00
154. Major P. L. Bose, Jabalpur	100	00
	200	00

Total income for the month of September :	**6759**	**18**
Total Expenditure:	**8032**	**28**

SALE A/C. Collections received from 20-9-70 till 17-10-70

Thro' Mr. E. Paul Gnanabharanam, Royapettah	9	00
,, Lt Col. Paul, Egmore	35	00
,, Mrs E. J. Williams, Vepery	15	00
,, Mrs. A. Dorairaj, Royapettah	15	00
,, Mr. Nulruj Joseph, Vepery	45	00
,, Mr. A. G. Augustine, Guindy	29	00
,, Mrs. Gnanadhas, Egmore	107	00
,, Mr. D. K. Paul, Tondairpet	100	00
	355	00

Total Sale In come '70	**8,275**	**03**
Total Expenditure	**987**	**04**
Net income	**7,287**	**99**

Rs. 10 received in the month of August from Mr. P. J. S. Selvarajan, Bangalore is acknowledged.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2
Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LIVXI] DECEMBER 1970 [No. VIII

RELIGION LIBRARY PACIFIC SCHOOL OF RELIGION

"THE WORD WAS MADE FLESH AND DWELT AMONG US"

IMMANUEL: God with us in His meekness,
Immanuel: God with us in His might,
To bind our wounds, to gift with strength our weakness,
To bring us, angels, to the home of light!
SHILOH is come; His feet our earth have trod;
Now thanks and glory to the CHILD our God!

Wish you all A Blessed and

A Happy Christmas

ANNOUNCEMENT

WE ARE HAPPY TO INFORM THE MEMBERS OF THE ALL INDIA COUNCIL THAT THE N.M.S. TRIENNIAL CONFERENCE WILL BE HELD AT DELHI FROM THE 12TH EVENING TO 16TH MORNING OF FEBRUARY 1971.

THEME OF THE CONFERENCE

"MESSAGE OF THE GOSPEL IN THE PRESENT DAY WORLD IN RELATION TO THE INDIAN SITUATION".

Main speaker; The Rt. Rev. E.S. Nasir.

Readers are kindly requested to pray for the conference.

DELEGATES ATTENDING THE CONFERENCE HAVE TO PAY Rs. 5/- EACH PER DAY TOWARDS THE FOOD CHARGES.

THE REV. JAMES LAL WILL BE IN CHARGE OF THE ARRANGEMENTS AND THE REV. DR. A.F. NELSON WILK BE IN CHARGE OF RECEPTION.

The National Missionary Intelligencer

Vol. LIVXI] DECEMBER 1970 [No. VIII

General Secretary's Letter & Grcetings

Dearly beloved in the Lord,

Greetings to you in the name of our Lord, who ever acts in the history of mankind, to recreate the fallen humanity and it's enviornment into a new Society in a new world. Once again the Chrlstmas comes. We greet you all with our prayer that God may grant you the full happiness and the blessings of the great act of God, the incarnation.

In my tour to North India I often heard that December is a busy month from the beginning, as people will have christmas programmes. Long before the Christmas the people think about the Christmas but nobody talks of Easter in such a way because so much of social enjoyment and festivity is connected with the Christmas. The way of celebrating Christmas were mostly drawn from the west where they had their origin, on social and on non-Christian religious practices.

Once a Hindu grandfather asked his Christain grand children after reading a paper "Aye! your Christ was not born on the 25th of December". The christian father who happened to be the old man's son replied "nobody said that Christ was born on that date but the existence of the Church and the tradition proves that Christ was a historical figure". Now for sometime there was a heated discussion on the virgin birth. I believe that the Virgin birth and the manger scene gets its importance by the life of Christ, the cross, the resurrection and the experience of the church.

For the Christmas my mind wanders around the manger and on what it means to me. The Child in swaddling clothes lying in the manger was a normal child as any other child but it revealed the mind of God who went out to love the fallen humanity, sacrificing all. I have lived as a Christian for 35 years and I nowhere experienced the reflection of such an act in the Indian Christian Church. My first Christmas experience was the rejection of a friendly hand by one who had some misunderstanding with ano-

ther person. As I go around this country and observe things in the Christian Church I feel that the Christian Church celebrates the Christmas in all its glory. But Jesus came into the world to save sinners. God so loved the world that He gave His only begotten son but what has the Indian Christian Church done to her fellow countrymen and women than to build big institutions and spend much time on institutionaisation and organisation, though her primary task was to go out to spread the good tidings to the people in the darkness. So let this Christmas help us to examine ourselves and to go out with self giving love to give the good news to our fellowmen.

Secondly the Angels' song runs as follows "Glory to God in the highest and in the earth peace and good will towards men". But the translation of the verse may be as follows "Among men of his counsel for good or of His gracious purpose". I think this help us to look into ourselves the reason for the disharmony, divisions, conflicts with in the Church and in the Christian Institituons which ought to be instruments of peace in the world. To tell the truth, we have not been men of His gracious purpose. So may this Christmas help us to fulfil His gracious purpose i.e. to give peace to this world.

As there is no space in this Issue I have to publish the report of the Gospel team work in North India and the continuation of the Jawadhi work in the next issue of the N.M.I. but 1 here point out same points.

1. 20th Seprember '70 had been a great day in the history of Jawadhi Hills. Rt. Rev. I.R.H. Gnanadasan Bishop in Kanyakumari visited Jawadhi Hills. He Baptised two adult namely the nurse and her brother who is an Government employee. He also baptised the children of our missionary and conducted Holy communion service. We had a good experience of the difficulties of the travel in the hills because on the way back from Thongumalai we had to abandon the vehicle due to rain and tread back in the loose and slippery soil in the darkness of the night. I am very grateful to the Bishop for his kindness in visiting the work spots. If other heads of the Churches and the Bishops were to do the same they would know the nature of the work done by the N.M.S. So I welcome other Bishops and heads of Churches to visit our fields nearer to them and see our work.

2. The North Indian Gospel team work: What we had done in 1966 in 2 months we had to crush it in 1 month visiting centres of work as well as contacting churches in the company of Mr. A.V. Singh, our organising Secretry in the North India

the local worker and the branch secretary where ever it was possible. It was a successful trip. The Delhi Union Church of the Lot Carey Mission gave the N.M.S. Rs. 503/- in response to our appeal by Rev. Dr. A.F. Nelson, one of our Vice presidents. As announced I could not prolong the trip because there was no definite plan of tour in the Madhaya Pradesh. I did not want to roam about without definite plan wasting time and money. I thank all the friends for their kindness, hospitality and help.

Some of our workers, conditions are really shocking and we must do something to help them. One of our worker had to withdraw all his three children from the boarding school because he could not afford to pay Rs. 54/- a month towards the boarding fees. The workers do not possess sufficient winter clothing. In one place 7 members live in a small room of size 15' X 10' paying Rs. 45/- P.M. without electric charges. We have to rethink about the various stations in view of the new situation which I hope will be done by the triennial.

We are thankful to God for His act of consumating the Union of Churches in North India and forming The Church of North India. The inauguration will take place on 29th of November. Very few people realisethat the idea of the Church Union in India was born with the N.M.S. on 25th of December 1905. The N.M.S. in her own silent and unassuming way had paved the way for the Churches to come together. So she rejoices over the inauguration of the Church of North India and thanks God. She prays for the Bishops who will be consecrated on the 29th of November and for the New Church, We request the prayers of all our friends for the new church. The time may come that we may rejoice over the inauguration of the *Church of India* combining Church of South India and Church of North India.

AN APPEAL

The Christmas is a season of gifts. We usually give our friends presents. This time I make a special request to the readers to think of the conditions of our workers. They work under odd conditions inspite of all opposition. The following things are needed urgently for the workers.

(1) 17 blankets are badly needed for our workers at various centre and each may cost about Rs. 35/-. If we pay more we get long standing ones.

(2) Some of the children of our workers are under nourished and poor in health. People may help them with presents to give medical aid.

(3) Rajasthan worker needs some medical help. He has rheumatic complaint and he has to spend money for medicine.

(4) 3 cycles are urgently needed for the effectiveness of the work in the different centres, i.e. Butwal, Dabra, Thongumalai in Jawadhi. May I request the friends who celebrate the Christmas to think about these workers, who work on behalf of us in trying conditions in the face of opposition. Those who are stirred to help may kindly send their gifts in kind or cash to the N.M.S. House, Madras-14.

Once again wishing you a happy Christmas and assuring you of our prayers.

K.G.S. DORAIRAJ,
General Secretary,

Felicitations to the Rt. Rev. Henry Lazarus

We are happy to inform that the Rev. Henry Lazarus was consecrated as the Assistant Bishop in the Madras Diocese of the Church of South India on 22—11—70. The National Missionary Society of India offers her felicitation to the Rt. Rev. Henry Lazarus and wish him a fruitful episcopal ministry and assures him and Mrs. Henry Lazarus of her Prayers.

Report From The Fields And Call For Prayer

JAWADHI: Jamnamarathur.

The Rev. D. Elias, the missionary in charge reports that he had a successful prayer week in the Munnar Estate and participated in the services. Services were held at the Munnar Christ Church, Periavara, Mattupatti, Pallivasal, Nadiar, and the Marthoma Church in Munnar.

On the representation for the need of a house at Jawadhi, the people promised generous gifts. From the Nadiar Church we received Rs. 110/-. The local branch had been very active and showed keen interest to raise funds. On the 11th, they had a special service in the Munnar Christ Church followed by a sale. The

missionary is grateful to the Rev. S. Basil, Mr. A. Sobanam, Mr. Wilson, Mr. James Edit, Mr. Y.P. Iyadurai, Mr. Vincent and Mr. Eliazer Albert, for their kind arrangements and hospitality during his stay.

On the 14th Oct, the Rev. M. Rajian arranged for a special meeting at the Zionpuram Church, Kanyakumari Diocese. This congregation supports the nurse in our field. They gave the Church collection of the service for the N.M S. work. A friend from Zionpuram gave Rs. 100/- towards the building fund. On behalf of the Soeiety, we express our thanks to the Rev. M. Rajian and the committee members of the Zion Church for their kind interest in the Jawadhi work.

The Rev. G. Christudhas, B.A., B.D., was kind enough to make arrangements for the missionary to preach in the Nagercoil Home Church on the 18th morning service. For the past 40 years, the Ladies Missionary Auxiliary of this Church is supporting the N.M S. by regular contribution. Two friends of the congregation contributed Rs. 30/- each for two blankets. Mrs. Fenn George the president of the Ladies missionary Auxiliary promised to provide a cycle for one of the workers at Jawadhi Hills. During Christmas Season, the pastors promised to collect clothes for the Jawadhi people. We are grateful to Revs. G. Christudhas, Kesari, Jaya Singh and the committee member for their kind help.

On the 19th Oct., the missionary visited the Tamilnadu Theological College at Arasarady. The students and the staff were much interested in the tribal. work. They meet together for prayer once in a week for the missionary work. They have a shop within their compound and the profit from these shop are utilized for the missionary work. They are trying to provide two cycles for our workers. They are trying to send a team to visit the Jawadhi hills during the summer. We are grateful to the principal, staff and students for their kind interest to share the work at the Jawadhi Hills.

Report from the nurse: Miss Esther Ronikkammal

During the month she has attended to 142 men, 99 women and 37 children who were infected with various diseases such as stomach pain, diarrhoea, dysentery, headache, tooth ache, sore eyes, and chest pain. She has also attended to maternity cases. Many of the people are afflicted with scabies due to uncleanliness and want of change of clothes. There is no other dispensary in the whole hill. So, the people come to her for medical aid. The nurse has no separate house, nor has she a room for dispensary work. This is an urgent thing. So she requests the people to pray for a building for doing hospital work.

JAWADHI—Thongumalai

Report of Mr. Jayakumar on the opportunity given to him to present the N.M.S. message on the N.M.S. Sunday in the Central Church at Vellore.

The pastor and one of the committee members promised to place the appeal of Mr. Jeyakumar before the Church and do the needful. During the month, he has visited many villages and had a 4 days camp at Melupatti with brother Rajian and Arumainayagam and presented the good news to 6 tribal settlements.

The building work has progressed satisfactorily. The weather has changed and he feels the need for woollen clothing to protect from the cold. This centre also needs a cycle.

Mr. P. Rajian reports that inspite of the regular day and night schools, they conducted Gospel preaching in the round about villages. The Government worker Mr. Robert Jebamony, joined them in their campaign.

JAWADHI — Nadanoor. Mr. George Raja

He writes of the destruction done by the rains to the standing crop. Maize is the only source of food for them. The whole hill looks green and beautiful because of the rains. They had the workers fellowship meeting this month at Nadanoor. The strength in the school has increased with the joining of those who were reluctant to join. He visited Vellore with Jeyakumar to preach in the central Church. They visited Christukula Ashram and explained to the Bangalore friends the work done at the Jawadhi hills.

ATHIPET Mr. Pauliah and Mr. A. Selvaraj.

They report that they conducted the school inspite of harvest work. Pupils are regular in attending the school. There is no building there, but they conduct the school in open air. So, they plead for a building to conduct the school. Though there is opposition for mentioning the name of Jesus, they now learn Gospel stories, and christian lyrics. These people are very poor and there is no proper clothing for them and the winter has also set in. The only way of keeping themselves warm is by sitting by the fire. They request us for prayers and also to help them by old clothes.

BHARATPUR

Mr. S.C.P. Tyagi our evangelist at Bharatpur reports that Rajasthan has come out of the seclusion and has opportunities

of mixing with people of other culture and civilization. So they have begun to feel the inadequacy in religious matters and spiritual life. They are eager to receive the word of God. Regular village visits have been made. In the big Mela, Gospel portions and tracts were distributed to the R.S S. workers, Arya Samaj, Hindu Bishv Prashid shop. Sanatani Mahasbhai Kirtan and to a big meal attracting mass. The nominal Christians were also attracted by it. Prayer is requested for the nominal christians to become new creatures in Christ.

BAGESHWAR. Mr. Bachi Singh

I had an opportunity to preach the gospel at Kote Mela at Dangoli. I did preaching campaign among 100 of the pilgrims. There were many among them who had never heard about Christ. I had individual contacts with them. I find that many people are eager to hear the word of God.

DABRA Rev. Edwin Sherring.

Rev. Edwin Sherring our evangelist at Dabra reports that he was very happy to have the General Secretary in the centre who in the company of Mr. A.B. David the local branch secretary and Mr. A.V. Singh the organising Secretary for the north, visited Dabra, Datia in Madhya Pradesh and Babina and Jhansi in U.P. The General Secretary in his visit met the people of different languages and visited their houses and gave valuable instructions for the improvment of the work. On the day of his arrival on the 10th Oct. 1970, he gave an address in the Bundelkhand convention on "Christian Calling". The headquaters of the centre would be Dabra near Gwalior. The General Secretary gave instructions that he should concentrate on the Punjabi Colony in addition to the spreading of the Gospel in that area.

The report from the Organising Secretary for the Tamilnadu who is at present camping at Chinglepet.

He says that he has contacted individual friends around about Chinglepet, Ikkadu and some parts of Madras. As he had stabilised Tanjore branch he left it under the care of Mrs. Ponnusamy by adding new members.

The National Missionrry Society Of India, Trivandrvm Branch

The Annual Public Meeting and Sale.

The financial campaign of the local Branch was started from the 1st October 1970 and the representative group leaders from

the three Churches (Marthoma Church, Christ Church and Mateer Memorial Church) contacted the Christian friends of the City for funds. The response was encouraging and good.

The annual meeting and sale were held on the 29th October 1970, from 3-30 P.M. at the Y.W.C.A. Hall, Trivandrum. theRev. I. Yesudasan, B.D., M.Th., S.T-M., Principal, Kerala United Theological Seminary presided over the meeting and declared open the sale. A very large number of members and others attended the meeting and the sale.

The welcome was given by Shri. G. George, the President of the branch. A short report was presented by Shri. I. Paul, Secretary. Then the Rev. I. Yesudasan gave an inspiring talk about the work of the N.M.S.After the vote of thanks byShri. K. George one of the Vice-Presidents, the sale was declared open. Teastall, Ice-cream parlour, Lucky-dips, Embroidery and Vegetable Stalls were well patronised.

The accounts of the financial campaign and sales will appear in the Annual Report for the year 1970.

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Rev. D. Elias' visit to Munnar.

I have to inform that the Rev. D. Elias, the N.M.S. Missionary working in Jawadhi Hills reached Munnar on the 3rd October. This time one of our branch committee members and a staunch member of the N.M.S. Mr. James Edith accommodated him in his house during his stay here.

During his stay the Rev. Elias preached in the Munnar, Perivurrai, Madupatty, Nadiar & Pullivasal churches.

On the N.M.S. Sunday — 11th October, he conducted services in the Munnar church in the morning and evening and also at the Marthoma church.

He visited all christian houses in and around Munnar and told them about our living God and mainly about the work in the Jawadhi Hills.

In the usual inclement weather condition of High Range, having given him the programme, I had my own doubt whether he would be able to do this elaborate work. To my surprise, by the help of God he carried out the programme without any omission.

In this connection, I want to point out how God is helping the N.M.S. and this is a very convincing and important matter.

It was heavily raining from the beginning of this month till the 10th, but on the 11th of the month when the N.M.S. Sunday was observed, the weather was so bright that many people could take part in the Sales which we arranged on the N.M.S. day.

Including the amount of Rs. 100/- taken from the N.M.S. fund for the purchase of articles for the Sales, the total sale proceeds were Rs. 413/26. This amount will be sent to Madras office, when collected, Also, an amount of Rs. 334/11 was collected for the construction of a building in the Jawadhi Hills and this was handed over to the Rev. D. Elias, after a receipt for the amount was obtained from him.

At the time of the Sales, as usual, free tea was given to the members assembled. We take this occasion to express our thanks to Dr, Thumbidurai, who supplied freely 300 pujies and to Miss Thangasamy who contributed 300 vadais. Our thanks are also due to Mrs. Basil P. Samuel, who kindly arranged for the stitching of various articles such as pillow cases, table clothes, kerchieves etc. for the sales.

We thank Mr. V. Milton who donated an extension speaker to the tape-recorder possessed by the Rev, Elias for his work in the tribal area. Also our thanks are due to Mr. M. Jesudason who donated 1 Kg. of tea to the N.M.S.

Power Of Prayer

By V.A. George, P.B.S.,
Burnei, Borneo.

It was in the year 1942. The whole of South East Asia was occupied and ruled by the Japanese. The cruel Nippon soldiers were prowling about everywhere to torture and murder anyone suspected of crimes, without proof or trial. John, a farmer lived in a small house with his wife Rachel and three young children. He was honest and industrious. His neighbour, Robel was a gang leader and a thief. A report was made to the Japanese officer by one of the villagers about Robel.

One evening when John and his happy family were sitting in the house to read the Bible and pray, for he believed in the maxim "The family which prays together stays together", there was a sudden bang at the door. As John opened the door six hefty Japanese soldiers in full uniform with swords and pistols rushed in and caught hold of him. The whole family was terrified. The soldiers dragged

John outside and asked him to kneel down. They said, "you are a thief and you must die". At that time Rachel who was weeping bitterly fell down and prayed fervently for God's help. The soldiers entered John's house by mistake thinking it was Robel's house. But they did not wait to find out the truth.

One of the soldiers drew out his sharp, shining sword to cut off John's head. All of a sudden there was a heavy shower and the soldier put down his sword and walked away with his companions. A miracle happened. Rachel's prayer was answered. John got up with a sigh of relief. Rachel shed tears of joy. The children came out from their hiding places. All of them sat down quietly and offered a prayer of thankfulness to their Heavenly Father for their miraculous escape. The Japanese believe that if rain falls when any one is to be killed he should be set free.

John and his family are still living in a remote corner of Borneo to relate the story of their wonderful deliverance from the jaws of death.

Do you have the intensive and deep communion with God Almighty, when we face difficulties and dangers? Let us have complete faith in our Lord and Saviour, who is able to deliver us from all dangers and evils.

Report from Puri

Mr. K. Koteswara Rao, our honorary worker at Puri reports that the work at Puri goes on normally and Mr. Paul Sanjeevi carries on the work. The unrecognised school is running with about 90 students at present and the strength is increasing day by day. Both the teachers do the work satisfactorily.

Mrs. Mariamma Koteswara Rao carries on the women's fellowship meeting on every Thursday as before. She has also now started conducting Sunday Classes at Pentacottah. The library work also goes on as usual. Mr. Koteswara Rao requests for a worker to take his place. We have appealed to the Churches, but so far no one has volunteered. Please pray for a worker who would take up the responsibility for the work.

A Hundred Indian Witnesses To Jesus Christ

(By the Rev. P.J. Thomas, Marthoma Church, Eraviperoor, Kerala)

75. SADHU KOCHOONJU

(The Evangelist Extra-ordinary of Kerala)

This great witness to Jesus Christ is a noble product of the Marthoma Church. His life-span ranged from 1884 to 1945, a period of just 61 years. He was a well-known and eagerly sought for preacher of the Gospel in various parts of south India and in Ceylon. One remarkable feature concerning him was that he was both Moody and Sankey in one. He composed some 210 love-loaded lyrics of Christian passion and fervour which he lavishly and effectively used in his ministry of the Word and which have been and are popularly used by the Malayalee church people almost all over the world. But a still more remarkable thing is that some 70 of those hymns have been translated into the more musical south Indian language of Tamil.

Sadhu Kochoonju was out of the ordinary in various other ways too. He was a family man but at the same time a Sadhu in a real way. He got married in his twelfth year while being a school boy. This was probably due to the fact that he was the only male child of his parents. In such cases, the parents evinced a keenness to see their sons married as early as possible. But in this case an adverse consequence was that the boy's class-mates made such fun of him that he had to leave that school and go to another. Even in the new school his studies did not continue very long. But he stood first in each class and he got just enough schooling to enable him to be a teacher in a primary educational institution. In spite of his early marriage and of his being the father of two or three children he experimented on the experience of wedded celibacy, as another element of Sadhuhood.

Yet another aspect was his renunciation in the matter of food, and comforts of life. This was of a highly extreme type. He would not even drink a cup of water during day time. He used to take food only at night-fall and his meals were reduced to fifteen or at the most nineteen times a month ! He would fast for four of five days at a stretch. The fact of the matter was that he took St. Paul's injunction and example seriously to heart: "I bruise my own body and make it know its Master for fear that after preaching to others I should find myself rejected (1 Cor. 9:27 N.E.B.) He was a strict vegetarian and would not

even take milk and eggs. He lived on a few morsels of rice and just two or three side dishes out of the dozen and more that would be placed before him.

Another question closely allied to the above, which the Sadhu faced and solved in his own peculiar way was that of his general health and his attitude to medicines. He was subject to several ailments in the early years, itches, cough, gas-trouble biliousness and swellings. He placed the whole problem before God. He was perfectly willing to abide by the will of God in all matters. It seems once he got some medicine from Dr. Turner of Nagercoil and just while taking the first dose he heard the voice: "No; not you". He spat the medicine and threw away the bottle into the great Pamba river near his house. Never more did he touch medicine in his life. The body, delicate as it was, by all these austerities was still further reduced to a bare 85lbs.

But what of that?. The great evangelist was in the habit of speaking for hours and that several times a day. Some times the meetings went on to the short hours of the night. Still he would not know weariness. His stories, his dramatic descriptions, his songs, all kept the audiences spell-bound for the whole time. The number went up to forty thousand at times, and this went on for nearly forty years. Innumerable were his converts and several took up the very mode of life which he followed.

This evangelist was not a mere preacher by mouth. He gave himself to various kinds of social and humanitarian services. He ran not less than three orphanages, some homes for the aged and infirm, a good number of fellowship homes. One institution started by him was known as the Institute of the Holy Name. This was very near his own home in memory of a son of his who passed away in his 9th. year. It was a sort of open rest house with a notice board inviting all travellers to a night of rest and recouping. There was another institution to which he gave the name Colombo Christian Union. A third one was Christian Society for the growth of piety. Social Society was yet another. He used Bible Study Centres and Gospel Halls in various parts of the state.

Evangelist Kochoonju worked hard for the amilioration of the suffering of the socially inferior and the depressed. One of his targets of attack was the custom of dowry which made the life of several fathers with daughters of marriageble age, a misery. Once there was a terrible out-break of cholera in South

Travencore. Deaths were so numerous that even doctors on duty ran away saying "We too have mothers to weep for us". But Sadhu Kochoonju and comrades boldly marched to the fore-front and helped the suffering ones by nursing the ailing, burying the dead, rescuing the orphans and feeding the starving.

Equally remarkable was his output of Christian literature. Mention has already been made of his hymns. His Book of Hymns was given the title CONSOLATION HYMNS. He wrote and published books such as "The sweetness of godliness", High-ranking Christian life. Joyful Christian living. The Genuine Christian, Truth in Commerce, Renunciation of Dowry, Revival in the Malankara Church, etc. He used to edit such journals as The Morning Messenger, The Message of Comfort etc.

Even the death-bed of this Evangelist Extra-ordinary was a place and time of witnessing for his Lord. His preaching continued till a few days previous to the end. The day of departure was the 30th. of November 1945. He asked his loved ones to sing "There's a land that is fairer than day", and then "When the trumpet of the Lord shall sound". Seeing tears in the eyes of the loved ones he remonstrated "Children, why do you make a hubbub? The One who led me and blessed me so far will lead you also to the end". Death drew nearer. He spread his limbs quietly. He said to the standers by, "Don't weep and cause me trouble". Things were becoming quieter and quieter. The last words of the dying saint were the following: "Is this death? I am not dying. I am just relaxing". He raised both hands, joined them, placed them on his breast; raised them once more and brought them down. By then life had gone. There was a light beaming on that face, which everybody noticed.

The funeral done bv two of the bishops of the church, was attended by some fifty thousand. The inscription on the tomb in accordancc to his own previous instruction read as follows:„ Here lies the earthly tabernacle of Sadhu Kochoonju Upadesi. The soul has gone beyond the stars to meet the Lord. We shall all reunite there in Eternity at His coming again".

There seemed to be present of a touch of the mystic in this man. Undoubtedly, there was a deep, whole-hearted and concentrated love towards the Heavenly Bridegroom. He used to refer invariably to the Lord Jesus Christ as "MY BELOVED"

Subscriptions Received in the Month of October 1970

Uttar Pradesh

	Rs.	P.
Principal, St. John's College, Agra. (NMS Sunday collection	25	00
Mr. I.J. Mammen, Christ Church, Khurja (NMS Sunday collection)	10	00
Rev. E. D. Masih, Jaunpur church	15	00
Treasurer, Naini Tal Church (NMS Sunday collection)	23	55
Mr. E. Massey, Madhopur church, Ballia NMS Sunday collection)	10	00
Mr. Joseph Lal, Christian Boy's Home	15	00
Treasurer, Methodist church, Khatauli	13	12
Mr' R. M. Vincent, University branch	75	00
„ J. Das, Kanpur branch	20	00
„ G. W. Farmer, Mirzapur	2	00
Mrs. A. W. Farmer, „	1	00
„ A. K. Farmer, „	1	00
Mr. A. R. Farmer „	1	00
„ A. L. Criestine, Gonda Dt.	5	00
„ A.H. Khan, Lucknow	25	00
„ N. B Singh, Bareilly	10	00
„ R. N. Singh, Lucknow	10	00
Thro' Rev. Edwin Sherring, Babina		
Mr. & Mrs. M. C. Lakhra, Babina	10	00
Mr. & Mrs. Priestly Oliver, Babina	5	00
Havildar A. C. Chummar, Babina	1	00
Mr. S. W. Williams, Babina	1	00
„ I. Dixon	1	00
„ V. Kumar	1	00
„ David Saffir, Jhansi	1	00
Mrs. V. Saffir, „	1	00
Miss Settla Saffir „	1	00
„ Mable Saffir „	1	00
„ Nancy Saffir „	1	00
Master Nelson Saffir „	1	00
„ Alexander Saffir „	1	00
Mr. & Mrs. Albert James Mauranipur	2	00
Mrs. T. John	1	00
	290	67

Delhi

	Rs.	P
Mrs. C. Premnath, Delhi	51	00
	51	00

Orissa

Dr. S. K. Paramanick, Puri Towards the subsidy of the Librarian	10	00
	10	00

Madhya Pradesh :

Mr. Fletcher Roy, Sagarcantt	1	00
Thro' Rev. Edwin Sherring		
Mr. & Mrs Benji Masih, Datia	4	00
„ Godfrey Paul, Dabra	1	00
„ Hamilton Sherring, Matatila	0	50
„ Emmanuel Prasad, Basai	0	50
„ D. V. Hoffman	2	00
	9	00

Mysore :

Mr. C. J. Moses. Christian English Congregation, Manipal (Sunday NMS collection)	14	87
Mr. G. Daniel, Bangalore	10	00
„ S. Mable Paul, Kolar Gold Fields	30	00
Thro' Mr. J. Amoda :		
Miss Naomi Manoramma Egbert, Bangalore	5	00
Mrs. Ivy Patil, Belgaum	10	00
Thro' Mr. J. David, Treasurer, Bangalore NMS Branch	10	00
Mr. Manuel	10	00
„ Alexander Manickam	10	00
„ E.W.C. David	20	00
Dr. C. S. Pitchamuthu	30	00
Mr. J. David	10	00
Mrs F. Muliyil	20	00
Miss S. Jaganathan	40	00
Mrs. Sathyaraj	10	00
Mr. Sabastin	10	00
	229	87

	Rs.	P.
Kerala :		
Mrs. M. Varughise, Calicut branch	50	00
	50	00
Bihar :		
Mr. D. A. Sighamoney, Jamshedpur	12	00
A Well wisher, Dhanbad	10	00
	22	00
Rajasthan		
Mr. P. E. Emmanuel, Rajasthan church council contribution, Ajmer	100	00
	100	00
Bengal		
Asha Obed Rupus Kurru, Durug.	25	00
	25	00
Maharashtra :		
Thro' Mr. J. P. Ashwal, Chembur	136	00
All Saints church, Kolhapur (NMS Sunday collection)	35	42
Thro' Mrs. A. R. Bidari, Kolhapur		
Mr. Satish D. Airan	15	00
Dr. R. Ranade	10	00
,, H. D. Bidari	10	00
,, & Mrs. R. A. Bidari	10	00
Miss R. Rubdi	5	00
Dr. P. A. Bidari	5	00
Mr. E. Bidari	5	00
Miss B. Bidari	5	00
Dr. A. Amanna	4	00
Mrs. H. Sadalge	3	00
Mr. S. D. Maben	5	00
,, H. Eikos	2	00
Mrs. S.M. Rubdi	2	00
Mr. S.S. Ranbhise	2	00
,, J. Thomas	2	00
Miss K. Basuthkar	2	00
,, M. Naduggaddi	2	00
,, S. Chopade	1	00
,, S. Ranbhise	1	00
,, V. Chinchwadekar	1	00
,, S. Lad	1	00
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,, I. P. Sabant	1	00
Miss S. Masoji	1	00
,, Mariamm K.V.	1	00
Mr. Y. B. Kamble	0	50
,, V. Sonulie	0	50
Mrs. S. Chopade	0	50
Rest of the collection	0	50
Mr. D. Chougule	0	50
Thro' Mr. J. Amoda		
Miscellaneous	4	00
Mrs. Jeebakka Bai Konery	10	00
Mr. & Mrs. Charles Fredericks	25	00
Mrs. C. Badrappa	10	00
Mr. Christopher Sambha	5	00
Mrs. Pushpa Andres	20	00
Mr. Rajeen S. Bandelu	5	00
Dr. T.C. Abraham	5	00
Rev. J. P. Crozier	10	00
,, Dr. Joseph Barnabas	10	00
Mr. Bipin Gaikwad	10	00
,, Thomas Barnabas	15	00
Mrs. R. T. Tolar	50	00
Miss Hannah Anchan	10	00
Masters Sam & Ivon	10	00
Mr. J. E. B. Aarons	20	00
Dr. Mrs. Grace John	15	00
Mr. S. K. Murthy	55	00
Mrs. Sarojini Airam	5	00
Mr. Allen Anson	5	00
Mrs. S. Ramnath	5	00
Mr. S. C. Aiman	50	00
Mr. & Mrs. Collin Satyawrate	25	00
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Mr. E C. Pearl	25	00
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,, A. E. Phillips	5	00
,, H. Karat	10	00
Dr. & Mrs. D. P. Melville	20	00
Mr. I. P. Salins	10	00

	Rs.	P.
Mr. T. L. Soans	5	00
For expenses	4	00
	737	92

Andhra Pradesh

Mr G. Raja Rao Patnaik, Visakapatnam	15	00
Nellore Bitragunda Pastorate, Nellore	15	00
	30	00

North Tamil Area :

Treasurer, Central Church, Vellore	100	00
Rev. K. J. Gnana Siromany, CSI, Coimbatore	10	00
Mrs. P. Sathianathan, CSI Immanuel church, Salem	50	00
Presbyter-in-charge, Christ church, Coimbatore	247	50
Presbyter-in-charge, Immanuel church, Coimbatore	51	75
Presbyter-in-charge, Lutheran church Coimbatore	20	00
Rev. M. Benjamin, St. John's church, Coonoor, (NMS Sunday collection)	50	00
Rev. R. C. Samuel, Christ church, Tirupattur, (NMS Sunday collection)	10	00
Mr. J. Wellington Thomas, St. John's church, Coimbatore (NMS Sunday collection)	25	39
Rev. H. R. Martin, All souls church, Coimbatore (NMS Sunday collection)	103	69
Mr. Frank C. Brown, Tiruppattur	10	00
Rev. W. Berthwick, Tirupattur	5	00
Mr. J. S. Rowland, Vellore	5	00
,, P. V. Matthew, Coonoor	5	00
Mr. K. Sundararaj, Ulundurpet	2	00
,, A.W H. Deivanayagam, Coimbatore	10	00
Dr. R.K. Paul, Vellore	30	00
	735	33

South Tamil Area :

Mr. S. Ponnuswamy, Tirunelveli	2	00
,, J. G. David, Kumbakonam	5	00
Miss Elva Punitha, Madurai	10	00
Mr. S. J. Samuel, Trichi	10	00
Dr. Mrs. M. Monsingh, Trichi	10	00
Mr. K. B. Raj, Cuddalore	2	00
Mr. & Mrs. G. Isaac Sathiaraj, Tinnevelli	10	00
,, W. Prakash, Tindivanam	2	00
,, A. S. Jesudasan, Trichi	5	00
Mrs. E.Schwartz, Dasarpuram	10	00
Mr Stanley Thambiraj, Palani Pastorate	5	00
,, G. Isaac, Madurai	1	00
Mrs. Iyyadurai, Tanjore (Thank offering)	25	00
,, S. J. Linry, Neyyoor (Towards the salary of Mr. P. Rajan and 3 probationers and Nurse in Jawadhi Hills)	460	00
Mrs. Rachael Kurien, Ladies Auxiliary Dindigul	200	00
Thro' Rev. G.Selvaraj, Chidambaram :		
Mr. D. Wilson	2	00
,, S. William	1	00
Other teachers	7	00
Thro' Mr. T. Samuel, Tanjore :		
Mr. E. G. Baggiaraj	2	00
,, R. William	1	00
,, T. Samuel	1	00
,, J. Thangaraj	1	00
,, S. Philip	5	00
,, E. Paulrajan	1	00
,, A. David	1	00
,, P. John Raja Singh	0	50
,, I. Stephen Ponniah	0	50
,, J Richard Chandrasekaran	0	50
,, S. Rajiah	0	50
,, D. Peter	1	00
,, J. Gnana Raja Singh	1	00
,, G. David	0	50
,, B. Jacob	0	50
,, R. Sathianathan	0	50
,, F. Immanuel	1	00
,, John Chelliah	1	00
,, P. G. Yessian	1	00
,, D. Dharmaraj	0	50
,, D. P. Jeyaraj	0	50
,, P. Samuel	0	50
,, E. A. Chelladurai	0	50
,, S. R. Pandyan	1	00
Thro' Rev. Joseph Doraikan		
Mr. Z. C. Dhanarajan, Tiruvallur	15	00
	805	50

Birthday Gift :	Rs.	P.
Mr. John Francis Sundararaj Royapettah	2	00
,, T. Robert, Triplicane	5	00
Miss Wiselin Christinal James Edith, Munnar	10	00
Miss Bremala Gnanaguna Sobanam, Munnar	5	00
	22	00

Madras City :		
Dr. Jeyapaul Azariah, Vepery	10	00
,, A. Henry, Madras-28.	20	00
Thro' Mrs. Stella Moses, Washermanpet	14	00
Thro' Mr. E. A. Pitchaipillai, Ayanavaram	104	50
Thro' Mrs. A. Dorairaj, Madras-14.	17	00
Thro' Master M.M. Selvakumar, Shenoynagar	66	00
Thro' Mr. G. Solomon, Vepery	134	00
Thro' Mr. M. Manuel Raj (Vepery, Egmore, Choolai, Kilpauk Garden Colony, Chintadripet)	149	25
Thro' Mr. D. S. Dharmaraj, (Royapettah, Mylapore, Santhome, T. Nagar, George Town, Kodambakkam, Nungambakkam & Chetput)	148	00
Thro' Mr. A. Timothy, Royapuram	36	50
	699	25

Field Receipts :		
Ishapanthi Ashram, Puri	154	93
Jawadhi Hills	67	64
Thro' Rev. Joseph Duraikan (S. India Org. Secretary)		
Mr. J. Robert Jeyasingh	2	00
,, J. Arthur	3	00
,, J. Gilbert	2	00
,, R.W. Ravindranathan	2	00
,, A. G. Barnes	20	00
Miss Anie Ponnusamy	5	00
	256	57

Life Membership :		
155. Mr. Dayanandan Francis, Madras-18	100	00
156. Dr. P. T. Chandi, Hongkong	100	00
	200	00

Total income:	**4277**	**11**
Total Expenditure:	**5814**	**60**

SALE A/C. Collections received from 17-10-70 to 26-11-70

	Rs.	P.
Thro' Mrs. Joy Pandian Choolai	147	00
Thro' Mrs. P. Solomon, G.T.	5	00
,, Mrs. L. G. Solomon, Vepery	86	25
	238	25

TOTAL SALE INCOME	8513	28
TOTAL SALE EXPENDITURE	987	04
NET INCOME	7526	24

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The National Missionary Intelligencer

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Vol. LIVXI] JANUARY 1971 [No. IX

New Year Meditation

Onward and Upward

FORGETTING THOSE THINGS THAT ARE BEHIND AND REACHING FORTH UNTO THOSE THINGS THAT ARE BEFORE, I PRESS TOWARD THE MARK FOR THE PRIZE OF THE HIGH CALLING. Phil. 3. 14

Man was made to grow, not stop;
That help he needed once and needs no more, —
Having grown but an inch by, — is withdrawn.
For he hath new needs — and new helps to these.

This imports solely, man should mount on each
New height in view; the help whereby he mounts —
The ladder-rung his foot has left, — may fall,
Since all things suffer change, save God the Truth.
Man apprehended Him newly at each Stage
Whereat earth's ladder drops, — its service done;
And nothing shall prove twice what once was proved.

BROWNING.

Then be it so!
For in better things we yet may grow,
Onward and upward still our way,
With the joy of progress from day to day;
Nearer and nearer every year
To the visions and hopes most true and dear!
Children still of a Father's love,
Children still of home above!

Thus we look back
Without a sigh, o'er the lengthening track.

F.R. HAVERGAL

Wish you all a happy and prosperous New Year

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Grade Series : Books for Graded School :

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Senior ,, 3 (15 years over	Rs. 2-75
Combined Syllabuses for all grades.	Rs. 1-50
Junior Activity books for Children	Rs. 1-25

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Youth ,, 2	Rs. 2-05
Adults ,, 2	Rs 3-00
I.S.S.U. Class Registers.	Rs. 0-25
Bible Lovers Calenders English/Tamil	Rs. 1-50
Golden Text Calenders English/Tamil	Rs. 1-00

INDIA SUNDAY SCHOOL UNION

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Post Box 9, Coonoor-1

The National Missionary Intelligencer

Vol. LIVXI] JANUARY 1971 [No. IX

Christmas Message And Greetings.

(The Right Rev. Solomon Doraiswamy C.S.I. Bishop in Trichinopoly)

Today we see Christmas in a highly commercialised form, by way of Christmas cards, costly clothing, elaborate food and very formal worship. The simplicity of the sacred story is in danger of being lost in the process of Christmas carols, loud speakers, bright lights etc Christmas means something deeper, real and joy of inward nature Therefore let us examine what Christmas really means to us in the 70s The revelation of love of the Father in heaven is the fundamental fact of the birth of the child Jesus, the word becoming flesh and the theological meaning of incarnation. The word becoming flesh is the most outstanding and astounding miracle of all times 'But why?", is the real question. Through this act of the Word becoming flesh, the world had received the relationship and the intimacy of a personal love The fact of the revelation made in the birth of Jesus Christ is that God is love and that salvation is made possible by the great act of love at work in the world and that total salvation to the entire mankind is made possible by the act of the labour of love.

Through love the flesh of the body which was considerd by the people as sinful, base and fit for lust and evil, is to be transformed as holy and purposeful. A new world is emerging from the chaos of sin. The kingdom of the Father has began to be constructed The scattered human family is to be re constructed and gathered together into one body through the flesh and blood of the Lord Jesus Christ. If this is the meaning of Christmas, we have to stop and go into a deeper consideration and examine ourselves what is the relevance of celebrating Christmas in the 70s.

The Angels' song contained the message of peace to the world but where is the peace to be found today? The very place where the prince of peace was born is under a grip of an unending war. The world is missing the gift of peace. God became man and humbled Himself so that we, freed from pride, will truly become children of the Father. Peace and joy are the

outcome of humility. This is the message of the manger in Bethlehem. The love supreme and unfathomable is to be seen in the fact of the father sending the Son to be the Saviour of the world "God so loved the world that he gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life" The key word here is 'Love'. This incomprehensible love of God to His children, a love which upholds the world in spite of its revolt and evil doings is that which we must appropriate and experience and share this love with our neighbours. This perhaps is the meaning of real Christmas We are supposed to bring Heaven on earth by the celebration of Chrisimas. The miracle of Christmas is to change our selfishness into love for others and our pride into humility and to surrender ourselves in a childlike faith to the Father and to accept His grace and mercy in their fullest measure and be able to live as children of the kingdom here on earth.

Report From The Fields And Requests For Prayers

BUTWAL: We are very happy to inform that our evangelists Mr. & Mrs Abraham had a baby girl on the 22nd November 70. May God bless the mother and baby. We are also very happy to hear that our ex-workers Mr. & Mrs Mathai helped them during the confinement time. Our thanks are due to them.

The library book stall goes on as usual but they cannot put any Christian literature in the book stall because of the attitude of the Government officials. It was reported that a Napalee who accepted Christ 9 years ago was remanded by the police for his evangelistic work but he was released. Again the police attempted to catch him but somehow they did not do so and he passed his way to India. The Lord protects His servants in times of need.

JAWADHI: Mr. Aruldoss reports that he is back at Kalyanamanthai with his family. His eldest daughter had an operation. The other four children are also not keeping good health. He needs our prayers.

Nadanoor Centre: Mr George Raja, reports that he is fully engaged in the day and night school work. The average attendance has risen from 4 to 20 and recently, it has risen to 24 students The people also come for medical aid. They never report back of their recovery but they send sick people to the worker. He feels that as he is fully engaged in school, there is a possiblity of two more evangelists to do evangelistic work

among the tribal settlements. Let us pray that God may provide us with workers and resources.

Tbongumalai: Mr.D.S. Jeyakumar. The house has been finished and the dedication will take place on the 20th of December. The people are waiting for the dedication Service.

One day Mr. D.S. Jayakumar had a talk with the Nattan, the village chief. He eagerly listened to the Gospel and said that now only he was able to understand something about true God. When he knew it fully, he would accept Christ as his Saviour. The people there, closely watch the life of the evangelists.

For this field there is an urgent need for a bicycle and also for a record player which can work on with battery, for this would attract the people. He also requests for prayers for the dedication service and his work.

Miss Esther Ronikammal: The nurse reports that she has regular patients and sometimes she has to go out to the nearby villages to give medical help to the people who could not come to our station. An incident occurred in the village which is 4 miles from Jamnamarathur which shocked every one A women was suffering from pains of delivery for two days Esther went to help her but as she had no instruments and facility to help her, she directed them to go to the hospital about 15 miles away. As there was no bus convenience she was taken in a bullock cart and as they could not help her at Alangayam she had to be taken to Tirupattur where she was operated on but later, both the mother and the child died. This incident shows the necessity of a well-equipped maternity centre and dispensary. She requests our prayers that God may provide means for establishing these requirements.

Athipet Centre: Messrs. A. Selvaraj and Paulia report that they had been conducting school regularly. There is an average attendance of 50 students. As they have not still made the shelter, they conduct the school in the open air. When they are free from the school work they contact village people with the Gospel message. The people also come to them for medical aid. They do help them as far as they can. With this month, probationary period ends. But they decide to continue their work. They need our prayers.

Gundalathur: Mr. Rajian reports that in addition to the regular school work he visited in the company of Pauliah and Arumainayagam the other village centres and preached the Gospel.

Bageshwar: Mr. Bachi Singh reports that he visited some Christians and non-Christians during the month and proclaimed

the Gospel. He thanks the General Secretary for his visit, which had a good effect on the people and on the two or three Christian families.

Bharatpur, Rajasthan: Mr. S C.P. Tyagi, thanks God that he was able to attend the U.P. Area committee and meet Dr. Nelson and Rev. Siwairam. He requests prayer for Suganchand, a dealer in sewing machine, who inspite of opposition from his family members, continues to read the Bible. He also requests prayer for brother Paul Dawan the leader of the Operation Mobilization and his group who came to Bharatpur. His Children are out of school because he cannot pay their fees.

Dabra, Madhaya Pradesh: Rev. Edwin Sherring reports that he had moved to Dabra and from there he visits the villages around Dabra, as well as Datia. He conducted a latern service.

From this report, we infer that our work is progressive. We need increased medical work at Jawadhi Hills. We need cycles for our workers. The children of our workers are not in good health. They ought to be given some medical aid.

We thank some of the friends who have sent in their gifts towards the medical aid of our workers' children and for the winter clothing, but we need more. May the friends pray for our workers.

Name Of N.M.S.Committee Members — High Range Branch

Rev. Basil P. Samuel — Chairman
Rev. P C. Thomas — Vice Chairman
Mr. A. Sobanam — Hon. Secretary
Mr. A. Wilson — Hon. Treasurer
Committee Members:
Rev. Viswanathan
Mrs. Basil P. Samuel
Miss. Thangasamy
Mr. G. Vincent
Mr. G. James Edith
Mr. K. A. George
Mr. Arulanandam
Mr. R. S. Soundaradoss
Mr. M. Chelliah
Mr. Y. P. Iyadurai
Mr. D Sam
Mr. S. Sebagnanam
Mr. V. James
Mr. T. Ninan

Report Of The Gospel Team Work And Visit To The N.M.S. Centre In North India

The long pending visit to the North which happened to be postponed to various reasons from August 1970, began on 8th October 1970.

Reached Jhansi on the 10th, where the General Secretary was joined by the Organising Secretary of North India. The General Secretary addressed the Bundelkhand convention on "Our Christian calling" and preached in St. Martin's on the 11th morning and contacted friends. We were happy to meet the branch on the 13th October evening. The branch was happy and earnest to have the triennial conference at Jhansi but for want of accommodation and shortage of water supply during the month of February, they have to give up that idea. but they were kind enough to contribute Rs. 440/- which is a special collection towards the travel expenses of the conference. We are very grateful to them for their enthusiasm and kind interest in the Society.

The City Church and the Holy Cross Church at Jhansi contributed Rs 100/- each Jhansi, through a branch has taken very good interest in the N M S. backed by Rev A C V. Russell, Mr. A B. David, Mr. P C. Lall and other members of the committee. We appreciate their earnestness and friendship. We thank for their kind hospitality.

The people among whom we work in Madhya Pradesh

On the 13th and the 14th Mr. David the local branch Secretary, Rev. Edwin Sheering and the General Secretary

visited some of the work spots of the evangelist namely Dabra, Datia and Babina. After studying the situation it was suggested and later approved by the U. P. Area Committee that the Rev. Edwin Sherring should stay in Dabra and do some concentrated work in addition to the large area covered by him This evangelist is badly in need of a cycle. May we point out that Datia and Dabra are in M P As his wife is employed in the military hospital with his children in the school, he could not move with family to Dabra.

Worshiping place in Dabra

Babina is a big military station. As there is an ordained minister recently appointed, we felt it was necessary for the Rev. Sheering to move to Dabra. Datia is the city within a fortress on a hillock but very difficult to find a home for a Christian evangelist there.

On the 14th night, we entrained to Lucknow and arrived there on 15th morning We were kindly received by the Singh sisters and Mr. A H Khan. The moment we met them we were given a busy programme for the day. So the General Secretary rushed straight from the station to the meeting. We were glad to meet some of the staff of the Lucknow Christian College where one of the founder of the N M S late Bishop Chitamber worked. We met the principal of the Isabella Thoburn College and a few members of the college in the evening We had no rest but had to rush through and run to the station to take the rain to Gorkhpur. Luckily we were able to get reservation. We are gratful to the Singh sisters and Khans' for the arrangements.

We reached Gorkhpur on 16th morning and contacted Pastor Bella and the principal of the St. Andrew's College and some other friends. The Ex-chancellor of the Gorkhpur University Dr. P.T. Chandy had left a cheque being his life membership fee with Pastor Bella which we gratefully received. Pastor Bella and the principal kindly entertained us. We rushed by bus to Butwal because they wanted us to be there for 17th Saturday morning's service, which is their Sunday. We reached at dusk with a tedious bus journey. The sun was hot and the bus took its own time. So we reached Butwal at dusk. It took an hour to find the new lodging of the Abrahams. They were waiting for us in the bus stop till 5 P.M. and left without hope.

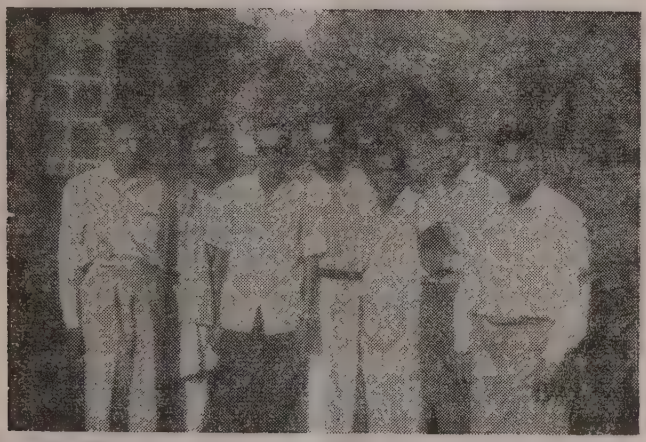
Nepal—Butwal Ebenezer Hostel and Church.
Hostel and School orderd to be closed

On the 17th the General Secretary preached in the Napali Service at 10 A.M and at 5 P M again for a Malayalam service and night at 7 30 P.M. in a youth meeting. There is a little Nepali congregation, under the pastoral care of our first convert. The situation in Nepal has changed. So, we have to review our continuance in Butwal to move to an unreached area Mr. & Mrs. Abraham with three children find it difficult to make both ends meet, because of the high cost of living. They have to forgo a meal every day. So the children are undernourished. We were happy to meet our ex-worker Mr Mathai and his family who have planned to leave for Kerala for sometime at least in view of the changed situation in Nepal Here the second evangelist is badly in need of a cycle to go with Mr. Abraham our senior evangelist to do the work and also they need a petromax. The

house owner of the house in which Mr. Abraham lives said that he would be willing to undertake to 10 years' agreement without further increase in rent if we undertake to electrify the house and to up keep the house during that period. The whole situation has to be reviewed in the triennial conference and a decision has to be made. So. he was kindly advised to wait till that time. The library and reading room has to be improved a lot and this needs further funds. We were the first to enter Nepal with the good news and we are happy to say that by His grace we were able to achieve something, a little flock of Christ was established.

On. 18th the noon we started back to Gorakhpur in the hot sun. We were actually baked in the bus because some Tibetans who got the ticket for another bus got into our bus and refused to leave the bus saying that the bus belonged to the Sarcar and they had the tickets and so they could not leave the bus. So we reached Gorkhpur wornout after a tiresome journey at 10 P.M in the night There was no food on the way. We were refreshed by Pastor Bella and his daughter when we knocked at his door. Inspite of his plea to take rest we rushed down to Almora which is 6000 feet above sea level and 54 miles interior to the Himalalayas via Lucknow, Kathgodam by train and then by bus. It was a long stretch of journey. I was met by our evangelist at Bageshwar Mr. Bachi Singh as Mr. A V. Singh's health could not permit him to go up to the hills. So, he went to Allahabad. After a tedious journeyup the hill we reached Almora on the 20th evening. The district superintendent was out but he had kindly left instructions with his sons to look after us and we were received by our branch secretary Mr. Paul Next morning. we left for Bageshwar another 60 miles having beautiful sight of the snow covered peaks and reached Bageshwar in the evening In Bageshwar the General Secretary observed the relationship between the hindus and evangelist had improved by better understanding, since his last visit. The evangelist Mr Bachi Singh contacts about 44 villages. He was advised to concentrate on some villages in addition to distrubution of tracts and preaching so that he can do some substantial work in the centre. The District Superintendent Rev. B N. Massey has very good opinion about him and his work. We got a letter from Allahabad that the area committee meets on the 26th and that we have to be in time there for it. So, we had to rush back via Almora. cancelling the engagement on the 25th to be in time at Almora We are very grateful to the Rev B.N. Massey. his wife. and their sons for their hospitality. From Almora to Bareilly we had to cover the distance by bus from morning till night which was tedious and tiresome to be in time at Allahabed for the meeting. At Bareilly we could not get reservation. As usual, the train was over crowded. We were

thrown with our luggage into the train by the porter. We travelled in that state all through the night and the train reached Allahabad 4 hours late next day. The Rev. Paul Das was very kind enough to receive us and provided us lodging. Mr. Paul Das kindly entertained us.

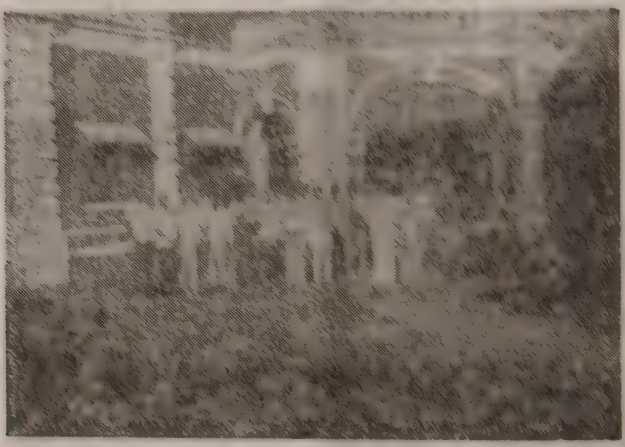


The General Secretary with the N.M.S. Workers in North India

On, 26th morning after having some discussions with the Rev. Paul Das about the work in the North the General Secretary went out to contact friends. At 2 P.M. he had a meeting with the workers of the North. It was a very cordial fellowship meeting and the General Secretary was very happy to find the workers very happy. They put forward their needs and also they had discussions about their work. At 3 30 P M , we had Uttar Pradesh Area Committee, well constituted as per the constitution It was a very good meeting. The devotions were taken up by the General Secretary and the constitution for the Ladies Auxiliary was approved. Our previous worker Mr. Tripathy was there. The committee heard his story and discussed about the same. The recommendation of the U.P. Area Committee would come up before the Standing Committee and the Executive Committee The workers gave their report and the meeting went on till 6 P.M.

On the 27th the General Secretary and Mr. A.V. Singh left for Varnasi Though the train was expected at 9 A.M. there was no sign of the train until 12 noon. So the station platform had become our office to reply to the letters. The delay was much

used. So we could not arrive at Varnasi at 1 P.M. as expected but arrived at 5 P.M. We were entertained by Mr. B.J. Singh.



Members of the Uttar Pradesh area committee

He took us to Dr. Das. We had an useful discussion about the future of the Ashram for an hour. We went out to meet friends also. We returned from Varnasi on the 28th to Allahabad. On the 29th we spent the day in contacting friends and in the evening we left for Delhi.

As usual the train was late by 4 hours. In all the travels in the last five years, this was the only occasion when the travel was without rush and comfortable because very few people travelled that night as it was Deepavali night.

DELHI: The party arrived in Delhi in the morning of the 30th about 4 hours late, and were kindly put up by Dr. Nelson inspite of the fact that they had no servant at that time and the entertainment was very kind. On arrival it was reported that the Bishop, Shaw (President) would arrive at Delhi only on the 4th, and so the programme had to be rearranged. As there was no definite plan made at Madhya Pradesh and Rajasthan, it was decided that to avoid aimless roaming about without proper programme to come back to the headquarters. So, that evening our reservation was arranged. The next day morning time was utilised in going about contacting friends. Due to the lack of conveyance much work could not be done. In the evening Mr. A.S. Seymour took the party to the Y.M.C.A. tourist hostel where Messrs. J. Solomon, Mark Sundara Rao, our Ex-General Secretary and Cornelius, were met followed by a friendly chat

about the N.M.S. interest in Delhi. These friends said that they would raise funds to support an evangelist at Nepal. With that assurance the talk with a cup of tea was over.

On the 1st, Sunday morning, the General Secretary preached in the Union Chapel of Lot Carey. An electric harmonium costing about Rs. 19,000/ which was an answer to prayer was dedicated by Dr. Nelson. Some Australian friends were there to give their witness. In response to Dr. Nelson's appeal for Rs. 1,0/ for new work, the collection of Rs.503/65, was realised. Our grateful thanks are due to that congregation and Dr. Nelson for their interest in the Society. The same evening the General Secretary and Mr. Tyagi left for Ajmer. As it happens every day, the daily postal articles did not arrive as it was expected and so, we did not want to disturb the people at odd hours. So, we were exposed to the chill wind for about 3 hours. Mr. Tyagi accompanied the General Secretary in this trip and both stayed with the Rev. Siwai Ram.

Rajasthan Worker's (S.C.P. Tyagi) House

On the 3rd, Bharatpur was reached where the General Secretary was shocked to find the little house in which Mr. Tyagi lived with his family of 7 members. But it was said that a better accommodation for that rent could not be get in that place inspite of roaming about the whole day. His family is not looking healthy and he himself has an attack of rheumatism, but his work was praised by all. In the night a branch was reorganised in the meeting Though Mr. Tyagi offered the General Secretary to sleep inside the house, he had to refuse it in the interest of the children and the family. So, he had to sleep

in the open air. In the early morning by 4 A.M , the General Secretary left for Delhi. The standard of food which Mr. Tyagi's family have is not at all nutritious enough to keep the children healthy. Further there is no proper house for him. Because he could not finance his children in the boarding school, he had to stop them from going to school, but yet inspite of this he was doing his work cheerfully. We appreciate his work and zeal.

The General Secretary reached Delhi by 10 A.M. and rushed to meet the president Bishop Shaw. We had a small meeting composing of the president, Dr. Nelson, Mr. A V Singh, the General Secretary and the Rev James Lal. Then we decided to have the triennial conference at Delhi from the 1 th to 16th February 71. The hospitality charges it was decided to be borne by the Society with the contribution of the delegates as per the Standing Committee's decision and the balance from the General fund.

In conclusion the General Secretary thanks God for making the tour a success and for enabling him to finally fix the date and place for the triennial conferance He was also happy to have the fellowship with the workers at least for a short time of a day and to find them cheerful and faithful in their work. But he was moved by the sacrifice with which they tried to make both ends meet because our pay does not commensurate with the present cost of living So, the workers and their children are undernourished and they were not equipped for the winter Three cycles are needed for the workers in Butwal, Dabra and Thongumalai. So, the General Secratary was urged to put up an appeal for urgent help. Some friends have responded. The General Secretary thanks them for their symp athetic response.

A friend, Madras-14 Rs. 100/- for medical help to workers children.

A friend, Madras-13 Rs. 30/- for a blanket.

Headmistress, Bains School, Madras-10 Rs. 15/-

Mrs. C. Anthony, Madurai Rs. 20/-

Dewan Bahadur Ananda Rao, Madras-6 Rs. 15/- for medicine, Rs. 35/- for blanket.

Mr. E. Paul Gnanabharanam, Madras-14. Rs. 20/- for blanket.

May God bless them. But we need more to help them in time. The winter has already set in with severity this year. Even people in South India suffer. Remembering our Lord who

beeame a child to bear our sins. can we not help these people who work on behalf of us in distant and difficult places in spite of the growing religious intolerance Let us pray that God through His faithful give us enough to help these workers.

On the 6th the General Secretary returned from Delhi to the Headquaters.

K.G.S.D

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INAUGURATION OF THE CHURCH OF NORTH INDIA

By the grace of God who works even today in the history of mankind has chosen the weakest to be the witness unto to Him. On the 29th October '70, the inauguration of the Church of North India took place in Nagpur in the All Saints Cathedral Compound. The arrangements were well made and the whole service though lasted for 3½ hours was very solemn with pin-drop silence There were about four to five thousand people present including the foreign delegates The N M S was represented by the General Secretary who gave the greetings on behalf of the society. On the 30th, the new Bishops were consecrated. So, the new Church was born. The Society prays and wishes that the new Church may grow from strength to strength to attract those sects who are outside the Union to be united with them by their life and practice We also pray for the Bishops who were designated and consecrated that the Almighty will shower the Holy Spirit on them to enable them to guide the New Church to be a witness unto Him who is the Bridegroom of the Church.

My Visit To Bombay

On the 9th of October, I went to Bombay on a private visit and stayed there for a month. Mr. J.P. Ashwal the energetic local N M.S. Secretary made use of my visit to speak to the Bombay Christians in 10 different places viz Kurla, Byculla, Orlem Malad, Goregaon, Sonepur, Ghatkoper and Worli. I had also the opportunity to preach in the Kurla Kanara Church and the Colaba Methodist Church on the N M S. Sunday. The friends of the N M S. in all the places, I visited are very enthusiastic about the work of the N M S. and besides giving their monthly gifts to the N.M S. they are collecting separately about Rs. 250/- a month to finance a special N.M.S. field work

in a station in Bijapur district. If this example is followed by other stations, it will greatly help the work of the N.M S. in reaching the Gospel in several still unreached places in India.

E. Paul Gnanabharanam

Bombay Branch

Remembrance is a vital aspect of a man's life. It is also an important factor in all Christian activities.

Monsoon is just over, the N M.S. geared to switch its annual Prayer programme to reach every church in Bombay. Relevant intimation cards were sent out earlier followed by Prayer Call and N.M.S. News letter.

Bells pealed in the churches calling for worship every Sunday. The Second Sunday of October being a harvest festival day thanksgiving services were held in some churches of Bombay. However, the N.M.S. Sunday was observed by them on other Sundays during October.

While the N M S. programme was being prepared to hold special meetings, Bro., E. Paul Gnanabharanam from Madras arrived in Bombay and it was a pleasant surprise for us. His stay in Bombay gave us a good opportunity to use him in our meetings. He always gave first preference to the N.M.S. meetings leaving all his personal appointments. He gave inspiring Gospel messages with zeal and love in the following places:- K B. Sangha, Byculla, Malad, P.W.D. Kurla, Chiragnagar, Thana, Aselphe, Sahar and Worli. He also spoke at the Kurla U.B.M. Church, and at the Wesley Church, Colaba.

To remember the N.M S. work once in a year in Churches, Christian institutions, Sunday Schools and prayer groups, and to support the Gospel work both by prayer and liberal donation is the need of the day if the missionary work should progess.

We are grateful to the Pastors, secretaries of institutions and Sunday Schools, prayer partners of different places. We are specially indebted to Bro E. Paul Gnanabhranam for his untiring service to us and to many christian families in Bombay.

A Hundred Indian Witnesses To Jesus Christ

(By the Rev. P.J. Thomas, Marthoma Church, Eraviperoor, Kerala)

76. T.V. Cheryan. an Evangelist of the Marthoma Evangelistic Association.

The Rev. Dr. C E. Abraham, as General Secretary of the Marthoma Evangelistic Association, got published in connection with the celebration of the Platinum Jubilee of that Missionary organisation, a book under the title "Warriors of the Gospel." It consists of some 16 biographical sketches of Evangelistic workers of the Marthoma Church Three of those life-stories we have already had occasi n to use in this series Just as in the case of the other book, "Founders of the N M.S." we are deeply indebted to Dr. Abraham for this very welcome material for our study of One Hundred Indian Witnesses to Jesus Christ. If in the earlier work there was not a single so called Syrian Christian, in the present one there is no non-Syrian. I hope no one will find fault with me for including so many Kerala Christians in the series, as this part of India happens to house the largest number of Christians in the whole of the country.

These Warriors of the Gospel were none of them highly educated or unusually talented They were not personalities of renown in the ordinary sense of the word But they one and all stood very high in the experience of Christian devotion and of a noble abandon to the cause of the Lord.

T.V. Cheryan was born in 1877, in the village called Niranam which was according to tradition, one of the seven places where the Apostle Thomas preached and founded a church. That place became Cheryan's birth-place because it was his mother's residence. His father's home was Airoor which was another great centre of the Syrian Christians and the home of several big names including the present Metropolitan of the Marthoma Church.

There is a story connected with the earliest infancy of our hero. Custom has it that babes as soon as they are born are given a drop of honey with a little gold rubbed in it. The year of Cheryan's birth witnessed a big spiritual revival. The maternal grand-father who had to administer the honey and gold to the newly born babe was so full of ardour and enthusiasm for the faith that he laid aside the time honoured custom of giving honey and gold and instead he held the Bible over the head of the babe and said "Let this be like honey and gold to

you". It proved prophetic. The child grew up and become such a lover of the Bible that it was really sweet as honey and precious as gold for him. The parents used to say that he had an uncanny ear for things spiritual and for the word of God.

Education in those days extended only up to three years which Cheryan also completed. But his Hindu teacher taught him a good bit of Tamil and Sanskrit. Some Ayurvedic love also was taught to the eager pupil. All these stood him in good stead in after years He did make use of his knowledge of the Vedas and Upanishads and Puranas in preaching to Hindu audience. He was able to translate Tamil preachers and he he used to give ayurvedic medicines (and also some Homeopathic drugs too) to needy patients.

Although the boy had all Christian nature and surroundings and an untainted early life he had need of undergoing a conversion experience and life-dedication, and God prepared his own means for. In the year 1895, two Tamil preachers from Ceylon came over to Kerala and held revival meetings in various places including Airoor. In their very first meeting in that place when the call was given for self-surrender the very first youngster to rise and walk towards the rails was Cheryan himself. He was then in his eighteenth year.

The two preachers concluded their series at Maramon and that was the starting point of the now world-famous Maramon Convention. The Revivalists gave a new call there. They wanted to ascertain as to how many would give themselves to the work of the Lord. They announced that on the following day every one should kneel and wait at the feet of the Lord and listen to hear what He had to say to them. They should write it down on slips of paper and should bring it to the next meeting The slips thus prepared and brought up were so many that they were all put into a basket and lifted up in prayer for acceptance and blessing. It was a great day of fruit-gathering for the preachers. The message received and written down and brought by our hero was the following: "Go over the highways and hedges and force people to come in that my house may be filled" (Luke 14:23)

Cheriyan was first appointed to the post of primary school teacher under the Evangelistic Association in one or two places in Central Travancore. Then he was sent to the Sea Cost Mission to work as an evangelist. There also he started a primary school for the village children, of the fisher-folk The place was not quite healthy and the evengelist teacher got cough and cold as the precurser of a wasting disease. He had to be sent to the Sanatorium at Madanapalli. It was Miss. E.M. Ward

a C.M.S. lady missionary, who paid for the expenses of the treatment. This was in his 43rd year. He become better and returned home. Of course he was advised to have a period of rest.

It was during that period that a very remarkable incident occurred which throws a flood of light into the kind of spiritual keenness of Cheriyan and his group of faithful devotees. One day Cheryan felt strong enough to split some fuel and unforunately the cough started afresh with great vehemence. It was a time of anguish and pain. The group included another Cheryan whose life story was included in this series as long ago a s November 1969.

He was a man of great faith and daring The whole group was fasting and praying for the healing of our hero. The other Cheryan got an inspiration to "order" out the disease from his friend's body. His authority was the authorised version of Isaiah 45:11: "Ask me of things to come concerning my sons, and concerning the work of my hands *command* ye me." (Another evidence for the fact that God is not hampered by textual emendations!). The man of faith did *command* and *ask*. He said to the Lord "Lord let not this servant of thine cough after this even once". The miracle happened The man never again coughed as the result of the wasting disease from which he had been ailing.

Well saddled upon experiences of faith and prayer like the above, T.V. Charyan led the life of a successful evangelist, in various places including Palghat where a great mission was given the start by him. He was given the work of touring for the Association for some time. He retired from active service in his 60th. year. *But* he led a busy life of preaching, writing and praying till he passed away in his 84th. year in 1961.

Subscriptions Received in the Month of November 1970

Uttar Pradesh :

	Rs	P.
Mr. S. Hira Lal, Robertsganj Church contribution, U.P.	16	81
Metropolitan Church Association, Allahabad	30	00
Treasurer, Oriental Missionary Society, Allahabad	47	57
Rev. D. A. Samson, St. Peter's Church, Allahabad	45	00
Mr. R. M. Vincent, Holy Trinity Church, Allahabad	25	00
,, S. Paul, Senior Boy's Hostel, Almora	225	00
,, S.C. Daniel, Lucknow Branch	250	00
,, J. Das, Kanpur Branch	20	00
Mrs. E. A. Daniels Agra Branch	100	00
,, A. P. Hiwale, Sunday School children contribution, Jaunpur	7	00
,, S.R. Peters, Khatauli	10	00
Mr. G. W. Farmer, Mirzapur	2	00
Mrs. A. W. Farmer, ,,	1	00
Mr. A.R. Farmer, ,,	1	00
Mrs. A. K. Farmer	1	00
Thro' Kumari M.V. Thankam		
Miss Dhar	21	00
Mrs. Warner	3	00
Rev Pastor Wilfred Michael	4	00
Kumari M. V. Thankam	14	00
Thro' Rev. K.G.S. Dorairaj		
The Treasurer, City Church, Jhansi	100	00
The Treasurer, Holy Cross Church, Jhansi	100	00
Mrs. H. Neeti, Babina	5	00
Miss Ivy Dhar, Lucknow	50	00
,, Violet C. Dhar, Lucknow	50	00
Dr. Augustus I. Dhar, Lucknow	50	00
Mrs. K. M. Dhar, Lucknow	50	00
Dr Miss E. I. Shipstone, Lucknow	10	00
Mr A. H. Khan, Lucknow	25	00
,, Silas Lal, Butwal	4	00
,, V. T. Abraham, Malayalam Service, Butwal	25	00
The Treasurer, Uttar Pradeeh Church Council	200	00
Thro, Miss M.M. Singh		
Rev P. K. Singh, St. Peter's Church, Meerut	10	00
Thro' Rev. Edwin Sherring		
Mr. M. Elisha	3	00
,, Priesty Oliver	1	00
Mrs Priestly Oliver	1	00
Mr A.C. Chummar	1	00
,, V. Kumar	1	00
,, David Saffir	1	00
Mrs. V. Saffir	1	00
Miss Stella Saffir	1	00
,, Meble Saffir	1	00
,, Nancy Saffir	1	00
Master Nelson Saffir	1	00
,, Alexander Saffir	1	00
Mrs. T. John	1	00
,, T. John on NMS Day	2	00
Mr. N. B. Singh, Bareilly	10	00
	1529	38

Bihar

Mr. W. Williamson, Bihar	20	00
,, D. A. Sighamoney, Jamshedpur	12	00
	32	00

Orissa

Thro' Mr. J.K. Das, Cuttack		
Baptist Church, NMS Sunday Collection	60	00
Mr. Srikanta Das	15	00
,, Nisikanta Das	5	00
	80	00

Assam

Presbyter-in-charge, Epiphany Church, Tezpur, NMS Sunday Collection	19	00
Finance Secretary, Khasi Jaintia Presbyterian Synod contribution, Shillong	500	00
Mr. Sam John, Tezpur	50	00
	569	00

Madhya Pradesh :

Rev. B. C. Allen, Tarbahar Church, M.P. NMS Sunday Collection	14	00
Mr. Fletcher Roy, Sagarcantt	2	00

	Rs.	P.
Thro' Rev. Edwin Sherring		
Mr. & Mrs. P.J. Kurvilla, NMS Day. Dabra	5	00
Mr. & Mrs. Benji Masih, Datia	4	00
,, D. V. Hoffman, Devlali	3	00
Mrs. Elvina James, NMS Day, Pann	1	00
	29	00

Punjab

Thro' Mr. E.B. Massey, Punjab		
Mr. Shiv Raj Masih	10	00
,, Dahrun Pal	2	00
,, Mehvga Singh	2	00
,, Vigy Kumar	2	00
,, Ramesh Masih	2	00
,, Lall	2	00
,, Ram	2	00
Mrs. Suraj	2	00
Mr. Raj Masih	2	00
,, Kantha	2	00
,, Johan	2	00
Shila Raj	2	00
Mrs. Massey	2	00
Aruna	2	00
Indra	2	00
Madhu	2	00
Mr. Kenneth	2	00
,, Madhan	2	00
Mrs. John	2	00
,, Lall	2	00
Mr. Bava Masih	2	00
	50	00

Rajasthan

Mrs. C. E Aleixender, Branch President, Bharatpur	3	40
Mr. T. Martin, Rajasthan	5	00
Thro' Rev. K. G. S. Dorairaj		
Mr. Patrick E. Emmanuel, Ajmer	10	00
Prof. M. P. David, Ajmer	20	00
Rev. J.E S. Ranee, Ajmer Collection in the NMS Meeting	3	80
Mr. William Thomas, Union Sanotorium	5	00
Treasurer, Bharatpur Branch	35	25
	82	45

	Rs.	P.
Maharashtra :		
Mr. A.S. Karat, Nagpur	100	00
Thro' Mr. J. P. Ashwal, Bombay	120	29
Thro' Mrs. A. R. Bidari, Kolhapur		
Mr. S. Peters	10	00
Dr & Mrs Tivade	10	00
Mr. Lesley Bhagyan	10	00
Mrs. E. J. Khabde	5	00
,, H. Sadaige	2	00
Dr. A. Amanna	2	00
Mr. J. Thomas	2	00
Miss K. Basuthkar	2	00
Mrs. S. M. Rubdy	2	00
Mr. S.S. Ranbhise	2	00
,, H. Eikos	2	00
Miss M Nadugaddi	1	00
Mrs A. Peters	1	00
Mr. V. Waghamare	1	00
Miss S Lad	1	00
Mrs. I. Sawant	1	00
Miss M. Thomas	1	00
,, Mariamma K.V.	1	00
Mrs. L Waghamare	1	00
,, S. Malap	1	00
Miss N. Chougule	1	00
Mrs. M. Jadhav	1	00
Miss S. Londhe	1	00
Mr. M.G. Waghamare	1	00
,, Y.S. Potdar	1	00
Mrs. S. Chopade		50
Mr. S. Kamble		50
,, D. Chougule		50
Mrs. R. S. Sorte	1	00
Mr. S. Gaikwad	1	00
,, R. A. Bidari	5	00
,, S. Kamble		50
Mrs. S. Chopade		50
D. Chougule		50
Rest of the collections	2	00
Thro' Mr. J. Amoda, Bombay		
Mr. A. Suchitta	10	00
,, M. G. Suchitta	10	00
,, H. C. Soans	10	00
,, Robert J. Wilfred	5	00
,, S. V. Amanna	10	00
,, & Mrs. N. T. Suvarna	10	00
A servant of the Lord	25	00
Mr. C.J. Weltha	10	00
,, S. T. Bangera	5	00
Miss Olga Pearl	20	00
Mr. & Mrs. L.J. Kunder	10	00
,, Prabhaker G. Soans	5	00
Mrs. Pramila Wesley	10	00
Mr. L. Salins	10	00

	Rs.	P.
Mrs. Mable S. Prabhu	20	00
Mr. B Fredricks	5	00
Miss Carol Satyavrata		
Mr. Reuel Satyavrata	10	00
	481	29

South Tamil Area :

Correspondent, L.M.B. High School, Neyyoor	110	00
Mr. S. V Emmanuel, Home Church, Neyyoor, (NMS Sunday collection	91	00
(Towards the salary of Mr. P. Rajian, 3 Probationers & Nurse at Jawadhi Hills)	460	00
Mr. Prasad Cherian, Madurai	25	00
,, G. Isaac, Madurai	1	00
,, G. Isaac Sathiaraj, Tinelvelli	10	00
Dr. Mrs. M Monsingh, Trichi	15	00
Mr W Prakash, Tindivanam	2	00
,, S C. Manickavasagam, Madurai	5	00
Mrs. K.Sundararaj, Ulundurpet	2	00
Miss Elva Punitha, Madurai	10	00
Thro' Rev. G. Selvaraj, Chidambaram	7	84
Thro' Mr. T. Samuel, Tanjore Branch	24	50
	763	34

North Tamil Area

Mrs. S. Athisayam Vethamani, Kanchipuram Branch	32	29
Presbyter-in-charge, Immanuel Church Coimbatore	66	00
Rev. D. A. Gregory, Central Church, Vellore (NMS Sunday collection)	5	00
Mr. David Joshua, CSI Kanchipuram	10	00
,, M. Thangaiah, Nilgris	7	00
Miss J. Appadurai, Kanchipuram	20	00
	140	29

Madras City :

Treasurer, Methodist Tamil Church, Madras-7	20	00
Priest-in-charge, Good Shepherd church, Mylapore	100	00
Rev. John Moses, CSI Perambur	10	00
Secretary, YMCA Boys Town Madras-9	9	80
Thomas Educational & Charitable Trust Egmore	100	00
Thro' Mrs. E.J Williams, Ms.7 Prayer meeting collection	11	60
Thro' Mr. P. Paul Raj Chintadripet, NMS pr r meeting collection	10	68
Thro' Mr.M.R. Paramanandam, Prayer meeting collectio	3	10
Thro' Mr. Paul Devadasan, Perambur	84	00
Thro' Mr. E. A. Pitchaipillai, Ayanavaram	87	00
Thro' Mrs A. Dorairaj, Royapettah	12	00
Thro' Mr G. Devaraj Kilpauk	00	00
Mrs. Thiagaraj, Kilpauk	10	00
Dr. Jothiraj Kilpauk	5	00
Thro' Mrs. Stella Moses, Washermanpet	42	00
Thro' Master M.M Selvakumar Shenoynagar	74	00
Thro' Mr. M. Manuel Raj, (Vepery, Choolai, Kilpauk Garden Colony, Egmore, Chintadripet)	176	75
Thro' Mr. D. S Dharmaraj (Royapettah, Mylapore, Santhome, Adyar, T.Nagar Nungambakkam & Chetput, George Town & Kodambakkam)	182	50
Thro' Mr. A. Timothy, Royapuram collection	29	50
Headmistress, Bains School, Kilpauk	42	00
Thro' Mr. E. Paul Gnanabaranam, Royapettah	345	00
Mr. A. Henry, Santhome	20	00
Mrs. L. G. Solomon, Vepery	52	00
Mr. J.S. Wilson, Royapuram	3	00
,, Devadasan Koilpillai, Aminjikarai	10	00
Anonymous	100	00
	1739	93

Delhi

Mr. B.C. Ghose, New Delhi	5	00

	Rs.	P.
Rev. James Lal, Delhi Conference	50	00
Thro' Rev. K.G.S. Dorairaj		
Dr. A.F. Nelson, Delhi Church Collection	303	65
Rev. Townslay	25	00
Dr. Mr I.F. Nelson,	100	00
Mrs. A.B. Dutta	100	00
	583	65

Kerala :

Mr. A. Wilson, Munnar branch	200	00
Mrs. M Varughise, Calicut branch		
General subscriptions	37	26
NMS Sunday collections	24	10
St. Mary's church, Calicut NMS Sunday collection)	164	64
	426	00

Mysore :

Mrs James Sundara, Bangalore	25	00
Mr. A. Soans, Jeppu branch	7	75
Presbyter-in-charge, St. Mark's Cathedral, Bangalore	175	00
Presbyter-in-charge, Wesley English church, Bangalore	50	00
Thro' Mr. J.David, Treasurer, NMS Bangalore Braneh		
Mr. Manuel	10	00
,, E.W.C. David	10	00
,, Alexander M.	10	00
,, H. Devanesan & Friend	10	00
,, David Shanthaseelan	10	00
,, Samuel Paul	10	00
Mrs. & Mr. Sebastian	10	00
Mr. Paul Samuel	5	00
Mrs. G Muliyil	10	00
Miss S. Jaganathan	10	00
Dr. C. S. Pichamuthu	10	00
Mrs. Sathyaraj	10	00
,, V. Kinsley	10	00
Mr. J. David	10	00
Rupee collections	10	00
Thro' Mrs. Lily E. Soans, Udipi		
Mrs. Mary Charles	2	00
Mr. Chacko	2	00
Mrs. Ivy Karat	2	00
Miss Aruna Prabha	3	00
Mr. Sabastine Salins	2	00
Mrs. Violet Macadon	2	00
,, Hannah Kundert	1	00
Mr. C. I Soans	10	00
Mrs. F. O. Williams	2	00
Mr. S. T. Kunder	1	50
Sunday school UBM Church, Udipi	5	00
Mrs. M Karkada		50
Mr. P.D.Kunder	4	00
,, John Jathanna	5	00
Mrs. Ratni Amanna	15	00
Miss Dora Amanna	2	00
Mr. Alfred Soans	5	00
	466	75

Life Membership :

157. Mr. S W. Kanagaraj, Kilpauk	100	00
158. Mrs. Mangalavalli Naidu, Madras-16.	101	15
159. Miss Renuka Wales	100	00
160. Dr. Miss Beulah R. Bidari, Kolhapur	100	00
	401	15

Field Receipts :

Jawadhi Hills	29	17
Ishapanthi Ashram	85	00
Bageswer	5	00
Bharatpur	2	25
Thro' Rev. Joseph Duraikan		
Mr. Charles Kent	3	00
,, G. Dhanaraj	5	00
,, V. J. Samuel	1	00
,, C. Jesudass	2	00
,, D. Devadass	2	00
,, D. Samraj	3	10
,, D. Darmaraj	8	00
,. D. Henry Durairaj	10	00
	155	52

Andhra Pradesh :

Mr. A.F. Tyagarajan, Machilipatnam	10	00
,, G. J. Thangaraj, Nellore	10	00
	20	00

Regd. No. M. 609

Licence No. 23. Licenced to post without pre-payment

Special receipts :

Collections received from Munnar and Nagercoil by Rev. D.Elias towards he coustruction of a house for the newt workers and a shed to couduct Night School at Athipet.

Pallivasal, CSI Church	13	75
Mr. Vincent, Munnar	10	00
,, Chellam John Moses, Munnar	2	00
Mr. S. Paul Munnar	5	00
Mrs. Mariammal, ,,		50
Mr. A. V. Abraham, Munna	2	00
,, & Mrs. John ,,	30	00
,, J. V. Chellappa ,,	5	00
,, Eliazer Albert ,,	5	00
Master Selwyn Dharma Edwards	25	00
Mr. & Mrs. Thangiah	30	00
Mr. Edwin Gnanasigamony	100	00
,, V. Koilpillai	50	00
Nadiar Church		
Mr. Asirvatham	2	00
Nadiar church collection	3	86
Mr. Y. P. Iyadurai	10	00
Mrs. Daisy Iyadurai	10	00
Miss R. Nirmala Iyadurai	5	00
Mr. & Mrs. D.A. Daniel	12	00
,, ,, T. Dennison	7	00
,, ,, Paul Sekar	5	00
,, ,, Thulasingam David	5	00
,, ,, James	5	00
,, ,, Kanniappan David	5	00
,, ,, Paulraj	5	00
,, ,, P. Moses	5	00
,, ,, D. Koil	2	00
,, ,, Aruldhas	2	00
,, ,, Gnanamanickam	3	00
,, ,, Daniel	3	00
,, ,, A. Jeyapaul	1	00
,, ,, P. Arthur	3	00
,, ,, P. Raj Tailor	5	00
,, ,, Bastin	2	00
,, ,, T. Selvaraj	1	00
Mrs. Ameravathy	1	00
,, D. Mariammal	2	00
,, Marthal	2	00
Miss A. Kanagaratnam	5	00
,, A. Chandra	2	00
Mrs. Grace Gnanapragasam	2	00
A friend, Zionpuram	100	00
Mr. Arthur Solomon, Nagercoil	2	00
Kallukoottam CSI Church	30	00
	523	11

Special Donations for Blankets

Mrs. & Dr Thambiraj, Nagercoil	30	00
Mr. S. Selvin Aru singh, Nagercoil	30	00
Sion Gospel Team, Neyyoor	30	00
	90	00

Birthday Gift :

Mr. S. P. Solomon, Nagercoil	4	00
	4	00

Total income:	**8166**	**86**
Total Expenditure:	**7494**	**49**

SALE A/C. Collections received from 26-11-70 to 9-12-70

Thro' Mrs. Joy Pandian

Miss A Idiculla, Northwich Girls' High School collection, Royapuram	30	00
Miss Matilda Phanuel, Royapuram	5	00
Mrs. Helen Theodore, Royapuram	5	00
Thro' Mrs. L G. Solomon, "Our staff" collection	19	00
Mr. Ponnuraj, Royapettah	12	00
TOTAL SALE INCOME	8584	28
TOTAL SALE EXPENDITURE	987	04
NET INCOME	7597	24

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2 Editor Rev. K. G. S. Dorairaj Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

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Bp. Gnanadason with workers of Jawadhi

(Continued from 4th cover page)

Field Receipts

	Rs.	P.
Jawadhi	15	00
Ishapanthy Ashram	18	00
Rajasthan	2	25
Bageshwar	5	00
Dabra	1	73
Butwal-Nepal	15	00
	56	88

Life Membership

	Rs.	P.
Thro' Mr. J. Amoda. 162, Mr. S. S. Patil, Shimoga	101	00
	101	00

Birthday Gift

Thro' Mr. J. Amoda

	Rs.	P.
Baby Naina, Hubli	2	00
Mr. M. J. Sargunam & Family Coimbatore	20	00
Master Samuel Raj, Cochin	10	00
Premabai M. Baskeran, Madurai	5	00
Rev. Justin N. Harris, Bombay	20	00
	57	00

Special

	Rs.	P.
Mrs. M. Monsingh, Trichy for Christmas Gift	10	00
Mr. N. B. Singh, U.P. for medical & Educational help of workers	30	00
Treasurer, Jhansi Branch, towards the triennial expenses	440	00
Mr. J. P. Ashwal, for the purchase of blanket	25	00
A Friend, help to our workers	1410	00
Thro' Mrs. Fenn George, Nagercoil Ladies Missionary Auxiliary for the purchase of a cycle	300	00
	2215	00

		Rs.	P.
Total income	Rs.	9971	35
Total Expenditure	Rs.	10910	63

Sale Account Collections Received from 12—1—71 to 12—2—71

	Rs.	P.
Thro' Mrs. Thangam Pandian, Nungambakkam	33	00
	33	00

Total Sale Income	Rs.	8622	28
Total Sale expenditure	Rs.	987	04
		7635	24

CHRISTIAN YOUTH CENTRE

Post Box No. 2, Tirupattur, North Arcot District

Dr. E. FORRESTER PATON MEMORIAL HOSTEL

Admission to High School students of 9th to 11th, Standards, and P.U.C. Accomodation limited. For partieulars and Application Form for Session 1971/72 please apply immediately to the Director, at the above address.

The National Missionary Intelligencer

Vol. LIVXI] MARCH 1971 [No. XI

1971 World Day of Prayer
March 5

A New People for a New Age

The new humanity! What is it? Does not the word 'new' conjure up in our minds something like a new hair style or a new fashion in clothes, furniture or house decoration, a popular song, here today and gone tomorrow?

But the dream of the new humanity is as old as the Sermon on the Mount in which we find the teaching Jesus gave to his followers as a style of living And long before Jesus came and spelled out this way in his own life, the Old Testament prophets were beginning to catch glimpses of a large vision.

It is in the Isaiah prophecies that we find the startling claim that God is a universal God whose love encompasses all nations, even the enemies of Israel. and that it includes all people, rich and poor alike' with a special place for the prisoner, the outcast, and victims of injustice.

In the same way the new humanity that has its beginning with God and is revealed and embodied in Jesus Christ crosses all boundaries, whether they be of race, nationality, class, sex or age (See Col. 3: and Gal 3: 28) It is the new creation coming into being in the midst of the old through the working of the Spirit of God. It is the kind of humanity that sets aside all the selfishness, pride and greed that belong to the old nature and puts on the new nature that comes from God.

The distinguishig marks of the new humanity are faith, hope and, above all, love. As the Letter to the Colossians expresses it, 'as God's picked representatives of the new humanity...be truly loving...' (Col. 3: 12,14 Phillips).

In this age love calls the representatives of the new humanity to minister to the disinherited, to support those who strive for a better life for themselves and their follows, and to lead the way in struggling for social justice. (Matthew 25:34-40 and Acts 2: 40-47).

Barbara Ward, a modern economist, reminds us that although we have made tremendous advances in the field of tech-

nology, we have made no noticeable advances toward solving the problems of living together. We have the means to produce abundance for all, yet at least half the world goes hungry. Why is this? What are our priorities? Is God not perhaps calling upon us to put first things first in our search for ourselves and our task?

The possibility of a new world exists. It needs the total commitments of love to reach out and make it real. That is the task of the new humanity.

These ideas are reflected in the Service of Worship prepared for use on March 5. Will you be sharing in the world-wide prayer on that day?

—National Committee of the World Day of Prayer

From The General Secretary

Every one of our readers know that we are facing our country's mid-term election, both for the centre and for the State. Unfortunately, our country has more political parties with different objects than she can afford. Every party has come with its manifesto seeking the voters' support. We are very proud and rightly so that we are the biggest democracy in the world with adult suffrage which confers responsibility on every citizen to use his vote with much thinking and wisdom. But in practice, though we had peaceful elections, the voting right had been misused by the enticement of candidates. In this context we the Christian community, though a little over 2% of the total population, have a great responsibility to guide and direct our fellow-citizens The N M.S., though by God's act in the history of the Indian Church had been formed to evangelise our land had also the responsibility to shape every one as a good citizen for our country. In that capacity, in the name of the N.M.S, may I appeal to our Christian leaders to approach the election with prayer and to cast their vote with a sense of responsibility to a particular party and a candidate who would serve the nation for its good and also as a little leaven which leavens all the Flower in the Pot. It has also the responsibility, as a citizen of the country to share his wisdom and thought with the fellowmen to help and discharge his responsibility to the good of the nation. This has to be done with the utmost care so that the people may not misunderstand us. So, may I request our friends to pray for the election and for the people so that we may have a stable Government at the centre and in every State in the country.

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Jawadhi Work

(Contd. from February issue)

As already indicated in the previous issue, our work in Jawadhi Hills was started at Kutathur, twenty miles from Alangayam in the interior ranges where by the kindness of a Hindu Forest Officer we got the dilapidated Forest school building for our workers residence and for our school. But later, our opening was at Kalyanamanthai, one of the important tribal centres, about sixteen miles from Alangayam on the way to Kutathur. At Kalyanamanthai we built a thatched shed for our worker and began the work. The first baptisms were done by the Rev. R. Gnanadikam. Later it was followed by some baptisms by the Rev. Jesupatham Our worker, one Mr. Aruldas, our senior most Evangelist among the present workers has very good talents, ability and wisdom to tackle the tribal people and their problems. But somehow the opening became stranded because most of the baptised were males and young people. They were brought into the Churches as individuals. This has affected in a way the spiritual growth of the little congregation. Their tribal influence and their social customs, the other family members attachment to their religion, the marriage all these had their effect on the individual who accepted Christ. As they were not well prepared, it had become a static congregation. Now efforts are being made to win their families. In 1967 December one family was brought in. We have put up a chapel costing about Rs. 4000/- and built a new thatched house for our worker. But this building is on the land of one Mr. Annamalai who sometimes created problems to our work. From here our next station is Jamnamarathur which has now become the headquarters for the whole missionary activity on the hills. Here our missionary in charge Rev. D. Elias stays. Before that the other workers stayed in the huts in the village. Until 1966 there was no means of conveyance except the lorries of the contractors on whose mercy we had to depend for travel.

A Hundred Indian Witnesses to Jusus Christ

(By Rev. P. J. Thomas, Marthoma Church, Eraviperoor, Kerala)

78, Augustine Ralla Ram

In this instance among the One Hundred Indian Witnesses we are fortunate in having a lucid and authoritative Biography with the revealing and captivating title "I MUST SPEAK." It is written by Myra Scovel and published by the C. L. S. of

North India. The hero himself is senior contemporary to many who are still happily with us. This writer himself has happy memories of fellowship with him and can vouch for the genuineness of all that is given in the biography. It is only some twelve years since Ralla Ram departed this life. But it is well worth including his life among this hundred. He was a powerful witness to the Lord Jesus Christ and the scope of his service may be seen in the title of one of the chapters of the book - "The World was his pulpit."

Moreover the pages of the N M I. will welcome his name as one who had a warm corner in his heart for the National Missionary Society. He was a strong supporter of the relevance and significance of this All-India, Indigenous, Interdenominational Missionary Society held by Indian personnel, Indian money and advocating Indian methods.

Augustine Ralla Ram's father became a Christian as the result of street preaching done by Kali Charan Chatterji. We have the father s testimony about this given in the Biography: "I have often wondered why Kali Charan Chatterji chose our village of Ghorwaha (is in the Punjab) as his place of preaching. There must have been a hundred other villages in this district. Such a small village, it is far from the main road, a combination of Rajput Muslims and Hindus as inhabitants We Hindus were certainly in the minority and ours one of the very few Brahamin families". It is interesting to note that the name Ralla Ram means "Mixed with God" or "Thrown into the stream with God".

Space does not allow us to narrate in detail the story of the conversion of the Brahmin family, the baptism of the father, the hostile crowd surrounding the church, the swooning of the mother etc etc Suffice it to say that the father found in the copy of the New Testament such texts as "God so loved the world that He gave His only begotten Son that everyone who believes him should not perish but have everlasting life" and "Come unto me all ye that labour and are heavy laden and I will give you rest", and that these changed his life and out-look completely.

The father had his period of Theological training in the Seminary at Sahranpur and the son too had it in the same place. It may be mentioned in passing that the father had the privilege of baptizing the mother who at first swooned and showed disgust about the foreign faith The son was named af er the greatest of the Latin Fathers of the Church and he was destined to call many to the New Faith and the new Master. But this Augustie's self-dedication was not simply due to a blind following of his father's foot-steps but after a good long time

of weighing of the pros and cons of the new step. Soon after the training he was appointed as the Pastor of the Katra Church. The short period of work as a war-chaplain in Mesopotamia was a great experience for him. Back again in his motherland he was actively concerned in all the affairs of the church.

His presentation of the seven aspects of the Christian Church's life in the General Assembly of the United Church of Northern India has been pointed out by his biographer as a programme of his life-work. The points are these: Indigenous worship, Purity and Temperance, Public questions, Evangelism, Work for the young. Church Union, Service for others. The biographer adds that he not only made this his programme but that "he fought, bled and died for these".

As for Youth Work he was made the national president of the Christian Endevour Executive Council He went about the whole country visiting all the Christian Endevour Centres. As regards Evangelism it was granted to him to have the great dream realised to see a Missionary sent to Africa But he himself was an ardent evangelist. As Pastor of the Katra church he could be seen at Magh Mela passing out literature standing at one of the exits upon the road. "As the tired pilgrims sat down to rest Augustine would chat with them" As for the exact pastoral duties it is said that his home became as busy as a junction railway station yet he had time for everybody, even a chaprasi. About his sermons this is what the biographer quotes: "Each one of those twenty minute sermons was a gem and a wonderful spiritual help. He visited the people in their homes as a true shepherd. He used to write letters of appreciation and sympathy to many.

Ralla Ram's greatest bit of service was as the General Secretary of the Student Christian Movement. It was during his time that it was changed from an Association into a movement. This post he held from 1928 to 1947. He influenced the student body to be A WORSHIPPING, STUDYING, SERVING, WITNESSING, LOYAL, CONFERENCE-MINDED, and INTERNATIONAL force. He did have the guts to say to them that they should be believing in fun and laughter, and must be a money-raising community and a body which loved the National heritage.

The preaching and witness-bearing service of our hero included a number of (world) tours. One such was the Mission of Fellowship in 1932. The other participants were Bishop Banerji of Lahore, the Burmese Lady, Ma Layein Tha, and Principal Varkey of Alwaye College. There was a visit to

the U. S. A. in 1945, to Switzerland in 1946, and to China in 1947. He was in the Lund conference 1952.

He became the Moderator of the U.C.N.I. in 1947, and also the President of the Uttar Pradesh Christian Council. The width and variety and appeal of his services for the Master could be clearly seen in the citation on the occasion of his being granted the honorary degree of D D. by the college of Wooster: "in recognition of his service to the Church Ecumenical". The closing words in the citation are still more expressive. "We who heard him speak realise that he has been an ambassodor of Understanding friendship between his great country and ours". The mere titles of the causes and organizations and institutions on which he had some part to play take up a full page in the biography.

Evangelism was his major passion and Church Union was, to use his own words, MAJOR MAJOR passion!

The exemplary family life with a bed-ridden wife was in itself a witness for the Lord. But it was himself that was destined to quit earlier From 1956 it was noticed that his health was failing. All friends felt that his burdens must be lighted. But it was not in Augustine Ralla Ram's nature to give up anything It was while he and Canon Sully were planning for the Church Union Conference at Pachmarhi that the zero hour was reached. He immediately returned home. The local Pastor visited him and offered a prayer at the end of which the ailing one took up the thread of prayer and added: "God, I do not want to come, yet. But if it is Thy will I am ready. In my Father's home are many mansions... I go to prepare a place for you ...and if I go I will come again and receive you unto myself, that where I am there you may be also O Father not my will but Thy will be done. Amen." The end was not far off.

This narrative should close on a different note, on his hope and vision about the Motherland which he loved so deeply He used to say: "That India may come to know love and follow Christ is the Masterpassion of my heart. God hasten the day when this passion may take complete possession of the church in India"...This is the prayer he has composed for the above purpose: "We intercede before Thee for beloved Hindustan and our prayer is the same as that of ancient seekers after Thee: From darkness lead us to light and from shadows to Reality. Mercifully grant that millions of this land for ever engaged in arduous pilgrimages in search of peace and satisfaction may at last lay down their weary burdens at the feet of Him who gives rest and peace to all those who labour and heavy laden. May they come at last to

the haven of Peace even Jesus Christ and find in Him Thine own response to their age-long quest. To that end the Frankincense of India's meditation, the Myrrh of its renunciation and sacrifice, and the gold of its devotion be laid at the feet of Jesus Christ and may He be crowned Lord of all".

News From Bageswar Centre.

I thank God for His mercy all through the past year. I am specially selecting a few villages to know the result of my work. In these villages the people are mostly uneducated and it is so difficult to change their views and thoughts. As the N M S. worker for some years I have studied the spiritual condition of the people who do not know anything about all their religion and our own. During my visits I conveyed the message of Christmas to the people and sent Christmas cards to non-Christians. Christmas parties were also arranged. The villagers appreciated the spirit and activities and also responded with much appreciation. Kindly remember us in your prayers.

News From Rajasthan Field.

During Christmas I visited many non-Christians with Christmas message and also got up some functions. They were much appreciated Rev. D P. Titus of the Methodist Church was glad to receive the Hindi newspaper with Christmas message. In Bharatpur a public function was organised on Christmas Day. Many Hindu leaders took part. Christmas message was published in three papers. They were being read by thousands of village people. Kindly pray for the work.

OBITUARY

The late *Mrs. Hepsi Samuel* was born on the 5th February 1918 at Nilgris and was brought up in Burma since her infancy by her Grand Father, the late Mr S. Suvi. She was married in 193› to Mr. A J. Samuel, who was then employed in the Burma Secretariat. During the Second World War, they came to India in 1942 and again returned to Burma in 1946. After Burma attained independence, they permanently shifted to India in 1949, and since then they have been in Calcutta.

The Late Mrs. Sam John.

We are sorry to know that Mrs. Melissa John, wife of Mr. Sam John entered into her eternal rest with God on Sunday, the 24th January at 9 30 A.M. She was a very devoted child of God ever ready to meet our Lord at His second coming. On the morning of 6th January she got suddenly sick of paralytic stroke on the right side of her body and was semi conscious for a few days and passed away quietly on the 24th. Mr. John feels that God has chopped off his right hand at a time when it should be more useful to him and It does not know His divine wisdom in this but submit to His will.

She was a great help to Mr. Sam John who was at one time our missionary in charge of Ishapanthi Ashram. It was both Mr. & Mrs. Sam John who built up the Ashram and put it on a sound basis. Our condolence to Mr. Sam John and the family.

On the *18th January 1971 at 9. 45 A.M.* Mrs. Samuel was suddenly called to eternal rest after having had an attack of Cerebral Haemorhage at about 6.45 P.M. on Sunday the 17th January 1971. On Sunday morning, she. as usual attended St. Saviour's Tamil Church, where she was an active member and conversed with the members of the Congregation up to 10 a.m after the service. On returning home, she entertained friends and in the evening when the family members were about to have the family prayer, the attack came all of a sudden to which she succumbed.

During the 21 years of her stay in Calcutta, she was an active member of St Saviour's Tamil Church. She was sometime the President and for a long time the Secretary of the Mothers' Union attached to this Church. As Secretary of the Mothers' Union, she helped the Church in various ways and her main concern was about the aged and poor of the congregation. She always encouraged and supported Missionary Institutions such as National Missionary Society and Indian Missionary Society. She also took active interest in Bible Society work and before her death, she was elected as the Vice-President of Calcutta Auxiliary. She was on the Committee of Mulvany House, which is looking after Orphan children and poor widows.

Her sudden demise caused a void in the Indian Christian Community here and it will be difficult to fill it up.

She has left behind her sorrowing husband, son Michael daughter Sheila, uncle Dr. Suve and many other relatives and friends who need your prayers at this time of their sore trial.

"WELL done, thou good and faithful servant"

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Graduates of any recognized University (B.A. or its equivalent), and those who have already passed their L.Th. with

P.D. English papers and those who have passed Serampore P.D. Examination with distinction are eligible for admission.

Those who have passed the L.Th. Examination with P.D., English have to be here for two years and the others for three years.

Those who have passed their B.A. or an equivalent Examination have to pass an Entrance Examination conducted by Serampore College at various centres in the country. Admission to the B.D. Class is subject to their passing the Entrance Examination.

The B.D. Entrance Examination will be held on 22nd & 23rd of April, Thursday & Friday 1971 and there will be three papers, one of each of the following: The Bible Knowledge, English and General Knowledge. There are no prescribed text books for this examination.

A few scholarships are available for deserving students.

Intending candidates are advised to apply immediately. All applications for admission must reach *the Rector. Theology Department, Serampore College, P.O. Serampore, Dist. Hooghly. West Bengal* latest by the 15th of March 1971.

Copies of Prospectus and forms of application are obtainable free of cost from the Rector of the Theology Department. The Rector will be happy to supply any other information if required.

K. Devasahyam
Rector, Theology Department
Serampore College
P.O. Serampore, Dist. Hooghly
West Bengal

The Summer Ashram at Sat Tal will be conducted by the Rev. E. Stanley Jones from May 10 to June 10. For details in regard to Rooms and Hospitality please write to Rev. J.P. Cotelingam, Sat Tal Ashram, Mehragoam P.O., Dist. Naini Tal, U.P.

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Bengal

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Calcutta Diocesan Office, St. Mary's Church, Calcutta	25	00
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Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-8 Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

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Vol. LIV[XI] APRIL 1971 [No. XII

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Standing I Row: Mr. S.C.P. Tyagi, (Ev. Raj), Mr. Paul Sanjeevi (Ev. Puri), Rev. E. Sherring (Miss. Dabra), Mr J.P. Ashwal, (Asso. Gen. Sec.West) Rev. Paul Das (Asso. Gen. Sec. N.I.), Mr T Thomas, Mr. A.S. Albert Mr. S. Alexander, Dr. A. N Gopal (Asso. Gen. Sec. E. I) Rev. C. B. Rao, Mr. H. Fletcher, Prof. P. T. Thomas.

Standing II (Up) Row: Mr. A. H. Khan, Mr. E. U. Christian, Rev. I. Somasundaram, Mr. Paul Singh, Mr. J. K. Das, Rev. M. Rajaian, Mr. V. T. Abraham, Mr. S. Truman, Mr. A. Wilson.

(Absentees for the photograph were 22)

The National Missionary Intelligencer

Vol. LIVXI] APRIL 1971 [No. XII

N. M. S. Triennial Conference.

We are very glad to inform our readers that by God's grace and with the co-operation of friends in Delhi we were able to have our Triennial Conference from the 12th to 16th of February. The total attendance was 55 out of 89 members. It was one of the well attended conferences. The attendance would have been better but for the scare created in the minds of the people about the cold of Delhi, and the political situation. But, there was nothing such and we thank God for the same.

Bishop E. S. Nazir of Delhi gave an inspiring address on the theme "The Message of the Gospel in the present day world in relation to the Indian situation".

The conference opened on the 13th morning with an inaugural address by our President Bishop A. J. Shaw. Rev. T. P. Titus of Lucknow gave a very elucidative address on the theme with statistics of the evangelical work done in the various parts of the world and presented the challenge of today.

The General Secretary's report covered the whole activity of the Society during the last triennium. The triennium had been a period of progress in all aspects of the Society's life and work. The report was supported by the reports of the workers from each field which was well appreciated. There have been criticisms, as usual. In spite of all the prayers and devotions we lacked the spiritual tempo in the meeting because the Council's time was taken away by business. We hope with the new officers and the Executive Committee members elected and other friends, the Society will grow from strength to strength during this triennium. We thank God for His presence at the meetings.

K. G. S. D.

The National Missionary Intelligencer

Vol. LIVXI] APRIL 1971 [No. XII

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K. G. S. D.

Memorial to the Founders of The Christukula Ashram, Tirupattur, S. India.

Nearly half a century ago the Christukula Ashram was founded as "an effort for the fulfilment of a vision of the Kingdom of God". That vision came to the noble pilgrim pair Dr. S. Jesudason and Dr. E. F Paton who in a spirit of Christian adventure and pioneering pledged unitedly to serve the Master over a period of three score years, and indeed, entered into glory, close upon one another leaving a rich spiritual legacy to the Church and nations. There was a life of rare spiritual romance exuding fragrance and power.

Many a person in and around Tirupattur, N. Arcot, has been brought to the Light and several young men - volunteers - have been led into a disciplined life through the varied activities, medical, educational and evangelistic as well as the Franciscan life and example of the two Brothers—Periannan and Chinnannan.

To them the spirit-life was real and earnest of life beyond. Their spirit lives Apart from preserving the unfading memory of their lives and enduring service, it is fitting that we should continue to cherish their idcals and work and, if possible, further expand their activities and plans, for the fellowmen in a manner worthy of the Great Master, Jesus Christ.

So the Memorial Committee has decided that the most suitable form of memorial would be the developing of the Ashram into a training centre for rural biassed medical work and the ministry of spirtual healing. There should also be centres for the rehabilitation of leprosy patients, the blind, the handicapped, the infirm and the aged.

On the contemplative side, there should be a library for scholars, publication of the lives of the Founders and the history of the Ashram for wide distribution

The memorials may, if necessary, be in different places manned directly by the Ashramites or the Associate Volunteers who will form the wider brotherhood of the Ashram. As the work indicated is vast and varied, unlimited resources may be acquired, and in any case not less than ten lakhs of rupees.

It is hoped that all the friends and well-wishers of the Christukula Ashram and its founders will show their love and appreciation in a concrete manner by their liberal donation which may be kindly sent to Dr. I. Pichai Robert, 25, Sivananda Colony, Coimbatore-12.

A Hundred Indian Witnesses To Jesus Christ

(By Rev. P. J. Thomas, Marthoma Church, Eraviperoor, Kerala)

79. E Muthiah Pillai

We have to take a trip back to Tamil Nadu once again and to a time more than a century behind ours to come across this seventy-ninth Indian Christian witness to the Lord Jesus Christ. And it is a trip well worth taking. Muthiah Pillai, was the younger brother of the more famous H A. Krishna Pillai the great poet and the writer of Rachanya Charitham etc. His story we traced as far back as February 1970. For our present undertaking we have to our aid a biographical booklet written by the heroe's own son, Sir David Devadoss who was a lawyer to begin with and then a High Court Judge in Madras The book contains an intimate, accurate, picture of the man in spite of the filial devotion which shines through its pages.

The scene may be set in the village called Teppenampatti as that is the place where the hero was born. But we do not know anything further than that. The date of birth is not given, neither are we told anything about the early education of the boy. We even miss a picture of the man although there is a picture of his wife, the mother of the family who died in her 85th. year presumably in 1933.

We are left to discover by calculation that Muthiah's birth took place around 1834. We are also given to understand that the young man attained sufficient knowledge in Tamil and English so as to be accepted as a Munshi to the Missionary Mr. Huxtable. This was in 1855 when he was 21.

But we are more concerned to learn about the new birth of the young man when he started his Christian career. About this we have the man's own account quoted by the son in the biography. It is in many ways a revealing one and we had better note it in full :" I who have now by the great grace of Almighty God been brought to embrace the Christian faith, for several years gave great attention to the study of the Siva and Vishnu Shastras, to the exercise of the several religious practices which they recommend, viz fastings, prostrations, washings, visiting holy places and such like observances, by which I earnestly hoped that bliss was attainable. At one time for about a year I had conversations with a friend, the late munshi of the institution and by that means my belief in the facts mentioned in our puranas was shaken; and in order to satisfy my mind as to the existence of one God, I commenced study of the most cele-

brated Vedantist works, and although I saw that some of their doctrines were beyond the ability of man. and contrary to reason, yet I concluded that it was desirable to resign body, property and spirit, these three to God, and to be relieved from desires regarding them In the meanwhile, my friend the munshi had become convinced of the truth of Christianity and made profession of it, upon which he asked me what my opinion was. To this I gave an evasive answer, because I had not as yet read much of Christian books, and was only acquainted with the external circumstances of Christianity, without knowing anything of its spirit "

This is followed by the story of the conversion and it is noted that it was done under the influence of friends like Perianayagam Pillai, Dhanakoti Raju (later Doctor) and Mr. and Mrs. Sargent, the Missionaries of the C.M S. (Mr. Sargent later Bishop). It is a period of service and witness that follows immediately after the conversion experience. It includes the scholarly help rendered to the Tamil Bible Revision, revision of the Book of Common Prayer, editorship of the Gnana Vinodhini, teaching Tamil to missionaries and to many I.C.S. men, lecturing in Tamil in the then started College in Palamcottah etc, etc. It is said that one English lady rewarded him by going to his house and teaching English to his wife. Much of the work was done in the company of such eminent personalities as Dr. Bower, Dr. Caldwell and Mr. Thomas Walker.

In Dr Bower's History of Christianity we can read as follows: "Tamil Vidwan and a man of experience, Muthiah Pillay was present at all the meetings and rendered great help". This is of course about the help in Bible translation

As other Christian services we may take our hero's building up a Christian home, gathering a group of Christian friends around him, the writing of pamphlets supporting the faith etc. One pamphlet was with the title "Denunciation of Mariolatry", and a second was against the Advaite Siddhanta

But it is as a business man who gave full scope to his Christian principles and convictions that we find Muthiah's greatest contribution towards Christian witness. In this he shines with a brilliance all his own, in contrast with the stand taken by some of his own race and also some westerners with whom he came into contact. The first business in which he participated was that of working up a Coffee Estate in the Ghats near Aryankavu His brother H.K. Krishna Pillai also entered the same business There happened to be a difference of opinion between Muthaia's brother and a partner in which Muthiah's place was that of arbitrator. Muthiah discharged his duty in the most Christian manner. Later on, there arose a

contention between the brothers themselves and what our hero did was to withdraw from the whole enterprise advising his son "Whatever you do, don't go to the hills"! But the brothers who parted from each other with estranged feeling had a reconciliation later on, with tears in their eyes. The younger one gave away a lot of his property to the elder for the reason that the latter was having a larger family to support.

Another business in which Muthiah engaged himself and which he turned into an opportunity for Christian witness was that of exporting Palmyra jaggery. It is a beautiful story containing a conversation between Muthiah and the captain of ship which anchored at the Tuticorin harbour for loading with jaggery, which was the duty of Muthiah. There was some delay in getting the article loading Here is the conversation: Captain: "Do you know you will have to pay Rs 400/- in demurrage for every day the ship is delayed owing to non-shipment of cargo, Muthiah: I hope I can load the ship within a few days." The captain's rejoinder was as follows: "Why do you take all this trouble? I am the owner of the ship and I will give you a bill of loading that you have shipped 4000 tons of jaggery without your shipping anything. The 4000 tons cost about three lakhs of rupees. You can take half and give me the other half. Nobody will be the wiser for it. The ship is an old one and I am going to sink it in the Indian ocean and I will recover the value from the Insurance Company and your firm can recover value of the whole cargo from them. "There were more words of persuasion from the captain. But the firm reply of Muthiah was "I am not going to be a party to a fraudulent transaction". What a fine testimony for Christ!

Yet another business was that of supplying Senna leaves in which Muthiah's nobility was seen in exporting good quality leaves only. There are more instances of his dealings with Badsha & Co, Edward & Co, Thomas & Co, Arbuthnot & Co and so on in everyone of which our hero did display not only with efficiency and wisdom but Christian sincerity and integrity.

Muthiah did not live more than sixty-one years. But he earned a good amount of money, built a spacious house, educated his children in the best possible ways, and exerted a Christian influence to all around. The end came in 1895. The ailment which caused the end was brought about by himself due to his extreme love for an ailing daughter. He was almost unexampled in love and care for his children. He would suffer for them to any extent. The end also was an illustration of this.

It was by his own arrangement that the body was buried in his own garden much to the chagrin of the church authorities.

Report from Kalyanamanthai.

During last month I visited six villages with the Gospel message. At Kalyanamanthai the members of the congregation were visited and prayers were offered in each house. I pray that God will bless all our efforts there.

The Night School is being regularly conducted and those who attend it are taught Christian songs and Bible verses which they very well repeat. Kindly remember our work in your prayers.

Gundalathur.

Day and Night Schools are being conducted and the children and adults are taught Christian songs and verses from the Bible. Though I am not able to visit the people all together, I meet individuals and tell them about Christ's love. Thiru Y.G. Paul, a Tamil scholar stayed with me for a week and we both gave the Lord's message to the people. The people also listen to the word of God with much attention.

Nurse Ronikammal's report.

Medical work is going on very satisfactorily and along with it Gospel message is preached. From a distance of twenty miles people come for treatment. For others who are not able to meet me, I take the medicines to them. Many ordinary illnesses are due to lack of sanitary facilities. To people who come from a distance, it is necessary to make them stay in a hut. This is a great need.

Nadanur.

Last month I and Mr. Balian visited Athipattu. As the worker in Nadanur had to leave, I had to be in charge of Nadanur work also. I was given the responsibility to start a night school. At present the average attendance is six. Hope it will improve. I had very intimate talks with the night school students and sometimes I point out their bad habits with a view to improving their habits. Whenever we are free we visit villages and speak to them. Sometime we go to a distance of five or six miles, Though I have some rheumatic pain, I am able to walk long distances to contact the people. I am so glad that Mr. Selvaraj is able to co-operate and help me a great deal in my work. At present this is the harvest season and so students are not regular to the night school.

On Jawadhi hills, only in March, April and May can students come in large numbers. If during the holidays students from cities could come and help in this work, there will be great progress. During this year, for two months, about 50 patients were treated. Ignorance on sanitary habits and lack of nutritious food are the causes of illness in many cases. Among the Jawadhi hill people, the public opinion that Jesus Christ is good is gaining popularity.

Athipattu

I concentrate my attention on Athipattu where the night school is conducted. Children are taught stories, songs, Bible verses etc. During day time I visit some villages with God's message. I am glad that the work is going forward vigorously. May God bless His servants on the hills.

Indian Christians In Public Life Of India

Human life is caught between two contending currents. On one side we have forces that lead us to proximity and on the other we have also disruptive forces that prevent community, In India as in countries released from foreign yoke the tragedy haunts us Jesus Christ in His teaching to his disciples taught them to pray "Our father" —— "our daily bread" —— "our debts" — — "our debtors. Jesus never meant that this prayer should be only uttered in public. In the verses immediately preceding He said "When thou prayest enter into thy closet and shut your door and say "Our Father".

It is obvious that we Indian Christians are thrown together by some forces. We cannot go back to the days of isolation. We have to go forward from isolation through proximity into community The loveable and desirable blessings come through fellowship. Nature said to Hydrogen and Oxygen "go together" say "our" Yes, they did. The result was water, rain, rivers and lakes followed by irrigation corn and food. What is true in nature is also true in human life.

Let us start with an institution — the home. What is the rule dominating this. Is it "I" or 'my' or is it 'our'. It is in a good home that we human beings first of all learn to say 'our'. A family does not start with a single person but with three persons, Father, mother and a child. Each one says "our" not 'I'. Existence, survival and prospects are in "our" and not in 'I'.

If we turn to other areas of life, say the animal life, what do we see? — gregariousness or isolation? Which survived the test of time? The solitary Dinosaurs Ichthyosaurs and other giant creatures have all perished. But the bees, the birds, the ants, have all survived who learnt to say 'our'.

Let us turn to another area of our experience. Religion came for man and not man for religion. In this realm every religion must confess its shame. Religion which should unify men and make men happy, what has it done? Alas! it divided them, it became the worst cause of discard in this world. Hindus and Muslims, Pakistanis and Indians, Indians of the North and the South, Protestants and Catholics in Ireland and elsewhere have need to say the prayer "Our father —— "our daily bread" —— "our trespasses".

Democracy is another area in our life where it consists in saying "our". The Autocrat says "my people", democracy says "our people". "Save democracy" says Rajaji. Let us save democracy, let us save it from inner granulation. It is only the emphasis on 'I' that gravitates to private profit, black market, breaks economic equalities, breaks society into competing antogonistic and rival groups. We cannot have anything we want to have unless we share it. We cannot be saved at all unless we are saved together. Let us say in every field and act "our". We Indian Christians are at best a tiny society in this great land. The call of our Indian brethren as in Macedonia (Act 16-9) "Come over and help us", is still there. Do we still believe in isolation and segregation? The call is for magnanimity, inclusiveness and generosity in religion. Let us not think it is a plea for a thinned out faith of surrendered personal conviction. Never. Jesus required that His disciples should be like salt. In our social and economic areas of our life the plea and the need is for dissolvement. Our social life structure, our plea for a religion should be grounded on a firm foundation sustained by two pillars that upheld the whole structure of Christ's life, "One God", "Our father".

E. Paul Gnanabharanam.

The National Missionary Society of India.

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CORRIGENDUM

We sincerely apologise for the printers' mistake in the article regarding the obituary of Mrs. Hephzibah Samuel published in the April issue of the N.M.I.

WANTED

An Organising Secretary for North India, a young graduate with theological training and interested in missionary work is preferred. Pay and allowances as obtaining in Churches in N. India. Please apply to The General Secretary, N.M.S. House, 102, Peter's Road, Royapettah, Madras-14.

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ORDINATION

We are glad to inform our readers that Mr. S. C. P. Tyagi, evangelist in Rajasthan is to be ordained as a priest by the Methodist Church in Southern Asia on the 24th of March, 1971. Your prayers are requested.

Subscription received in the month of February 1971

Punjab

Mr. D. K. Stephens, Ludhiana	25	00
	25	00

Madhya Pradesh

Thro' Rev. S. L. Peters, Denning Memorial Church, Gonda, N.M.S. Sunday Collection	10	00
Thro' Mr. J. Das, Kanpur Branch	20	00
Miss Aruna Singh, Bareilly	10	00
Mr. G. W. Farmer. Mirzapur	2	00
Mrs. A. W. Farmer, ,,	1	00
Mr. A. R. Farmer, ,,	1	00
Mrs. A. K. Farmer, ,,	1	00
Mrs. L. James. ,,	10	00
Mr. Daniel Khan, Gonde	10	00
Thro' Rev K. G. S. Dorairaj, St. Paul's Church, Allahabad	20	00
	85	00

Delhi

Thro' Mr. B. C. Ghose, N. Delhi	5	00
Sri. Amit Biswas	5	00
Thro' Rev. K. G. S. Dorairaj, Mr. Francis Prasad	30	00
Christ Methodist Church, Delhi, Collection	193	24
Mr. & Mrs. Sohan Lall	25	00
Mrs. Samson Daniel, Delhi	15	00
Methodist Church, Delhi	14	00
Holy Communion Service collection	51	35
	338	59

Madhya Pradesh

Mr. Fletcher Roy, Bilaspur	2	00
Thro' Rev. Edwin Sherring, Dabra		
Mr. & Mrs. P. J Kuruvila	20	00
Mr. & Mrs. Godfrey Paul	1	00
Mr. & Mrs. D. Haris	5	00
Mr. & Mrs. Benji Masih	4	00
Rev. & Mrs. Edwin Sherring	5	00
Mr. D. V. Hoffman Devlati	3	00
Mr. H. Watson, Babina	2	00
Mr. & Mrs. George Paul	5	00
Mr. Hardwin Spencer	1	00
	48	00

Rajasthan

Mr. W. K. Green, Bharatpur	5	00
	5	00

West Bengal

Mr. D. Mullick, Bankura	15	00
Treasurer. N. M. S. West Bengal Area committee	200	00
	215	00

Gujarat

Mr. William Kairawala, Ahmedabad	2	00
	2	00

Orissa

Thro' Cuttack Branch N.M.S. Oriya Baptist Church, Cuttack	250	00
Santra Sisters, Cuttack	30	00
Sri Srikanta Das, Cuttack	20	00
Sri Nisikanta Das, Cuttack	15	00
Sri Sananda Naik, Angul	5	00
	320	00

Kerala

Thro' Mrs. M. Varugis, Calicut Branch	120	00
Thro' Mr. H. Fletcher, M. M. Church, Trivandrum	192	00
	312	00

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	356	25

Andhra Pradesh

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	10	00

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Thro' Rev. D. Elias, Proprietor Sundaram Elecrricals, Vellore	10	00
Thro' Mr S. Athisayam Vethamani, Kanchipuram	16	84
Mr. J. S. Rowland, Vellore	5	00
	31	84

Madras City

Mr. D. Henry Dorairaj, Kaladipet	20	00
Mr. David Thamburaj, Prayer meeting collection, Vepery	6	00
Mrs. E. S. Raghaviah, Vepery	12	00
Thro' Mr. E. A. Pitchaipillai, Ayanavaram	109	50
Mr. N G. George, Royapettah	5	00
Dewan Bahadur D. Ananda Rao, Madras	25	00
Mr. & Mrs. Paul, Vepery Prayer Meeting collection	17	75
Mr. Dhanaraj, Prayer meeting collection	14	44
Mrs. P. Siromani, Ayanavaram	15	00
Mr. E. P. Gnanabharanam, Royapettah	204	00
Thro' Mr. A. Timothy, Royapuram	39	50
Thro' Mrs. A. Dorairaj, Royapettah	22	00
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Thro' Mr. R. Joseph, Vepery Choolai, Kilpauk Garden Colony, Egmore & Chindaripet	164	25
	1033	44

Field Receipts

Jawadhi	16	00
Rajasthan	1	00
Bageshwar	5	00
Ishapanthy Ashram	34	00
Butwal-Nepal	15	00
	71	00

Birthday Gifts

Rev. V. D. Sahayam, Vepery	5	00
Kumari Evangeline Devakirubai	1	00
Mr. J. Baliah, Melur	1	00
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Master Amitabh, Allahabad	2	00
Dr. G. A. Kennett, Madurai	15	00
	27	00

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Thro' Mrs. Jaya Paul, Bangalore

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,, J. Parker	1	00
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Mrs. Laura David	25	00
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Mr. W. Watson	1	00
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Miss Dora Amanna	6	00
Mrs. V. Macadon	1	00
Mr. P. G. Soans	1	00
,, Sebastine Salins	1	00
,, P. Chacko	1	00
	385	50

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Mrs. Gurumoni Sundararaj, Ulunderpet	2	00
Sophia J. Sam, Tiruvanamalai	10	00
Thro' Mrs. Fenn George, Ladies Missionary Auxiliary, Nagercoil	15	00
Thro' Mr. J. Samuel, St. Peter's High School, Thanjavur	24	50
Thro' Mrs. Joyce Moses, Nagercoil		
Mrs. Kamala Justin	3	00
Women's Fellowship	5	00
Mr. Gipson Nathanniel	4	00
Dr. Mrs. A. S. Kuppuswamy, Karur	20	00
Mr. & Mrs. G. Isaac Sathiaraj, Tinnaveli	10	00
Correspondent, Duthie High School K. K. District	100	00
Mr. G. Isaac, Dindugal	5	00
Dr. V. Henry, Chinnadharapuram	50	00
Miss Elva Punitha, Madurai	10	00
Madurai Branch	300	00

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,, Pushpam Karmelies	5	00
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,, D. Sundaraj	2	50
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Miss Henry Monie Ammal	2	50
Mr. B. Gunasegaran	4	00

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,, Sarojine Pandian	2	00
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,, Stella Gnanadurai	3	00
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Mrs. R. Thomas	3	00
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,, L. Edwin	2	00
,, A. Gnanamuthu	3	00
,, E. Collins	1	25
,, Vimala Jeyaseelan	1	50
,, J. M. Gnanatheebem	2	25
,, Daisy Backiaraj	4	25
	1381	68

Special Receipts

Rev. P. V. Philip, Ankola, contribution towards the purchase of blankets	35	00
Thro' Mrs H. Fenn George, Ladies Missionary Auxiliary, Nagercoil towards the Triennial conference expenses	500	00
Dr. Nelson, Delhi, towards the triennial conference expenses	800	00

Towards the conferences mess expenses

Rev. I. Somasundaram	10	00
Mr. J. P. Ashwal	10	00
Miss Balaiah	20	00
Dr. A. N. Gopal	10	00

Mr. A. Wilson	20	00
Rev. M. Rajian	20	00
Prof. P. T. Thomas	20	00
Mr. Paul Sanjeevi	20	00
Rev. K. G. S. Dorairaj	10	00
	1475	00

Total Sale Income Rs. 8663 28

Total Sale expenditure Rs. 987 04

7676 24

Sale ACCOUNT

Collection received from 12—2—71 to 9—3—71

Thro' Mr. E. P. Gnanabharanam, Royapettah 41 00

41 00

SPECIAL ENDOWMENT

Dr. Mrs E. A. Thomas, Special donation towards the support of worker's children's Education 2500 00

Total Income Rs. 6163 05

Total Expenditure Rs. 10365 06

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Form IV

(See Rule 8)

1.	*Place of Publication* ...	Madras
2.	*Periodicity of its publication*...	Monthly
3.	*Printer's Name* ...	G. Aravamutham
	Nationality ...	Indian
	Address ...	Bapuji Press, 187, Mount Road, Madras-2
4.	*Publisher's Name* ...	S. Deva Prasad
	Nationality ...	Indian
	Address ...	102, Peters Road, Madras-14
5.	*Editor's Name* ...	K. G. S. Dorai Raj
	Nationality ...	Indian
	Address ...	102, Peters Road, Madras-14
6.	*Name and addrcss of individuals who own the newspapers and partners or shareholders holding more than one percent of the total capital.*	National Missionary Society of India

I S. DEVA PRASAD, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Signature of Publisher.

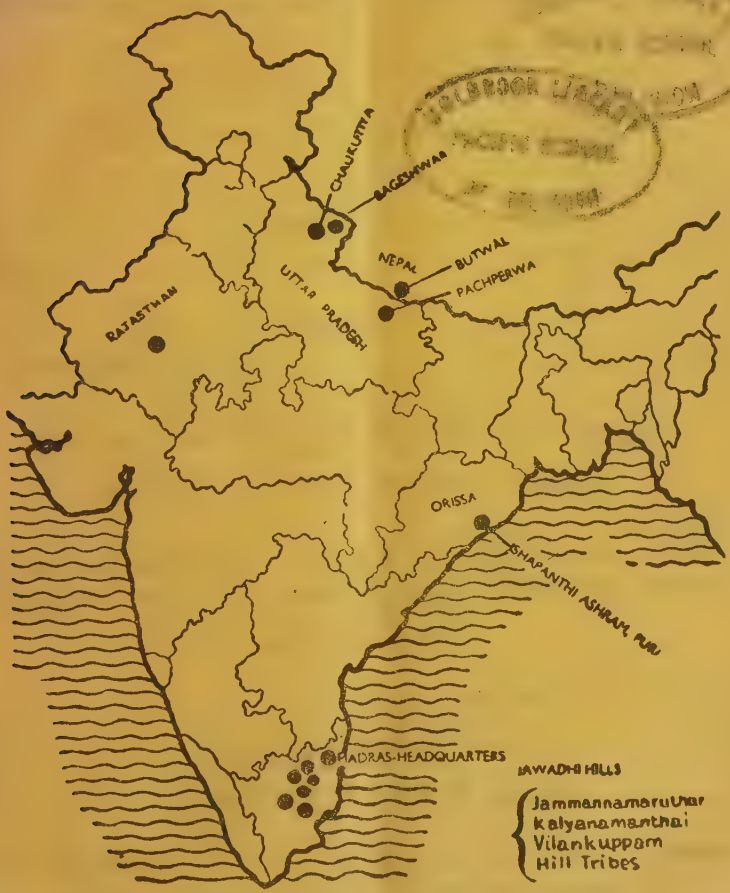
Date: March 24, 1971. (Sd.) S. DEVA PRASAD

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2 Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad

The National Missionary Intelligencer

Vol. LIVXI] MAY 1971 [No. XIII

N. M. S. FIELDS



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கேட்கப்படும் நேரம் மாறிவிட்டது

பிரதி வியாழன்

19.43 மீட்டர்

15.44 மெக்காசைக்கிள்ஸ்

இரவு 8-00—8-30 மணி

கவனம்: பிரதி தினமும் இரவு 8-00 8-30 மணிக்கு தமிழ்க் கிறிஸ்தவ வானெலி செய்தி கேட்கப்படும்.

The National Missionary Intelligencer

Vol. LIVXI] MAY 1971 [No. XIII

Chosen by God as Witnesses

A young man once came up to a preacher with the following question: "Sir, can the heathen be saved if they never hear the gospel?"

The preacher pointed him to a number of Bible verses on this subject, and concluded by saying: "To answer your question, I wish to ask you another question: 'Can we be saved if we never take the gospel to them?' ".

Many Christians today are arguing and discussing about this very question. Now, it may be true that God's Word does not not tell us all that we should like to know about this and other issues; but it does tell us all that we need to know. What does it teach?

1) Man without Christ is dead in sin (Eph. 2:1). He is condemned already (Jn. 3:18). He will not see life, but the wrath of God rests upon him (Jn. 3:36). All those who do not know God, and who do not obey the gospel, will be punished with everlasting destruction from the presence of God (2 Thess. 1:8-9).

2) God has appointed only one way for man to escape condemnation and enter into life, namely through faith in Christ (Jn. 14:6, Acts 4:12).

3) God has entrusted this message of reconciliation to each and every believer (Matt. 28:19, 2 Cor. 5:19,20).

From this we conclude: if we who know Christ do not go and tell about Him, there is no other way for men to be saved. Jesus made this clear to His disciples when He said to them in John 20:23, "Whosoever sins ye remit, they are remitted unto them, and whosoever sins ye retain, they are retained". In saying this, Jesus was not giving them some mystical power of absolution. He was merely stating a plain fact. "If you preach to men and they repent, then they will be saved; but if you never preach to them, there is no other way for them to be forgiven, and they will die in their sins."

How does this apply to our own lives? In India today, there are lakhs and crores of people who have never heard about Jesus Christ. Especially in such states as Bihar, Rajasthan and Mysore, there are thousands of villages where no disciple of Christ has yet gone to preach. How are they are going to hear? God's method is men—"How can they hear without a preacher?"

Let us be realistic. No more missionaries are coming into India from abroad. We cannot look to them to carry this message. But this should not cause us undue concern: God has plenty of people in this land who are all the readers of "Spiritual Revolution" for a start. This is the duty of each of one of us who numbers himself among God's people. If we do not take the gospel to the perishing masses all around us, then we may be quite sure that no one else will.

But if we refuse to go, can we dare hope to be saved ourselves? "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand" (Ezk. 3:18)

Paul understood the force of this verse, and gave up his whole life "warning every man, teaching every man".

Paul understood the force of this verse, and gave up his whole life to "warning every man, teaching every man". "Knowing therefore the terror of the Lord," he said, "we persuade men". And on another occasion: woe unto me if preach not the gospel". Woe unto the Church of Christ in India if we still refuse to preach Christ to those who are waiting to hear.

****

A brief summary relating to the Annual General Meeting of the N.M.S. West Bengal Area Committee

The Annual General Meeting of the West Bengal Area Committee of the National Missionary Society of India was held on Saturday the 27th, February '71 at the Y.M C A. Chowringee Branch Calcutta-13 The Rev. S. M. Banerjea, President of the Area Committee, presided over the meeting and the Rev. M. C. George of the Marthoma Syrian Church conducted the devotions.

In his inspiring but brief message based on Ephesians Chapter 6 verses 10 to 17, the Rev. George called upon the members of the N.M.S. to fight the good fight in Faith with "the

helmet of Salvation and the sword of the spirit which is the word of God".

The Annual Report and the Accounts for the period ending 31st December 1970, were placed before the meeting by the Secretary and the Treasurer respectively and were duly approved and passed by the members present

The following office-bearers and members of the Executive Committee were unanimously elected :-

President - Rev. S. M. Banerjea; Vice President - Mr. R N. Mukherjea; Secretary - Mr. Mitra; Joint Secretary - Mr A. J. Roberts; Treasurer - Mr. K. A. Ezra; Executive Committee Members - 1) Rt. Rev. D. C. Gorai; 2) Rev. John Siromani; 3) Rev. M. C. George; 4) Rev. S. K. Biswas; 5) Miss. M. Banerjea; 6) Mrs. J. Ganguli; 7) Mr. A. J. Samuel; 8) Mr. P.M John; 9) Mr. M. N. Banerjea; 10) Mr. H. R. Mondol; 11) Mr. Sushanta Mukherjea; 12) Mr. P. R. Biswas; 13) Mr. K. N. D. Muthalaly; 14) Mr. T. C. Mukherjea; 15) Mr. N. Nag; 16) Mr. Kalyan Kumar Mondol; 17) Mr. K. K. Shah.

The meeting was concluded by vote of thanks given by the Secretary and dismissed with benediction by the Rev. S. K. Biswas of the Entally Baptist Church.

D. MITRA,
Hon, Secretary,
N.M.S.
West Bengal Area Committee.

****

Report for the month of February—Bageshwar Centre

Praise the Lord for His love, mercy and guidance in the evangelistic work of our centre.

I visited 4 villages around Bageshwar this month - Bilona, Bhenta, Jwalkanda and Kathaitbara. I contacted many people personally in Bilona where there are some educated families. So I could do my work in the said there villages better than the rest. The people could understand me. they heard me with great interest, and then they asked many things about our religion I thank God for the same, I would like to mention here that the most difficult problem I have in my work is the illiteracy in these villages and all around our centre and the whole districts too. Though I know our Lord had already told us that we have to face many difficulties while we go forward for His service. I am

glad to say that I had realized His presence, guidance and mighty helping hand - always close to me. He helps me, leads me in whatever I do, wherever I go. Sometimes I had to hear harsh words. I was insulted, sent back disgracefully from many places, but I do not care for that, as this is all which inspires me to work and thus serve our Lord. I am trying my best to mould the minds, of the people by the help of the worthy teachings of our Master and by His great help. I distributed 160 tracts and 13 gospel portions in the villages and on the way.

I thank God for his help in my work in "Shivaratri Mela" held here on the 23rd and 24th February '71. It is one of the biggest Melas held here every year. Hundreds of people come here from great distances for the occasion. I and my family members preached in His name by personal talks, short discussions and by singing "Bhajans in the local "pahari" tongue, people heard the songs with great interest. We distributed 380 tracts 43 gospel portions and 27 "Pahari Bhajan Mala", which contain the Bible stories etc , in the form of songs and are easy to understand and memorize.

Besides this, I had personal discussions and friendly talks with my friends and others whom I often meet.

I issued the religious books from my personal library to the people. I have a good collection of books o f many kinds. They often ask many things after finishing the books.

B. SINGH,
N.M.S. Centre,
Bageshwar Dt.,
ALMORA.

Goa through the Eyes of a National Missionary

The missionary challenge of this great land of ours is ever pervading my thoughts for the last fifteen years or more. I have had the privileges of working in the neighbouring district of Goa, which once was a smugglers paradise is now a tourist centre At one time in a gospel team we touched Goa border and distributed gospels and tracts.

The macedonian call was coming to me repeatedly through a friend who is settled in Goa a few years ago. He used to assist us in the missionary activities in North Canara. He anticipated

my visit for a long time. Therefore I had decided to pay a short visit to his Vasco da Gama area.

It is very difficult to make a survey in a short period. But the following points will help us to pray more for Goa and its people.

1. Tens of thousands of Kannada people are working in Goa.

2. Perhaps an equal number of Hindi speaking people are working in the manganese mines.

3. Methodist, Marthoma, and Anglicans have organised their worship.

4. Kannada people are neglected spiritually.

Goa has the highest liquor consumption in the world and yet lowest crime rate.

5. Visible crosses, and Bars may mislead any youth who is not well settled in spiritual life.

K. T, GEORGE.

P. S. :—Those who are interested in a Kannada worship in Goa may please contact :-

Mr. P. M. Sanjeeva Rao,
Flat No. 33,
Salgamkar's Staff Quarters,
Vasco da Gama,
GOA.

A hundred Indian witnesses to Jesus Christ

(By the Rev. P. J. Thomas, Marthoma Church, Eraviperoor, Kerala)

80 - Mr. K. C. Chacko of the Union Christian College, Alwaye.

This Christian Witness is in some ways different from the others whom we have considered so far. For one thing he belonged to the Syrian Orthodox church or the Jacobite church

of Kerala. This is the first one from that particular church to be included in this series of Indian Witnesses of Jesus Christ. Most probably he may be the last one also from that church.

His witness was of a reserved, quiet and almost of a silent kind. There is absolutely no preaching in that life, there was nothing of the authority in him, not even an article to his credit as far as I know. But the influence he exerted on others was none the less deep and enduring for all that He was a great man of prayer and devotion, a man given to long hours of meditation and spiritual thinking. He would write many many letters to help people to take Jesus Christ more seriously. Difficult as it is to decipher the hand-writing of the consecrated soul, it is well worth the time and the trouble to go through those letters. Even though he did not do any preaching he influenced people by his conversation and loving contact and care and personal interest.

One of Mr. Chacko's former co-workers has taken upon himself the task of writing a detailed and well-documented biography of the man. The materials for this article have been supplied by that would-be author. One hopes that the life-story will soon see the light of day and that not only the admirers of Mr. Chacko but also many others will have the benefit of reading it. It is the earnest hope and prayer of the writer of this article that this will serve the purpose of whetting the appetite of the readers for getting that more ambitious work.

Now to continue further this distinguishing features of this Christian witness, it has to be mentioned that he did his wonderful work with a body in which only lung was let to remain. He became a prey to the dreadful disease of tuberculosis in days when the modern drugs were not yet in vogue. Mr. Chacko was a life-long celebate too.

Born in the year 1883 in a Syrian Christian family, Chacko had early education in his own native village of Niranam and the final stage of schooling in the Mar Dionysius Seminary High School at Kottayam. Then he was sent to the renowned Madras Christian College under the veterans, Dr. Skinner, Dr. Hogg etc. Chacko was co-student with several young men whose name became well-known in the church Our hero was able to graduate with a first class, and he was appointed lecturer in his alma mater. He was admitted also to the post-graduate course, as was the custom in those days. Dr. Skinner seems to have been his hero in everything, his Great Guru in Christian life and service. He was deeply concerned in the spiritual progress of of his students and college-mates. A friend of many in need

and in deed he could be seen on his bike in the length and breadth of Madras visiting people and helping them. It was a talk of the town among, the Syrian Christians that as long as Chacko was there in Madras there was the "danger" of their sons forsaking secular jobs and taking up Christian work!

Chacko was keenly interested in the activities of the Student Christian Association the precurser of the S.C.M. He had occasion to attend the World Student Christian Federation Conference which was held in Constantinople in 1911. Even as a lecturer and a post-graduate student he was such a conscientious and hard worker that he became prey to T. B. He had to go awny to the sanatorum at Arogyavaram, Madanapally, for the sake of his health. At one stage he had such violent haemorrhages and all that, that his friends were desperate about his survival. There is a report that one of the professors in the college remarked to another when asked about the patient's condition, "I think he is dying" But he got better and returned to Madras and made Dr Hogg's residence his own, the devoted couple Dr. and Mrs. Hogg nursing the greatly-beloved patient

Our hero did have the medical, surgical and sanatorium facilities for health but the main secret of his recouping and progress was his trust in god. He believed that life was possible by faith in Christ who is the Lord of all Good life. He did live till his 64th year and turned out a great service for the Kingdom of God for which God had chosen him.

From the beginning he was taken about the work of Christian education and service of the educated youth of the land. He had done some thinking and planning for the starting of a Residential School as early as 1911, but it did not materialise. It seems to have been Dr. Skinner who suggested the idea of working up a College on residential lines. Chacko started thinking and planning for that. One thing that he did (and he seems to have been an adept in it) was to get ready a batch of comrades from among his friends and classmates. He wanted the college to be an interdenominational venture, having Orthodox, Marthoma and Anglican participants in it. He also was keen that it should be worked by a Fellowship Group in a spirit of prayerful co-operation. Quite an efficient group was recruited by him. He even got some foreigners to be interested in the project The college was opened in 1921 and was brought to first grade in two years' time. He with his indiffernet health did even go about collecting funds for the purpose.

Chacko's part in the working of the college may be said to be that of the lecturer in Logic and to be in charge of the Scripture classes which were a regular feature in those good old days! He used to hold Bible studies for staff and students during term and on holidays. He had a great part on building up the now famous Alwaye Settlement, an institution for giving scope for practical service to college graduates in the form of uplifting the backward classes. But perhaps the best bit of service which he did was that of stirring up and maintaining the spiritual vision of those who were at the helm of affairs, and of keeping up the spirit of fellowship in the whole atmosphere. Hiswork as one of the wardens of the hostels was reputed to be at its best as he took a personal interest in the students.

He retired from the work of college and hostel in 1943 and took up his residence in a newly built house which was given the name FELLOWSHIP HOUSE. It was a rendevouz for all who needed his help and spiritual succour. He was also spending all available time and energy for the re-establishment of amity in the two rival factions in the church. In 1947, at the age of 64 this man of poor stamina strained himself a bit too much for church affairs and the result was a stroke, bringing about the end without much delay.

Mr. K. C. Chacko of Alwaye has left the impression and example of deeply dedicated and penetrating Christian. He was Christ-centered in the fullest sense of the word. His message was that of Union with Christ by faith in the redeeming work on the cross and the blood. He believed in the detailed guidance of God for each step in life and for each hour of life. He believed that God had a purpose in letting him have only a third class in his M. A. instead of the first class which he expected. He took with a smile the shocking news of his serious malady in the matter of health at a time when his brother burst out crying.

The would-be biographer who has been mentioned earlier has opted a sub-title for the book in the offing : AN APOSTLE OF FELLOWSHIP. Perhaps one more sub-title may be needed : A PROPHET OF ECUMENISM. Pretty long before the modern ecumenical movement took shape Mr. Chacko was putting into practice the ecumenical idea through the founding of the Union Christian College, and by the various union conferences and fellowship groups which he sponsored and encouraged.

Praise and prayer from Bharatpur, Rajasthan

Dear Prayer Partner,

Our hearts are again filled with gratitude for the way the Lord is blessing us.

The Triennial Conference of the National Missionary Society in Delhi February 12 - 16, recommended my name for ordination through Bishop A. J. Shaw of the Methodist Church Delhi area.

1. Please pray for my Ordination

2. Pray for the Station Master who accepted the truth after a big discussion in the train. I presented him with a New Testament for his study.

3. Pray for the N.M.S. Branch, Bharatpur, Rajasthan trying to send some amount to cover our anticipated income from Rajasthan side.

4. Pray for the Evangelistic work in our area.

5. Pray for the Centenary Methodist Church youth who are coming very soon to Bharatpur for Evangelism.

By the grace of God we distributed the word of God in election time to hungry souls. Presented New Testaments, many Gospel portions and sold Bibles.

S. C. Prasad Thyagi.

Rev. D. Elias writes as follows :-

We thank God for His gratefulness in helping us to carry on His work successfully. Since the work is progressing we have more responsibiiity to meet the need. in December we completed one house at Tungumalai, and now we are putting up another at Athipet. The friends in Munnar and Kanyakumari diocese had contributed their gifts towards this projeet. We are planning to enlarge the medical work at Jawadhi Hills. Since we have planned to start a small hospital, we want to appoint another nurse. so that both can go to the villages and

work together. One sister working in Kolar has come forward to do this work some time in August. We have to put up a small building for the Hospital and Quarters for the staff

I am glad that some friends have already started sending contributions towards the medical work.

I request friends to pray for three students who have appeared for the S S.L.C. Examination.

N. M. I.

Rev. J. M. Jayasingh, a presbyter of the church of South India has been appointed as the Organising Secretary for Tamil Nadu and Kerala, from 1-4-1971. We are thankful to the Bishop and the Diocese of Kanyakumari for lending his services. He will have his head quarters at Madurai for the present.

On behalf of the society I request the Bishops, Presbyters and the heads of Churches and congregations, to kindly extend to him their co-operation and help to contact congregations and individual friends, when he visits their places on Society's cause which is really the churches cause'.

Signed K. G. S. Dorairaj,
General Secretary.

THE CHRISTUKULA ASHRAM TIRUPATTUR, N.A.

GOLDEN JUBILEE CELEBRATIONS

(14th to 6th May '71.)

The N.M.S. thanks God for the Christukula Ashram and the devoted lives of Brothers, the late Dr. Jesudason, and Dr. Paton, and Prays for God's blessing and guidance in the coming years.

Tentative Tour Programme of the General Secretary

April - September 1971

1971 April,	24, 25, 26th	Coimbatore
,,	,, 27th	Travel
,,	,, 28th	Mettupalayam
,, April,	29, 30th	
May	1-2	Coonoor
,,	,, 3-5	Madras
,,	,, 6-8	Travel
,,	,, 8-10	Jabalpore
,,	,, 11-13	Travel
,,	,, 14-16	Christukula Ashram
,,	,, 17-19	Madras
,,	,, 20-29	Puri, Bhuvaneshwar, Cuttack
,,	,, 30-31	
June	1-4	Madras
,,	,, 5-6	Poona
,,	,, 7-14	Bombay
,,	,, 15-20	Gujarat
,,	,, 24th -	
July	1st	Madras
,,	,, 2-20	Andhra
,,	,, 22nd to	
August	27th	Madras
,,	,, 28-30	Kollaijam & Calicut
,,	,, 31st to	
September	1st.	N C.C. Assembly.

The Dates of the N.M.S. Committee Meetings

1971	August, 18th	Standing Committee
,,	November, 10th	Standing Committee
1972	February 15th	Standing Committee
,,	April, 1st week,	

(date will be announced later) Executive Committee

Please address all correspondence concerning the N M.I. to the Joint Editor, N.M.S. House, Royapettah, Madras-14.

Office-bears of the N.M.S. Branch, Jabalpur

President : Miss Z. Soule, Anubel Haveli, Hawabagh, Jabalpur.

Vice-President : Rev. J. V. Bhatty, 932, Napier Town, Agarwal Compound, Jabalpur.

Treasurer : Rev. S. M. Zahir Ashan, Leonard Theological College, Jabalpur.

Secretary : Mr. S. C. Chelvam, Jehangirabad, Near New Bus Stand, Jabalpur.

CORRIGENDUM

Page 1 para 3	of the April issue 1971.	D P. Titus	for T.P. Titus
Page 11		Uttar Pradesh	for Madhya Pradesh

EXTERNAL B. D.

Applications are invited from candidates intending to take the Bachelor of Divinity course *Externally* through Tamil medium. Those who have a B.A. or B.Sc. of a recognised University are eligible. The course will start from June 1971. For further particulars write to :

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,, G. W. Farmer, Mirzapur	2	00
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Mr. A. R. Farmer, ,,	1	00
Mrs. A. K. Farmer, ,,	1	00
Mr. J. Das. Kanpur Branch	20	00
,, Joel Singh, Jamna Church Congregation, contribution for 1971	60	00
Mr. J. D. Patial, Dehra Dun	10	00
,, R. M. Vincent, Treasurer Holy Trinity Church, Allahabad	25	00
Mr. R.M. Vincent, University Branch	60	00
Treasurer, The Methodist Church in Southern Asia Contribution of the Churches of the Lucknow Annual Conference	100	00
Thro' Treasurer Lucknow Branch		
Miss D. M. Wilson	10	00
,, K. Misra	5	00
,, A. Benjamin	5	00
Mr. A. H. Khan	20	00
Mrs. V. H. Khan	10	00
	355	00

Delhi :

Mr. Prancis Pershad, Delhi	30	00
,, B. C. Ghose, New Delhi	7	00
	37	00

Bihar :

Mr. D. A. Sighamoney, Jamshedpur	12	00
	12	00

Kerala :

Mr. A. O. Vincent, Kerala	15	00
,, C. K. Koshy, Tiruvella	9	80
Treasurer N.M.S. Trivandrum Branch	900	00
Treasurer, Munnar Branch	550	00
Thro' Mrs. M. Varugis, Calicut Branch	89	00
	1563	80

Mysore

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Mr. Manuel	20	00
,, E. W. C. David	20	00
,, M. Alexander	20	00
,, V. M. Abraham	20	00
,, J. David	20	00
,, H. Devanesan and a friend	20	00
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Miss. S. Jaganathan	20	00
,, Helen Simmonds	10	00
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Mrs. G. Muliyil	20	00
,, Sebastian	20	00
,, G. R. Jacob	20	00
,, Grace Sathyaraj	20	00
,, V. Kingsley	20	00
Mr. O. Briggs	12	00
,, A. J. Philips	10	00
Staff of Goodwill Girls' High School	55	00
St. Andrew's Church Women's Fellowship	25	00
Rupee collections	20	00
Memorial Church, Bangalore	50	00
Thro' Mrs. Lilly E. Soans		
Mrs. V. Macadon	5	00
Mrs. Helen Maben	2	00
Miss, Mary Stephen	12	00
Dr. A. A. Kundergi	12	00
Mr. R. S. Amanna	12	00
Mr. & Mrs. C. I. Soans	5	00
Mr. Sebastine Salins	1	00
Mrs. Florence Williams	1	00
Mr. P. Chacko	2	00
Mrs. Ivy Karat	2	00
,, Samuel Jayakar	1	50
Treasurer, The United Theological College, Chapel Fund contribution Bangalore	30	00
Mr. G. Daniel, Bangalore	10	00
Thro' Mr. J. Amoda		
Mrs. R. S. Bangera, Dharwar	10	00
Mr. W. A. Ezra, Dharwar	10	00
Mrs. Lucy Weltha. Mangalore	5	00
Mr. Hallelujah, Weltha, Mangalore	10	00
,, M. J. Fredericks	10	00
Miss. Sheela Watsa, Mangalore	5	00
Rev. S. Joshua, B. D., Mangalore	5	00
Mr. Percy Weltha, Mangalore	20	00

	Rs.	P.
Rev. Sundar Tholar, Mangalore	5	00
Mrs. Damayanthi Roberts, Mangalore	5	00
Miscellaneous	5	00
Mrs. Mable Kaunds, Belgaum	26	00
Mrs. Rosina Ajgarni, ,,	5	00
,, Ivy Patil, ,,	10	00
,, T. B. Salins, Mysore	5	00
Mr. O. L. Salins, ,,	5	00
	683	50

South Tamil Area :

Mr. S. J. Samuel, Karur	15	00
Treasurer, K. K. Diocese, Salaries for Hill Tribe workers	540	56
Mrs. C. Martin, Trichy, Thanks offering	25	00
Miss D. Elva Punitha, Madurai	10	00
Dr. Mrs. A. S. Kuppusamy, Karur	30	00
Mr. & Mrs. G. Isaac Sathiaraj, Tinnavelly	10	00
Mr. M. Gnanapragasam, Tindivanam Thanks offering	5	00
Treasurer, C.S.I. Mannargudi church contribution	35	00
Thro' Mrs. H. Fenn George, Ladies Missionary Auxiliary, Nagercoil	25	00
The Rt. Rev. George Devadoss, Diocese of Madura & Ramnad, Tallakulam, Madurai	400	00
Mr. T. Samuel, Thro' St. Peter's High School, Thanjavur	23	50
Mrs. K. Kamalam Gurumonickam, Mannargudi	10	00
Thro' Rev. K G.S. Dorairaj		
St. Paul's Church, Woriyur	20	00
Mr. T. Arujunam	5	00
Mrs. Helen Thomas, Thanjavur	3	00
Mr. W. Prakash, Tindivanam	2	00
Dr. A. P. Devadas, Thanjavur	10	00
Mr. V. Samuel, ,,	2	00
Dr. Daniel, ,,	10	00
Mr. D. Lawrence, ,,	5	00
,, J. J. Jeyaseelan ,,	1	00
,, Ignatius, ,,	5	00
,, A. S. Jesudasen, Kulithalai	10	00
,, D. Ebenken, Singaratope	10	00
Dr. Rachel Ebenken	10	00
Miss Jeyagnna Jacob	10	00
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	1272	06

Madhya Pradesh :

Mr. Fletcher Roy, Champa	2	00
Thro' Rev. Edwin Sherring, Dabra		
Mr. George Emmanuel	5	00
,, H. Watson	2	00
N/Sub J. Stephen	2	00
Mr. V. Kumar	1	00
,, H. Spencer	1	00
Mr. & Mrs. Benji Masih	4	00
Mrs. Lamnel Samson	1	00
Mr. Hamilton Sherring	0	50
,, Emmanuel Parshad	0	50
,, Godfrey Paul	1	00
,, Digley Paul	0	50
,, D. V. Hoffman	3	00
Rev. & Mrs. Edwin Sherring	5	00
Thro' Mrs. K. Samson, Sohagpur		
Miss Sarla Lal	1	00
,, N. Daniel	1	00
,, R. Masih	1	00
,, A. Ram	1	00
,, L. Bhagirath	1	00
,, V. Lal	1	00
,, L. Johnselyo	1	00
,, P. T. Lal	1	00
,, G. Mathews	2	00
,, S. N. Lal	1	00
,, K. Sheriyo	1	00
,, E. Victor R. Sahai	1	00
,, Namralata P.E. Nathaniel	1	00
Mrs. K. Samson	1	00
,, A. Balchand	0	50
Mr. T. Singh	2	00
,, Yusif Masih	1	00
,, A. Joshua	1	00
D. John	1	00
S. Franklin	1	00
Mr. K. Kenswar	5	00
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Mr. Herbert, ,,	1	00
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Mr. Paul Singh	5	00
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,, James	1	00
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,, J. Jospeh	2	00
,, P. Baby	2	00
,, A. G. Varghese	2	20
,, S. Edward	2	00
Smt. E. Edward	1	00
	357	25

North Tamil Area :

Mr. Paul Kirubanathan, Mettur Dam	5	00
Thro' Mr. S. Athisayam Vethamani, Kanchipuram	17	34
Mr. & Mrs. M. L. Bright, Kotagiri	100	00
Presbyter in charge, Christ Church, Salem	111	76
Dr. S. Gurubatham, Salem	30	00
Treasurer, St. John's Church, Vellore	280	00
Presbyter, C.S I. Immanuel Church, Coimbatore	50	00
	594	10

	Rs.	P.
Madras City :		
Thro' Mr. E. A. Pitchaipillai, Ayanavaram	227	00
Thro' Mrs. A. Dorairaj, Royapettah	20	00
Treasurer. Wesley Church, Royapettah	50	00
Headmistress, Bains School, Kilpauk	41	50
Thro' Mr. G. Solomon, Vepery	305	00
Mr. S. Thangadurai, Ayanavaram, Prayer meeting collection	12	14
Mr. Frank Doraisamy, Royapettah, Prayer meeting collection (Thro' Mr. G. Solomon)	10	00
Mr. N. D. Nathaniel, Kilpauk Annual Contribution	5	00
Mrs. Baggiammal Christian, Egmore, Annual contribution	7	00
Mrs. Gopalarathnam, Royapettah	13	35
Dr. G. Zachariah, Prayer meeting collection	9	20
Mr. P. Devadason, Madras	10	00
,, P. G. Sundarson, Prayer meeting collection, Vepery	6	40
Presbyter St. James Church, Ayanavaram	50	00
Mrs. L. Thambiah, Vepery	200	00
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Bennet	4	00
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,, T. Parthasarathy	1	75
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Thro' Master M. M. Selvakumar, Shenoynagar	84	00
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Thro' Mrs. Stella Moses, Washermenpet	90	50
Presbyter, St. Thome Tamil Church, Annual Contribution	5	00
Thro' Mr. Joseph, Vepery, Choolai, Egmore, Chindaripet, Kilpauk Garden colony	232	25
Mr. R. W. Theagarajan, Madras-7	10	00
Treasurer, St. Paul's Church, Vepery	100	00
Mr. A. Timothy, Royapuram	32	00
Thro' Mr. D. S. Dharmaraj, Royapettah, Saidapet, Mylapore, Chetput, T. Nagar, San Thome, Adyar	210	00
Mr. N. M. Durai Singh Vepery, Prayer meeting collection	15	81
	1968	15
Rajasthan :		
Mr. & Mrs. Y. Isaac, Rajasthan	12	00
Mrs. E. Harrison, Rajasthan	2	00
,, Kamala Devi Tyagi, Rajasthan	2	00
Prayer meeting collections	19	11
Mrs. C. I. Alexander, Rajasthan	12	00
	47	11
Maharastra :		
Thro' Mr. J. P. Ashwal, Bombay	668	50
Thro' Mr. J. P. Ashwal. Bombay, towards the salary of a worker at Muddebihel	200	00
Thro' Mrs. A.R. Bidari, Kolhapur		
Dr. R. R. Bidari	25	00
Dr. & Mrs. Tivade	5	00
Mrs. E. J. Khabde	10	00
Mr. Cyrel Mondody	10	00
Mrs. H. Sadalge	6	00
Dr. R. A. Bidari	5	00
Dr. & Mrs. Amanna	2	00
Mrs. S M. Rubdy	2	00
Mr. S. S. Ranbhise	2	00
,, H. Eikos	2	00
,, J. Thomas	2	00
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Mrs. A. Peters	2	00
,, S. Malap	1	00
,, E. Sasane	1	00
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Miss M. Thomas	1	00

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Mrs. R- Kamble	1	00
Mr. V. Sonule	0	50
Mrs. S. Samudre	0	25
Mr. D. Chougule	0	50
Thro'. Mr J. Amoda		
Mr. S D. David, Bombay	10	00
Miss Shirly Soans, Bambay	5	00
Mrs S. C. Jayaprasanna, Bombay	10	00
Mr. Samuel Anchan, Bombay	10	00
Mr. & Mrs. A. N. George, Bombay	50	00
Mr. Raphael Satyavrata, Bombay	30	00
Mr. S. H. Soans Bombay	5	00
,, S. John, ,,	20	00
Miss E. Ben, ,,	10	00
Mr. S. Anchan, ,,	10	00
,, B G. Suvarnam, ,,	20	00
Mrs. L. Fredricks, ,,	10	00
Mr. S. Satyavrata, ,,	5	00
,, G. J. Emmanuel, ,,	120	00
,, V. Tyle, ,,	15	00
,, Lazar Salins, ,,	10	00
,, G. Amanna, ,,	5	00
Mrs. Sumathi, Manezis, ,,	20	00
Karnatak Church, ,,	50	00
Mr. T. W. Manezes, ,,	15	00
Mrs. S James, ,,	10	00
,, G. I. Mathias, ,,	10	00
,, R. Salins, ,,	10	00
Mr. S. J. Pangler, ,,	10	00
,, J. E. B. Aarons, ,,	20	00
Mrs. S. A Bhaskar, ,,	5	00
Mr. P. G. Soans, ,,	10	00
,, E. I. Christian, ,,	10	00
Miss Grace Bhasker ,,	10	00
Mrs. E. Kurien, ,,	20	00
Mr. D. P. Melville, ,,	20	00
,, I. P. Salins, ,,	10	00
,, H. H. Karkada, ,,	5	00
,, J. B. Kaunds, ,,	5	00
Mrs. G. B. Karat. ,,	10	00
Mr. S. D. Ammanna, ,,	51	00
,, G. Salins, ,,	100	00
	1701	75

Special Donations :

Thro' Kanya Kumari Diocese :

	Rs.	P.
Mrs. Suseela Robinson, towards the purchase of a cycle	300	00
Miss R. Ramola, towards the purchase of a blanket	30	00
Thro' Mr. E. A. Pitchaipillai, Ayanavaram.		
Mr. M. A. Devapriam for Jawadhi work	5	00
Mr. G Sundersingh, towards Mr. S C. P. Tyagi	25	00
Mrs. J.O.N. Shukla, Lucknow, towards the purchase of a cycle for Butwal	16	00
Mrs. A. R. Hiwale, Jaunpur, for medical needs	20	00
	396	00

Birthday Gift :

Mr. N. Samuel, Royapettah	10	00
Dr. R. V. David, Vridhachalam	20	00
Thro' Mr. Charles Srinivasan, Royapuram Mr. Sathiya-moorthy, Thangal	10	00
	40	00

Orissa :

Thro' Mr. J. K. Dass, Cuttack		
Miss L Santra, ,,	15	00
,, G. Santra, ,,	5	00
Sri Nisi Kanta, Das, ,,	5	00
Sri Sri Kanta Das, ,,	5	00
Mr. H. K. Roul, ,,	20	00
Treasurer, Puri Branch, subsidy for the librarian at Puri	20	00
	70	00

Andhra Pradesh :

Mr. G. J. Thangaraj, Nellore	5	00
Dr. Dwarka Bai, Hyderabad	50	00
Mr. C. O. Benjamin, ,	20	00
Dr. A. C. Abraham, ,,	68	00
Rev. C. L. John Venkatarayya	2	00
Mrs. G. Kanakamma, A.P.	3	00
Mr. Ananda Raj Sundaram, C. S. I. Madanapallee	25	00
Treasurer, Nellore Branch	400	00
	573	00

Field Receipts :

Butwal	15	00
Jawadhi Hills	33	51
Ishapathy Ashram	28	00
Bageswar	5	00
Dabra	4	37
	85	88

Total Income 9756/60
Total Expenses 5945/89

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List of Donations from N.M.S, Members, Nellore From June 1970 to February 1971

	Rs.	P.
Subadarpet :		
Rev. M. J. Ramanjulu	5	00
Mr. I. J. Devamanl	20	00
,, M. Richard Ramanjulu	3	00
Rev. D. Israel	5	00
Dr. N. Annaputnamma	10	00
Dr N. Annapurnamma Birthday gift	10	00
Dr. S. Padmanabhan	5	00
Mr. N. D. G. Bundar Rao	5	00
,, A. Andrews	5	00
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Dr. B. Vijayamma	10	00
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,. A. Prabhu Doss	5	00
James Garden		
Mr. Jaya Ramanjulu	5	00
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Miss B. H. Suseelamma	5	00
Mr. B. H. Suez Truman	5	00
,, B. A. Michael & Sumathi	25	00
Railway Feders Road :		
Dr. J. Nellamma	5	00
Mr. D. N Prasad	5	00
,, D. Amos	3	00
Miss Grace David	5	00
Mrs. Hena David	5	00
,, I. Isaiah	2	00
Mr. R. Dharanibabu	5	00
Moolapet :		
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Mr. P. F. Raja Rao	80	00
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Mr. M. N. Philips	5	00
,, U. Wincent	10	00
,, George Yallu	10	00
,, K. C. Mathews	10	00
,, M. L. Edward	5	00
,, I. Mani	5	00
,, K M. Mathews	15	00
,, M. Prakasa Rao	10	00
,, J. D. Ponnudurai	5	00
,, Ch. Ananda Rao	5	00
A.B.M. Girls High School :		
Mr. V. Joseph	2	00
Mrs. R. Chandra Leela Jacob	5	00
Miss K. Kamala	5	00
,, Thulasi Reilly	5	00
,, J. Ruth Jack	5	00
,, G. Joythi Kireetam	2	00
C.A.M. High School :		
Miss A. Sarogini Devi	5	00
,, K. Elizebeth	2	00
Mr. P. Moses	5	00
,, S. Albert	5	00
,, G. V. John Wesley	5	00
,, P. Prabhakar	5	00
,, P. Vijayakumar	5	00
,, Y. T. Mitra	5	00
,, Y. Victor	5	00
,, K. Isaac Devanandam	3	00
,, P. Solomon	3	00
,, M. C. Sekar	5	00
,, T. Krishna Rao	3	00
Collections from Churches for N.M.S. Sunday.		
The Lone Star Telugu Baptist Church	15	00
The Downie Memorial Hall	35	64
The Christ Church	24	11
The Telugu 2nd Baptist Church (of Rev. K.A. Stephen)	5	00
A.B.M. Hospital, Gospel Team	30	00
N.M S. Christmas Carol Party on 22nd December	50	00
From Kavali Through Nellore Branch :		
Miss K. Chandravathy	5	00
Mr. S. Prabhudoss	5	00
Mrs. S. Prabhudoss	5	00
,, P. Rajamma	10	00
Mr. J. D. Bhasker Rao	5	00
,, R. Kruparao	20	00
,, V.M.V. Kumar	5	00
,, M. Jayarani Reddy	1	00
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,, P. Vijayarao	5	00
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Miss D. Verginia	3	00
Miss D. Ravina	5	00
Mrs. K. Lilly Vijamma	5	00
,, L. Mahalakshmi	5	00

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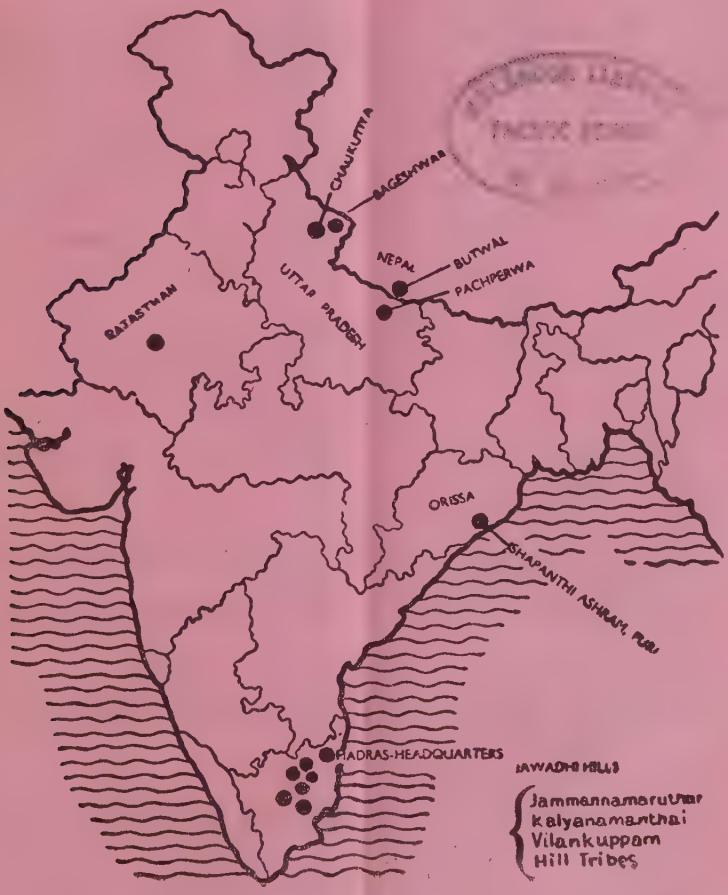
The National Missionary Intelligencer

Vol. LIVXI] JUNE 1971 [No. XIV

N. M. S. FIELDS



Important Announcement to the contributing friends of the N. M. S. in the Madras City Area.

1. The names of all the contributing friends in the Madras city area, with their contributions, as received in the N. M. S. office before the end of each month will be published monthly beginning with April 1971 as it is done in other cases.

2. Contributing friends are kindly requested to verify whether their names and the amount contributed are in the list.

3. No persons, other than those who have authorisation from the General Secretary, N. M. S. are authorised to collect funds for the Society.

4. No special funds are allowed to be collected in the name of the society or for any purpose connected with the society without the authorisation and appeal from the General Secretary, N. M. S.

5. The N. M. S. is not responsible for any amount that is not received by N. M. S. office.

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The National Missionary Intelligencer

Vol. LIVXI] JUNE 1971 [No. XIV

Pentecost 1971

Message from the Presidents of the World Council of Churches

Year after year, the Church comes to the feast of Pentecost. Christndom has thus annually an opportunity of both remembering and praying for thorough renewal; for faith in the Holy Spirit brings the promise of deliverance from deadness and conventionality, from dryness and dullness of spirit. These things are a greater danger than the failure of the men of our generation to understaed the nature and task of the Christian Church in the world. The Church has received from God a commission to keep alive in the world the spirit of open-mindness, youth freshness and the courage to move into new paths.

Our united recalling of the experience of Pentecost can bring renewal and fresh life to all our churches. It is not for nothing that the Creed states with such emphasis: *Credo in spiritum sanctum, dominumet vivificantem.* What is required is faith in the Holy Spirit, Lord and life-giver. One cannot repeat the Creed without realising that a complete and resolute denial is given to any satisfaction and complacency.

On all sides today, we hear questioning about the Christian faith. We feel the mistrust of the Church as an institution. We are aware that many are dceply disillusioned by the weakness of her proclamation. But in the face of our many difficulties we must say with emphasis: I believe in the Holy Spirit, giver of life.

Unless we are completely blind, we know the strength of the difficulties which face us. But faith in the Holy Spirit means that we remember not to surrender to human failure, not even our own. A great hope shines above all our well-known problems, above our theological perplexities, above the unsatisfactoriness of our human relationships. It is a hope which will prove adequate even in the face of the new tasks confronting our generation. It should be clear to us that no Christian faith is adequate which has only personal salvation in view. We must always remember the world with its actual needs. But it is equally clear that no presentation of Christianity and no new

sociological or socio-political scheme has promise if it is not inspired by confidence that God rules.

Our confession of belief in the Holy Spirit in a day like this means we won't give up; "we shall overcome"; we lift our eyes beyond the problems with which we are not mature enough to cope and also beyond the failures to which Christendom has succumbed again and again. Our confession opens the way to a real and fundamental renewal. There lies the efficacy and power of the Holy Spirit. Such a faith knows something of the wonderful impulse of a constantly renewed spiritual life.

The mighty wind of the Spirit is able not only to blow through the wide field of the whole Church, but also through each individual congregation. Then indeed each congregation will know that it is not simply a local administrative unit but a part of the great world-wide Christian community.

The Presidents of the World Council of Churches :

Honorary president : Rev. (Dr.) W.A. Visser't Hooft—Geneva, Switzerland

(Mrs.) Kiyoko Takeda Cho—Tokyo Japan
(Patriarch) German of Serbia—Belgrade, Yogoslovia
(Bishop) Hanns Lilje—Hanover, Germany
Rev. (Dr.) Ernest A. Payne—Pitsford, England
Rev. (Dr.) John. C. Smith—New York, USA
(Bishop) A.H. Zulu—Eshowe, South Africa

—EPS

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General Secretary's Letter.

Dearly beloved in Our Lord,

I am extremely sorry that I have to begin this letter with a sad note of announcing the sudden death of Rev. Dr. Abner F. Nelson, one of our Vice-Presidents and a tower of strength to the N.M.S. in Delhi. Whenever we visited Delhi, he was our host, and found him to work without rest inspite of his ailments. In his death we have lost a friend, philosopher and and guide to the N.M.S. and a beloved christian brother, personally. We convey our condolences and prayer to Dr. Mrs. Nelson.

We have finished a triennium with end of Morch 1971 and have begun another. The period 1968-71 had been a term of

progress in all aspects in the life of the Society. By the gospel team work, we have increased the co-operation and help of the churches, Institutions, and individual friends.

The work had expanded, we started the term with nine centres of work but ended with 13 centres. We had 12 paid workers to start with but at persent we have 18 paid workers. There had been 51 Adult and 12 Child Baptisms. We have to thank God for He has rewarded our labour. Kanyakumari prayer band has sent a nurse, with this we have entered into a new sphere of our work i.e. medical.

The Finance :

We are glad to inform that our income for the year 1970-1971 has reached the highest in the history of the N.M.S. ie Rs. 95,331, including the special funds. The net ineome for the year deducting earmarked amounts was Rs. 90,225/-. The expenditure for Rs. 1970-'71 was Rs. 92,426/-. So, there was a deficit of Rs. 2,201/-. In response to our special appeal we had received Rs 1,355/- from friends. So, actual deficit was Rs.846/-. So, we thank God who is sufficient in all things, made us sufficient, by the contribution through our friends.

Reviewing the past triennium, we find by His mercy our income had increased year by year.

The one reason for the raise in income is due to the regular financial support received from the Kanyakumari Missionary Prayer Band, St. John's Church, Fort Vellore, Bangalore friends, and Trivandrum branch. We are very grateful to these bodies for their continued interest in our projects and help.

An answer to our Prayers & appeal

We had been facing a problem of providing some educational facilities for our worker's children, who have no facilities to study in their stations, since our centres are in remote plaees. In answer to our prayers Dr. Mrs. E.A. Thomas has given an end owment of Rs 2,500/-, the interest of which will be used to help the education of our worker's children. Interest will not be sufficient to help all the worker's children, so this endowment had to be increased. May I kindly appeal to friends to help us in this effort of providing education to our worker's children.

New centres of work

In this current triennium we are faced with the problem fo taking the gospel to still more backward places in the missio-

nary enterprise. We are glad to inform the readers that we have opened the triennium, by opening a new centre at Muddebihal in Bijapur, district of Mysore State, which is more backward in missionary task among the southern states.

This project is supported by Bombay area friends, by special collection apart from raising the usual annual anticipated budgetted income.

As said elsewheres a new centre Nebogram in West Bengal comes under the General N.M.S. A piece of land, donated by a Hindu frined had been registered in the name of N.M.S. The Bengal friends are requested to raise enough funds to support the project.

The new ohallenges are before us to open new centres in Bihar, Punjab, and Kashmir. May God who guided us in the past, will help to guide us to ful-fil His Misslon.

On behalf of the Society, I am thankful to God and grateful to the Churches, Institutions. Area Committees, Branches, and individul friends, who had supported us with their prayers and contributions.

May God bless you.

With prayers,

Yours in His Service,

Sd. K.G.S. DORAIRAJ.
General Secretary

Letter from tho Orgonising Secretary, Rev. J.M.Jayasingh

Dear friends,

Greetings to you all in the sweet name of our Lord Jesus.

As you know, I have been appointed, and taken charge as the N.M.S. Organising Secretary for South India from 1st April 1971. I do praise God fot giving me this opportunity, to serve in this Missionary Society.

I do express my gratefulness to the Rt. Rev. I.R.H. Gnanadason, Bishop in Kanyakumari, for releasing me to work with the N.M.S,

A month has passed, and probably you all may like to know what the Organising Secretary has done.

I have to humbly acknowledge that I have not done anyhing except spending the month with the General Secretary to get aquainted with the work and visiting the mission fields up, Jawadhi Hills.

April, 1st—11th :

I stayed with General Secretary, in Royapettah, and took part in the Easter week programmes in different Churches, in the city.

April, 12th—20 :

Visited the fields up in Jawadhi Hills. The workers there, are happy with the work. Some of the workers especially, those who are working at Thongumalai, and Nadanoor have to be remembered in our Prayers. I could visit all the six stations in Jawadhi. At, Jamnamarathur where the missionary Rev. D. Elias, is stationed, we could buy two acres of land to put up a Dispensary building and a chapel. We have to thank God for the ways which he had lead us to get it. I do appreciate the untiring efforts of the Rev. D. Elias, to get that piece of land registered in the name of N.M.S.

Let us not forget the boys who attended the prayer meetings at Rev. Elias' home. Some of them are strong in the Lord. I was surprised to hear them pray.

We have to lift all the pupils who attended the Night and Day, classes in all the centres to the Lord; that they may find Christ and accept Him as their God and Saviour.

April, 1; 21st—23rd : Visited a few of the N.M.S. friends in Madurai.

April, 24th—27th : I was happy to join, the General Secretary at Coimbatore, in his tour programme. On 25th we had the privilege of sharing the God's concern in the Churches, in Coimbatore.

On 28th, I visited a few friends at Mettupalayam and preached at the C.S.I. Church, on the same night.
April 29th—May 2nd : Visited a few friends in Coonoor and preached in the Churches in Coonoor. I do thank God for His guidance in His work, and do express my sincere thanks to the pastors and the friends in the above place for their kind co-operation in God's work.

Often I am reminded of the words of the great prophet, priest and judge in the History of Israel. He was one of the greatest men in the History of Israel. Yet he says" More over as for me, God forbid that I should sin against the Lord in ceasing to pray for you. (1 Sam 12:23). It is our responsibility to pray for the work which is going on in the mission fields. This is a difficult task.

Even the disciples of Christ found it hard to be with the Master in the crucial time. When they slept the Master had to wake them and plead with them, to keep awake and pray. The same Christ, the Saviour of the world is asking us today to be the prayer warriors. Shall we involve ourselves in the work of the Lord through our prayers? If not, we must know that we do sin against Him. May the Lord help us to uphold the missionary activities in India before Him, that we may be able to win India for Him.

Thanking you,

Yours in His Service,

Madurai. Sd. J M. JAYASINGH.

Tentative Progrmme of the Organising Secretary, for South Indin,

From June '71 to August '71.

June 1st-18th ..... Madurai
,, 20th-28th ..... Coimbatore, Mettupalayam.
July 1st-12th ..... Salem and Yerkaud.
,, 15th-Aug 1st .. .. Cuddulore and Neyveli.

Sd. J.M. Jayasingh.

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The Nabogram Project, Csntre : West Bengal

In response to the cordial invitation by the non-Christians of the village of Nabogram, 15 miles Southwest of Uluberia, sub division, Howrah district.

An evangelistic centre was started in 1967, by the West Bengal Area Committee with the permission of the Executive Committee. This was planned to be an evangelistic cum social work centre. At the time of the flood havoc, 15 bales of clothes and milk powder were distributed to the victims.

A Hindu friend had gifted 4 bighas of land, in which building have to be erected, to run the centre of an Ashram.

We are very thankful to Dr. Mrs. Dwarkabai of Hyderabad, who has kind enough to contribute Rs. 3,000/- for the building project, which was diverted by the Head Quarters to the Bengal Area Committee, on condition that a matching grant of Rs. 3,000/- should be raised by them.

We are very glad to know that the West Bengal Area Committee has raised its amount.

This Centre comes under General N. M. S. from April 1971. Our worker at present, is Mr. Robin Ghosh, and we request the members to pray for this centre.

This Centre involves roughly an additional expenditure of Rs. 4000 per annum, in the budget of the N. M. S. beginning with the current budget.

A New Field For The N.M.S.

On the way to Muddebihal from Bombay. I halted at Hubli.

It was Easter Day morning. The City of Hubli was quite even at that early hour. Christians with their colourful and fashionable dresses were going to Churches in groups. But, my friends from India Every Home Crusade Office, Bangalore and

Mr. F. S. Bhasme and Mr. J. P. Ashwal

I, had no time to attend Easter Service, as we had to rush to Muddebihal to fulfil a most important engagement—"inauguration of the new N.M.S. field."

Muddebihal is an unknown place, even to most of the people in Mysore State. It is one of the Taluk Head Quarter of Bijapur District, which was formerly under the Nizam of Hyderabad. Since the taluk was long neglected, there is not not much to mention about its development and its economic progress, Comparing with other taluks, population is 25,053, and there are 152 villages.

In the summer of 1968, the Pioneer Evangelists of the India Every Home Crusade of Bangalore visited every house in

Innaguration meeting

Muddebihal taluk and distributed gospel tracts. The seed sown by IEHC bore fruit, and during its second coverage, all these previously contacted, were re-visited, strengthened and taught. God blessed that ministry and as a result there is a total of 19 baptised believers in and around Muddebihal, where just two years back there was not a single christian. Many small groups of believers are gathering here and there to worship for Bible Study and prayer.

We reached Muddebihal at 4 p.m. Our evangelist Bro. Franklin S. Bhasame who formerly worked with the Oriental Missionary Society met us at the bus stand Due to postal delay he did not get my last letter in which I had sent out the instructions regarding the inauguartion service-

But we went a few furlongs out of town to a secluded place and under a shady tree. We all bowed our heads in prayer. We were altogether, nine-- three brothers from the IEHC office at Bengalore, 3 IEHC crusaders, Bro. Bhasme and a local believer by name Hanumanthayya-besides me. It was a solemn moment. There was no pomp and show, neither were there any local dignitaries nor any VIP's to grace the occasion. But our Lord Himself was in our midst.

A Street in Muddebihal

After a brief introductory speech by the Secretary, Bombay Branch, Bro. Robert Louis of IEHC brought God's message. Greetings from Mr. A.C. Furtado, Chairman Bombay N.M.S. Branch. Rev. the G. Vedhamuthu-Minister United Basel Mission Church, Bombay, Gen. Secretary NMS of India and Bro. G. Guruprasad, Diractor-IEHC Mysore & Maharashtra were read. We had a session of prayer. Then finally Bro. Franklin Bhasme, the evangelist gave the closing speech.

After the service I briefed Bro. Franklin and we all left Muddebihal just before sunset and returned to Bangalore. On the way, we spent a night at Gangavati with Rev. K.S. Jacob of O.M.S. He is the Dist. Superintendent, who gave good testimony about Bro. Franklin Bhasme, who had worked under him for quite a number of years.

Our sincere thanks are due to the Director of IEHC Mysore and Maharashtra Bro. G. Guruprasad, who rendered great help

and gave his car for use to and fro—Muddebihal and those who have helped us in various ways—and the Churches of Bombay. those who remembered us in prayers, for the inauguration of the Newfield.

—J.P. ASHWAL.

Mr.V.T. Abraham, Butwal writes:

Dear praying friends,

Greetings to you in the name of our Lord Saviour Jesus Christ. I am happy to share the blessing what I got during the Easter week at Calcutta with different churches. According to the invitation of Mr. Mitra, Hon. Secretary of Calcutta, I reached Calcutta on 4th of April, and in the same day I got a chance to preach in Pastor Mondel's Church where though there were the "Churchful" people, really I felt His presence there. In my message I told about Nepal and its problems what we face the gospel preaching. The members assured me that they will remember me and the N M.S. in their prayers. Then I visited Marthoma Church and attended the service.

Specially I am thankful to Mr. and Mrs. P.M. John and their family, one who opened the door of their house for me to stay for the whole tour time. To tell you the truth, without bearing any pain they treated me properly. May God open the gate of His richess and pour out His unlimited blessing upon them.

During my stay at Calcutta I got the full co-operation from Mar Thoma. Church, I visited more than 5 churches and Y.M.C.A Chaurangi and Marthoma Hostel. Once I attended a Youth League also. During the passion week I attended almost all the days in M.T. Church. I am entirely thankful to Rev. George of the Marthoma Church, who had given me more churches to preach and tell about the N.M.S. I am sure they may assist the N.M.S. with their support and prayers.

I don't think that it is out of order to tell about Rev. Devasahayam lower circular Road Baptist Church, where I was thrilled with the spiritual joy. Still their prayers are resounding in my ears. I felt the presence of God there.

I could not meet many N.M.S. members in Calcutta though they invited me It was my desire to see them. May be they did not get enough time, and another thing was I could not inform them as early as possible. Hope next time it may not happen such a way.

Totally I think this is a successful tour. I am praying to God that the people may recognise the need of evangelism in India. May God bless each and every one of us.

Yours in His Service.

Abraham V.T.

N.M.S. Evangelist Butwal,
Nepal.

Jawadhi Hills.

We thank God for the answers to our prayers for a place at Jamnamarathur. The Lord has enabled us to get two acres of land to enlarge His work in the Jawadhi Hills. Now we have to put up a Chapel for worship and a Hospital for medical work. So I request the friends of the N.M.S. to kindly pray for this project and help us through your generous gifts as God leads you.

The Lord has enabled us to attend the annual meetings of the Missionary Prayer Baud of Kanyakumari Diocese. Four tribal boys also came with me and gave their testimony in the Neyyoor home Church and some other places. The boys who have accepted the Lord as their personal Saviour are facing some problems from their own people. So, we request you ail to pray for the boys who want to be a real witness among their own people.

The Students of the theological college Arasarady, visited us and spent nine days with us. They visited five of our centres anc covered more than 39 villages. They presented the gospel by drama in some villages. They brought two cycles for the workers in Jawadhi. We are grateful for their kind gifts and their interest in our work.

Sd. D. ELIAS.

News from Butwal

From Mr. Silas Lal our Evangelist.

I attended the Pastors Conference at Tansen, which is 30 miles from Butwal, from 30th March to 4th April. Many Pastors and others were blessed by the Bible Study and messages given by God's people. Every day late in the evening, we had gospel meetings I had the occasion to give my testimony. I took Good Friday and Easter services at Pokahra.

The day after Easter, I went to Leprosy Hospital and had the chance of speaking to lepers. Here many Missionaries from the west are labouring. In these services, I gave my personal testimony. After the meetings many people came to pray with me. I explained to some of the missionaries the work of the N. M. S. and they were much impressed.

As there is a great need for Evangelistic work both in Pokahra and Tansen, two evangelists may be sent. I have made many good friends in Pokahra. Nepal is different from India in that even large number of hindus are attending our meetings. Kindly pray for me and God's work I am doing.

Nurse Ronnikka Ammal writes:

I carry on my medical work with all earnestness. Many hill people came to me for help which I gladly rendered. In addition to my giving medicine, I tell them about God and his love. Last week they brought a patient suffering from severe stomachache at 10 O' clock at night. In spite of my help he did get well. For half an hour we prayed for this suffering man which gave him relief, for which we have to thank God.

This month 300 patients were treated both men and women. Praise God for His miracles.

News from Kalyanamandai:

I contacted as usual the hill people in 6 villages. The people need to know about Christ as God. I believe only the Holy Spirit should do this. In addition to our preaching the usual services are conducted regularly. The night School work is carried on regularly. The men and children have memorised many lyrics and verses from the Bible. I request your prayer.

—ARULDOSS.

OBITUARY.

The late Dr. Abner F. Nelson.

We are deeply sorry to inform our readers and friends of the passing of Rev. Dr. A. F. Nelson a leading member of the N. M. S. and one of its senior Vice Presidents. He was a keen evangelist, interested in spreading the gospel and also took a leading part in the church matters. He was regular in attending the N. M. S Committee meetings, wherever they met, and

gave his forthright views on many important matters. He was very generous and large hearted. Whenever he felt the N.M.S. was in need of financial help he gave generously. For instance, when we found that the guest house was not so well equipped some years ago he gave funds to improve the guest rooms.

Rev. Dr. A. F. Nelson

At the last All India Council meeting at Delhi, he donated a sum of Rs. 800/- towards the hospitality of the members. Whenever, N. M. S. Committee met at Delhi he was practically the host. Such was his generous nature. He was very simple and very social.

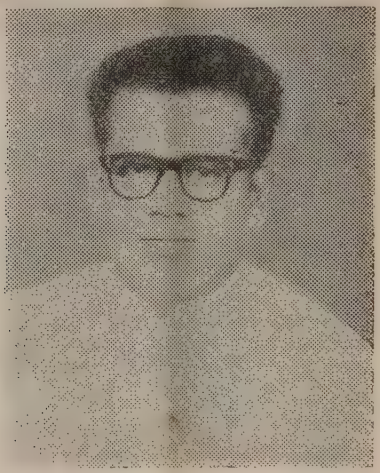
He was the President of the N. M. S. branch, Delhi. Many times he had organised the N. M. S. sale and fete which had brought in necessary funds.

In his passing, the N. M. S. has lost a great leader. We thank God for Dr. Nelson's life work and love for God and humanity.

Our prayers go to Dr. Mrs. Ivy Nelson at this critical time. May God comfort and strengthen her to carry on the work left over by her dear husband.

Announcement.

Rev. J. M. Jayasingh, a presbyter of the church of South India has been appointed as the Organising Secretary for Tamil Nadu and Kerala, from 1-4-1971. We are thankful to the Bishop and the Diocese of Kanyakumari for lending his services. He will have head quarters at Madurai for the present.



Rev. J. M. Jayasingh

On behalf of the society, I request the Bishops, Presbyters and the heads of churches and congregations, to kindly extend to him their co-operation and help to contact congregations and individual friends, when he visits their places on Society's cause which is really the churches cause.

Signed K. G. S. DORAIRAJ,
General Secretary.

DR. ABNER FRANK NELSON

29-10-1916 to 5-5-1971

A Short Sketch of His Life History

Dr. Abner Frank Nelson was born on 29th October, 1916. His father Rev'd J. D Nelson worked as Methodist Church priest in Bengal. After receiving his education in Calcutta,

he worked in the railways for a few years and then joined world War II in 1941.

In the year 1945, he decided to serve the Ministry of the Lord and went to the United States where he completed his Th. D., D. D. in the year 1952. He took over as the All India Superintendent of the Lott Carey Baptist Mission after the death of his brother, Mr J. H Nelson; in the year 1960. He had all the blessings of the Lord and under his able guidance and untiring efforts, the work of the Lott. Carey Baptist Mission expanded mani-fold. He purchased a huge plot at 5, Ansari Road, Daryaganj, Delhi in 1964, and built a beautiful school, staff quarters, residence for himself, a modern church and a clinic.

He married in the year 1960, Dr. Mrs. Ivy Nelson, in whom he found a life partner, equally devoted to the service of the Lord. She went to United States and took Post Graduate medical training after having done her M. B. B S. in India.

Both Dr. Nelson and his wife worked very hard for Shahadara Leprosy Colony. A Leper Colony was also constructed by Dr. Nelson in Karnal which was opened by the Haryana Health Minister in December 1970.

Dr. Nelson had the conviction that "service to mankind is the service to God Almighty". He worked among the poor and helped them in whatever way he could. He always expressed the desire to be buried in Paharganj Christian Cemetry.

Dr. Nelson was elected President of the Indian Christian Association, Delhi in April 1969 and earned a place in the hearts of the people. The organisation never had such a benevolent President during the whole history of the Delhi ICA. He introduced a number of scholarships for the poor and deserving students. He took keen interest in organising Easter & Christmas Melas and was in the habit of checking minutest details by himself. He was similarly as much enthusiastic about Independence Day Functions, Conventions and taking a good number of delegates to the All India Conference of Indian Christians of which he was the Vice-President for several years. Dr. Nelson took great pains whenever he was entrusted with the responsibilities of acting as a host.

Dr. Nelson was not only very popular among common people of the community but was very well known and respected among the elites and high government circles. It was only because of his initiative and work that Prime Minister, Mrs. Indira Gandhi, visited Easter Mela on April, 1971 and addressed a huge gathering. He worked so hard that he was

feeling exhausted ever since. He expired at 11-40 p.m. on Wednesday, the 5th May, 1971, while on his knees praying to God Almighty.

With heavy hearts, we mourn his death. He was a great man and his loss is irreparable. May God give comfort to his bereaved wife and all his relatives. May his soul rest in peace. Amen.

G. S. Charan
General Secretary
Indian Christian Association,
Dated : 6th May, 1971 Delhi (Regd.)

(N. B. :—*Condolence Meeting will be held on 8th May 1971 at 6-00 p.m. at 5, Ansari Road, Daryaganj, Delhi)*

Ode on the death of Dr. A.F. Nelson, Vice President N.M.S.

It took us out of breath
The shocking news of death
Of Nelson dear ! in prime
Called soon before his time
The loss methinks by stealth !
Can we forget ?
A tower of strength was he
A gift to our country
He was joy of all to see
Can we forget ?
His charity and grace
His smile and loving face
Reached out to every place
Can we forget ?
To N.M.S. of all
Can a worse Void befall ?
The loss is one of gall
Can we forget ?
Ah Nelson dear ! sure thou
With Him art erst till now
Where pain, sorrow can't cow
Can we forget ?
We watched thy life all through
But now we're watched by you
When we reach the Golden gate
You will come and see us through.

N.M.S. House
18.5.1971.

E.Paul Gnanabharnaam
Asso. General Secretary.

A Hundred Indian Witnesses to Jesus Christ

(By Rev. P. J. Thomas, Marthoma Church, Eravlperoor, Kerala).

81, Father Kuriackos Elias, Chavara.

I deem it to be in the fitness of things that after our last hero who was a member of the Orthodox Church, we take one from the Roman Catholic Church. I know that there are certain things in our Roman Catholic friends which we find it difficult to understand and appreciate. But we can leave aside such unfamiliar and even unaccepted things and give attention to the way in which a particular person proved a good Christian witness by his life, his character and his services to christians and nonchristians. After all the Roman Catholic Church is the largest and the most influential church in all the world; and there are some things regarding christian witness which we have to learn from them.

If it was a few years ago, I would not have dared or cared to include a member of that church in this service. As a matter of fact, I had not the least intention to include that church when I started this series on one hundred Indian witnesses to Jesus Christ. But things have changed. The Roman Catholic church has a totally different attitude towards those who are non-catholics. They have love and respect for us. They show that they have something to learn from us. There is need to understand and appreciate in one anothers' points of view as different denominations and persuasions.

I feel encouraged to write in this vein because I am writing this from a Roman Catholic Theological Institution where the Bible Society of India is having an institute for translators and in the midst of my partaking in it. Besides the congenial surroundings and the accessibility of a good library, there is also the inspiration of the love and kindness of the inmates in favour of this step of mine. There are Roman Catholics also taking part in this Institute for Bible translators, who have come from the different areas of India and Ceylon. Further, we have had reports about successful attempts of having a Common

Bible for Protestants and Roman Catholics for example, in the Singhalese language. It may be that there is a sure hope of success of this undertaking in Ceylon, partly because of the very straightened conditions which the Christian Church is facing there. Are we not to learn the lesson from this that before such straightened circumstances over take us here, we also should try our best to cast our lot together and face the non-christian world. Therefore, let us hope that this inclusion of a couple of Roman Catholics devotees in this series of Indian witnesses wiil prove a real witness to the grace and power which are in the Lord Jesus Christ. Here, all that we are out to do is to concentrate our attention on things that unite us rather than that which separate us.

Father Kuriackos Elias Chavara was a priest of the Roman Catholic Church in Kerala. He was born in the year 1805 and he passed away in 1871. This is the death centenary year. Several books have been written on his life both in the native language Malayalam and in English. Being a star in the Roman Catholic horizon we can, expect that the account of his life are available in other languages as well. From all testimonies, it can be confidently asserted that this was a challenging and inspiring personality. There are steps taken to get the name among the saints of that Church.

For one thing he lived at a time when the modern facilities in educational and social activities were not yet available to christians in Kerala or for that matter any where in India. So Father Kuriackos was a pioneer in several things. He found seven religious Houses (ie convents) for men, one for women, a large printing press for religious publications, a number of schools, and a number of seminaries an Institution for the aged and infirm and an orphanage. These things were worked up not out of foreign funds or out of stored up wealth, but from money collected from individuals, which involved a lot of travelling and hardship. It is said that the printing press was worked up from a model prepared out of plantain sheath and core.

Another note worthy thing about him was that he was not a highly educated man. He got a large vision of the needs of

the people around him and the possibilities that were his through faith in God and total surrender to the will and guidance of God. As vicar General of his Diocese he issued orders that each and every parish should have a school attached to the church. He even threatened to close down the churches that failed to comply with his orders. As one author says "If today the Catholics of Malabar are literate to a high degree, it is largely because of the farsighted policy of Father Kuriackos Elias. The Syrian Catholics who were thus guided and led by him have now to their credit several Colleges, High Schools, Middle Schools, Elementary Schools, Industrial Schools, a Sanskrit College, and a Commercial School.

By far the main fact to be emphasised about him is the deep devotion and fervant love towards the Lord and Saviour of mankind that characterised his life. He was a devotee from his earliest teens. How he came to be one is not known. We can leave it to the working of the spirit of God who has His own means of access to human hearts and lives, and who "fulfil Himself in many ways". When we think of personalities of this type we are reminded of men like St. Benard, St. Benedict etc. As a student of the life of Father Kuriackos Elias puts it "The beuutiful thing about the holy man was that in him the colossal St. Benedict and the swift and agile St. Bernard blended in a fine hormony." It is the experience of constant and intimate communion with God and the Saviour Jesus Christ that was the distinguishing feature of the Saints of old. We find the same in the later ones also to a very remarkabie degree. Here is a quotation from the hero of this story :—"Meditation is conversation with God, conversation with God united in love, conversation with Jesus, the bridegroom of the soul.....when friends are to-gether, they cannot hold their tongue. It will never happen that they keep silent, having nothing to say. So, if there is love there will be matter to talk also.....Even when the two love each other have no common language, they can talk and converse with each other intelligently. It may even be more pleasant to hold such conversation. Even if two lovers can't talk, their very existence near each other will be a joyful experience."

The major activity that this man of God was engaged in was the creation and sustenance of various groups of such men and women of prayer and meditation. This is a great work and a great witness to the reality of God and of the Redeemer of mankind. In these last days of godlessness and worldly mindedness, it is necessary that we too learn the art of prayer and divine Communion. One of the books that Father brought out was entitled "Perpetual Adoration." The motto of his life through out was "The Lord is my portion".

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Mr. Titus Winfred, Puthur	13	00
Treasurer, K. K. Diocese, Nagercoil towards the salary of the Tribe Hill workers	544	80
Mr. E. Justin Abraham, Swamythopu	5	00
Mr. T. Samuel, St. Peter's High School, Thanjavur	24	50
Treasurer, St. Peter's Church Thanjavur, Annual contribution	100	00
Mrs. J. Samuel, Karur	5	00
,, Helen Thomas, Kumbakonam	3	00
	817	30

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Rev. W. J. T. Small, Ceylon	5	95

Thro' Dr. Leonard Satysingam, London

Miss. Florence Fargie	356	00
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Mrs. Carter	17	80
Mr. Leonard Satyasingam	320	40
	717	95

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	544	50

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Mr. D. F T. Suriya, Royapettah towards workers' Children Educational endowment	10	00
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Mr & Mrs. A. James, Mirzapur	10	00
Mr. A. Hnnry, in memory of and on behalf of the children of Late Rev. A. Arulappan of Vellore	100	00
Mrs. D Salins, Udipi, towards Jawadhi work	125	00
	296	00

Birthday Gifts :

Mr. Titus Winfred, Puthur	2	00
,, A. O. Vincent, Punalur	5	00
Mrs. G. P. Vineent, ,,	5	00
	12	00

Field Receipts :

Jawadhi Hills	15	00
Ishapanthy Ashram	36	17
Tamil Nadu Organising Secretary's collection	10	00
Rajasthan	1	12
Bageshwar	5	00
Dabra	5	00
	72	29

Sale :

Mr. Peter	5	00
Mrs. Chandra Prasad	135	00
	140	00

Life Membership :

163 Mr. Thomas Sitthar, Madras	100	00
	100	00

Total Madras city collection in April	**1154**	**75**
Total Income for the month of Aprll '71	**6336**	**13**
Total Expense ,,	**5233**	**78**

Appendix to June '71 Issue

Madras City :

Collections Received in the office in the month Directly by the office of April till 30—4—1971

	Rs.	P.
Mr. P. C. Mathew, Y.M.C.A. Boys' Town, Prayer meeting collection	9	25
Miss Shanti Sudarisanam, Vepery	15	00
Presbyter, St. John's Church, Egmore	10	00
Mr. V. J. Santhappan, Madras-12, Annual contribution	3	00
Mr. Jeans I. Jeyachandran, Royapettah	10	00
Mr. S. D. A. Sunderaj, Casa	10	00
Mr. J. A. Devasahayam, Kilpauk	12	00
Headmistress, Bains Srhool, Kilpauk	41	50
Miss Padma Isaac, Kodambakkam	5	00
Mr. John Rajamani, Mount Road	10	00
Mrs. Kamala Venkataraman, Mylapore	10	00
Mr. N. Samuel, Rayapettah, Annual contribution	12	00
Thro' Mr. A. Timothy, Royapuram	32	00
Thro' Master M. M. Selvakumar, Shenoynagar		
Mr. M. D. Selvaraj	10	00
,, M. Jayaseelan	2	00
,, K. C. Kurien	1	00
,, E. J. Samuel	10	00
,, John Backianathan	1	00
,, J. V. Pandian	1	00
Mrs. Ruby Soundararajan	1	00
Mr. Martin Chelliah	1	00
,, Herbert Chelliah	6	00
,, Jacob Rajarathinam	2	00
,, P. Isaac Devairakkam	2	00
,, V. Balraj	1	00
,, Ke. Rajan	1	00
,, Wilson Raj	1	00
,, J. S. N Daniel	1	00
,, E. S. James	1	00
Mrs. G P. David	1	00
Mr. J. Rajasekaran	1	00
,, K. Joseph	2	00
Dr. J. Muthiah	1	00
Mr. Arthur Muthiah	1	00
,, Ernest Muthiah	1	00
Mrs Punitha Ernest	1	00
Mr. C. Thomas	10	00
,, A. Rajadurai	2	00
,, John Rajadurai	2	00
,, Wesly Bernard	1	00
,, P. Paranjothy	6	00
,, John Stephen	5	00
Mrs. R. Isaac	1	00
Mr. N. K. S. Mani	1	00
Thro' Mr. E. A. Pitchai pillai, Ayanavaram		
Mr. A. P. Joseph	1	00
,, Devaerakkam	0	50
,, J. Vairavam	0	50
,, S. Thangadorai	1	00
,, D. James	0	50
,, G. H. John	1	00
,, L. Devasigamony	0	50
,, M. Raju	1	00
,, E. A, Pitchai pillai	3	00
,, Bastin Selvaraj	1	00
Mrs. Annie Elizabeth	1	00
Mr. G. Sundersingh	5	00
,, A. A, Ponnuswamy	1	00
Mr. K. Selvarajan	1	00
Mrs. A. B. Rao	1	00
Mr. S. Winfred	1	00
,, P. Daniel	2	00
,, S. Richard	0	50
,, E. J. Victor	1	00
,, Arthur David Victor	0	50
Mr. S. Lazarus	0	50
,, D. Gnanaraj	1	00
,, L. P Dorairaj	0	50
,, S. Dhanapaul	2	00
,, A. J. Samuel	1	00
,, S. J. Arul doss	0	50
,, Edwin Masilamony	1	00
,, M. David Nadar	0	50
,, Robert Nadar	1	50
,, Selwyn Manuel	1	00
,, M. A. Devapriam	1	00
,, P. Jayaraj	1	00
,, J. P. S. Dorairaj	1	00
,, P. Jayaraj	0	25
,, Koilpillai Nadar	1	00
Mrs. Kannamal	1	00
Mr. M. Devanayagam	1	00
,, A. C. George	5	00
,, S. J. Sargunaraj	0	50
,, T. Edwin	2	00
,, J. Azahari	2	00

	Rs.	P.
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,, I. Larance	1	00
,, A. Moses	1	00
,, S. R. Richard	0	50
,, John Elisha	3	00
,, Andrew Elisha	1	00
,, M. Devadoss	0	50
,, H. Titus	1	00
,, N. J. Rajasingh	1	00
,, Daniel Thomas	0	50
,, Andrew Rajamanickam	1	00
Miss Annie Ponnuswamy	3	00
Mr. S. D. Paulraj	1	00
,, Edwin Williams	2	00
,, D. Devapitchai	1	00
,, D. Thyagarajan	1	00
,, S. B. Devadoss	1	00
,, G. Yesudasan	1	00
,, J. Joseph Kanagaraj	0	50
,, H Devaraj	1	00
,, S. I. Kanakaraj	3	00
,, I. Chacko	0	50
,, B. George	2	00
,, M. Muthusamy	1	00
,, Peter Pandiaraj	2	00
,, C. Ebenezer	1	00
M/s. Thomson Eng. Works	3	00
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,, A. S. Mylvaganam	0	50
,, C. Joseph	3	00
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Thro' Mr. R. Joseph Vepery		
Mr. J. S. Kadirvelu	1	00
,, Gammon	4	00
,, V. D. Paul	1	00
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Mr. A. D. James	1	00
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,, H. Simeon	2	00
Mrs. V. Simeon	1	00
Mr. Victor Lemech	1	00
,, M. Robert	2	00
,, Geo B. Ambrose	1	00
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,, Samuel Rajan Jacob	1	00
,, N. Lindsay	0	50
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,, Joseph Thomas	2	00
,, B. Lazarus	2	00
,, K. W. Joseph	1	00
,, Rajasingh Sathya	1	00

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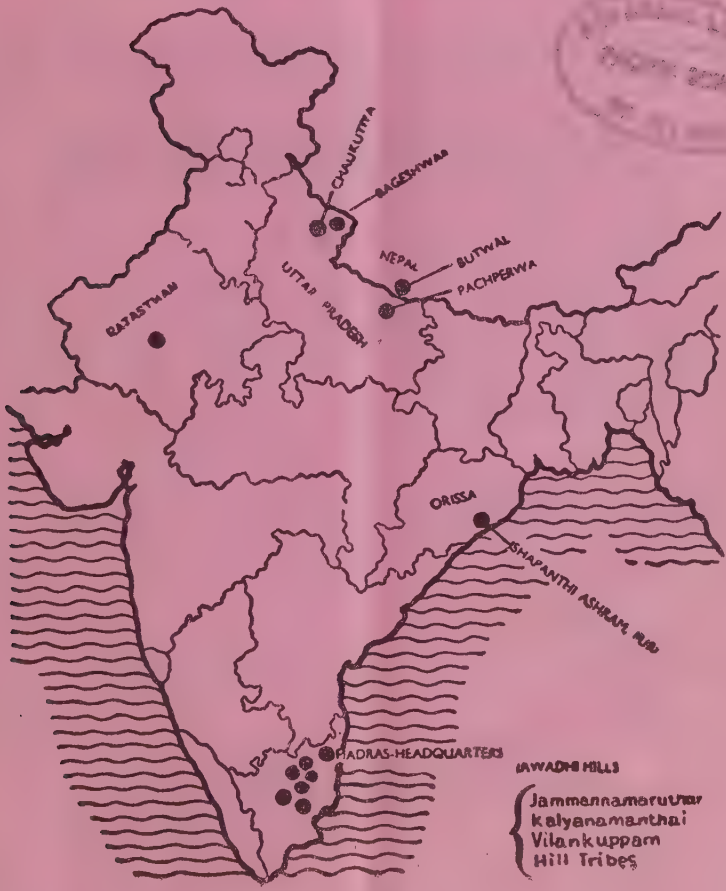
Mrs. Ernest Peter	2	00
Mr. J. T. Ebenezer	2	00
,, P. J. Thomas	2	00
,, D. S. Inbaraj	1	00
,, S A. P. Mani	1	00
Thro' Mr. E. Paul Gnanabharanam Royapettah		
Mr. Angamuthu	1	00
,, S. P. Arulnesan	2	00
Anonymous	50	00
Mr. D. Andrews	6	00
,, J. Bhagyanathan	10	00
,, M. A. Chelliah	15	00
,, Christopher Victor	2	00
,, Daniel Henry	2	00
,, C. T. David	2	00
,, V. E. Davids	3	00
,, S. Edwards	1	00
,, E. P. Gnanabharanam	1	00
,, K. W. George	2	00
,, Henry Jothynayagam	2	00
,, J. R. Isaac	1	00
,, Israel John	1	00
Sri John Selvaraj	6	00
Mr. S. N. John	1	00
Sri I. Joseph	2	00
Sri A. E. Jacob	1	00
Mr. J. James	2	00
,, Manuel Liester	2	00
,, Manoharanan Samraj	1	00
Mrs. Muthayya	9	00
Mr. J. K. Manikkam	12	00
,, Moses Devadoss	1	00
,, J. Kanagaraj	6	00
,, R. Navamony	2	00
,, Natesan Samuel	1	00
,, V. D. Natarajan	1	00
,, C. Nehemiah	3	00
Miss. Leela Paul	1	00
Mr. M. P. Peter	1	00
,, V. J. S. Perianayagam	6	00
Rev. John Roshaiah	1	00
Mr. Rufus Roshaiah	1	00
,, Samuel Job	1	00
,, D. W. Samuel Raj	2	00
Mrs. Selvaraj Chandra	2	00
,, John Sambooram	1	00
Mr. T. C. Sundararaj	3	00
Rev. Sunder Clarke	15	00
Mr. J. A. Solomon	1	00
,, C. J. Sundaram	2	00
,, R. C. Vincent	6	00
,, D. B. Victor	1	00
Tambaram :		
Mr. B. M. Arthur	2	00
,, E. C. Bhagyam	2	00
,, G. Daniel Duraisamy	3	00
,, G. D. Jayaraj	6	00
,, Jayakumar	3	00
,, V. Manikkam	12	00
,, M. Mathews	4	00
,, J. J. G. Ratnaraj	3	00
Dr. P. J. Sanjeevi Raj	6	00
Mr. B. S. Selvaraj	2	00
,, S. Thomas	3	00
Rev. Wesly Brown	6	00
Total	**1154**	**75**

The National Missionary Intelligencer

Vol. LXV] JULY 1971 [No. III

N. M. S. FIELDS



AN ANNOUNCEMENT

God willing the Madras N. M. S. Annual Sales will be held on 14th August 1971. Friends are requested to pray and send in their contributions.

The National Missionary Intelligencer

Vol. LXV] JULY 1971 [No. III

SEEING THE GOSPEL

Let your light so shine before men,
that they may see your good works.
(Matthew 5:16)

A MAN once asked a new acquaintance in a remote area of the world, "Have you ever heard the Gospel?" "No," the other replied, "I have never heard it, but I have seen it." "What do you mean by that?" The Christian responded. "Simply this," he said, "there is a man in our village whose whole life has been greatly influenced by a missionary who passed this way. Never have I seen such a change in a person! Before he met the man of God, alcohol ruled his life. He was lazy, neglected his family, and showed no interest in anyone else. Since then, however, his manner of living is completely different. He is no longer a slave to liquor. He works hard and is a good husband and father. I would be proud to have him as my neighbour. Yes, I have seen the Gospel and like it so well I would now like to hear it!" Because the Gospel had been lived eloquently, it could be told effectively.

To be faithful in our witness for Christ, it is essential that the message of His saving grace and transforming power be shown as well as told. If our deeds contradict our words, we might better remain silent. May the example of our lives, be so consistent with the testimony of our lips, that no one could ever say to us, "Your actions speak so loudly that I can't hear what you say."

The walk of the believer should be a living sermon. The world is watching us with a critical eye. Let us be careful, then, making sure that others are "seeing the Gospel" at its very best! — R.W.D.

Jesus bids us shine, first of all for him;
Well He sees and knows it if our light is dim;
He looks down from Heaven, sees us shine,
You in your small corner, and I in mine!
— Anon.

THOUGHT: The only sermon that never wearies us is that of an eloquent life!

Notes and request for Prayers, from the General Secretary

Gospel team to Jabalpore : We are glad to report that our Gospel team visited Jabalpore from the 7th to 9th May 1971, the report of which appears elsewhere. I am grateful for the arrangement made by the local committee and Mr. Paul Singh. I hope our visit to Madhya Pradesh in general and to Jabalpore in particular will help them to get involved in the task of evangelism by raising the anticipated amount of Rs. 3000/-. We are very grateful to Mr. & Mrs. Ahsan, who were our hosts during our stay.

Christukula Ashram Golden Jubilee, 14th to 16th May 1971

I was able to attend the Golden Jubilee of the Christukula Ashram which is one of our affliated bodies. The founder of the Ashram. the late Dr. Jesudason and late Dr. Paton were in close connection with the Society even before they founded the Ashram From that day to this day they are our partners in the task of evangelising this country. We are happy to participate in the Jubilee celebration of the Ashram. We congratulate Mukiya Sevak, Dr. Raja Saurirayan, Brother R. S. Victor, and Bro. Jaya David for the successful arrangements and the programme. We hope that this celebration would help the Ashram to project its activities among the Christian community and among the non-Christians. We pray that the Ashram will be a great instrument in the services of the renewal of the church in India and also help the church to come in close co-operation with the Hindus of this land. We request the members to pray for the Christukula Ashram.

Visit to Puri from the 19th to 24th May 1971

The little congregation on the shores of Puri, we are glad to report, is growing in grace and strong in faith. Some of them have gone out of the station on their business. Harassment by the police to our workers was in a lull because of the change in the ministry, but Bro Paul Sanjeevi our evangelist, was worn out mentally and physically because he had carried on the work without rest for the last four years He needs urgently a companion in his work and he needs rest. Though, we tried to get workers for Puri we could not succeed so for. So, the members are requested to pray that God may give us good workers. The boy Errayah was stopped by his brothers from the school and was engaged in fishing He was prohibited by his brothers from attending the services. Inspite of the restrictions he was holding on to his faith in Jesus, his Saviour. May I request the members to kindly remember him in their prayers.

The Gospel team visited Poona and Bombay, the report of which will appear in the next issue

A matter for thanksgiving and appeal for help

In the Jawadhi hills where we cannot get an inch of land and where we are in constant threat to quit by the owners of the piece of lands on which we have our worker's houses. God in His great mercy has opened a way. With thanks to God and joy we were able to get 2 acres of land as a gift, for evangelistic cum social and medical work. The law permits the tribals to gift lands for philanthrophic purposes.

Now we need funds for putting up a chapel, a dispensary and a small house for the nurses. Rev. D. Elias, the missionary in charge, has prepared a humble scheme for Rs. 55 000/-. Even before we appealed, one friend in North India, has sent Rs. 1000/- for a patient's shed. May I request the friends to remember this in their prayers and to help the cause.

K. G. S. Dorairaj.

GOSPEL TEAM TO JABALPUR

On the invitation by the Jabalpur branch of the N.M.S. to visit Jabalpur, we left Madras on the 5th May, for Jabalpur via Nagpur. The journey from Nagpur to Jabalpur was by bus, a distance of 175 miles and the journey was a most unforgettable one both by the sufferings and the bad luck that attended us. In the blazing summer heat of the Central India at about 12 noon the bus stopped under engine trouble in a wayside village. Two hours later, we were transhipped to another bus which took us only upto Seoni. We were stranded at this place at noon not knowing what to do. At long last, we boarded a bus at 6 p m. and reached Jabalpur at 11 midnight, missing our night meal. On the 7th evening, we were invited by the branch members of the N.M.S. for a meeting at the residence of Miss. Soule. Retd. Principal, Women's Degree College, Howabagh, Jabalpore, M P. The General Secretary spoke about the work of the N.M.S. On the 8th evening a public meeting was arranged in the English Methodist Church, where also the General Secretary spoke on the same subject. On the 9th (Sunday) the programme was as follows :

Howabagh Church, morning	The Rev. K. G. S. Dorairaj.
English Methodist Church, evening	,,
St. Paul's Church, Gomapur, morning	Mr. E. Paul Gnanabharanam
Assemblies of God' evening	,,
Central Methodist Church, Sunday morning	Mr. Paul Singh
Disciples Methodist Church, Sunday evening	,,

Our grateful thanks are due to the branch members who made all arrangements for our reception and particularly to Rev. Zahir Ahsan, Professor in the Leonard Theological College, Jabalpur, who played the host to us during the 3 days of our stay. Our thanks are also due to Mr. Paul Singh our Hony. Organising Secretary, of Madhyapradesh who took part in our Gospel team in Jabalpur.

E. Paul Gnanabharanam.

Report from Mr. F.S. Bhasme

Greetings in the sweet name of our Lord Jesus Christ.

We are grateful to God for His wonderful help. The day, 11th April, is important being the day of Christ's Resurrection and also for the National Missionary Society being the inauguration day of Muddebihal evangelistic work.

Bro. J.P. Ashwal and his brother with Crusade friends came over to Muddebihal on the Easter Day. Bro. J.P. Ashwal gave the introductory speech at the inaugural ceremony. Bro. Robert Louis gave a message basing on the text from the Acts of Apostles pointing out how the Apostles followed the rules for the spread of the gospel. Bro. E. Ashwal then led the group in prayer for continuing the work started and for winning souls for Christ. The whole group worshipped and gave thanks unto the Lord who liveth forever.

Bro. Suguna Master and I visited some villages. Bro. Suguna introduced me to his acquaintances. I am happy that I have met some people. *In Bederkudi* Bro. Akurmulla and his son-in-law Bro. Kashim, I.K. Mulla, Shallappa Sadan, I think were all baptised, nearly 1½ years ago. *In Kavsdimatti* there are two persons Bro. Bassappa Nadahalli and another young man Hanumantha Olikar. There we conducted a prayer meeting.

and a gospel meeting where some other persons also attended and heard the gospel. Somedays back we conducted a night meeting. It was very cloudy. But we came back safely. Then it rained heavily. We gave thanks unto the Lord.

Last night we visited Chellami, One person named Havamgouda is interested in the gospel. Bro Suguna Master Bro. Shokashi and I visited the place Chellami village is deep in the interior. It is difficult to reach there during rainy season because of black ore. Before the monsoon we shall visit interior village.

Rev. D. Elias writes:

We are all doing well by His grace and do hope the same with all. I came back to the station from Neyyor on 24th April. We had a very good time there. The tribal boys who came with me gave their testimony in the Neyyoor Home Church and glorified the Lord. They hope to send more workers from their Diocese. Many churches are interested in this work. I am sure the Lord will revive more tribal boys to be a real witness to their own people'

From D.S. Jayakumar, Thongumalai, Jawadhi Hills.

Respected Sir,

Warm christian greetings to you from the Jawadhi Hills. By His grace we are well and doing the work for the Lord. During these months we visited nearly fifteen villages. In every village the people received us kindly. They do hear our messages quietly but their understanding is very poor. The strength of the night school is down because the ploughing season has started. All the people are busy in their fields Sometimes we have some people coming to our house and we talk to them about Christ.

Next month my co-worker Mr. Arumanayagam is going to the Bible College in Madurai, so, he will be leaving the station in the first week of June. So, there is a need for a worker in his place. Please pray for this. Even though we are living on the hills, the climate here is very hot. Please do pray that God may grant us good health, so that we may be used of the Lord in His vineyard. Please do pray for people whom we have contacted. and for the children so that they come to the night school regularly.

Sd. D.S. JAYAKUMAR.

Rev. Edwin Sherring, Dabra, M.P. writes as follows:

I was able to visit four places for evangelistic work in Datia district After my morning prayer with Punjabi christian named Arjun Singh, I gave him my New Testament in Hindi. We have sometimes some song services with the Punjabi ladies and children during our night prayers. The children are learning the Ten Commandments and some biblical verses.

On Palm Sunday, I attended the church service at Jhansi. Dr. Ebrard gave a very interesting message to a large gathering. I was given some part.

Good Friday along with the others I spoke on one of the words uttered by our Master from the cross. On Easter Sunday we had a large gathering at the church service. Mr. David and the Rev. Russel requested me to join them in the Christian Mela. I gladly agreed. Please pray for my work.

Monthly Report from Bageshwar

Thanks God for His guidance during the month.

I visited 3 villages during the month and also visited some families. I generally talked about our Lord's Crucifiction and Resurrection. Some people asked questions about His death and rising. I could not explain to them to their satisfaction; at any rate the people took interest. I sent Easter messages to non-christian friends who were pleased to receive the messages.

I conducted church services on Palm Sunday, Good Friday, and Easter day among small gathering of Christian families. I personally met many people on Good Friday and Easter.

We may kindly be remembered in your prayers.

Sd. B. Singh.

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Letter from the Organising Secretary for South India

Dear friends,

Praising God, I have come to the end of another month in God's work. I was asked by the General Secretary to attend the Tamilnad Church Assembly which met at Puthoor in Trichy. The chosen theme for the conference was "Christian in a Secular World" There in the conference I was given an opportunity

to say about the N.M.S, work. I want to express my thanks to the convener of the conference for giving the time. At the conference I was able to meet the clergy of Trichy, Tanjore diocese and others. It was a joy to meet them in the name of the N.M S I hope that I can get the co-operation from them as I do the organising work.

On the 9th May, I was invited by the Ponmalaipatti T.E.L. Pastor, to speak about the N.M S work. Then I had a short trip to Nagarcoil and Trivandrum where I could visit a few friends and preach in the L. M. Church, at Trivandrum.

The climax of the month's programme was the visit to Puri field along with the General Secretary, where Mr Paul Sanjeevi works. I was surprised to see the little congregation growing in grace. They worship in a small thatched shed. Though they don't have a church building, they were willing to contribute more than Rs. 1,0(0 to N M S work. Besides, they were planning to build up a new church building in the site. One member of the congregation has promised to support a worker in Bihar. These things show that it is a lively centre and a witnessing one. The workers and the Christians had to face police threat in the past. Yet they were for Him and are for Him and Him alone. Let us remember the little congregation in our prayers.

The worker Mr. Sanjeevi alone had to carry on the work. He needs a companion to work along with him. It was good that we had a timely visit to the area, when he was thoroughly discouraged Please pray that God may give another worker for his support.

The ashram compound needs to be fenced and a septic latrine is needed too.

Puri is one of the famous holy places of the Hindus. Every day thousands of people are visiting that place. The famous Hindu temple in Puri is within the State of Orissa. Orissa has got a population of 17.5 million people; out of which approximately one percent are christians. Do we christians, who say that we are christians from our grandfather's time or even from the 1st century, realize our responsibility in bringing these people of Orissa to Christ? Let us dedicate our time, money, talents and our children for him. God wants us to spend them for His own cause.

The people in the early Church, had to under-go persecutions, trials, and even imprisonments. Though they were severely warned not to preach about the risen Lord, they had the boldness to witness and preach about Him When they were arrested and kept in prison, the Church was praying for

them. We see in Acts 12:5 "Peter therefore was kept in prison, but prayer was made earnestly of the Church unto God for Him." When one among them was imprisoned the whole church was behind him, not in persuading the authorities to release him. It is true that the prayer was the key to unlock the prison doors. We should not limit the power of God. We are expected by Him to pray for our own country, which is still in darkness that it may see the light.

A fisherman does not try to catch fish from the sea-shore, but he goes right into the deep sea and spreads his net and catches fish. Are we ready to face any hardship to get His aim fulfilled? We Christians who have the burden for India and her people have to get down on our knees and pray. Soon the open doors may be closed for the Gospel. But, this is the right time to shed tears for our fellowmen. Let our hearts cry to the Lord for the deliverance of our people from the bondage of sin and Satan.

May the Lord help us to see the need and work for Him.

T.T.S. ARASARADI,
Madurai—10.

Yours in His Servicce,
Sd. J.M. JAYASINGH.

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A Hundred Indian Witnesses To Jesus Christ

(By the Rev. P.J. Thomas, Marthoma church, Eraviperoor, Kerala.)

82-Sister Alphonso

Just one more Christian witness of the Roman Catholic persuasion, this time, a woman devotee. This witness too is from Kerala.

Sister Alphonso was born on the 19th. of August, 1910 and died on the 28th. of July 1949, barely 36 years of age. But the name and the fame she left behind is really stupendous in its influence. Her mode of witness was not along the line of preaching or teaching or even social service as is common with such Sisterhoods, but that of a life of deep divine fellowship and prayer for others. It arose out of a heart full of pure love and devotion. Hers was a mission to love and to suffer.

Sister Alphonso's maiden name was Annakutty. The name Alphonso was given her at the time of her entry into the Convent after the great scholarly saint Alphonsus Lighurie who lived in Naples in the years 1696-1787. Annakutty's mother passed away soon after her birth with the result that she was brought up by an aunt. From very early in life she had an yearning to live a life of prayer and communion with the Divine, in

a setting which is conducive for it. It is said that when she was a young girl she had a vision of a nun who appeared and advised her to become a nun. This happened in a mango-grove near her aunt's house and she used to recollect and point to that spot as the place where she got the call for the religious life.

The aunt and the uncle had plans to see her through the school and to get her married and properly settled in life. In the school, Annakutty occupied a covetable position. She was high up in the classes and was elected to the post of Secretary of their Literary and Debating Society. She was noted for her abilities in eloquence and for studious habits. In her 18th. year, she was sent to a boarding school Then she went to the High School where the report says that she took pains to remember even the minor things said in the class Everywhere she earned a name for devotion to God and for godly character.

The foster parents were all the time making plans for the adopted daughter. Actually, this started in her 13th. year. She was totally against it but she found it difficult to dissuade them from this. So what she did was to put her foot in the fire so as to get burnt and disabled and disfigured. Afterwards, when the foot was healed there was another marriage proposal. This time what the poor girl thought of doing was to make herself blind. She was sure she could serve God all right even if she was a blind person. Some one told her that a certain herb would serve the purpose of blinding the eyes and she applied it; but some how it did not work! Finally she got the courage to tell her uncle that she was determined to lead an unmarried life. When the aunt again insisted, her reply was significant: "I have pledged my word to THE DIVINE LOVER".

Finally she entered the Convent. It was in the year 1936. It was known as the Convent of Poor Clares. Her vocation was, she would say, to keep company with the Lord in His troubles". As she was given the veil of the Postulent, she felt she was in the seventh heaven. But soon suffering started. She became subject to all kinds of physical troubles: Haemorrhage, vomitting, swelling, ulcer etc. She had to suffer also from sleeplessness and pain of mind and body. She become permanently bed-ridden But the life of love towards the Heavnly Bridegroom was relentessly held on to. It was a life of regular suffering for the Lord and with the Lord. Many and marvellous were the answers to her prayers for others-sick, suffering, and sorrowful. People heard about this suffering saint and flocked from far and near for advice and for help through prayer, and intercession. The Bishop of the Diocese used to tell her "The affairs of this diocese are in your hands". Some one seems to

have asked her "After all, what are you doing?". Her reply was "I Love."

Even inside the four walls of the convent other troubles did not spare Sister Alphonso. One night a thief entered her room and removed some boxes. The fright caused by this had very bad effects on her mind. A lustful doctor who came to attend on her during her illness gave her some trouble, according to the biographer. Towards the closing part of her life, she suffered from loss of memory. But the heart was full of love for the Lord and for the people, the mind calm and the face shining with a heavenly reward.

Enquiries are going on for the beatification and canonisation of Sister Alphonso, according to the tenets of the Roman Church.

An Appeal

If any of our good friends can come forward to get us a new or secondhand projector (a handy one) which couid be worked by electricity or battery, for our work at Jawdhi Hills, we shall be very grateful.

General Secretary.
N.M.S.

Subscriptions received in the month of May 1971

	Rs.	P.
Uttar Pradesh:		
Mr. U S Barar, Debra Dun	10	00
„ S Hira Lal, Robertsganj Church Holy week collection	20	40
Thro' Mr. J Das, Kanpur Branch	20	00
Mr. R. K. B. Gill, Allahabad	10	00
Thro' A. V. Singh, Methodist Junior Boy's School, Allahabad	41	75
Treasurer, Lucknow Branch	100	00
Total	202	15
Punjab:		
Mrs. H. J. Thakur Das, Amritsar, Annual contribution	10	00
Mrs. D. Bannerji Chandigarh	50	00
	60	00

	Rs.	P.
Madhya Pradesh:		
Dr. P. A. Abraham, The Christian Fellowship Hospital, Rajnandgaon	300	00
Dr. A. N. Daniel, Gunderdehi	10	00
Mr. Fletcher Roy. Champa	2	00
„ T Thomas, Howabagh Methodist Church, Jabalpur	93	28
Thro' Rev. Edwin Sherring, Dabra		
Sub. G. A. Prakasham	5	00
Mr. I. Dixion	1	00
Miss A. C. Martha	3	00
Mr. H. Spencer	1	00
„ H H Singh	1	00
Mrs. Samuel Sampson	1	00
Rev. & Mrs. E. Sherring	5	00
Mr. & Mrs. Godfrey Paul	1	00
„ Job C M.	2	00
„ H. Sherring	0	50
„ Em. Parashad Basai	0	50
„ Benji Masih	4	00

	Rs.	P.
Mr. D. V. Hoffman	3	00
,, D. V. Hoffman, special gift	10	00
	443	28

Delhi :

Mr. Francis Pershad, Delhi	30	00
,, B. C. Ghose, New Delhi	7	00
	37	00

Orissa :

Treasurer, N. M. S. Puri Branch subsidy towards the Librarian at Puri	30	00
Treasurer, Pentacottah Church	32	00
	62	00

Kerala :

Mr. K. I. Varghese, Alleppey, Annual contribution	15	00
Subscription from Calicut Branch	146	00
Thro' Sr Karuna Jacob, the contribution from the Associates' Fund	50	00
	211	00

Maharastra :

Thro' Mr. J. P. Ashwal, Bombay	272	25
Bombay branch, towards the salary of the evangelist at Muddebihal	400	00
A servant of the Lord, Bhandup	200	00
Thro' Mrs. A. R. Bidari, Kolhapur		
Miss K. Basutakar	7	00
Dr. Miss B. R. Bidari	5	00
Dr. Mrs. Tivade	5	00
Dr. R. Ranade	5	00
Mrs. H. Sadalge	5	00
Dr. A. Amanna	2	00
Miss M. Thomas	1	00
Mr. S. S. Rambhise	2	00
Mrs. S. M. Rubdy	12	00
Miss M. Nadugaddi	2	00
Mr. & Mrs. H. Eikos	2	00

	Rs.	P.
Mr. J. Thomas	2	00
,, V Waghamare	1	00
Miss S. Lad	1	00
,, N. Chougule	1	00
Mr. Y. S. Potdar	1	00
Mrs. I. P. Sawant	11	00
,, S Sorte	1	00
Mr. S. Gaikwad	1	00
Miss K. Holkar	1	00
Mr. M. G. Waghamare	1	00
Miss P. Chinchwadkar	1	00
Mr. A. Peters	1	00
,, Y. B. Kamble	0	50
Mrs. S. Chopade	0	50
Mr. S. Kamble	0	50
,, D. Chougle	0	50
,, V. Sonule	0	50
Mrs S. Samudre	0	25
Miss S. Londhe	1	00
Mrs. S. Malap	1	00
Miss V. Chinchwadkar	1	00
	947	00

Bihar :

Treasurer, St. George's Church, Jamshedpur	190	00
Mrs. J. R K. Sircar Patna	25	00
Mr. D. A. Sighamoney, Jamshedpur	12	00
	227	00

Andhra Pradesh ,

Mr. V. Cormaty, A. P.	15	00
Thro' Rev. Dr. A.C. Abraham, Hyderabad		
Dr. Dwarkabai, Hyderabad	30	00
Rev. Dr. A. C. Abraham	10	00
Mr. A. J. Pathyanadhan	6	00
	61	00

Mysore :

A friend, Bangalore	300	00
Mr. P. Mohandas, Bidar	5	00
,, Hanock Master Bidar	5	00
Thro' Mr. J. David, Bangalore		
Mr. Manuel	10	00
,, E. W. C. David	15	00
,, M. Alexander	10	00
,, V. M. Abraham	10	00
,, J. David	10	00

	Rs.	P.
Miss S. Jaganathan	10	00
Mrs. G. Muliyal	10	00
,, Sebastian	10	00
,, G. R. Jacob	10	00
,, Grace Sathyaraj	10	00
,, V. Kingsley	10	00
A friend	5	00
Dr. C. S. Pichamuthu	10	00
Thro' Mrs. Tara David of Baldwin Girls' High School Bangalore		
Miss S. Christoper	4	00
Dr. S. Kashiram	12	00
Miss John	2	00
,, Neela Chandrasekar	2	00
,, Jacob	2	00
,, Royal	4	00
,, S. Singh	5	00
,, I. Wells	10	00
,, A. Tillon	12	00
,, Baldwin	12	00
,, D. Coronica	1	00
,, J. Fritchley	12	00
Mr. J. David	6	00
Mrs. Hensmen	5	00
,, Sargunaraj	14	00
,, K. Dennis	5	00
,, Antonio	2	00
,, Jacob	2	00
Staff of Goodwill girls' hign School Bangalore	27	00
Mr. J. Daniel, annual Subscription	12	00
	577	90

North Tamil Area :

Mr. S. V. Thondaimon Tirupattur	5	50
,, I. Jacob, Arakonam	5	00
,, V. N. Daniel, Vellore	5	00
,, J. D Austin, Coimbatore	10	00
Secretary, Chapel Committee Christian Medical College, Vellore	200	00
Thro' Rev. K.G.S. Dorairaj		
Rev. Fr. A. Chinnaswamy Pothanur	5	00
The Presbyter, St. John's Church Mettupalayam	10	00
Mr. David John, Glercranie	10	00
,, S. Jesudass Mani. Coonoor	5	00
,, J. P. Dinakaran, Coonoor, Annual contribution	25	00
,, A. Stephen, Conoor, Annual contribution	25	00
Miss L. Devanesan, Coonoor	10	00
Mr. Victor Kumaraswami,,,	2	00
Wesly Church, Coonoor	20	46
Mr. P. S. Durairaj, Katpadi	20	00
,, P. V. Mathew. Coonoor	5	00
,, George Gnanasiromani. Coonoor	25	00
,, D. L. Sundararaj. Niligiris	10	00
,, J. D. Asirvatham, Coimbatore	10	00
Thro' Mr S. Athisayam Vethamani, Kanchipuram	18	52
Mr. Paul Kirubanahan, Mettur Dam	5	00
	431	48

South Tamil Area :

Mrs. Premabai Khader. Thanjavur	3	00
Miss D. Elva Punitha, Madurai	10	00
Thro' Rev. K. G. S. Dorairaj		
Mr. J. G. Chelladurai, Karur	10	00
Dr. S. Henry, Chinnadhara puram	25	00
Miss M. Addicot	10	00
Mr. Y. B. Davis, Dharapuram	2	00
Miss P. Gurumonickam, Senior Basic Girls' School Dharapuram	10	40
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Mr A. S. Jesudasan, Kulithalai	5	00
,, M. R. Ponniah, Sankaran koil	10	00
,, G. Issac Sathiaraj Tinnavelly	10	00
Mrs. Rajamani Jacob, Madurai	25	00
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Thro' Mrs. H. Fenn George, Ladies Missionary Auxiliary, Nagercoil	25	00
Mrs. Gurumoni Sundararaj, Ulundurpet	2	00
Thro' Mrs. R. Kurien, Dindugal contributions from friends	250	00
Thanksoffering by Mrs. & Dr. Kurien, Dindugal	50	00
Rev. J. M. Jeyasingh, Thanksoffering	10	00

	Rs.	P.
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Rev. Joseph John, Chittor Dt. towards the deficit	100	00
A Friend	5	00
Dr. Mrs. M. Monsingh, Trichy	10	00
	1148	20

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Master Thomas Thomas Prozhikala, Ankola	5	00
Master Samuel Thomas Prozhikala, Ankola	5	00
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	22	00

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3/4 Brick by Mrs. Mary R. Sulochana, Karur (Thro' Rev. K. G. S. Dorairaj)	75	00
	75	00

Special Gifts :

A friend, towards the construction of an hospital at Jawadhi Hills	1000	00
	1000	00

Field Receipts :

Muddebihal	40	00
Ishapanthy Ashram	128	00
Jawadhi	19	90
Dabra	3	84
Bageshwar	5	00

Thro' Rev. J. M. Jeyasingh Organising secretary for Tamil Nadu

Mr. T. N. Samuel, Trichy	50	00
,, D. P. Joshua, Nagercoil	5	00
Mrs. Gnanatheepam, Mondaikod	2	00
Mrs. & Mr. D. J. Victor, Nagercoil	5	00
Mr. & Mrs. Devasahayam, Nagercoil	3	00
Mr. & Mrs. P. Bensam, Nagercoil	5	00
	266	74

Total Madras City collections in May 1971 Rs. 770/25
Total Income for the month of May 1971 Ks. 6542/-
Total expenses for May 1971 Rs. 7908/41

Madras City :

Collections received in the office directly in the month of May 1971.

Mrs. Vijayaratnam Dhanraj, Royapettah thanksoffering	5	00
Mr. D. F. T. Suriya, Royapettah, thanksoffering	5	00
Thro' Mr. G. Devaraj Kilpauk	40	50

Thro' Mr. D. S. Dharmaraj Royapettah

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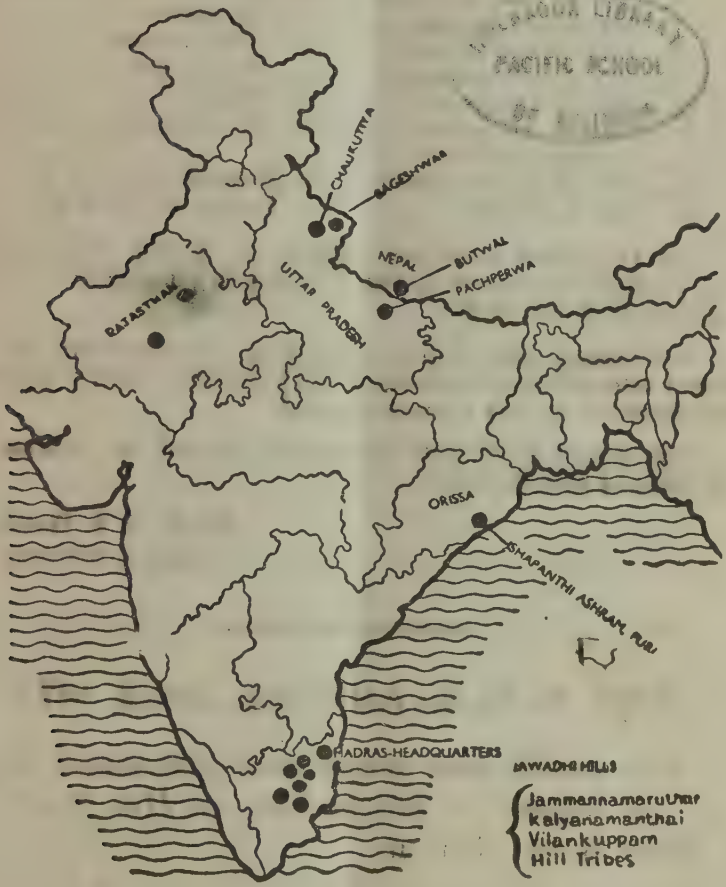
The National Missionary Intelligencer

Vol. LXV] AUGUST 1971 [No. IV

N. M. S. FIELDS



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13. Mr. R. Joseph — Vepary, Choolai etc.

All the above voluntary workers are kindly requested to send in their collections by the 25th of every month to facilitate publication in the N.M.I.

The friends who help in collecting contributions for the annual sale will have individual authorisation letter and they are requested to give recepts as usual.

The receipt book with counter-foil should be returned to the office in tact for audit.

Sd. K. G. S. Dorairaj
General Secretary

THE N. M. S. ANNUAL SALE 1971

The annual sale which was announced to be held on August 14 will be held *on 11th Sept. 1971* at Balar Kalvi Nilayam.

All friends are kindly requested to pray and send in their Contributions.

The National Missionary Intelligencer

Vol. LXV] AUGUST 1971 [No. ---

WHY MISSIONARY INVOLVEMENT?

by Theodore Williams

Gen. Secy. Indian Evangelical Mission

The great pioneer missionary to Burma, Adoniram Judson, was once asked, 'Was it faith or love that influenced you most in going to Burma?" Judson replied. "There was in me at that time little of either. I was once out in the woods behind and over when I was almost disheartened? Everything looked dark. No one had gone out from this country. The way was not open. The field was for distant, and in an unhealthy climate. I knew not what to do. All at once Christ's last command seemed to come to my heart directly from heaven. I could doubt no longer, but determined on the spot to obey it at all hazards for the sake of *pleasing the Lord Jesus Christ*. If the Lord wants you for missionaries, He will send that word home to your hearts. If He does so, you neglect it at your peril."

The question is often asked, "Why have missionary involvement?" Perhaps these four points on "The logic of missions" may be sufficient to answer that question:

We face a humanity that is too precious to neglect.

We know a remedy for the ills of the world too wonderful to withhold.

We have a Christ who is too glorious to hide.

We have an adventure that is too thrilling to miss.

Is this logic good enough? All mission is God-centred if it is Biblical. It is God's mission and not ours. It is based in Him and not in us. The need of perishing souls and the small percentage of Christians is not good enough reasons for missionary involvement. A study of the Scriptures indicates that missionary involvement is rooted in the *eternal purposes of God.*

From the beginning, it was God's plan to reach all nations with the message of redemption. In His promise to Abraham, God said, "I will make of you a great nation, and I will bless you and in you all the families of the earth shall be blessed." Genesis 12: 2, 3. In psalm 67: 1, 2 the Psalmist sang, "May God be gracious to us and bless us and make His face to shine upon us, that thy way may be known upon the earth, the saving power among all nations" In Ezekiel 38: 23 God says, "I will show my greatness and my holiness and make myself known in the eyes of many nations. Then they will know that I am the Lord."

It is not correct to say that the God of the old Testament was a narrow tribal deity localised in His plans and activities : He is the Sovereign Lord who has planned and purposed the redemption of all mankind. It was his will that Israel, His people, should be a missionary nation to the whole world. But they failed tragically. So now it is His will that we should be involved in His mission. When we do so, we link ourselves with His eternal purpose.

Secondly, missionary involvement is rooted in the *love of God* as manifested on the Cross In II Corinthians 5:14, 15 Paul says, "For the love of Christ controls us, because we are convinced that one has died for all; therefore all have died. And He died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised," Paul says this when he is speaking about the ministry which God had entrusted to him. There can be no real missionary concern without a vision of the Cross.

There is nothing sentimental about this love. It has to do with our attitude. Paul says that in the light of the Cross "from now on, therefore, we regard no one from a human point of view." It is this "point of view" that urges us to be involved in the task of taking the gospel to all nations. We look at men with 'Gospel Glasses and we see them as those for whom Christ has died. Then when we consider how much He has loved us we have to say with the apostle Paul in II Corinthians 5: 14 *"For the love of Christ leaves us no choice."* (NEB). In the light of his love, all self-centred living and self-indulgence must melt away, until there is nothing that we would not do for Him.

"Were the whole realm of nature mine.
That were an offering far too small."
Love so amazing, so divine.
Demands my soul, my life, my all.

Missionary involvement is also rooted in the *final consummation of God's purpose* **in history. This is what brings a sense of urgency to it. In Matthew 24 Jesus is speaking about the end-time. Having given the signs which would usher in the end of the age, He says, "And this gospel of the kingdom will be preached throughout the whole world, as a testimony to all nations;** *and then the end will come.*" **Matthew 24: 14 The coming of the "end" has something to do with the preaching of the gospel to all nations. In Revelation 7: 9 John, speaking of the "end" says, "After this I looked, and behold a great multitude which no man could number, from** *every nation*, **from** *all tribes and peoples and tongues*, **standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands." Can you imagine this awe-inspiring scene? Will there be some from the Kulu Valley, from West Asia, from the Juangos and Bhuyans of Orissa, from the Andamans and from Tehri in that crowd ?**

As long as there is even one tribe or tongue or nation unreached, the climax and consummation of human history and the coming of our Lord will be delayed. How urgent it is then to take the gospel to every nation! How much of your praying and giving is devoted to this purpose—to take the gospel to the unreached? While we are witnesses in the places where we are we should also consider the frontiers, the unreached areas.

In Romans 10: 14, 15 Paul poses the challenge, "How are they to believe in Him of whom they have never heard? And how are they to hear without a preacher? And how can men preach unless they are sent?" In the light of this, there can be only two groups of believers—the going group and the sending group. Everyone of us must belong to one of these. Otherwise, we shall fail in our discipleship to Christ.

Will you be a goer or a sender?

(The above article was published in the Karnataka Church Magazine, Bombay)

EDITOR'S NOTE

AN IRREPAIRABLE LOSS

We deeply regret to inform our readers about the sudden death of Mr. J. Amoda on 28th June, 1971 night due to heart attack at Belgaum. It is an irrepairable loss to the Society. By his death we lost a dedicated voluntary worker, who to the last worked for the Society. His last collection was Rs. 45/- which was sent to us by Mr. Kaunds with whom he was staying. The Society met his funeral expenses. A brief sketch and estimate of his life appears elsewhere in this issue. May Lord bless him with His eternal joy and fellowship.

2. THE MADRAS ANNUAL SALE

I am glad to inform, that the Madras Annual sale will be held on the 11th September '71 as a full day sale, as per the Area Committee's decision. It was postponed from August 14th to September 11th, due to lack of time for preparation.

May I, on behalf of the Society, request the readers, and friends to pray for the success of the sale, and also send in their contribution liberally, as the demands on the Society increase year by year.

3. FINANCE

We are publishing the budget of anticipated income for the year 1970-71, and the actual income for the quarter April, to June '71 below.

These are usualy lean months, when expenses are more and the income is less. So, we request friends, the branches, and the Area committees to go through the account and help the Society to meet both ends meet. On behalf of the Society, I would be grateful for your kind co-operation and help.

STATEMENT OF INCOME

Budget for 1971 - 72 and the Income for the First Quarter April—June '71

	Places	Budget Amt.	April	May	June	Total
1.	Punjab	500-00	—	60-00	—	60-00
2.	Uttar Pradesh	9000-00	831-00	202-15	122-00	1155-15
3.	Delhi	4000-00	37-00	37-00	37-00	111-00
4.	Bengal *	2000-00	—	—	—	—
5.	Assam	500-	—	—	—	—
6.	Bihar	500-00	12-00	227-00	12-00	251-00
7.	Orissa	1000-00	100-00	62-00	115-00	277-00
8.	Rajasthan	500-00	5-00			5-00
9.	Maharastra	9000-00	58-00	947-00	1036-25	2041-25
10.	Gujarat	500-00	300-00			300-00
11.	Madya Pradesh	300-00	544-50	443-28	105-00	1093-78
12.	Andhra Pradesh	1500-00	13-00	61-00	180-00	254-00
13.	Kerala	5600-00	41-00	211-00	12-00	264-00
14.	Mysore	7700-00	202-00	577-90	209-25	989-85
15.	North Tamil Area	6700-00	132-34	431-48	50-61	614-43
16.	South Tamil Area	8000-00	817-30	1148-20	685-80	2651-30
17.	Madras City	23000-00	1145-50	773-25	862-75	2781-50
18.	Outside India	2000-00	717-95		17-55	735-50
19.	Miscellaneous	5000-00	890-00	455-75	349-29	1695-04
20.	Birthday Gifts	300-00	12-00	22-00	5-00	39-00
21.	Interest	3500-00	1563-54	419-15	209-62	2192-31
22.	Field Income	2000-00	143-17	265-74	109-51	519-42
					Total Income	18030-53

Expense for the Quarter Rs. 26330-56

* Rs. 750/- received from Bengal for 1970—71.

K.G.S.D.

A HUNDRED INDIAN WITNESSES TO JESUS CHRIST

(By The Rev. P.J. Thomas, Mathoma Church, Eraviperoor, Kerala)

83 Dr. Savarirayan Jesudasan

The world famous Dr. Jesudasan of the Christkula Asram, passed away from us just two years and a little more ago, and readers of the N.M.I. will be having recollections of reading about him in the very columns of this magazine still fresh in their minds. Many will be cherishing memories of meeting him and hearing him talk. But this series cannot any longer put off including his name among the One Hundred Indian Christian witneses. He was one of the most eminent of them from any point of view. He had a very distinguishing contribution to make towards the cause of Christ in this country. He lived a fairly long life up to eighty seven and we had better have him as the eighty-third in this array of Christ's witnesses.

The Christukula Asram has just celebrated its Golden Jubilee this year and has published a Souvenir in that connection. But with all that people seem to forget the great founder of the Institution and the pioneer of the Christian Asram movement and the cannot afford to forget him like that.

Jesudasan's forefathers became Christians about the year 1690 before a Protestant missionary set foot in India. It was due to the preaching of a Jesuit Priest that one Narasimhamoorti Pillay accepted Christ as his Saviour. It was none other than the great great grand father of our hero. Some one hundred years afterwards one branch of the family with the name Savariraya Pillay left Roman Catholicism for Protestantism The Roman Catholic origin is plain from the name Savarirayan. It is a fully Dravidianised form of XAVIOUR. This name goes back to the famous Francis Zaviour of the Portughese mission.

Our last two witnesses in this series were, as the readers might remember, Roman Catholic devotees of Christ. One could see the mixed reaction given to that step taken by this writer and the publishers. Happily one of the leaflets received by the writer contained a fine quotation such as "We oppose the Roman Catholic System, not the Individual". In Jesudasan we find one who had Roman Catholic forefathers, who himself was a Protestant, and a staunch one for that matter, but one who could get on very amicably with members of the Roman Church. One would like to quote from a letter from a Jesuit Father in the De Nobilee's College, Poona, thanking Dr. Jesudasan for sending a copy of the Selections from the Diary under the captain 'A Pilgrim of Life". "I have read your book and found it

most interesting and inspiring. One can only thank God for His great graces and your co-operation with them. I am putting the book in the Library of the seminary here and it will thus be available for the more than 400 students studying here for the priest-hood from all parts of India. I am sure many will find inspiration from it". This is how Catholics and non-Catholics move with each other today.

The mind and spirit which brings about this attitude is found in one of the quotations in the Diaries of Jesudasan. This time it is from one Rev. Father Faber :—

> " But we make the love too narrow
> By false limits of our own,
> And we magnify the strictness
> With a zeal He will not own,
> For the love of God is broader
> Than the measure of man's mind
> And the heart of the Eternal
> Is most wonderfully kind."

Jesudasan's like-sketch must be very briefly put down as far as this article is concerned. It is hoped that a fully-documented, exhaustive biography making use of the rich resources of the Voluminous Diaries will be undertaken by somebody. Born on the 31st. of August, 1882, in a village near Palamcottah in the Tinnevelly District of Tamil Nadu, the child was given the name Jesudasan which means Servant of Jesus. He had his education up to the F.A. in the St. John's college, Palamcottah. The father had aspirations of getting him into the ministry. But the boy who was already full of the spirit of service chose the line of medical training and went to Madras. It was there that he made the acquaintance of his life-long bosom friend, M. N. Abraham, later the renowned Bishop Abraham of the Marthoma Church. Jesudasan has written in his Diary that he found in M. N. Abraham a young Syrian Christian very different from other Syrians in their attitude to non-Syrians. From Madras after taking his medical degree in 1909 Jesudasan went to Edinburgh for higher studies. In 1911 he accepted a job in Ceylon, but very soon at the time of the first world war owing to the dearth of doctors, Jesudasan responded to a call to go and work in a Mission Hospital in London. It was there in 1915 that the chance meeting with Forrester Paton, a medical student took place. A friendship soon developed and it became fruitful in the Asram and the wonderful fellowship of the Chinnannan (young brother) Paton, and Periannan (elder brother) Jesudasan of Tirupathur. It is long long story and we leave it at that for the present. The Christukula Asram housed within it a Hospital, a school, an orphanage, a library, as well as a Fellowship Home for members and volunteers.

The Doctors travelled wide and had contacts with thousands of friends. They undertook mission Journeys to other countries in almost all the continents of the world. They had a trip to the Holy Land having in their company their great friend Bp. Abraham. We cannot go into the whole story now. It was only during the last one or two years that Jesudasan was obliged to keep within doors owing to ill-health. On the 19th. of April 1969 he went away to be with the Lord whom he loved and served with such whole hearted zeal and perseverence. We can only just put down one by one the many distinguishing characteristics of his life and activities in the briefest possible manner :—

(1) A highly qualified and efficient Surgeon, Jesudasan at the same time was a full-fledged Evangelist deeply involved in the Ministry of God's Saving Word. (2) He was the pioneer of the Christian Asram movement—an attempt to commend Christ to India through a life of brother-hood, humble and free service to the poor and needy villager, a life of simplicity and frugality, and a bias towards indigenisation of the Christian Faith. (3) The ideal of celibacy was strictly upheld by him and his group. (4) Jesudasan was rather vehement in his partiality for an Indian Christianity (Indian architecture in church construction, Indian music, dress, Indian manner of worship with Namaskanam, archenas, prostrations and utterance like OM! Shanti, Shanti, Shanti etc. (5) A friend of Mahatma Gandhi and the freedom struggle, Jesudasan had the privilege of receiving Gandhiji in the Asram and of visiting the Father of the Nation in Wardha. On arriving at the Tirupathur Asram Gandhiji exclaimed "I feel like coming home". At Wardha Jesudasan was persuaded by Gandhiji to write a book on Village Health and Health Workers. (6) Dr. Jesudasan was a writer and singer of Tamil Lyrics. He enjoyed singing the meaningful and enriching English Hymns but he could not brook the idea of hearing Indian language songs in Western tunes. (7) Tall and stately in appearance, with a broad and protruding brow and bald big head, no one could forget him after seeing him once. (8) A great friend of thousands in all parts of the globe, he kept contact with them through correspondence and occasional visits where ever possible. (9) In conversations as well as in speech-making he could hold the attention for long never becoming dry or paltry. (10) A passionate devotee of the Lord Christ deeply in love with Him, he was a believer in prayer with fasting. He never claimed to be a saint. He had his own fults and failings which he honestly admitted. Here is a prayer, one of many which can be culled from his Diaries; (it is a clear evidence of the kind of man that he was and the the spirit of devotion that characterised him):—

"My Heavenly Father, O my all in all, my sweet Lord Jesus, my king, Saviour and Lord, may Thy comfort and encouragement abide with me. Bind the Sevaks (the workers forming the brotherhood) of this Asram by the strong cord of Thy love, together. Keep us away from all things that would divide us. Unite us by Thy love so that others may find out that we are Thy disciples."

MR. J. AMODA (1895-1971)

Mr. J. Amoda was a veteran of the Honorary workers of the National Missionary Society of India and was one of the untiring workers. He joined the N.M.S.in July 1925and continued to render his service till he breathed his last on the 28th June, 1971, at his residence in Belgaum Mysore State.

Mr. J. Amoda

He endeared himself to the N.M.S. On his retirement from the Government Secondary Training School in Mangalore in April 1952, he dedicated himself fully to the work of propagation of the Gospel. He lived a simple and hard life and nothing pleased him more than journeying from place to place taking shelter as needs be on the railway platforms or in way-side restaurants/rest-houses.

And, not content with his work in the sun, he loved to visit the N M.S. friends at night with a hurrycane lantern in hand. His pleasure was to trek the rugged foot-paths with a pair of chappals old or wornout for foot-wear. Whenever he attended the N.M S. Meetings or conferences, it was his keen desire to make friends with the people known or unknown to him

and enlist them as the sympathisers, doners and workers for the Gospel.

By perseverance he was able to establish N.M.S. Branches in several places like Udipi, Kasargod, Mangalore, Miraj, Kolhapur, Bombay, Belgaum and in such other places he visited.

His selfless service bore good fruit and all the N.M.S. Branches in these areas showed life with remarkable endeavour and success.

When he visited Bombay last year, he was thrilled, to see the progress that had been made on this side of the country, especially for the responsibility with which the N M.S. activities were maintained in the new fields of Muddebihal, Bijapur Districts. Mr. Amoda served the N.M.S. in an honorary capacity for as many as 46 years—a period more than half his life span—much of which time was spent in the cuse of the Gospel.

Mr. Amoda served on the N M.S. All India Council as well as on its Executive committee upto 1965, the year of the N.M.S. Diamond Jubilee which concluded its celebrations in Vellore.

His early life:

Mr. Amoda was an orphan brought up by the German missionaries at Mulky—The boy was educated in the Mission High School, where he exhibited his talents of music in playing the organ.

He took great interest in advanced music and became a good tenor singer and organist. After his High School, he took Teachers training and retired in 1952 from Government service.

Besides being an active worker in the N.M.S., Mr. Amoda took pleasure in social service too. This earned for him a good name and respect from the people. He worked also an an Hon. Treasurer in the Friend-in-need Society of Protestant Christians Mangalore for some time. This was the opportunity for him to get to know the poor people and give them help. From 1948 to 1951, Mr. Amoda was Elder of the United Basel Mission Shanti Church, Balmatta, Mangalore.

It was Mr. Amoda, who was instrumental in forming the Balmatta Musical Associotion in the year 1926. He took pains to see that it was well established with continuity. He was the Musical Director of the Assoation for many years and conducted Choirs and Concerts (Vocal & Instrumental) on various occasions. He also took a leading part in the Centenary Celebrations of the United Basel Mission Church in India in 1934.

Mr. Amoda was a man of Prayer and of strong faith in the Lord, which was a source of inspiration and guidance. In the later part of his life, he devoted himself to the 'Healing Ministry'.

He kept his accounts of his transactions nearly, correctly and systematically and was meticulously trustworthy in money matters. He was a person of strict discipline and never sweared from truth to the best of his knowledge. If any monetary gifts were given to him, he would use them either for the N.M.S. Funds or for aid to the less fortunates.

Mr. Amoda lived a bachelor. This helped him to devote himself soley to the service of the Lord. Mr. Amoda lived a true Christian soldier till death.

Abridge From the Sketch Sent
by Mr. J. P. ASHWAL

THE COIMBATORE BRANCH

By the grace of God we could reorganize the branch, at Coimbatore. The following are the office bearers of the N.M.S. branch.

Patron : The Bishop

President : The Rev. I. Somasundaram, Christ Church.

Vice-President : Dr. M.P. Jesudason.

Treasurer : Mrs. Jesudasan.

Secretary : Mr. Newman, Principal's quarters, P.S.G.R.K College, Peelamedu, Coimbatore

Joint secretary : Mr. D. Augustine Selva Seelan, Lecturer in Chemistry, Agriculture College, Coimbatore 3.

J.M. JAPASINGH.

The National Missionary Society of India

(Madras City Area Committee)

The following members are appointed as office bearers of the Madras City Area Committee for 1971—72

President : Mr. W. L. Masilamani

Vice Presidents : Mr Raja Swamidoss
Mr. S. Robinson
Dr. Mrs. B. Rajaratnam
Mr. Ebenezar David

Hon. Secretary : Mr. D. S. Inbaraj

Hon. Treasurer : Mr. G. Devaraj

OBITUARY

We regret to announce the death of Mrs. Nesamani Gabriel, on the 22nd June 1971 Madras. She was much interested in Church and evangelistic work and helped the N.M.S. many times in its sale, and arranged for cottage prayer meetings. A memorial meeting was held at her place where the General Secretary of the N.M.S. dwelt on her services to the Society. Our sympathies to the members of the family.

We regeret to inform the death of Miss L. D. Oidmeadow, in Australia on 2nd May, 1971. The was one of our life members and gave the Society a small endowment. The was a dedicated child for India of a missionary family. The worked for long as the Principal of the present C.S.I. Girls High School, Woriur, Tiruchirapall. After retirement, from that post she worked as Manager of the C.S.I. Senior Basic Girls School, Karur and an evangelistic worker in the villages round about Karur. Though she left India about 20 years ago; her heart was with the people in India to the last.

Subscription Received in the Month of June 1971

	Rs.	P.
Uttar Pradesh		
Mr. P. P. Das, Aligarh	10	00
Thro' Mr. J. Das, Kanpur Branch	20	00
Mr. G. W. Farmer	2	00
Mrs. A. W. Farmer	1	00
,, A. K. Farmer	1	00
Mr. A. R. Farmer	1	00
,, A. Jethro, Nainital	12	00
Dr. I. M. Abraham, Nainital	75	00
Total	122	00
Madhya Pradesh		
Mr. Fletcher Roy, Champa	2	00
Thro' Rev. Edwin Sherring, Dabra		
Collection	46	00
Mr. & Mrs. A. James	6	00
Mrs. T. John	2	00
Mr. & Mrs. G A. Prakasham	5	00
Mr. R. R. Anallnk	10	00
Mr. J. Victor	5	00
,, V. Kumar	3	00
,, H. Spencer	1	00
Mr. & Mrs H. H. Singh	1	00
Mr. David Saffir	1	00
Mrs. V. Saffir	1	00
Miss Stella Saffir	1	00
,, Mable Saffir	1	00
,, Nancy Saffir	1	00
Master Nelson Saffir	1	00
,, Alexander Saffir	1	00
Rev. & Mrs. Edwin Sherring	5	00
Mr. & Mrs. Godfrey Paul	1	00
,, ,, Benji Masih Datia	4	00
,, ,, Emmanuel Parshad	1	00
,, ,, Job C. M.	2	00
,, ,, Hamilton Sherring	1	00
Mr. D. V. Hoffman	4	00
Total	106	00
Delhi :		
Mr. Francis G. Pershad, Delhi	30	00
,, B. C. Ghose, N. Delhi	7	00
Total	37	00

	Rs.	P.
Orissa :		
Thro' Mr. J. K. Das, Cuttack Branch		
Sri Nisikanta Das, Cuttack	15	00
Sri Srikanta Das	30	00
Miss G. Santra	10	00
Santra Sisters	60	00
Total	115	00
Kerala :		
Mr. K. A. George, Kerala	12	00
Total	12	00
Maharastra :		
Dr. & Mrs. A. J. Feltcher, Miraj	100	00
Mrs. L. D. Patil	25	00
Dr. & Mrs. M Kamble	10	00
,, ,, S. D. Olol	5	00
,, ,, S. M. Ranbhise	5	00
Mr. & Mrs, Kukde	5	00
Dr. & Mrs. Deb Sikar	20	00
Dr. & Mrs. M. S. Chopde	25	00
,, ,, M. A. Gaikwad	20	00
Mr. & Mrs. D. G. Masoji	12	00
Mrs. Othenial	5	00
Dr. & Mrs. N. G. Khabaee	12	00
Dr. S. D. Arawathgi	20	00
Thro' Rev. K.G.S. Dorairaj		
Mrs. N. Y. Halli, Poona	5	00
Bishop R.D. Joshi, Bombay	200	00
Rev. A. Sabharanjitham	10	00
Mrs. Irene Aman, Bombay	60	00
Thro' Mrs. A.R. Bidari		
Dr. & Mrs. D. S. Tivade	5	00
,, ,, A, Ammanna	2	00
Dr. H. Bidari	5	00
Miss Sophia Bidari	10	00
Dr. Miss B. Bidari	10	00
Mrs. H. Sadalge	3	00
Mr. H. Eikos	2	00
,, J. Thomas	2	00
Miss K. Basutkar	2	00
Mrs. S. M. Rubdi	2	00
Mr. S. S. Ranbhise	2	00
Miss S. Lad	2	00
Mr. S, Gaikwad	2	00
Miss S. Chopde	1	00

	Rs.	P.
,, S. Ranbise	1	00
,, M. Thomas	1	00
Mr. M. G. Waghamare	2	00
Mrs. I. P. Sawant	1	00
Miss V. Chinchwadkar	1	00
Mr. V. Sonule	1	00
Mrs. S. Malap	1	00
Miss S. Lindhe	1	00
Mr. Y. S. Potdar	1	00
,, V. Waghamare	1	00
Mrs. A. Peters	1	00
Rest of the Collections	0	50
Thro' Mr. J. P. Ashwal, Bombay	434	75
Total	1036	25

Bihar :

Mr. D. A. Sighamoney, Jamshedpur	12	00
Total	12	00

Andhra Pradesh :

Treasurer Nellore Branch	175	00
Mr. D. S. George, Kakinada	5	00
Total	180	00

Mysore :

Thro' Mr. J. David, Bangalore.

M/s. Mannuel	10	00
E. W. C. David	15	00
M. Alexander	10	00
V. M. Abraham	10	00
J. David	10	00
Dr. C. S. Pichaimuthu	10	00
Mr. H. Devanesan & Friend	10	00
,, A. J. Philip	5	00
Mrs. G. Sathiyaraj	10	00
,, G. R. Jacob	10	00
,, Sebastian	10	00
,, V. Kingsly	10	00
Miss S. Jagannathan	10	00
Mrs. K. C. Thangiah	5	00
Mr. & Mrs. K. A. Salins	25	00
Thiro' Mrs. Lilly E. Soans	33	00
Mr. P. Mohan Das	5	00
,, Hanode Master	5	00

Thro' Mr. A. Soans, Mangalore.

Mr. C. M. Soans	1	00
,, D. P. Pengal	0	50
,, W. S. Soans	0	50
,, H. F. Sunder	0	25
,, L. E. Souza	1	00
,, A. A. Soans	0	50
,, J. C. Samartha	1	00
,, H. B. Salins	1	00
,, G. H. L. Anselm	1	00
Mrs. Grace Bangera	2	00
Mr. T. C. Welmore	1	00
,, D. G. Jathanna	1	00
,, H. Shiri	1	00
,, A. Soans	1	00
Total	215	75

South Tamil Area :

Mr. G. Isaac, Kannivadi	3	00
Mrs. C. Anthony, Madurai	20	00
Mr. J. H. Samuel, Neyveli	5	00
Mrs. Gurumoni Sundarraj, Ulundurpet	2	00
Mr. T. Samuel, St. Peters High School, Tanjore.	49	00
Miss S. Devadasen, Sattur	5	00
Treasurer K. K. Diocese	544	80
Miss D. Elva Punitha	10	00
Mr. S. J. Samuel, Karur	5	00
Mrs. H. Fenn George, Ladies Missionary Auxiliary, Nagercoil	25	00
Mr. S. D. Manickavasagam	5	00
,, S. Chelliah, Thanjavur, Annual Contribution	12	00
Total	685	80

North Tamil Area :

Mr. P. V. Mathew, Coonoor	5	00
,, P. S. Dorairaj, Katpadi	20	00
,, Paul Kirubanathan, Metturdam	5	00
,, S. Vasan Devaraj, Coimbatore	5	00
,, S. Athisayamvethamani, Kancheepuram	15	61
Total	50	61

Birthday Gifts :

Mr. D. Thambidurai, Vepery	5	00
Total	5	00

	Rs.	P.
Sale A/c.		
Thro' Mrs. Chandraprasad, Madras-6	15	00
Total	15	00
Outside India :		
Mr. C. John Thomas, Klang, Malaysia	17	55
Field Receipts :		
Jawadhi	14	00
Ishapanthy Ashram	28	00
Butwal Nepal	20	00
Rev. G. Sherring	2	63
Bageshwar	5	00
Muddebihal	20	00
Thro' Rev. J. M. Jayasingh Organising Secretary For Tamil Nadu		
Koduvakarnam Estate Christians, Peemede	5	88
Women's Fellowship, Pykkara	1	00
Mr. & Mrs. Charles, Madurai	3	00
Mrs Sugomoni, Maduras	5	00
Mr. & Mrs. Monickavasagam, Madurai,	5	00
Total	109	51
Madras City :		
Collections received in the office directly in the month of June, 71.		
Mr. D. V. Daniel, Madras	3	00
,, E. Lazarus, Vepery, Madras-7	20	00
Dewan Bahadur D. Ananda Rao, Cathedral	25	00
Mr. Jeans I Jeyachandran, Royapettah	20	00
,, P. Devadasan, Madras-13	10	00
Headmistress, Bain School, Madras-10	141	50
Thro' Mr. D. S. Dharmaraj, Royapettah.		
Mr. S. Devaprasad	2	00
Rev. K. G. S. Dorairaj	3	00
Mr. D. P. S. Kanthan	2	00
,, Samuel, Masilamani	2	00
,, J. Barnabas	4	00
,, I. Jeyaraj	3	00
,, Frank S. Doriasamy	5	00
Mrs. Lily Victor	2	00
Mr. K Philip Rajagopalan	1	00
,, R. J. Christian	5	00
,, V. D. George	2	00
,, J. H. A. Backiaraj	3	00
,, Elias Devasagayam	10	00
,, N. J. Samuel	5	00
Mylapore :		
Mr. Balasundara Das	1	00
,, P. S. Rajaratnam	2	00
Mrs. A. R. Rajaratnam	1	00
Mr. A. Rajendran	1	00
,, Eddy Asirvatham	1	00
,, Rajkumar Williams	2	00
Mrs. Rajanayagam	2	00
,, Indira Rajanayagam	2	00
,, D. Samuel	2	00
,, J. Rajamanickam	1	00
Mr. B. S. Naddar	2	00
,, T. Ebenezer Durairaj	1	00
Santhome :		
Mr. C. P. Michael	2	00
Mrs. J. W. Devasahayam	1	00
Mr. A. Thangiah	1	00
,, A. Henry	10	00
,, Victor Solomon	5	00
,, S R Seliaraj	2	00
Mrs. Mercy Appasamy	10	00
Mr. F. E. Rajaratnam	2	00
Adyar :		
Mrs. B. Paul	3	00
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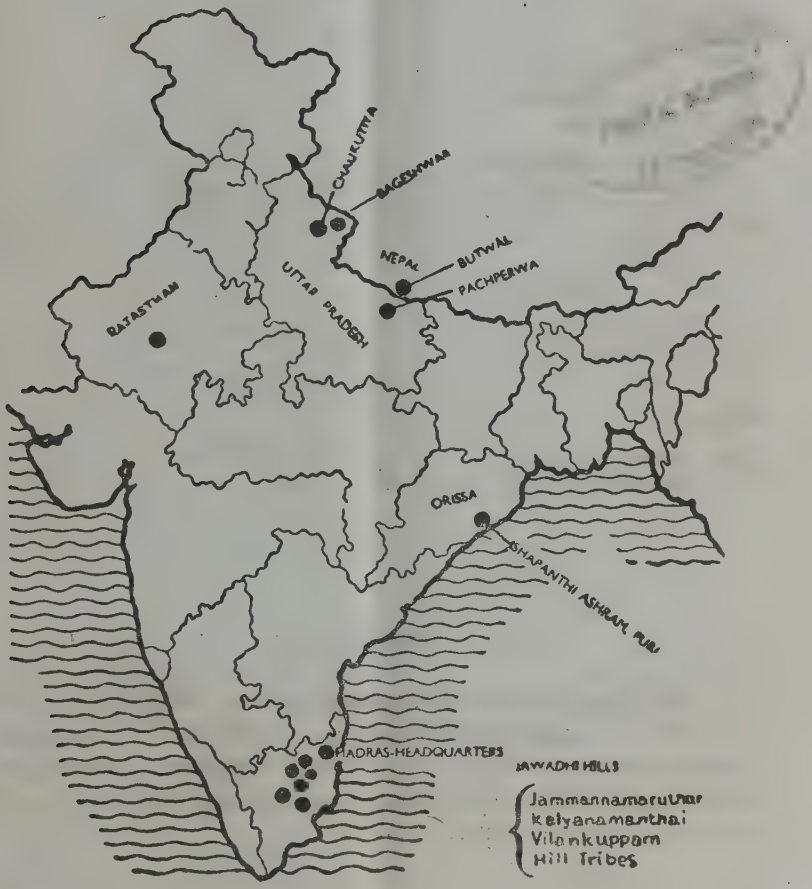
Total	129	00
Total Madras City Collection	**862**	**75**
TOTAL INCOME FOR JUNE 71	**2701**	**92**

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad

The National Missionary Intelligencer

Vol. LXV] SEPTEMBER 1971 [No. V

N. M. S. FIELDS



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,, Bushanam	0	75
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Total Madras City Collection	1180-50	
Total Income for July 1971	6295-15	
Total Expenses for July 71	8805	85

OBITUARY

We regret to learn the passing of Dr. Mrs. Sheila Kamath, in England. She was the daughter of Dr. Mrs. L. Thambiah, a senior N.M.S. member and the late President of the Ladies auxiliary, Madras. Our deep sympathies and condolence to the members of the bereaved family.

The National Missionary Intelligencer

Vol. LXV] SEPTEMBER 1971 [No. V

THE NATIONAL MISSIONARY SOCIETY OF INDIA

Call to Prayer 1971

by the President, Bishop A.J. Shaw

October 4 to 10, 1971.

N.M.S. Sunday October 10th 1971.

Dear Friends,

In October, every year we expect the Churches to remember and pray for the work of the National Missionary Society. We request the Churches to observe October 4 to 10, 1971, as the Week of Prayer and hold special services on Sunday, October 10

What will the Churches do during the Week of Prayer? Should not the members be reminded of the grand commission of our Lord: "Go forth therefore and make all nations my disciples; baptise men everywhere in the name of the Father and the Son and the Holy Spirit, and teach them to observe all that I have commanded you."

Are the Churches in India true to this commission? Is the Gospel being preached by the Christian people? Is the Good News being shared with people whom we meet and among whom we live? Do the members of the Churches win new disciples for our Lord?

The Church is a grand fellowship of the believers in Jesus Christ. But is it not true that this fellowship exists for itself? Many ills of the Churches today are due to the members feeling concerned about themselves. All activities are confined to the Church compounds. They are meant for Christian people. Should we not share the joy of Christmas and the hope of Easter with our fellow citizens? Attending the Good Friday services do we realise that Christ died for all and He is the Saviour of the World? When we pray the Lord's Prayer don't we know that we include all the people of the world when we address God as "Our Father". Though a small minority in India,—and many Christians will be always in a minority,—are

we the salt of the earth and light unto the people? If we are not serving this great ambition of our Lord for His people is it not time that during our moments of quiet meditation, in our prayer meetings, during our family and cottage prayer meetings we examine ourselves in the light of the teachings of our Lord and understand the purpose of Christian life and of the existence of the Christian Church in the world, in our land and in our city, town or village. In order to be a radiant Christian, the Christian needs to share his inner joy and happiness with others and in order to be a living church, the Church should be a witnessing Church. And if ever there was a day for an effective witness for the Lord of the Church, it is today, the day of great rapid changes not only in the world, but also in our own country.

The National Missionary Society is an inter-demominational indigenous organisation of the Churches to preach the message of the Gospel in the various parts of the country. where no church is engaged in missionary work. It is the missionary arm of the churches. It, therefore leans heavily on the Churches for their support. During the week of Prayer, we urge :-

1. that the members of the Churches be informed of the work of the N.M S.
2. that prayers be offered for the N.M.S. and for its national, regional and local committees which have the responsibility for promoting the work of the Society.
3. that prayers be offered for the officers and missionaries of the Society, who in spite of difficulties, sometimes great discouragements, yet do the work of the Lord with joy and happiness, considering that no sacrifice in the propagation of the Gospel is worth the name.
4. that we thank God for the vision of the founders of the N.M.S. and praise the Lord for the 66 years of service of the Society.
5. that we pray for the unity of churches, specially in presenting united witness for Jesus.
6. that we pray for our nations which at the present time is grappling with many difficult problems, specially the problems caused by the influx of millions of refugees.
7. That we pray for the nations of the world so that peace and good will be the bases of relationships among them
8. that special offerings be received for the work of the N.M.S. and sent to the N.M.S., General Secretary,

N.M.S. House, 102, Peters Road, Royapettah, Madras-14.

A. J. SHAW *President* | S. W. KANAGARAJ *Hon. Treasurer* | S. G. S. DORAIRAJ *General Secretary*

National Missionary Society of India

N. B. The collections taken in the N M.S. Sunday Service may kindly sent to the Hon. Treasurer N.M.S. 102 Peters Road, Madras-14.

A Hundred Indian Witnesses To Jesus Christ

(By Rev. P. J. Thomas, Marthoma Church, Eraviperoor, Kerala)

84 Peethambar Singh

We have to go back more than a century and a half to the life and times of the Serampore Trio (Carey, Marshman and Ward) in order to get at this Indian witness to the Lord Jesus Christ. We have had occasion to study the life of the first convert of William Carey, Krishna Pal—in this series as long ago as November 1966. Our readers may wonder why the story of this present convert was postponed so long. The only reason is that this writer came across a book containing the account of the life of Peethamber only now.

The book referred to is CHANGED LIVES by Mr. R D. Paul and published by the Lucknow Publishing House. It may be mentioned here that this is the third of a series of biographical studies. All are about Indian Christians. The two earlier ones were entitled CHOSEN VESSELS and TRIUMPHS OF HIS GRACE, both published by the C.L.S. Madras. There is a fourth one called THEY KEPT THE FAITH; and a fifth one too, with the title LIGHTS IN THE WORLD. One feels like giving out the fact found in Mr. R.D.Paul's introduction to CHANGED LIVES, that as early as 1849, W C. Carey gathered together the lives of over a hundred converts all over India. This writer is tempted to start another series of One Hundred Indian Witnesses as soon as this present series is finished. But life is too short for all that ! However it is cheering and encouraging to find that there have been and still are others who entertained the idea of evangelisation by Christian Biographies.

A still more interesting fact regarding the present study is that its real author is none other than Mr. Ward himself, co-worker of Carey and the chief instrument in the conversion of

our hero. The auther of CHANGED LIVES has simply reproduced the life-sketch with an apt and useful introduction. So here we are following a biographical study made so long ago as 1805, soon after the passing away of the convert. The study evinces first-hand knowledge and deep appreciation.

Peethamber was a Kayasth by caste. The term stands for the caste of writers, and the name literally means Yellow-robed Whether or not it means anything about the motive of the parents concerning their first off-spring, one can only guess the names of the parents are also given as Nidhiram Singh and Menuka. Our hero was the eldest of four children, three sons and a daughter. But the mother died when Peethamber was six years old and the father when the boy was twelve. Our hero got married in his sixteenth year and had a daughter. He managed to have sufficient education to be appointed as a Daroga, that is, a worker in the office of a District Judge in those good old days. But the young man had a strong leaning towards a purely religious life and it was intensified by the acqaintance with a Gosai, that is, a leader among Vairagees. Peethamber read a good number of religious books on the Hindu faith, but did not find spiritual satisfaction or peace of heart. All the same he himself started the life of a Vairagee and had disciples who would prostrate at his feet and regard him as an oracle !

What brought about his conversion? It is an interesting story. Mr. Ward undertook one of his evangelistic tours with one or two friends. They went about distributing tracts. One such fell into the hands of a certain Hindu gentleman who happened to be a friend of Peethamber: This friend took it to him and the sudden reaction was one of disgust and protest : "Take it away; can holiness come from an Englishman"!. But that night the man's concience was troubled. He felt sorry for the vehemence and the haughty rejection. He ought to have received it and read it and known what it said. So he decided to go and get it from the friend as soon as day dawned. He did so and read it through. It was all about the way of freedom and joy offered by God through Christ. Even while reading it his mind began to whisper, THIS IS THE TRUE WAY OF SALVATION. Suddenly, another decision was taken, namely, to go and meet the author of the pamphlet. He walked all the

forty miles from his place to Serampore and met the missionary. He got the needed guidance to the truth as it is in Christ. He wanted to accept the Lord through baptism. But then he felt he ought to go and tell his wife and friends about the new decision. Of course, they tried to dissuade, but vision stood firm

and he went back to Serampore and got baptized, in the name of the Triune God. He was accepted as a teacher in a Bengalee school.

Later on, he was sent as an evangelist at Sukhsager, a town on the Hughli some twenty-five miles from Serampore. There the fanatic hindus would not even give him a residence. It was though the help of a Portughese gentleman that he got a place to stay. He was used for the conversion of some including a brahman. He also tried to contact and influence his daughter who was married to some one near there But Peethamber could not continue there long on account of bodily illness and so he returned to Serampore. The work in the old school was resumed. But the school was changed into an institution for spreading the knowledge of salvation.

Peethamber was well-versed in the Scriptures. He specially liked to interpret the epistles of St. Paul. He had the gift for forcible reasoning and clear judgement. He was also given to the habit of writing religious poems. Three of such are known—with the titles The Sure Refuge, Good Advice, The Enlightener. The biographer has menttoned the fact that the first poem led to the conversion of at least three persons. Peethamber tried to put into verse the story of Christ. But he was not able to finish it.

Another of his activities was that of establishing peace in the church. It shows that faction within the Christian fold had already started ! Peethamber was serviceable in softening and healing the ruptures in the Body of Christ. When necessary, he was up to giving stern rebuke and severe treatment to those who spoilt the well-being and the sound witness of the church. He was one who could not brook hypocrisy, or falsehood.

But the noble and fruitful life was hampered by illness such as Asthma. It gave him constant trouble. The biographer has mentioned the fact that he refused to make use of any rostrum that smelt anything of idolatry of superstition or false gods. The ailment grew worse and the friends grew anxious. On May 17, 1805 Mr Ward visited the beloved convert on sickbed. He heard words such as follows :- "I do not attribute it to my own wisdom or to my own goodness that I became a Christian. It is all grace, it is all grace I have tried all means for the restoration of my health. All are in vain—God is my only *hope*. Life is good. Death is good. But to be fully emancipated is better." This indeed was witness. The biographer remarks : "It was wonderful to behold the patience and resignation increasing more and more as his affliction increased. There was as much composure as though he was already familiar with the place and the company to which he was going." "Peace of

God", he remarked at one stage," I find it in my own heart." The friends sang the hymn beginning. "Eternal Salvation through the death of Christ" Tears of joy ran down the dying man's cheeks. The happy soul departed leaving such a smile upon his countenance tnat it was some moments before his attending friends could convince themselves that he was really dead."

Funeral was conducted the next morning at which Mr. Ward spoke a few words after Mr Marshman had given the main message An young man named Gokul was so deeply impressed with the funeral service that he insisted on becoming a Christian and did so after some teaching and training. Peethamber's wife became a Christian after a few days Thus the work of witnessing was continued even after the death of the Christian.

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NATIONAL MISSIONARY SOCIETY OF INDIA

Nellore Branch

Secretary's Report from May 1969 to May 1971

In April 1969, Mr B. H. Suez Truman as Secretary and Miss B H. Suseelamma as Treasurer were appointed in place of Mr. J. W. and Mr. S. J. Souri.

The monthly meetings, were conducted on Wednesdays in the first week of every month at Downie Memorial Hall As the members are not finding it convenient to attend regularly, the monthly meetings were stopped. The President, the Secretary, and the Treasurer visited every Christian in the town to raise funds by individual collections and thus helping the Head Office in finance.

Nellore Branch Report :

In 1970 also. the N.M.S. Sunday was observed in six local churches and the collections were given to the N M.S. The Downie Hall Choir members gave special numbers in the services. In August 1970, the president and the secretary visited the Christians at Kavali and collected funds. Again in December 1970 through a Carol Party funds were raised.

The Secretary of the Nellore Branch was invited by the General Secretary to attend all India Trinniel Conference at Delhi in the month of February 1971.

The president and secretary again visited the Kavali Christians in April 1971 and made plans to open a new branch at Kavali. Every month the N.M.I. magazines are sent from the H Q. and they are distributed among the members regularly.

I am very grateful to God and to the executive members of the N.M S Nellore Branch for giving me the opportunity, to serve the movement as the secretary for the past two years. My special grateful thanks are due Mr. I. J. Devamani for being my guide and counsellor father.

We are grateful to the members who regularly contributed to the N.M.S.

We are specially thankful to the very liberal contributors Mr. P. F. Rajarao, Mr. B. A. Michael, Bahrain and Mr. I. J. Devamani. We are giving our thanks to the young men and women who helped us in Carol parties and to the Naziri a Bus Service Proprietor who gave us freely the bus to the Carol parties.

B. H. SUEZ TRUMAN,
Secretary.

REPORT FOR THE MONTH OF MAY 71

Bageshwar Centre

Praise the Lord for His love, mercy and guidance in our work.

I had the privilege to do evangelistic work in a 'Bashakh. Mela' where I sold 21 gospel portions and distributed 350 tractsi Some people asked me questions and I answered them.

I visited two villages Mandal sera and Chaura, where I distributed tracts and discussed about the Lord.

I had also visited some christian and non christian families during the month; besides this, I take church service on sundays.

I am glad to inform that a new Dist. Superintendent Dr. Manohan Masih visited this centre. He was happy to see our work.

We may be always be remembered in your prayers.

B. SINGH.

From

D. S. Jayakumar,
Thongumalai.

Dear praying friends,

Greetings in Christ's name ! This month also I am doing the ministry here by His grace. Since my co-worker Bro. Arumainayagam has left for theological studies, I am doing the ministry alone. There is a decrease in the school attendance, but there is a good response for the gospel. In weekends, brother Ebenezar joins me.

Besides my school work, I am visiting six villages Since. the rainy season has started, the people are very busy in their fields. The elderly people do not like the Gospel and they donot want to accept it, but they want the younger generation to accept this new teaching. There are two parents ready to offer their children completely to us to learn christian teachings. So please do pray for these families and for the elderly people. I do feel the need of a Record player which can attract the people. Please do pray for this need and continue to pray for me and my work in Thongumalai.

D. S. JAYAKUMAR

We thank God for his saving grace among the tribal people. Two tribal young boys named Jayaraman and Vedy who have passed S.S.L.C and dedicated their life for fulltime service among their own people These boys have come from Nellivasal Naduof the Jawadhi Hills I had never been to their village so far. So, I went with them and stayed two days andcontacted their parents to know their willingness. They raised so many problems to me. Some how, the Lord helped them to send their children with me. Now they are admitted in the Christukula Ashram for one year. I request you all to kindly pray for these young boys, so that they may stand for Christ when trials come.

The preliminary work for the dispensary building is going on. Though we do not have much money in our hand, we are going to start the work in faith. So, I request you all to pray and send your contribution as the Lord leads you.

I had a chance to visit Kolar E.T.C.M. Hospital during this month. The medical Superindendent was kind enough to arrange meetings on the 18th night and 19th morning. It was amazing to me to know only a few of them knew about

N.M.S. They are much interested to know more about our work and promised to pray for us and help the work. They took a special offering and gave to me Rs. 92/- towards the work in the Jawadhi. I am very grateful to the medical superintendent and others who have arranged the meeting

Yours in His Service,
D. ELIAS
Jawadhi Hills

OBITUARY

The late Mr. J. Amoda, Honorary, worker N. M. S. West India

It is withvery deep sense of sorrow and shock, we heard of the sad news of the passing away of Mr. J. Amoda at Belgaum on the 28th of June 1971. For sometime past he was not in good health, but still he continued his regular visits to his friends; and while he was with Mr. Kaunds, a good friend of his, in Belgaum he suddenly passed away. His last words were "don't call the doctor." Perhaps he was prepared to meet his Master straightaway without any hindrance. As St. Paul, he could say that he had fought the good fight, ran the race and finished his course; awaiting the crown of glory.

Indeed it is a great loss to the N.M.S. with which he was connected so closely for more than a quarter century and to his friends in Maharashtra, Mysore and Madras.

About his early life, we know that he was an orphan brought up by German missionaries He had his schooling in Mangalore. Then after his teachers' training, he joined the Government service and retired after full period of service, earning pension on which he lived after retirement. He had the gift of music and conducted many choirs very ably and taught music both vocal and instrumental, to many youngsters, who still remember him with love and affection. Even in Government service he was greatly interested in Church and evangelistic work, and theN.M.S. was his first love. For many years he was the honorary organising secretary of the N.MS. Western India, and travelled very widely to contact the N.M.S. friends regularly, and from whom he collected subscriptions, and donations, After retirement from Government service, he spent his full time and energy for the cause of the N.M.S. Many friend requested him to stay with them; and he gladly agreed to stay

for a short while, and called on christian people in the area. The N.M.S. office would regularly get cheques and drafts with the long lists of donors and details about their contribution. He was particular to point out names to whom special letters,should be written as encouragement. Roughly we may say that his collections amounted Rs. 4000/- to Rs. 5000/- a year indeed a big sum. He visited Madras during the sale in August, and here also he had his clientale, who were particular to pay their amounts to Mr. Amoda, and not to anybody else. The money gifts given to him for his personal use, were also transferred to the N.M.S. He was very particular about spending God's money, very carefully.

His manner of life was very simple, and his earthly possessions consisted of a canvas bag and bedding. He was very abstemious in his food, two chappathis and a plantain will suffice him. We could visualise the person who was short and a little bent, dressed in white pants and black open coat; wearing old fashioned chappals slowly moving on foot. He was a walking N.M S. His prayers and talks were very effective. In the N.M.S executive meetings, sometimes he came forward with his forthright views on evangelism.

He had his weaknesses too. Sometimes he was very emotional and outworldly rough. Sometime his letters to the N.M.S. will sting in case of a default, but he had a soft heart for others. We praise God for Mr. Amoda his zeal for Christ, evangelism and lifelong devotion for the cause of the N.M.S. and pray that He may raise many Amodas to carry on the good work left behind by him.

A FRIEND

**** ***

Ode on the death of Mr. J. Amoda, Hony. worker of the N.M.S. for over 40 years, died at Belgaum, 28—6—'71

Amoda dear! Where art thou gone
With wandering feet all alone?
Where do they rest for us to moan?
We're left bereaved.

Thy weary feet reache'd Belgaum
Sore needed they Gilead's Balm
Now they rest in e'er lasting calm,
We're left bereaved.

From town to town, year in, year out,
Seeking, serving, souls lean and stout,
They wandered everywhere throughout
We're left bereaved.

The N. M S of all the rest
Which claimed thy love, service and zest
Thy substitute! will we be blest ?
We're left bereaved.

Rest adieu ! now Amoda dear !
Thy ceaseless toil will reappear
In realms beyond in other sphere
We are consoled.

The Lord of harvest, saints and seers
Will find thee work with no more tears
Singing with joyous Hosts and Peers
We are consoled.

Thy life and work shall ever be
Our guiding star for all to see
Until we join and sing with thee
For e'er consoled.

E. PAUL GNANABHARANAM

GOSPEL TEAM TO MAHARASTRA

It was nearly 3 years since Maharastra was visited by us. In Bombay, our N.M.S. Branch, under the selfless work and systematic programme of action by Mr. J.P. Ashwal, and his friends, is doing very good work. It behooved us to visit this State to renew our contact with our brethren and to strengthen them.

We left Madras on the 4th June and arrived at Poona where we were welcomed by Rev. S.R. Jadav and Mrs Krishnayya our old staunch N M.S. helpers in the City. Our hosts had arranged a good programme. Mrs. M. Krishnayya assembled in her home, an elite gathering where a good foundation for a successful N.M.S. work was laid On Sunday the 6th, our programme was as follows :-

Rev. K.G.S. Dorairaj	Methodist English Church	9.30 a.m.
	Methodist Oldham Church	6.30 p.m.
	St. Andrews Church Kirkee	8.30 p.m.
Mr.E. Paul Gnanabharanam	Kannada Methodist Church Poona.	8.30 p.m.
	St. Andrews Church, Kirkee	5.30 p.m.

We were lodged during our stay in Poona with Mr. E.M. Shant Singh 33, Salisbury Park, Poona where we had the enjoyment of a gracious hospitality of Mrs. Shant Singh and her daughter. Our grateful thanks are due to Rev. Jadhav, Mrs. M. Krishnayya, Mr. R.V. Deshmuk, and Mr. & Mrs. Shant Singh who made our visit a success.

We left Poona on the 8th and reached Bombay at noon. The reception and kind treatment of all the N.M-S. workers was simply overflowing We had the pleasure of meeting Mr. Furtado the President Bombay branch and our helpers in their respective centres, Kurla, Andheri, Vikhroli, Kalyan, Byculla & Bandra. The vice president of Bombay N.M.S. Branch Mr. Sunderlal, son in law of Mrs. James of Allahabad, invited us for a tea gathering along with other N.M.S. friends. We had prayer meetings in each of the above places. On Sunday our programme was as follows:

Rev. K.G.S. Dorairaj	Sushanti Church, Byculla	7 a.m
	Taylor Memorial Church Byculla.	8 a.m.
	St. Stephens Church, Bandra	10.45 a.m.
	Bombay Baptist Church	4.30 p.m.
	Bowden Memorial Church	6.30 p.m.
Mr. E Paul Gnanabharanam	Sushanti Church, Byculla (Saturday evening)	8 p.m.
	Robinson Memorial Kannada Service	8.30 a.m. Sunday
	Robinson Memorial Marathi Church	10 a.m. Sunday
	Taylor Memorial Church	6 p m Sunday

Our visit was fruitful and enjoyable. Our grateful thanks are due to our energetic and systematic worker Mr. J.P. Ashwal and his band of voluntary workers and Mr. Furtado our Branch President. Our thanks are also due to Rev. I.D. Soans who made available to us his parsonage throughout our stay of 7 days in Bombay.

K. G. S. DORAIRAJ

Subscripttons received in the month of July 1971

	Rs.	P.
Uttar Pradesh :		
Treasurer Lucknow Branch	195	00
Thro' Mr. J. Das, Kanpur Branch	20	00
Thro' Mr. A. V. Singh. U.P.	20	00
Mr. G. W. Farmer, Mirzapur	2	00
Mrs. A. W. Farmer	1	00
,, A. K. Farmer	1	00
Mr. A. R. Farmer	1	00
Miss G. P. Richard, Barielly	10	00
Rev. S. C. Dillu, Barielly	50	00
Dr. M. A. Sadique, Allahabad	10	00
	310	00
Madhya Pradesh :		
Mr. Fletcher Roy, Champa	2	00
	2	00
Delhi :		
Mr. Francis G. Pershad, Delhi	30	00
Mr. B. C. Ghose, New Delhi	7	00
Mrs. C. Premnath Das, Delhi Annual Subscription	51	00
	88	00
Orissa :		
Treasurer, Puri Branch	20	00
	20	00
Assam :		
Mr. Sam John, Shillong	50	00
	50	00
Kerala :		
Secretary, Calicut Branch	83	00
Mr. K. S. Manual, Palghat	5	00
Thro' Mr. J. Amoda		
Mr. George Benedict	3	00
Mr. M. V. Karkada	2	00
	93	00

	Rs.	P.
Maharashtra :		
Mr. R. J. Patole, Treasurer Bombay Christian Fellowship	70	00
Thro' Mrs. A. R. Bidari		
Dr. & Mrs. D. Tivade	5	00
Dr. Miss R. Ranade	5	00
Mrs. E. J. Khabde	5	00
Mrs H. Sadalge	3	00
Dr. A. Ammanna	2	00
Miss S. M. Rubdy	2	00
Miss S: Lad	2	00
Miss K. Basutkar	2	00
Mr. S. S. Rabhise	2	00
Mr. J. Thomas	2	00
Mr. H. Eikos	2	00
Mrs. I. Sawant	1	00
Miss S. Londhe	1	00
Miss V. Chinchwadkar	1	00
Mrs. K. Tivade	1	00
Miss S. Chopade	1	00
Miss S. Ranbhise	1	00
Mr. S. Gaikwad	1	00
Mrs. S. Maalap	1	00
Mr. Y. S. Potdar	1	00
Miss M. Thomas	1	00
Mr. V. Waghamare	1	00
Mr. M. G. Waghamare	1	00
Mrs. E. Sasane	1	00
Mrs. A. Peters	1	00
Sushil Paul	5	00
Mr. V. Senule	0	50
Mrs. Samudre	0	25
Mrs. A, Bidari	5	00
Thro' Mr. J. P. Ashwal Bombay		
	536	40
City	53	75
Vikhroli	31	00
Chembur	41	25
Bombay Baptist Church	12	00
Inter Church	50	00
Thro' Mr. J. Amoda		
Mr. S. Anchen	10	00
,, D. W. Soans	10	00
Mr. & Mrs. John Amanna	50	00
Mr. S. B. Satyavrata	10	00
,, Mohan Soans	3	00
,, Kenneth Wilson	3	00
,, A. T. Salis	20	00
,, R. Satyavrata	30	00
Dr. B. A. Bidari	50	00
Mr. M. B. Suchita	20	00

	Rs.	P.
Mrs. Mable Prabhu	25	00
Mr. S. T. Patankar	5	00
,, M. D. Pengal	15	00
Miss Hanah Anchen	10	00
Mr. Reynold Soans	10	00
Treasurer, Central Church	25	00
Miss Carol Satyavrata	10	00
Mr. Navin Andrew	5	00
	1162	15

Mysore :

Thro' Mrs. L. E. Soans, Udipi

Mrs. F. O. Williams	2	00
Mr. Sebastine Salins	1	00
Mr. & Mrs. C. I. Soans	5	00
Mrs. Hanah Kundert	1	00
Miss Laney Ananda	5	00
Mr. T. Joshua	5	00
,, N. J. Bernhardt	5	00
,, Charles Gojar	101	00
Mrs. R. N. Salins	20	00
Mr. Vincent Karkada	2	00
,, W. Watson	0	50
Mrs. M. Amanna	15	00
Mr. C. I. Soans	5	00
Sabastin Salins	1	00
Miss Mary Charles	5	00
Mr. Sanjeeva Kandhan	5	00
Mrs. Manorama Stephen	2	00
Miss Dora Amanna	6	00
,, Josephine	3	00
Mrs. R. Job	20	00
,, Violy Macadon	5	00
Rev. A. Alberts	5	00
Thro' Mr. J. David, Bangalore		
M/s. Manuel	10	00
,, E. W. C. David	15	00
,, M. Alexander	10	00
,, V. M. Abraham	10	00
,, J. David	10	00
Miss S. Jagannathan	10	00
Mrs. Sebastian	10	00
,, G. R. Jacob	10	00
,, Grace Sathyaraj	10	00
,, V. Kingsley	10	00
Dr. C. S. Pichamuthu	10	00
Mr. H. Devanesan & a friend	10	00
Collections through Dr. Mrs. K. J. Abraham	46	00
Staff of goodwill Girls' High School, Bangalore	28	00
Mrs. Tara David	10	00
,, Hensmen	5	00
,, Antonio	2	00
Mr. P. Mohan Das	5	00
,, Hanock Master	5	00
Thro' Mr. J. Amoda		
Mr. G. D. David	5	00
,, Alwin Richard	10	00
,, Merwin Richard	3	00
,, G. J. Bangera	12	00
Miss Pamela Soans	10	00
Mr. A. D. Endgeri	10	00
Kum. Florence Nightingale	5	00
Mrs. S. Richard	50	00
Child Chandra Weltha	10	00
Mr. Percy Weltha	5	00
,, S. D. David	20	00
Mrs. Tara Jesudas	10	00
Dr. S. H. Eden	20	00
Mrs. Sanjeevi Wellha	5	00
Miss Sunithabai Eden	15	00
,, Krupa Eden	5	00
,, Sheila Watsa	5	00
	645	50

Bihar :

Mr. D. A. Sighamoney, Jamshedpur	12	00
Mr. W. Williamson	10	00
	22	00

Andhra Pradesh :

Thro' Rev. K. G. S. Dorairaj

Telugu Baptist Church Kavali	24	48
Mr. G. J. Thangaraj	5	00
Thro' Rev. A. C. Abraham		
Dr. Dwaraka Bai	30	00
Rev. A. C. Abraham	10	00
Mr. A. J. Pathayanathan	6	00
Mrs. Enid David	10	00
Smt. Satyavathi, Machilipatnam	20	00
Miss Malathi	10	00
Mr. G. Sundar Rao	10	00
Mr. A. F. Thiyagaraj	14	00
	139	48

South Tamil Area :

Mrs. H. Fenn George Ladies Missionary Auxiliary Nagercoil	25	00
Treasurer, K. K. Diocese	544	80

	Rs.	P.
Mr. T. Samuel, St. Peter's High School, Tanjore	24	00
Mr. & Mrs. G. Isaac Sathyaraj	10	00
Miss D. Elva Punitha	10	00
Mr. A. S. Jesudasan, Trichy	5	00
Mrs. Helen Thomas	9	00
Mr. S. Jesudasan Abraham	5	00
,, S, R. Kanagamoni	2	00
Master Rajkumar Emmanuel	2	00
Mrs. Inbam Charles	5	00
Mr. M. Asirvatham	2	00
Mrs. Emily John Viswasam	1	00
	644	80

North Tamil Area :

Treasurer, St. John's Church	420	00
Mr. S. Athisayam Vethamani Kanchipuram	16	71
Mr. Paul Kirubanathan	5	00
,, P. V. Mathew, Coonoor	5	00
,, J. D. Austin	10	00
,, M. J. Sargunam	2	00
	458	71

Birthday Gifts :

Mr. D. Thambidurai Vepery	5	00
,, J. D. John Thomas, A.P.	20	00
J. T. Chelladurai Barnabas	3	00
	28	00

Outside India :

Miss S. Avala, Sawdhi Arabia	165	00
	165	00

Field Receipts :

Jawadhi Hills	14	00
Ishapanthy Ashram	30	00
Bageshwar	5	00
Dabra	3	97
Rajasthan	1	14
Thro' Rev. J. M. Jeyasingh Organising Secretary for Tamil Nadu		
Mrs. Stephen Gnanadipam Coimbatore	10	00
Dr. George Thomas, Coimbatore	10	00
C.S.I. Mettupalayam	10	00
Mr. A. Victor Jeyaharan, Mettupalayam	1	00
Mr. & Mrs. Rajarethnam, Salem	20	00
Mr. R. Daniel, Salem-1	5	00
Mrs. Lily Charles, Trichy	5	00
Mrs. Babu Rao, Trichy	2	00
	117	11

Special Receipts :

Anonymous	1000	00
Interest to be used for Scripture distribution in N.M.S. Centres		
Mr. P. S. Jesudasan, Trichy	1000	00
Endowment for Gospel Work in the Name of Mr. G. Ponniah Pillai		
Mr. P. S. Jesudasan, Trichy	200	00
Jawadhi Chapel fund donation		
	2200	00

Life Membership :

Mrs. Mary Paul Sulochana, Trichy	100	00
	100	00

Madras City :

Collections received in the month of July '71 directly in the Office.		
Mr. D. V. Daniel, Madras-40	1	00
Mr. D. Henry Dorairaj, Madras-19	20	00
Mr. Jacob Sumithran, Madras-13	10	00
Mr. D. Devadoss, Madras-54	10	00
Mr. A. C. R. Rabindranath. Madras-4	1	00
Thro' Mr. J. Amoda		
Mrs. Alice Manuel, Madras-10	10	00
Mrs. Evangeline, Madras-7	15	00
Baby Ian Raymond, Madras-7	20	00
Mr. M. S. Salis, Madras-7	10	00
Thro' Rev. K. G. S. Dorairaj		
Mr. G. Devaraj, Kilpauk		
Collection for the year 70-71	100	00

	Rs.	P.
Shenoy Nagar :		
Thro' Mr. M. D. Selvaraj		
Mr. M. D. Selvaraj	30	00
,, M. Jayaseelan	3	00
,, K. G. Kurien	2	00
,, E. J. Samuel	30	00
,, John Backianathan	3	00
,, K. Koshi	10	00
,, Martin Chelliah	3	00
,, P. Isaac Devairakkam	6	00
,, V. Balraj	3	00
,, Ke. Rajan	3	00
,, Wilson Raj	1	00
,, J. S. N. Daniel	3	00
,, E. S. James	2	00
,, J. Rajasekaran	3	00
,, K. Joseph	6	00
Dr. J. Muthiah	3	00
Mr. Arthur Muthiah	3	00
,, Earnest Muthiah	3	00
Mrs. Punitha Ernest	3	00
Mr. A. Rajadurai	6	00
,, John Rajadurai	6	00
,, Arthur Paul	2	00
,, D. Manuel	3	00
,, Wesley Bernard	1	00
,, R. Paranjothy	4	00
Mrs. R. Isaac	4	00
Mr. A. William Parthasarathy	6	00
,, N. K. S. Mani	5	00
Thro' Mr. D. S. Dharmaraj Royapettah		
Mr. S. Devaprasad	2	00
Rev. K. G. S. Dorairaj	3	00
Mr. D. P. S. Kanthan	2	00
Mrs. J. Asirvatham	2	50
Mr. D. Paul Pandian	2	00
,, G. Soundararaj	2	00
,, J. Barnabas	2	00
,, I. Jeyaraj	1	00
,, Frank Doraisamy	10	00
,, K. Philip Rajagopalan	1	00
,, R. J. Christian	5	00
,, V. D. George	2	00
,, A. V. Ponnudurai	2	00
Mrs. G. David	4	00
Dr. Mrs R. Rajkumar	4	00
Mr. Elias Devasagayam	5	00
,, N. J. Samuel	5	00
Mylapore :		
Mrs. M. Mathew	3	00
Mr. D, C. Jeyasunder	2	00
Dr. S. W. Ponniah	3	00
Mr. P. S. Rajaratnam	1	00
,, J. Paul	1	00
Mrs. A. R. Rajaratnam	1	00
Mr. A. Rajendran	1	00
,, Eddy Asirvatham	1	00
,, K. J. David	1	00
Mrs. Rajanayagam	2	00
,, Indira Rajanayagam	2	00
,, J. Rajamanickam	1	00
Mr. T. Ebenezer	1	00
Mrs. M. Arthur	3	00
Mr. R. S. Samuel	4	00
Santhome :		
Mr. C. P. Michael	2	00
,, I. S. Thomas Michael	6	00
,, A. Thangiah	1	00
,, A. Henry	10	00
,, G. Victor Solomon	5	00
,, S. R. Sellaraj	2	00
Mrs. Mercy Appasamy	10	00
Mr. F. E. Rajaratnam	2	00
,,Thomas Jaya Raj	3	00
George Town :		
Mr Sam Durai Singh	1	00
,, Solomon James	2	00
,, Bonnie David	1	00
,, David Victor	1	00
T. Nagar :		
Miss V. Appasamy	5	00
Mr. G. H. David	1	00
Mrs. P. S. Raj	3	00
Kodambakkam :		
Mrs. S. Gnanavolivu	1	00
Dr. S. M. Devasighamoni	2	00
Mr. E. S. Masilamoni	2	00
,, Edwin Dawson	1	00
,, Fredrick William	2	00
,, J. F. Arumainayagam	1	00
,, A. N. Devaraj	3	00
,, O. V. Alexander	3	00
,, J. Bernard Thomas	2	00
,, A. K. David	2	00
Dr. E. A. Thomas	2	00
Mr. S. A. S. Devanesan	1	00
,, D. Albert Jeyakumar	10	00
,, Bhasiam Solomon	1	00
,, J. J Perianayagam	3	00
Miss. A. Periyanayagam	1	50
Miss Hepsy Samuel	2	00
Nungambakkam :		
Mrs. E. Ponnuraj	2	00
,, Leela Jesudian	1	00

	Rs.	P.
Dr. Patrick Yesudian	2	00
Mr. K. C. Jacob	3	00
Mrs. Ernest Peter	2	00
Mr. J. T. Ebenezer	2	00
,, P. J. Thomas	6	00
,, John Chandy	5	00
,, D. S. Inbaraj	3	00
,, S. A. P. Mani	2	00

Thro' Mrs. Stella Moses

Washermenpet :

Mr. Jayaraj Samuel	1	00
,, S. John Doraiswamy	1	00
Mrs. Stella Moses	1	00
Mr. J. Thomas Dharmaraj	1	00
,, V. Rajaiah Nadar	1	00
,, Thiyagaraj Chelliah	1	00
,, Samuel Dorairaj	6	00
,, Francis P. Jayachandran	5	00
,, V. D. Palraj	3	00
Mrs. Mary Gnanambal	3	00
Mr. G. Y. Henderson	5	00
Mr. D. T. Ayadorai	2	00

Thro' Mr. Paul Devadoss

Perambur :

Mr. J. Arthur	3	00
,, J. Karunanidhi	6	00
Mr. E. Daniel	2	00
,, George Jacob	2	00
,, B. Rajan	4	00
,, D. J. Samuel	5	00
,, D. Manickam	2	00
,, V. J. Ebenezer	1	00
,, B. Thabasu	5	00
,, C. S. Vedachalam	2	00
,, P. I. Jayaraj	1	00
,, J. S. George	1	00
,, A. T. Dante	1	00
Thro' Mr. A. Timothy, Royapuram	27	00

Thro' Mr. P. C. Arumainayagam

Nandanam :

Mr. & Mrs. E. V. Koshey	6	00
,, K. C. Chandy	5	00
Mr. & Mrs. P. Gnanasundaram	6	00
Mr. & Mrs. B. V. P. Sargunam	9	00
Mr. & Mrs. P. C. Arumainayagam	5	00
Miss G. R. Samuel	5	00

	Rs.	P.
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Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-8 Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

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Vol. LXV] OCTOBER 1971 [No. VI

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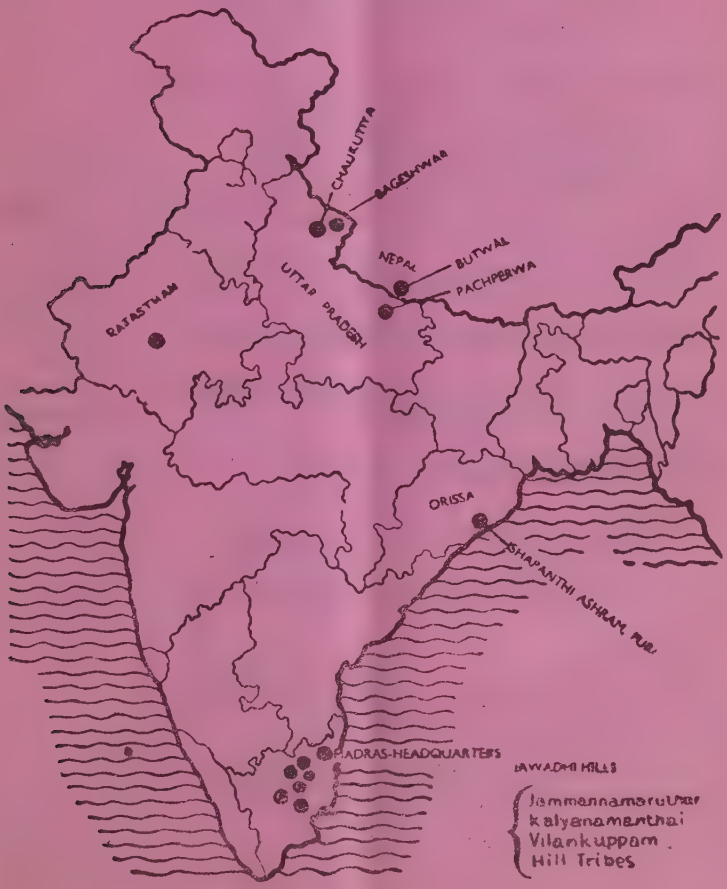

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The National Missionary Intelligencer

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Devotional

FOR LOVE'S SAKE

Henry Thomas Hamblin

If the young ruler who came to Jesus had sold all that he had in obedience to the demand of Jesus, but had done it as a stern, religious, unhappy act, performed in order to gain something, viz. eternal life, no good would have been achieved. The young man would still have been in much the same position, spiritually, as before. He would still have been trying to get something, to earn some "fruits of action"; and because of this wrong motive, he still would have found himself outside the Kingdom of God. We become free only when we cease attempting to earn rewards or "fruits of action", and, instead, offer our work and sacrifice without hope, or expectations, or desire for reward.

When what we do is done for love's sake, it ceases to be a sacrifice, and becomes an act of joy, which gives its own interior satisfaction, and therefore requires and desires no reward.

But, when we seek for no reward, and do not expect or desire any blessings come to us and do so in abundance. For it is an everlasting truth that the more we give, the more we receive. "Give, and it shall be given unto you, good measure, pressed down and shaken together, and running over, shall men give into your bosom."

A Hundred Indian Witnesses to Jesus Christ

(By Rev. P.J. Thomas, Marthoma Church, Eraviperoor, Kerala)

84. Peethambar Singh

This again is one of the converts of the Serampore Trio-Carey, Marshman and Ward, and I am indebted to Mr. R. D. Paul's Book CHANGED Lives for the information

Ragunath's Christian life was of the duration of just two years and three months, from December 1805 to March 1808. He died in his 60th year and so we can conclude that his conversion took place when he was somewhere around 57. But the life was of some special significance and had certain distinguishing features characterising his Christian witness.

He was born in a village in Bengal the name of which is given as Huldidanga. His father was a weaver by caste which means by occupation. The son also faithfully followed the family craft The family stock was on the whole, poor and illiterate.

Our hero was deep down in the life of moral degradation and filthy vices. At the same time, there are evidences of a struggle against them or at least to be free from the terrible consequences accruing from them. It may be that the object was to get some merit or even power to become free from their thraldom. The fact is that the man subjected himself to what is known as hook-swinging. Iron hooks were passed through the skin of the back of the body and it hung from a pole. The pain thus suffered would make amends for the vices or bring power of will to master them afterwards. Scars were discovered on Raghunath's body of having gone through the order several times. All the same no good came out of it. The life was going further and further down in immorality and misery.

It was then that he heard of the Serampore Mission and the new religion preached by them. But no body seemed to care for him to give him the Gospel message unasked. Finally he went into an Indian Christian house and got the Gospel story. Probably it was in the form of a personal testimony. Anyway he got deeply impressed and asked for baptism and had it administered to him by one of the Serampore trio.

The Gospel message worked in his mind so much that the feeling of sinfulness became all the more intense. There was a woman who was a partner in his sinful career. They had quarrelled and separated a short time before the conversion of

Raghunath. But what happened later was that the woman also got message of the grace of Christ and underwent a thorough conversion. What is more wonderful. the two were joined in happy Christian wedlock Their lives as could be expected, became a hundred fold more happy. The woman was of immense help and comfort to him. During his last illness she most faithfully nursed him until the very end.

Raghunath was given a small job in the Mission Press. He had neither the talent nor the learning to be a preacher. But he preached much and most effectively through his Christian character, his humble behaviour and deep thankfulness to God and men. More especially he had that abiding joy to him resulting from the freedom of the soul that he enjoyed. As others knew of his earlier life, the new radiance was really remarkable and attractive. He would shed tears of joy when a song of Christian gratefulness was sung. His face would beam when the name of the Redeemer was mentioned.

During the last illness he was so fully resigned to his fate that he showed a sort of impatience at the delay for death to come. He even expressed dismay and fear that the Lord did not want to take him. Mr. Ward who used to visit him and who found the visits a real spiritual refreshment and encouragement had once or twice to tell him that Christ's time was the best of all times!

The end came at last and it was at the close of a prayer-meeting arranged by the missionaries in the home of their dear convert. Funeral took place the next morning and it was the great William Carey himself who gave the funeral sermon.

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A Letter from the Organising Secretary for South India.

The past three months were ended with praises to God for His marvellous guidance in His work. It is not the man who works but the Saviour of the mankind, who works through the servants of His.

Soon after arrival from Puri, I had a short visit to Peermede, hoping to contact the friends there. But the climatical condition was rather against my programme. Yet, I could contact a few people in the Koduvakarman Estate and preached in the Peermede C.S.I. Church where the friends and the pastor had asked me to come back during October or November.

Concentration at Madurai was rather useful. I had the chance of meeting a few institutions and friends at Madurai. Hope the Madurai christians will give more support towards the N.M S. work in this vast land of ours. The Christian population of Madurai have given their whole hearted support towards the missionary task in the past.

At the end of June, I was able to re-organise the branch at Coimbatore. The meeting was held at the Immanuel Church Parish Hall under the leadership of the Bishop in Coimbatore on the 26th June at 6.30 p m.

I would like to thank the Bishop, Pastors, and friends in Coimbatore who have given me sincere co-operation in re-organising the branch.

Thanks to the Church committee of the Immanuel Church for permitting to have the meeting in the Parish Hall. The Secretary of the Y.M.C.A. at Coimbatore deserves thanks for providing the chairs for the meeting.

Besides I had the opportunity of addressing in the Christ Church service, (Lutheran Church) and in the Y. W. C. A.

On the 27th, I attended the Mettupalayam C.S.I. Church where the people are interested in the N.M S. and its work.

The month of July, began with the forming of a branch at Salem where Rev. D Elias and Mr. Jayakumar came down from the Hills and helped me in forming the branch. The pastors at Salem area deserves our thanks for their whole hearted support. Hope the Salem branch will stand behind the Missionary Society and give their whole hearted support both by prayer and financial aid.

From Salem we went up to the Jawadhi Hills to dedicate the worker's home at Attipet where we met the General Secretary. Three brothers from Salem, Brothers. Stanley Jones, Nannu Prabhakar, and Prince had a visit to the Hills, along with us. I hope they could see the need of evangelising that area.

For about 15 days I had the opportunity to visit a few schools, Churches and individuals in Trichy. My thanks are due to the heads of institutions the pastors and the friends in Trichy.

In the beginning of August, I had the privilege of seeing my parents and brethren at home. It was a time of family reunion. I thank God for keeping each one of my family members in sound health. During those days I had a short visit to Trivandrum and Nagercoil where I could meet the Bishop of Kanyakumari and South Kerala Dioceses.

Visit to Cuddalore and Neyveli took place at the end of the month, where the Pastors in C.S.I churches and A.L.C. have promised their whole hearted support towards the N M.S. So, we have planned for three days retreats in these above places. Please pray for the meetings which will be held in November. My thanks are due to them. Meeting the A.L.C. President was encouraging. Hope the A.L.C. will give us the full support.

Altogether, I want to express my sincere thanks to all the friends who were able to make accommodation for my stay and work May the Lord bless each one of them.

May the Lord of the harvest be with you all.

Yours in His Service,
Sd/ J.M. Jayasingh.

T.T. S.
Arasaradi,
Madurai-10.

****

Monthly Report.

We thank the Lord for His faithfulness in answering our prayers. We were praying for another staff nurse to develop the medical work in the Jawadhi Hill at Jamnamarathur. Miss Madhura Bai who was working in E.T.C.M. Hospital in Kolar, obeyed the Lord's call to work among the Hill tribes and joined the duty from first week of August. She is supported by Marthandam C.S.I. Church in Kanyakumari Diocese through the Missionary prayer band. We are grateful to the members of the Marthandam Church for accepting the challenge to send missionaries to the needy places. The Nagercoil Home Church has come forward to undertake the support of one worker and all the needs in that particular station in the Jawadhi. We are grateful to that church members also

Mr. A C. Nayagam and Yesu Retnamony are the two new workers sent by the Missionary prayer band of Kanyakumari Diocese. I am sure if the Churches in India accept the challenge of the present day of our country. We can send hundreds of missionaries to the unreached areas of our own motherland. Now in the Jawadhi Hills, seven out of the ten workers are supported by the Missionary prayer band of Kanyakumari Diocese.

Glad to inform that the Lord has helped us to start the dispensary building work at Jamnamarathur. It is our desire

that we should complete the building as early as possible so that the medical work can be carried out successfully for the welfare of the tribel people and the glory of the Lord. Only trusting in God we are attempted this projcct So I request you all to pray and help as the Lord leads you.

Yours in His Service,
D. ELIAS

Jawadhi Hill Work during July, 1971.

The medical work here has become very popular. A patient suffering from cholera was brought to us for treatment. It was a Sunday. The patient was suffering very much, and we prayed for him very earnestly, and committed him to the Lord in addition to our medical treatment. As the case was serious we asked the relatives of the patient to take him to the hospital, but they were not for it. But to our surprise the patient revived, and we all thanked God for this miracle. This month we treated about 350 patients. We ask your prayers for this work.

Miss ESTHER RONIKKAMMAL
Nurse,
Jamnamarathur.

News from Kundalathur

Night School is going on well. The pupils come with joy. With the help of CASA we were able to make a road, from Kundalathur, to Thekkamarathur. Myself and Mr. Ebenezer attended the seminar for a week. and were much benefitted by taking part in it.

RAJAN
Kundalathur.

Mr. Franklin Bhasme's Report

Praise to God the Father, His Son Jesus Christ, and our Saviour, and the Holy Ghost for His sustenance, help and guidance.

A Mohamedan young man who came over here on business from Gulbarga, met me in a hotel and during our conversation he asked me "Jesus is a big Pigambar, don't you say he is God as well as God's Son?" He continued to ask several questions for nearly 2—3 hours without ill-feeling. With the knowledge of Koran, he was explaining how "Jesus Christ is the express image of God" and was giving examples from the Old Testament. He again asked me how in "Injel" or in the Gospels, it fulfilled in Him? I explained that He is God and the Son of God and is the Saviour of mankind. He could get many new things for his serious consideration during the discussion. I also got new light on some points. This is my experience while contacting individuals.

Last week again when I called on one of the believers, Shree Mulla Master in Bidargundi at his house, I saw some believers and two Hindu brothers. I came in contact with one of the Hindu brothers, Shree Gurupadaswamy who is well versed in "Shree Basaveshwara Vachana Purana Shastra". He is philosophical and wants to know the truth. He is about 45 years old. That evening, for nearly 2—3 hours, I explained to him, in answer to his question, "How to find God", the main teachings on the subject of Christ's 3 temptations and His reply to Satan "Thou shalt worship the Lord thy God". He again solemnly and openly said "In that case, do you mean that our Gods are false?" I told him that all Gods are not same. There is one God for all. Through Jesus Christ, God our Father revealed Himself to us. Then he expressed that this is a subject to be seriously considered and added that he would endeavour to find this out. He is a business man dealing with scented oil. I am soliciting your prayers for Shree Gurupadaswamy. If Christ wins him over to Him, great things would come to pass in Bidargundi.

Please pray for me and for my work.

With love,

A report of the meeting of the Christians of various Churches in Salem held in the Lechler Memorial Church on Sunday 7th July 1971.

The meeting started at 6. 30 p.m. with Rev. Sam Vedamuthu in the chair. After a song the prayer was offered by Sri B. Daniel and the Bible reading was by Sri R. Daniel, Secretary of the Lechler Memorial Church.

The chairman welcomed the N.M.S. workers and introduced them to the audience. A student named Ponnusamy who hails from the Jawdhi Hills and who is now studying in the C S.I High School, gave his testimony. A special song was sung by Prabhu and friends. Then the Rev. Elias and Mr. Jeyakumar the missionaries from the Jawadhi Hills spoke about the work done there and the great needs of the place.

The organising secretary for Tamil Nadu and Kerala the Rev. J. M. Jeya Singh spoke about the N.M.S. work in different parts of India. Then a branch of the N.M.S. was started and the following Office bearers were elected.

President	The Rev. Sam Vedamuthu, Christ Church
Vice President	The Rev. V. Jeyamani Joseph, Lechler Memorial Church
Secretary	Sri R. Daniel, Secretary ,,
Treasurer	Miss S. Arthur, Headmistress, C S.I. Basic Training School, Salem

All the Presbyters in Salem Town area are Ex-Officio members.

Representative of the Churches:

Christ Church	Mr. B. A. Daniel
Lechler Church	Mr. Stephen Durairaj
	Mr. P. Selladurai
	Mr. M. J. S. Appadurai
Suramangalam Churches	Mr. Vedanayagam
	Mr. Stanley
Immanuel Church, Hasthampet	Mr. A J Abeshegam
	Mr. S. Gabriel
Anderson Church	Mr. Sunder
Youth Representatives:	
Lechler Church	Mr. D. Sellakumar
Christ Church	Mr Stanley Jones
Immanuel Church	Mr Devanandam
Women's Fellowship Representatives:	
Lechler Church	Mrs. Manorama Devasahayam
Christ Church	Mrs. Natarajan

After prayer and benediction the meeting came to a close at about 8. 15 p.m.

Yours in His service,
R. DANIEL
Secretary

World Sunday School Day

Sunday, November 7th 1971

This day will be observed by numerous Sunday Schools all over the country as a day of prayer and thanks-giving for the Christian nurture of the young. We are printing a Worship Programme including a play on the life of C. F. Andrews whose birth centenary is being celebrated this year.

"DEENABANDHU"

One copy of programme free; additional copies at 50 p. World Sunday School Seals at Rs 3.00 for an album of 20 seals. Ask us for these immediately. You will need to rehearse the play several times for November 7th. Will you also help to make the Day widely known in your area and urge your Church to observe it?

Administrative Secretary
India Sunday School Union
P. O. Box No. 9
Coonoor, Nilgiris, S. India

Obituary

We regret to inform our friends that Dr. Mrs. Premnath of Lucknow, passed away on the 6th August, 1971, at the home of her son Mr. K. K. Das, Ex Chief Secretary to the Government of Uttar Pradesh. She was a great supporter to the N.M.S. and always to be depended upon in times of crisis. Her husband Mr. Premnath had also been the president of the N M S for many years of the U.P. Area committee. Mrs. Premnath had the interest in the Society, till the end.

May God grant the peace of consolation, eternal happiness, and his fellowship to the departed friend Mrs. Premnath.

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Mr. Pattabiraman, Pollachi	5	00
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	62	50

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Mrs. H. Fenn George, Ladies Auxilary, Nagercoil	25	00
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Thro' Mrs. Doraira'		
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	789	30

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,, A.O. Vincent, Kerala	5	00
	32	00

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Jawadhi Hills	21	63
Ishapanthy Ashram	27	00
Bageshwar	5	00
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Rajasthan	1	45
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	820	00

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Collection received directly in the office in the month of August, 1971.

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Mr. D.V. Daniel, Madras-40	1	00
,, P. Devadasan, Madras-13	15	00
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Mr. M Soloman, Madras-24	5	00
,, P. Sundararaj. Ms-34	5	00
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,, Suriya	10	00
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Madras City Prayer Meeting Collection		
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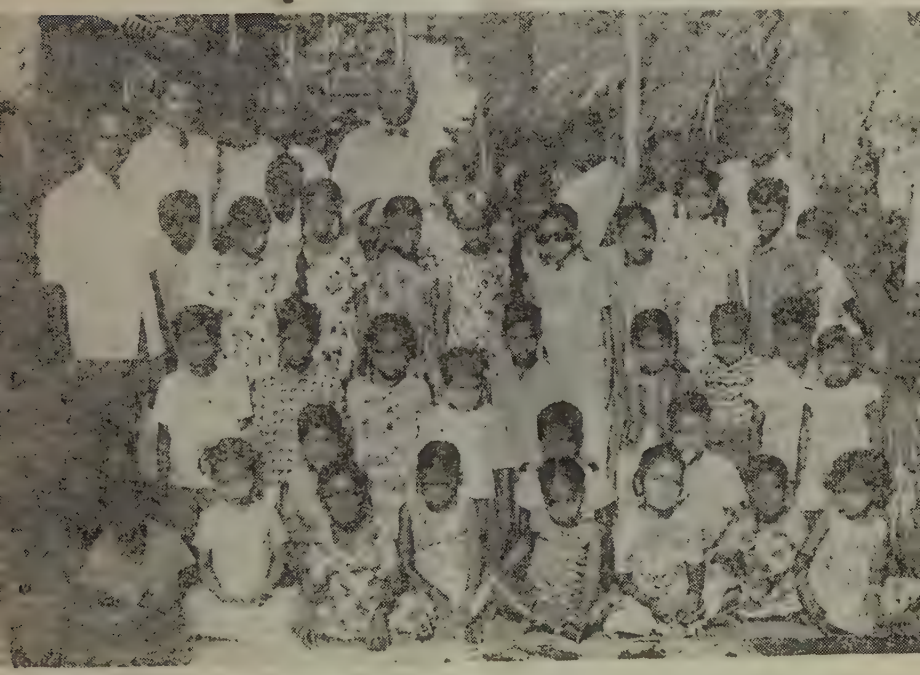
Thro' Rev. K.G.S. Dorairaj		
Mr. T. Edwin, Ayanavaram	16	00
Total Madras City Collection:	**1160**	**58**
Total Income for August 19J1	**4506**	**53**
Total Expenditure for August 1971	**7668**	**07**

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2 Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LXV] NOVEMBER 1971 [No. VI



N. M. S. Sunday School

The National Missionary Intelligencer

Vol. LXV] NOVEMBER 1971 [No. VII

Rising Horizons of Evangelism

by D. P. TITUS

(An extract)

MOMENTOUS DAYS!

In countries below the 30th Parallel North, called *the third world*, an unprecedented rise and growth in evangelism has been evidenced. Take Africa, for example. In the year 1900 only 3 per cent of that continent was Christian; but now in the last 15 years the Church, south of the Sahara desert, has increased by 300 lakhs. In South America, the Protestant Church has grown from 20 lakhs to 200 lakhs since World War II. In Asia, in the seven years after the end of the Korean conflict, the Church in Korea has grown more than it had in the previous sixty years. Some 50,000 Muslims have become Christians in Indonesia. Chinese outside their mainland, in Taiwan and elsewhere, are turning to Christ. The Church in Japan, which is very young and small, is sending out 100 missionaries abroad; a few of those are in India. Missionaries from South India can be seen in Andaman Islands, Thailand, Malaysia, Indonesia, and Sarawalk, Borneo, etc. We are living in momentous days, when God is stretching His hands over the neglected nations. And these are also times when people are responding to the Gospel.

India too is opening more and more towards Christ, inspite of those Freedom Bills. Innumerable youths are studying correspondence courses. Everywhere we see hunger to buy the Gospel. People love to come and hear evangelistic messages in the open air.

There is, however, a "*great fear upon the Church*". Do not mistake me; this is not a quotation from the New Testament, but the Church condition today, generally speaking. People are afraid to give gospels or to preach in the public. A pastor wrote to me, "there can be a riot if non-Christians are invited to our revival meetings." Many churches are afraid to baptize even genuine seekers. This fear is not from the Lord.

The hand of God over the *third world* may not move the same way always: "We must work for Him who sent Me, while it is day; the night comes, when no one can work" John 9:4.

A Hundred Indian Witnesses to Jesus Christ

(by Rev. P. J. THOMAS, Marthoma Church, Eraviperoor, Kerala)

86. Futika

This is the third in this series of converts of Carey, Marshman and Ward, the Serampore Trio, as given in Mr. R. D. Paul's CHANGED LIVES. The title is rather an unusual one and the derivation is uncertain. It must be having some definite meaning in the Bengalee language, the Sanskrit term having as its meaning of a tree, an animal and the goddess Durga.

Futika was born in a village called Mujgoree in the Jessore district. It may be mentioned in passing, that these places belong to that part of Bengal which formed part of Pakistian and which is now passing through a great ordeal for freedom. It is now known all the world over as Bangladesh with all the tragedy and suffering that go with it.

Our hero's father died very early and the main influences upon his early life were those of his mother. They belonged to the weaver caste. The family was exposed to religious influences to a very remarkable degree. It is said that Futika was the son born in answer to prayer. Two daughters had been born earlier and this son was the boon granted to the prayerful parents. Another fact noted in regard to the early life of the boy was that the family was rather unorthodox in the matter of caste scruples. They interdined with members of other castes. There was the open mind to love and care for the outsiders. These things were perhaps the preparatio evangelica in his life.

The concern for religion was evinced in the form of repeating mantras in honour of the deity which in the case of this family was Krishna or Hari. The mantras were given by the gurus who vied with one another in claiming superiority for the particular mantra. Actually the mantras were *sold* by the gurus for money. It seems the mother was using a mantra and another guru taught a different mantra to the son at which the mother's guru was displeased, and the way out was found accepting both! Futika speaks about a woman teacher who vouchsafed a mantra addressed to Earth, Sun, Air and Water. On the whole, it was all a case of duping the credulous on the part of "different deceivers and selfish liers" We also read about indecent abominable rites in the name of Krishna-Radha, Siva-Durga and so on.

Into the midst of a life of this kind, light dawned by the reading of a tract written by Peethamber Singh whose life we

had occasion to consider two months ago. Another pamphlet by Mr. Ward which proved helpful to the earlier convert also happened to reach the hands of our hero. He was not content by reading it for himself. He felt like reading it to his friends, such as Kanoo, Kanta and Dweepa-chandra. He read it also to his mother and to his sister Bhanee. The last-mentioned one did not seem to have enjoyed this new Sastra !.

The friends got genuinely interested and they decided to go and see the place from where this new light emanated—Serampore. But it proved a disappointment because there was no one there at that time. So, they made way to Calcutta where contrary to all expectations some unpleasant experiences were waiting for them. In the house of a certain missionary the seekers were thrown out by the neck by a servant! They wanted to go and try their fate once more in Serampore. But they had no money. So they decided to do some manual labour and make money. It is said that Futika earned a rupee and three quarters, Kanee earned a rupee and a quarter while Kanta saved none! They pooled their resources and proceeded to Serampore. Those who learned about their adventure abused them. A certain brahman gentleman quite close to the mission house put shame and terror into their hearts for their rash venture, so much so, that they were almost on the point of getting desparate and returning home. It was Futika who rose equal to the occasion and argued against the brahman. He pointed out that as against the loss of caste they had broken caste a hundred times in private. It was also brought to their notice that they themselves belonged to different castes.

During those arguments and counter arguments it so happened that one Krishna Prasad came that way and enquired what it was all about. On being told what the matter was, he spent a good long time with them and gave them all the needed instruction. This casual intruder happened to be a convinced Christian. We shall have occasion to consider his life in our next article. It was really a providential happening.

The result was that baptisms followed: first Kanta, then Kanee finally Futika. At first the mother and the sister opposed the move. The whole village rose in revolt The village headman collected a crowd and dragged the converts on a Sunday. They were all insulted on the public road. The mother and the sister got alarmed about the life and safety of Futika. An uncle who came forward to defend the nephew was questioned by the angry crowd "Are you also Yeshu Chreesta ?". The converts were daubed all over with cow-dung and dirt and dust. Futika was offered release on condition of recanting and worshipping the traditional gods. Futika's reaction was one of

deep sorrow, and a plea not to require such things of him. His heart was filled with the love of Christ. It was free of all fear and shame. The mob destroyed his New Testament, and many of the tracts and tied him on to a pillar. Kanee and Kanta fled for their lives. But Futika stood firm. The result was that soon his friend Dweepa Chandra got baptized too.

The brave Christian disciple was posted at Dinegepore for witnessing for the Master. He had the joy of seeing his sister baptized and received into the church. Later, she caught dysentry and died. She handed over her two children to missionary Ward to be brought up. Soon Futika also fell ill. He had to come away from Dinegepore. His faith was undiminished till the end. As soon as he felt a little better he started preaching to workers in the press, and to the men and women in the Bengalee School. The friends who felt anxious about his health requested him to spare himself. But he would not. It is said that even in burning fever he went on preaching. For ten days he passed through the acutest suffering.

He remained cheerful even in his death-bed. He asked leave to speak to Ward, and he narrated the story of his conversion and his work of evangelism. His was an ardent and warm temper. Fear was not known to him. He used to tell the Hindu friends: "I have been through all your experiences. I know where you are. And I tell you there is no way to heaven but Christ." One of his oft-quoted statements was this. "Is not every converted Hindu eminently a monument erected to the honour of our Saviour?".

Freedom of Religion Bill Withdrawn from Bihar Legislative Council

The Freedom of Religion Bill 1968, introduced in the Bihar Legislative Council by Sri Gauri Shankar Dalmia M. L. C. (Cong-O) of Deoghar, Santhal Parganas, was ultimately withdrawn by the mover on June 18, when the Government made a statement in the course of the debate that such measures should better be referred to and considered by the National Integration Council and Govt. advised accordingly.

In all some 13 legislators took part in the debate; 4 persons supported the Bill, two of them being Jansanghis, and 9 speakers from different political parties opposed the measure. The mover while withdrawing the Bill expressed a hope that the Government will bring forward a suitable legislation to put an end to conversions by force, fraud or allurement.

The Bihar Christian Council had organized a Joint-Action-Committee of Protestants and Catholics to help create an informed public opinion against the Bill and many people had been praying for wisdom and guidance to those in authority and power in the State.

PAUL KAKHAN LALL.

Report from the fields

Mysore—Muddebihal

"I thank my God.....for your fellowship in the gospel from the first day until now." Phil. 1 : 3 & 5.

Through your prayers and by the grace of God our service here continues.

Two weeks ago, i. e., on the 1st of August, a Christian Sunday School was started for the first time, in our house, with seven Hindu and Christian children; and the first lesson was Adam's story.

In this area, there is another Christian brother. His name is Devadas. He is with his family having one child. At his place, we have been conducting gospel meetings for the last two weeks. About 7-8 women and 10-12 girls come for the meeting. Please pray for this work.

There is another Christian family, comprising of only one woman at the moment. About 40 years back, this family settled down in this place. She is about 60 years old. Last week she accidentally fell down, received injuries in the leg and her bones got hurt. She was not able to walk for 4-5 days. We called on her, comforted her through the Word and prayed. My family pays her a visit now and then and prays for her. Her name is Anandamma. Please pray that she may get healed and be able to worship the Lord in our fellowship.

Another thing I can say is that the first Sunday Service was started in the N.M.S. field. We feel proud in Christ that this service was held on the 15th of August, the auspicious day of Inpependence Day Celebrations and we are thankful to the Lord.

We are also grateful to all for their co-operation and help spiritual and monetary. Specially we thank for the help coming from Bombay and send our greetings in the name of our Saviour and Lord Jesus Christ.

Report from Bagheshwar Centre

Praise the Lord for His guidance during the month.

I have visited two villages during the month and distributed tracts there. A few people asked questions and I explained to them.

I often visit some non-christian families during the month. I might gain their friendship after some more attempts. Some people hear the Lord's name with respect and I have noted that most people do not want to hear about Lord Jesus.

I got the privilege to work in Janama Ashthami Mela held here. I sold nine gospel portions and distributed two hundred tracts. It was a small gathering.

I take church services on Sundays.

We may be remembered in your prayers.

Sd/BACHI SINGH.

Report from Thongumalai

It was my privilege to take part in the deputation work in Madras city area.

The N.M.S. city area committee had arranged prayer meetings and programmes for us. The Rev. D Elias, the N.M S. missionary and the Rev. Jayasingh the Organising Secretary were with me. We had the privilege to meet all the top leaders of N.M.S. and we are thankful to them for their kind words spoken about us. And also we are thankful to all those who opened their houses for prayer meetings and entertained us in real christian love. We are also thankful to some heads of the schools and institutions who gave us opportunity to present the needs of N.M.S.

It was a real encouragement to see the real interest of the people. In many places people promised to do their best for the work on the Jawadhi Hills. I stayed in the station in the later days of the month. Bro. Selvaraj was also with me. Now the night school attendance has increased. Since I was sick for some days, I could not visit many villages. The compound wall is in bad condition. The building work must done immediately. Please pray for the needed money for this work.

S/d D. S. JAYAKUMAR.

Report from Jawadhi Hills

I thank the Lord for the privilege to be in Madras to share and speak in various prayer meetings, Schools, and Churches during the first two weeks of September. We were encouraged by the response we had in all the places. We are grateful to the Pastors, School authorities and the N.M.S. area committee members for making arrangements to present the work in various meetings.

During our stay in Madras we had an opportunity to spend some time with the primary school children in the Wesley School at Royapettah. At the close of our meeting we suggested that the children to give 5 np each every month towards the missionary work. We asked them to give one old cloth to the poor children in Jawadhi. Mr. Ponnuraj one of the teachers began to collect money by keeping an 'Undial' in the School. It was amazing to know with in a week they collected more than Rs. 10/- and a bundle of old cloths. It is our responsibility to teach our children to give for the missionary work in their young stage. If all the Christian Schools follow this method, we can send more missionaries to the unreached area.

In Bangalore, the Methodist Church in Richmond Town, had their missionary conference from the 17th to the 19th September. They arranged to get more vision of our country by presenting the work and need of various missionary bodies working in different places in different methods. On behalf of the N.M.S. I was invited to present the work. As a whole, the meetings were a blessing and challenging even to me to get broader vision of our country.

A part of the offering will be given to the N.M.S. Last year the whole amount was given to the medical work in the Jawadhi Hills. On behalf of the Society, I extend my hearty thanks to the committee members of the Church for all they have done to us. I am so grateful to Mr & Mrs Hamilton family for their kind hospitality during my stay in Bangalore and they made me to feel as one of the members of their family through their Christian love to me.

Mrs. G. Sathiaraj the Secretary of the N.M.S. branch in Bangalore made arrangements for me to preach in two Tamil Churches on the 19th morning. The Lord blessed our ministry and many responded to our appeal. The N.M.S. branch in Bangalore is taking the special efforts to raise fund towards the dispensary project in the Jawadhi Hills. They gave Rs. 1000/- when I had been there and promised to give the next thousand rupees within a short time. I am grateful to Mrs. Sathiaraj

and the members of the Bangalore branch for their kind co-operation to fulfil the Lord's work in the Jawadhi Hills. I request the friends in various branches and Churches to take a little effort to raise a special collection towards the dispensary building project in the Jawadhi Hills,

Sr. Elizabeth Paul the director of V.V.S. in Madras visited Jawadhi with one of the students of the school on the 19th of September. Though they spent a few hours with us they could visit Jamnamarathur and Kalaynamanthai. I am sure that they will have more burden about the tribal people of our land. I am grateful to them for their kind visit which really encouraged our workers who are working in the Hills.

Sd/ D. ELIAS
N. M. S. Missionary

Rajasthan, Bharatpur

The Rev. S. C. P. Tyagi writes that Mr. Shiv Dyal B. A., has been contacted through bazaar preaching. He had also contacted retired Brigadier Ghasi Ram, Mr. Jag Ram, Mr. Gajraj-Singh, Cap. Dalvir Singh and Mr. Gopal Prasad Mathur. The above people have evinced their interest in the gospel.

Friends are requested to pray that God may reveal to them the way of salvation.

Memorial to the Founders of The Christukula Ashram

Tirupattur — S. India

(An Appeal)

With increasing conviction that the Memory of the noble founders of the Christukula Ashram, Tirupattur, N. Arcot District. S. India, should be kept alive in and around the Ashram, the Memorial Committee met at the Ashram on September the 12th and discussed the details of the form in which the Memorials should be planned and executed.

It was unanimously decided :—

1) to open the Ashram Founders Memorial Institute in Tirupattur, (cost about 1 lakh)

2) to edit and publish selected writings of the founders Periannan and Chinnannan, and the story of their saintly lives, (cost 1 lakh)

3) to extend mobile medical work to villages around the Ashram,

4) and to raise an endowment for the award of a Scholarship in the C. M. C. Vellore.

The target of the fund is now placed at about 5 lakhs of rupees. Friends and well wishers of the Ashram and its founders, Drs. Jesudason and Paton, are earnestly requested to contribute very liberally themselves and enlist other donors-big and small, in every town and village, making the fund raising efforts a complete success before the end of the year. This appeal may be widely published.

In response to the earlier appeals less than 50 have so far acted, but it is still hoped that by your vigorous personal interest the target will be achieved.

All gifts may be kindly sent to Dr. I. Pitchai Robert, 25, Dr. Sivananda Colony, Coimbatore-12. S. India.

Dr. I. Pitchai Robert
Treasurer

M. J. Sargunam
President, Ashram Founders M. C.
137, Cross Cut Road,
COIMBATORE-12.

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N.M.S. Bombay Branch (1970-71)

23RD ANNUAL REPORT

Dear Co-Workers,

Calling upon God's holy name, we place before you the 23rd annual report of our branch. We extol His name for His help is from everlasting to everlasting and give thanks unto Him for providing us from time to time volunteers, and generous supporters to maintain regular flow of money for the progress of gospel work.

During the 23rd year of its existence, the branches have quickened progress than in the past, brought to us a sense of precaution regarding the execution of work smoothly. In this respect, the executive committee and convenors committee met together from time to time and carried out the work.

Prayer Fellowship :— Prayer according to our faith is the foundation for all activities. Out of 12 prayer fellowship centres, 4 centres were dropped and therefore there are 8 centres at present. It is our desire that the local branches take care of these centres by carrying out their responsibilities for the glory of the Kingdom of God by growing stronger in faith and prayer.

Volunteers :— The members of the branch are the actual workers for building up the Kingdom of God—men and ladies —who belong to volunteer band. Reminding ourselves of Christ's saying "The harvest truly is plenteous, but the labourers are few", we prayed for the workers and the Lord answered our prayers by giving 15 new members to our band of volunteers. 5 volunteers who left this service due to some reason or other are: Mrs. Anni B. David after 6½ years; Mr. Peter Amanna after 7½ years; Mr. Mohan Bangari after 6 years; Mr. Tajpal Karkada after 4 years; Mr. Jeevarathna Soans after one year. May God bless these friends, who rendered their services with zeal, is our prayer. We express our thanks to these friends.

Missionary aid Fund :— It is the responsibility of God's children to fulfil His will. As a result of combined prayers 128 friends by their monthly contributions helped us to send a salary of Rs. 200/- per month to Brother Franklin Bhasme, regularly from the month of March 1971. The total collection at the end of the year under review stood at Rs. 3,512.50 inclusive of annual and special donations. We have come to realise that God Almighty is answering our prayers, provided more than we anticipated.

NMS Collections :— An aggregate amount of Rs. 2,779.46 monthly collections raised by local branches and NMS Day offering—was sent to NMS Headquarters to be utilised for its all India work.

We are happy to say that the NMS Day is arranged to be observed at some places in the local branch areas. Our Christmas gift – clothes and money—is sent to Jawadhi Hill people. Some Christian families make this possible by their generous giving. We sent an amount of Rs. 130/- and cloths last year. We are grateful to the donors.

One of the attractive feature of the branch was a get-together programme held at Vikhroli Prayer Hall and adjacent terrace.

Branches :— For the progress of gospel work, the branches must grow stronger. If the branches are alert in holding

prayer fellowship, collecting monthly contributions and other activities, the gospel work in general will go ahead. This 23 years old branch, with its sacrificial service and patience, should see to the fulfilment of the unfinished task in our vast land. If this branch, together with all gospel teams, work in the Lord's vineyard, there is vast scope for winning India for Christ.

Thanksgiving :— Our thanks are due to all active volunteers; those who welcomed our prayer fellowship meetings, generous contributors; Vikhroli UBM Church authorities for giving us place for holding our meetings, etc; Ambler sisters and Mr. C. Miranda who typed our news bulletin and typed hymns on sheets; Mr. A. O. Kunder for auditing our account; all prayer partners

J. P. ASHWAL
Branch Secretary

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CORRIGENDA

1. In October '71 issue-under "A Hundred Indian Witnesses" read 85 for 84 and
2. "Peethambar Singh" for "Ragunath."

Kindly note that from January 1972 the N.M.I. will carry the number of month during which it is published.

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Subscription received in the Month of September 1971

Uttar Pradesh

	Rs.	P.
The Vice Principal, St. John's College, Agra	113	00
Thro' Mr. J. Das, Kanpur	25	00
Treasurer, Lucknow Branch	90	00
Thro' Rev. Paul Das, Allahabad	31	50
Mr. G. W. Farmer Mirzapur	2	00
Mrs. A. W. Farmer	1	00
,, A. K. Farmer	1	00
Mr. A. R. Farmer	1	00
,, William, Kairawala	2	00
	266	50

Punjab

	Rs.	P.
Mr. C. K. Banerji, Ludhiana	5	00
	5	00

Delhi

	Rs.	P.
Mr. Francis Pershad, Delhi	30	00
,, B. C. Ghose, New Delhi	7	00
	37	00

	Rs.	P.
Orissa		
Thro' Rev. K.G.S. Dorairaj		
Mrs. Mariammal, Pentakota Church, Women's Fellowship	100	00
Mr. Chinna Apparao, Puri	5	00
„ John Apparao	25	00
	130	00
Maharashtra		
Thro' Mr. J. P. Ashwal		
Vikroli	43	00
Kurla	55	50
Chembur	56	25
City	21	00
A Friend of N.M.S.	100	00
Annual Birthday offerings	12	00
A. C. Furtado	30	00
Anupama	3	00
Thro' Mr. J. P. Ashwal, Bombay	200	00
	520	75
Madhya Pradesh		
Mr. Fletcher Roy, Champa	27	00
Mrs. V. Rane, Raskar, M.P.	303	00
Dr. A. N. Daniel, Gunderdebi	10	00
Mr. Philip Masik, Satna	10	00
	350	00
Kerala		
Secretary, Calicut Branch	51	00
Secretary, Trivandrum Branch	1150	00
Thro' Rev. K.G.S. Dorairaj		
Rev. J. Henry J. Otten, Calicut	100	00
	1301	00
Mysore		
Treasurer, Mysore Inter Diocesan A.F. & P. Board, C.S.I. Women's fellowship.	25	00

	Rs.	P.
Thro' Mrs. L. E. Soans, Udipi		
Mr. J. J. Kunder	5	00
„ C. I. Soans	5	00
Mrs. M. Karkada	6	00
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Mr. W. Amanna	10	00
„ W. Watson	1	00
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Mr. T. K. Pengal	1	00
„ T. C. Welmore	1	00
„ C M. Soans	0	50
„ D. P. Pengal	0	50
„ H. F. Sunder	0	25
„ W. S. Soans	1	00
„ D. Anselm	0	50
Mrs. L. A. Soans	1	00
Miss Penina Anchan	1	00
Mr. J C. Samartha	2	00
„ D. G. Jathanna	2	00
„ A. I Furtado	2	00
„ H. Shirl	2	00
Mrs. Sahadevi Soans	1	00
Mr. N. B. Karkada	1	00
„ I. C. Shiri	1	00
„ G. H. L. Anselm	1	00
Thro' Mr. J. David, Bangalore		
M/s. Manuel	10	00
E. W. C. David	15	00
M. Alexander	10	00
V. M. Abraham	10	00
J. David	10	00
H. Devanesan and a friend	10	00
Mrs. G. Muliyil	10	00
„ Sebastine	10	00
„ G. R. Jacob	10	00
„ V. Kinngsley	20	00
„ G. Sathyaraj	10	00
„ S. Christopher	10	00
„ T. David	10	00
„ Antonio	2	00
„ Sargunaraj	10	00
Dr. C. S. Pichamuthu	10	00
Dr. Mrs. Abraham	27	00
Miss S. Jaganhathan	20	00
Mr. G. Daniel, Bangalore	15	00
Dr. A. L. Jadhav, Belgaum	25	00
	347	75

	Rs.	P.
Bihar		
Mr. D. A Sighamoney, Bihar	12	00
	12	00
Andhra Pradesh		
Thro' Dr. A. C. Abraham		
Baptist Church, Hyderabad	50	00
Mrs. C. Gibbs	6	00
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Mr. P. Susheel Rao	10	00
,, A. J. Pathyanadhan	6	00
,, V. Cormaty, Andhra	15	00
Smt. Sathyavathi, Machilipatnam	10	00
Mr. A. F. Thiyagaraj, Machilipatnam	14	00
Mr. K. Siddiah, Nellore	10	00
	131	00
North Tamil Area :		
Treasurer, St. John's Church Vellore	420	00
Mr. S. Athisayam Vethamani Kanchipuram	19	58
Mr. Paul Kirubanathan, Salem	5	00
,, P. V. Mathew, Coonoor	5	00
,, P. S. Durairaj, Katpadi	5	00
Miss Jebamony Devanesan, C.M.C. Hospital, Vellore	30	00
Thro' Rev. I. Somasundaram, Christ Church, Coimbatore		
Mr. M. D. Gnaniah	3	00
,, V. P. Devarajan	1	20
,, Job Barnabas	12	00
Mrs. Job Daniel	30	00
Mr. C. J. Satappa	1	25
,, P. S. Swamidoss	13	00
Mrs. J. Vedamuthu	5	00
Mr. J. M. Asirvatham	6	00
,, F. L. Daniel	2	50
,, S. Devasirvadam	3	00
,, Isaac Richard	3	00
,, Joshua Edward	3	00
,, J. T. Samuel	2	00
,, Vasan Devaraj	4	00
,, Anbunathan	3	00
,, D. S. Aaron	6	00
,, A. Gnanaprakasam	15	00
,, D. S. Samuel	1	00
,, John Devasagayam	7	00
,, S. Richard	5	00
,, Y. Dharman	0	50
Dr. Daniel Sundarraj	10	50
Mrs. Gnanasundari Appasami	4	00
Mr. Jabamani Ravindrar	2	00
Miss F. Sarguvar	3	50
Mr. Theodore Samuel	4	00
,, P. A. Jesudoss	4	00
Dr. I. K. Solomon	4	00
Mr. J. C. Puniaraj	9	00
,, M. J. Sargunam	9	00
,, Raja Pandian	1	00
,, D. Azariah	5	00
Mrs. P. Moses	5	00
Mr. L. D. Gajendradoss	1	00
,, L. C. Richard	10	00
,, George Ambrose	1	50
,, A. J. Sunderraj	5	00
Dr. T. Koilpillai	3	00
Mr. Peter Vedamuthu	1	50
,, A. S. Jayaraj	3	00
,, W. J. N. Clements	2	00
Dr. Duke Karunakaran	4	00
Mr. G. Jayapaul	1	50
,, Vincent Rajadurai	2	00
,, Isaac George Martyn	1	50
,, N. Devadasen	1	00
,, John Knight	3	00
,, Alfred ganapathy	2	00
,, G. T. Dharmadoss	1	00
,, D. Augustine	1	00
Rev. Arthur Devanayagam	1	50
Mr. V. K. R. Jayasingh	1	00
,, D. S. Samuel	1	00
,, Robert Stephen	1	00
,, Selvaraj	0	50
,, Bhuvameni	3	00
,, M. S. Charles	2	00
	726	03
South Tamil Area		
Treasurer, K. K. Diocese	784	80
Mr. T. Samuel, St. Peter's High School, Tanjore	24	00
Miss D Elva Punitha, Maduri	10	00
Mr. W. Prakash, Tindivanam	2	00
Mrs. G. Sundarraj, Ulunderpet	2	00
Mr. G. Isaac, Kannivadi	2	00
,, S. J. Samuel, Karur	10	00
,, J. G. David, Kumbakonam	5	00
Mr. D. C. Charles, Trichy-3	10	00
,, M. Gnanapragasam, Tindivanam	3	00
Mrs. Manonmani, Cuddalore	5	00
	857	80

	Rs.	P.
Birthday Gifts		
Kum. Mercy Angline, Ms. 14	1	00
Mr. S. R. Samuel, Bangalore	4	00
Mrs. T. Gabriel Dorairaj Madurai	2	00
Miss D. Devamithree, Ms. 6	10	00
	17	00
Field Receipts		
Jawadhi Hills	22	25
Ishapanthy Ashram	19	00
Bageshwar	5	00
Dabra	3	00
Muddebihal	14	60
Thro' Rev. J. M. Jayasingh Org. Sec. for Tamilnadu		
C.S.I. Tucker Church. Ms. 1	81	55
C.S.I. Ewards School, Ms. 7	50	00
Mrs. Kesari, John's English Medium School, Saidapet	10	00
Mr. Devaraj, 85, Sec. Colony Prayer meeting	10	00
Mrs. J. C. Raj, Meenambakkam	10	00
,, G. James, Pallavaram	20	00
Mr. Thomas Prabakar, U.P.	10	00
,, Dennis, K.G.S.	2	00
C S.I. Saidapet	5	00
C.S I. Kalmandapam	5	00
For Jawadhi Dispensary		
Mr. G. Samuel, Lalgudiy	10	00
Mrs. Mabel Stepehn, Trichy	25	00
Dr. Selvaraj, D.M.O. Salem	25	00
Mrs. & Rev. David Durairaj Trichy	10	00
C.S.I. Ewarts School Ms. 7	50	00
Mr. V. M. Kattapunam, Bangarpet	10	00
	397	40
Madras City		
Collection recived directly in the office, in the month of September, 71		
Mr. D. V. Daniel, Madras-40	1	00
,, K. S. David, Madras-14	5	00
,, A. S. Ponusamy, Ms. 6	12	00
,, K. C. Thyran, Madras-34	5	00
,, K. M. Koshy, Madras-24	10	00
,, D. L. D. Ernest, Ms. 33	5	00
,, P. E. S. Waller, Madras-44	10	00
,, J. Gunaseelan, Madras-10	10	00
Mr. M. S. Rajiah, Madras-33	10	00
Miss D. Devamithree, Madras-6	5	00
The Correspondent, St. Paul's Highschool, Madras-7	25	00
The Pastor S. Devanesan, Tamil Baptist Church, Madras-10	5	00
The Treasurer, C.S.I. Missionary Chapel, Madras-7	25	00
Thro' Mrs. A. Dorairaj Madras-14		
Mr. L. Rajasekar	5	00
Mr. Suriya	5	00
Miss Getsie Pandian	1	00
Mr. R. Sundararaj	1	00
Thro' Mr. M. D. Selvaraj, Shenoynagar		
Mr. M. D. Selvaraj	10	00
,, E. J. Samuel	10	00
Mr. John Backianathan	1	00
,, Kev. Rajan	1	00
Dr. J. Muthiah	1	00
Mr. Arthur Muthiah	1	00
,, Earnest Muthiah	1	00
Mrs Punitha Earnest	1	00
Mr. C. Thomas	20	00
,, John Stephen	5	00
Thro' Mr. E. Paul Gnanabaranam Madras 14		
Mr. S. P. Arulnesan	2	00
Rev. Augustine Peters	2	00
Mr. Christopher Victor	2	00
,, D. Devaraj	3	00
,, R. N. Devasagayam	2	00
,, Daniel Henry	4	00
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,, G. P. Durai	10	00
,, S. Edwards	1	00
,, Eddy Ratnam	6	00
,, E. P. Gnanabaranam	1	00
,, K. W. George	2	00
Rev. Robert Gnanadickam	5	00
Mr. G. Immanuel	4	00
Rev. I. E. Immauuel	3	00
Mr. J. R. Isaac	1	00
,, Israel John	1	00
,, S. N. John	1	00
,, I. Joseph	1	00

	Rs.	P.
,, A. B. Jacob	2	00
,, J. James	2	00
,, Manuel Liester	2	00
,, R. Navamony	2	00
,, Natesan Samuel	1	00
,, V. D. Natarajan	1	00
,, G. Noble	3	00
Miss Leela Paul	1	00
Mr. N. P. Peter	1	00
,, C. Robinson	3	00
Rev. John Roshiah	1	00
Mr. Rufus Roshiah	1	00
,, Samuel Job	1	00
,, D. W. Samuel Raj	2	00
Mrs. Selvaraj	2	00
Mrs. Selvaraj Chandra	3	00
Mrs. John Sambooran	1	00
Mr. B. C. V. Sunder	1	00
,, J. A. Solomon	1	00
,, Sundaram	1	00
,, D. B. Victor	1	00
,, E. Whitley	2	00
,, E. C. Bhagyam	1	00
,, B. S. Selvaraj	2	00

Thro' Mr. E. A. Pitchaipillai

Mr. A. P. Joseph	1	00
,, Devarakkam	1	00
,, J. Vairavan	0	50
,, S. Thangadorai	1	00
,, M. Raju	1	00
,, A. John Baskar	2	00
,, E. A. Pitchaipillai	3	00
,, G. Sundersingh	5	00
,, A. A Ponnusamy	1	00
,, K. Selvarajan	1	00
,, P. Daniel	2	00
,, S. Lazarus	0	50
Mrs. D. Vasanthi	1	00
Mr. D. Gnanaraj	1	00
Mr. V. E James	2	00
,, Dhanapaul	2	00
,, S. J. Aruldoss	1	00
,, Edwin Masilamony	1	00
,, Robert Nadar	1	00
Rev. Stanley Fredrick	1	00
Mr. Selwyn Manuel	1	00
,, M. A. Devapriam	2	00
,, P. Jayaraj	2	00
Dr. & Mrs. T. V. Soma-sundaram	2	00
Mr. L. B. Panikar	2	00
,, P. Jayaraj	0	25
Mrs. Jane Joshua	1	00
,, J. Balasundaram	1	00
,, S. Ruban	3	00
Mr. Koilpillai Nadar	1	00

	Rs.	P.
,, A. John	1	00
Mrs. Kannamal	1	00
Mr. A. C. George	10	00
,, S. J. Sargunaraj	2	00
,, T. Edwin	2	00
,, J. Azariah	2	50
,, E. Sundersingh	2	00
,, J. Lawrence	1	00
,, A Moses	0	50
,, S. R. Richard	0	50
,, John Elisha	5	00
,, M. Devadoss	0	50
,, H. Titus	1	00
,, S. Jawahar David	2	00
,, Andrew Rajamanickam	1	00
Miss Annie Ponnusamy	3	00
Mr. Edwin williams	2	00
,, D. Devapitchai	1	00
,, D. Thyagarajan	1	00
,, S. B. Devadoss	1	00
,, J. Joseph Kanagaraj	0	50
,, S. H. Robinson	1	00
,, H. Devaraj	1	00
,, M. Muthusamy	1	00
,, Peter Pandiaraj	2	00
,, C. Ebenezer	1	00
Mrs. Thomson Eng. Works	3	00
Mr. P. Vedanayagam	2	00
,, J. J. S. Gem	2	00
,, A. S. Mylvaganam	0	50
Mr. C. Joseph	3	00
M/s. Green Field	2	00

Thro' Mr. D. S. Dharmaraj Royapettah

Mr. S. Devaprasad	2	00
Rev. K.G.S. Dorairaj	3	00
Mr. D. P. S. Kanthan	2	00
,, J.G.S. Duraisamy	2	00
Mrs. J. Asirvatham	1	00
Mr. Samuel Masilamani	3	00
,, J. Barnabas	2	00
,, I. Jeyaraj	1	00
,, Frank S. Doraisamy	10	00
,, Philip Rajagopalan	1	00
,, R. J. Christian	5	00
,, V. D. George	2	00
,, A. V. Ponnudurai	2	00
,, P. S. Dorairaj	1	00
,, Elias Devasagayam	5	00
Mr. N. J. Samuel	5	00

Mylapore :

Mr. D. C. Jeyasunder	1	00
Dr. B. W. Ponniya	1	00
Mr. P. S. Rajaratnam	1	00

	Rs.	P.
,, J. Paul	1	00
Mrs. A. R. Rajaratnam	1	00
Mr. A. Rajendran	1	00
,, Eddy Asirvatham	1	00
,, Rajkumar Williams	2	00
,, K. J. David	4	00
Mrs. Rajanayagam	2	00
,, Indira Rajanayagam	2	00
,, D. Samuel	1	00
,, J. Rajamanickam	1	00
Mr. T. Duriraj	2	00
,, R. S. Samuel	4	00
,, P. Rajendran	1	00
,, A. John Chandran	5	00
Santhome		
Mr. C. P. Michael	2	00
,, A. Thangiah	1	00
,, A. Henry	10	00
,, G. Victor Solomon	5	00
,, S. R. Sellaraj	2	00
Mrs. Mercy Appasamy	10	00
Mr. F. E. Rajaratnam	2	00
Adyar		
Mrs. B Paul	3	00
Mr. D Soundara Pandyan	9	00
Mrs R. P. Arthur	3	00
,, E. P. George	3	00
Mrs. Zoe John	3	00
George Town:		
Mr. Solomon James	2	00
,, Sam Durai Singh	1	00
,, Bonnie David	1	00
Mrs. P. Samson	2	00
Mr. A. Samuel	2	00
Mrs. Alice Sadanandam	4	00
T. Nagar		
Miss V. Appasamy	5	00
Mr. G. H. David	1	00
,, S. G. Dharma	1	00
,, Joseph Stephen	1	00
Kodambakkam		
Mrs S. Gnanavolivu	1	00
Dr. S. M. Devasighamoni	2	00
Mr. E. S. Masilamani	2	00
,, Edwin Dawson	1	00
,, Fredrick William	2	00
,, J. F. Arumainayagam	1	00
,, A. N. Devaraj	1	00
,, J. Bernard Thomas	2	00
,, A. K. David	2	00
Dr. E. A. Thomas	2	00
Mr. S. A. S. Devanesan	1	00
,, D. Albert Jayakumar	2	00
,, Bashiam Solomon	1	00
Miss Hepsy Samuel	1	00
Mr. A. Thangaraj	1	00
,, M. K. Jayaseelan	2	00
,, Johnson Jepaganam	5	00
,, W. Paulraj Charles	1	00
Nungambakkam		
Mrs. S. Joseph	1	00
,, Beela Jesudian	2	00
Dr. Patrick Yesudian	2	00
Mrs. E. Ponnuraj	2	00
Mr. K. C. Jacob	3	00
,, J. T. Ebenezer	2	00
,, D. W. Dorairaj	4	00
,, P. J. Thomas	2	00
Mr. S. A. P. Mani	1	00
Thro' Mrs. Stella Moses Washermenpet		
Mr. Jayaraj Samuel	2	00
,, A. G. Thomas	3	00
,, S. John Doraiswamy	1	00
Mrs. Stella Moses	1	00
Dr. P. O Oommen	4	00
Mr. J. Thomas Dharmaraj	1	00
,, V. Rajaiah Nadar	2	00
,, Thiyagara Chelliah	1	00
,, G. Y. Henderson	1	00
,, A. Swamidurai	3	00
,, Y. G. Edward	12	00
Mrs. P. Mathews	12	00
,, Kanakambal Joseph	2	00
Mr. P. Selvara	4	00
Thro' Mr. G. Solomon Vepery I		
Mr. & Mrs. I. C. Arnold	1	00
Mr. & Mrs. K. D. Chelliah	4	00
Mrs. L. Dawson	6	00
,, Dhanaraj	3	00
Mr. & Mrs. Victor Emmanuel	1	00
Mr. John G. Ezekial	1	00
Mr. & Mrs. Samuel Iswariah	0	50
Mrs. & Dr. Nelson Isaac	1	00
,, M. O. John	2	00
Mr. & Mrs. E. P. Joseph	1	00
Mr. & Mrs. J. B Jayakaran	5	00
Mrs. L. R. Jacob	1	00
Mr. & Mrs. Nulraj Joseph	10	00
Mr. & Mrs. J. Mathew	10	00

	Rs.	P.
Mrs. & Dr. A.C.D. Muthu	5	00
Dr. & Mrs. Roberts	1	00
Mr. Rajah Swamidoss	1	00
Dr. Mrs. Thambiah	8	00
Mr. & Mrs. E. S. Paul	1	00

Thro' Mr. A. Timothy, Royapuram

(June, July & August)

Mr. & Mrs. Owen	4	50
Mr. & Mrs. E. N. Vedanayagam	2	00
Mr. & Mrs. Joe Packianathan	1	50
Miss. M. Devadasan	0	75
Mrs. R. Caleb	0	50
Mr. & Mrs. D. F. S. Christian	3	00
Mr. & Mrs. John Selvanayagam	12	00
Mr. & Mrs. D. Devaraj	3	00
Miss J. L. Abraham	1	50
Mr. A. Nithyanandam	1	50
Mrs. Daisay Williams	3	00
Mr. V.V.S. Paulraj & Family	6	00
,, E. R. Peter & Family	3	00
Mrs. & Mr. V. M. Ekambaram	1	00
Miss M. Phanuel	4	00
Mr. Peter & Family	3	00
Mr. & Mrs. D. Monsingh	2	00
Mr. D. A. Edwin	3	00
,, C. S. Thomas	0	75
,, I. Martin	2	00
,, E. Thangiah (In memory or his mother Mrs. M. A. Pakkiam)	3	00
Mr. Raja Velayutham	3	00
,, G. Thangudurai	3	00
,, V. S. Nesamoney	3	00
,, S Edward Stanley	1	00
,, M. K. Appadurai	1	50
,, A. Thangaraj	1	00
,, D. Ebenezer	1	50
,, J. Thomas selvaraj	3	00
,, Prabakaran David	15	00

Thro' Mr. R. Joseph Vepery

Mr. J. S. Kadirvelu	1	00
,, Gammon	1	00
,, V. D. Paul	1	00
Mrs. Siromani	1	00
Miss. T. Paul	2	00
Mrs. Nalini Radha	1	00
Mr. A. J. James	1	00
,, J. Nargunam	1	00
,, H. Simeon	2	00
Mrs. V. Simeon	1	00
Mr. Victor Lemech	1	00
,, M. Robert	2	00
,, Geo. B. Ambrose	1	00
,, V. M. Ambrose	1	00
,, Samuel Rajan Jacob	1	00
,, N. Lindsay	0	50
Mrs. Lindsay	0	50
Mr. Joseph Thomas	2	00
,, E. Lazarus	4	00
,, S. A. Benjamin	1	00
,, G. Devadoss	2	00
,, S. P. Masilamani	2	00
,, Venugopal	1	00
Mrs. A. Benjamin	1	00
Miss Kanagaratnam	0	50
Mr. S. Jayasingh	0	50
,, M. C. James	1	00
,, K. Gnaniah	1	00
,, G. G. James	1	00
,, G D S. Charles	0	50
Dr. Lilly	0	50
Dr. J. S. Moses	1	00
Mr. C.N.D. Ambrose	1	00
,, Herbert Ezekiel	3	00
,, J. H. Janagaraj	1	00
Mr. S. P. Ragland	2	00
,, D. S. Dharmaraj	0	50
,, S. P. Ragland	2	00
,, D. B. Dharmaraj	0	50
,, G. D. Williams	0	50
,, D J. Roberts	1	00
,, D. Davidson	1	00
,, Davidar	4	00
,, N. Thomas	1	00
Dr. N. Paul V. Gupta	5	00
Mr. Samraj Kumar	1	00
,, R. R. Paul	1	00
,, W. A. Cyril	1	00
Dr. Jayapaul Azariah	10	00
Mr. V. Dhanasikhamani	2	00
,, D. Prabakaran	2	00

Choolai

Mr. Henry Job	1	00
Mrs. P. Henry Job	1	00
Mrs. Devai Job	0	50
Mr. J. A. G. Paul	1	00
Mrs. Maragatham Paul	0	50
Mr. J. A. Samuel	2	00
Mrs. Joy Samuel	2	00
Mr. G Mrs. P. S. Solomon	1	00
Mr. J. F. Charles	2	00
,, C. Solomon	5	00
,, Jackson Samuel Francis	0	50
Mrs. K. G. David	1	00
,, Joy Pandian	2	00

	Rs.	P.
Mr. R. W. Karunakar	1	00
Mr. & Mrs. V. G. Williams	1	00
,, D. T. Rajakumar	1	00
Mrs. K. A. Lazarus	1	00
Dr. P. D. Lazarus	1	00
Mrs. G. Ratnam	1	00
,, K.T. Subramaniam	0	50
Mr. George Subramaniam	0	50
,, S. D. Chandra Paul	2	00
,, T. S. Gunapandian	1	00
Rev. H. S. Thanaraj	1	00
Mr. G. E. Iswariah	1	00
,, C. G. Joseph	1	00
,, E. Devanbu	0	25
Mrs. Benjamin	2	00
Mr. K. T. Paul	1	00
Miss. L. Vedanayagam	1	00
Mr. B. S. Tychicus	1	00
Dr W. Ebenezer Moses	1	00
Mr. P. K. John	1	00
,, E Edwin	1	00
,, M. R. Paramanandam	1	00
,, R. E. Premprasad	2	00
Dr. A. Earnest Lazarus	3	00
Mr. Cecil James	1	00
,, H Bendoss	0	50
,, L. J. S. Thomas	1	00
,, G. J. A. Augustine	1	00
Miss Lilly Yesudian	1	00
Mr. N. M. Durai Singh	1	00
Mr D. Devanesan	1	00
Rev. S. Moses Adam	1	50
Miss Prema Kannudurai	5	00

Madras City Prayer metting Collection

Mr. Jegaraj, Royapettah Madras-14	11	16
	11	16

Special Receipts

Mr- E. V. Lite, Madras-29 towards Jawadhi Chapel	10	00
Collection received from Munnar and Nagercoil by Rev. D. Elias towards the construction of Athipet house and Dispensery buildiug.		
Thro' Mr. Paulian		
Mr. J. Jaulian, Parakkan Villai	5	00
Mr. V. Thavamoni	1	00
,, V. Muthunayagam	1	00
,, Rajamony	1	00
,, Nesamony	1	00

	Rs.	P.
Women's Fellowship	5	00
Mrs. Russalammal	2	00
,, Retnam	1	00
,, P. Kanagam	5	00
,, Thasummal	1	00
Mr. Moses	1	00
,, Y. Sundararaj	0	50
,, A. Enose	1	00
,, Harris	1	00
,, K. Martin Selvam	1	00
,, G. Kesaridoss	1	00
,, P. Sathyadhas, Devicode	5	00
,, M. Fredrick	2	00
,, M. Justus	1	50
,, Reen Isaac Daniel	1	00
,, D. Anbiah	3	00
Rev. R. N. Durairaj	4	00
Mr. S. Retnam	5	00
,, A. Sundersingh	1	00
,, Stanley	1	00
,, D. Wilson	1	00
,, M Edward Yesudhas	1	00
,, M. George	5	00
,, M. Pandian	1	00
,, A. Nesamony	1	00
,, Thangaraj	1	00
,, S. A. Mony	1	00
,, A. Nadankannu	1	00
,, A. Muthunayagam	1	00
,, Ponniah	2	00
,, Chellaiah	3	00
,, Sathyadhas	2	00
,, Maniekam	1	00
,, S. Aruldoss, Jawadhi	5	00
,, P. Rajiahn	10	00
,, C. Selvaraj	5	00
,, J. Arumainayagam	10	00
,, D. S. Jayakumar	5	00
Rev D. Elias	20	00
Miss. K. Esther	5	00
Mr. K. Jebamony	5	00
,, Robertson	10	00
,, John Victor	5	00
,, D. Ebenezer	5	00
,, G. Yesudason	10	00
,, Rajakumar	8	00
,, J. Paulian	10	00
,, D. David	5	00
,, J. Benjamin	5	00
Rev J. M. Jayasingh (Organising Secretary)	5	00

Thenmalai Estate

Mr. T. H. Victor	25	00
Mr. K. Ponnappan	5	00
,, R. David Chelladurai	3	00

	Rs.	P.
Madupatty Estate		
Mr. P. David	101	00
Rev. P. Samuel Raj	25	00
Mr. T. George	15	00
Mother Union	10	00
N.M.S. Branch Munnar		
Mr. A. Johnson	3	00
,, A. Jhon Thomas	10	00
,, A. Ponniah	10	00
,, W. S. S. M. Raj	15	00
,, S. Aaraon	5	00
,, G. Yesudhas	5	00
,, A. Nayagam	5	00
,, D. A. S. Francis	3	00
Mr. & Mrs. Thangiah	20	00
Mrs. Meray Gnahalet	50	00
Mr. S. Ezekiel, Nagercoil	25	00
Mrs. Lilly Flecture	5	00
Mrs. Jessi Gnanabaranam	2	00
Miss. Gnana Theebam	10	00
A Friend	1	00
A Friend	2	00
Mrs. Lilly Solomon	100	00
,, Daisy Inbaraj	25	00
Miss I. Thasammal	25	00
Mrs. Thangaratnam	50	00
C.S.I. Church, Puthalam	41	11
Mrs. M. Chellammal	2	00
Mr. P. Chelliah	5	00
Mrs. Annabaikamalam	10	00
C.S.I. Church, Kumarapuram	25	00
Mrs. Flora Rengithabai	10	00
C.S.I. Hospital, Neyyoor	4	50
Miss. Thangam, Vedakkankulam	25	00
Miss Debora	5	00
A Friend Kamachiracode	2	00
C.S.I. Church	5	00
M. J. Josai, Marthandam	51	00
Mr. G. Pathross	10	00
,, S. Joseph	5	00
,, Noah Retnam	100	00
,, Vethanayagam, Zionpuram	20	00
Mr. T. Russel	25	00
Miss. T. Daisy Abraham	5	50
Mr. M. Devadhas Kallukootham	5	00
Mr. D. Manoharan	10	00
,, N. Vethamanickam	5	00
,, V. Selvyn David	13	27
Mrs. Sanjeevi Pushpabai	15	00
Miss Kamala Bai	10	00
Mrs. Rosammal Chellappan	2	00
Mrs. Joice Rajamony	6	00
Women's Fellowship	16	00
Mrs. D. Annammal, Karungal	2	00
C.S.I. High School, Mathicode	61	00
Mr. V. Ponnumony	10	00
,, J. L. Thomas	70	00
,, John Sahayam	40	00
Mrs. Victor Dare	10	00
Mr. Herold Raj	5	00
Mrs. Rajammal Jayaraj	5	00
Mr. D. Joshua	10	00
Mrs. Sundari Vijayakumari Kolar	25	00
E.T.C. M. Hospital Kolar	100	25
Mr. T. S. Manickam, Salem	20	00
,, Raja Nannaba	25	00
Miss Daisy Janet	25	00
Rev. D. Elias, Jamnamarathur	250	00
Mr. P. Daniel, Sundararajan, Madras	100	00
Mr Sounderarajan, H. K. Puthur	100	00
Mrs. Sugirtha Bunyan	10	00
Mrs. Muthiah	10	00
Mrs. A. Clara	2	00
Mr. Dasaiah	15	00
	2094	71

Madras City Collection	901	00
Total Income for Sep. '71	7196	35
Total Expenditure for Sep. 71	9917	98

SALE A/c

Total Madras City Sale Income received by the office	6424	65
Total Expenditure paid by the office	417	92

****

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Licence No. 28. Licenced to post without pre-payment.

HOLY COMMUNION SETS

Chalice C.S.I. Pattern 8" sets 3 pieces : of Chalice, Paten & Spoon Nickel plated with gold coated inside.	Rs. 70-00
Independent Tray Holders 10" dial : stainless Nickel mirror polished tray holder; 24 holes for cups with detachable holder screwed through centre joining stand 4" height makes easy to carry	Rs. 87-75
Wood & Stainless Nickel Cross 18" made of seasoned Rosewood polished and front mounted with stainless Nickel mirror finish and a hard and heavy coated golden centre flower	Rs. 48-00
Wood & Stainless Nickel Table Cross 7"	Rs. 17-00
Stainless Alms Bags with English Velvet	Rs. 28-00
Stainless Alms bags with stainless Handle and with English Velvet	Rs. 19-50
Flower Vase-stainless Nickel 8"	Rs. 16-75
Plastic Individual Communion cups-per doz	Rs. 6-00

POSTAGE, PACKING & SALES TAX EXTRA.

ISSU. BOOK CENTRE,

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Coonoor-1, Nilgiris.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-8 Editor Rev K. G. S. Dorairaj Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LXV] DECEMBER 1971 [No. VIII

PACIFIC SCHOOL

On the March to proclaim the Good News'

HARK! the herald—angels sing
Glory to the new—born King,
Peace on earth, and mercy mild,
God and sinners reconciled.

The National Missionary Intelligencer

Vol. LXV] DECEMBER 1971 [No. VI

CHRISTMAS MESSAGE

We wish all our readers, friends and

a Blessed Christmas

Another Christmas is coming—a season of joy a celebrated round the world among the followers festival of Christmas though it began to be institute to be observed on the 25th of December in the fourth by Pope Julius (337-352). Christians as followers of and experiencing His presence have a joy all ro Tradition says that the followers of Christ in the latt I century and in the II century used to greet one ar word "Maranatha" "Our Lord cometh" or "Our Lo In some of the eastern churches Christians used to g word "Immanuel" "God is with us". They used th evidently expecting the second coming of Jesus (Acts 3:9 & 10; St. John 5:28; II Corinthians 4:14; Pl I Thess. 5:23; I John 3:2; lend support to this expect

There is no gainsaying the fact that the centra Christmas is contained in the above two greetings. ful to think of God assuring us to be with us. From the Patriarchs and earlier, God had been with (1) Abraham, Genesis 15:1 (2) Isaac, Genesis 26:2 Genesis 28:16, (4) Joseph, Genesis 39:2, (5) Moses, (6) Joshua, 1:5. The evidence of our faith in Jesus should not only be in the external observance of Christmas but in the deep experience whether in our daily life we always feel the presence of Jesus even in (1) In unjust accusations, Joseph triumphed. Genesis 39, (2) In sufferings St. Paul triumphed, II Corinthians 12 : 9, 3) In unbearable experiences, Shadrack and company triumphed, Daniel 3:17 (4) In the midst of crushed hopes, the disciples of Emmaus triumphed, Luke 24:15 (5) In death also St. Paul felt the presence of God I Corinthians 15:55-57. Great men of God down the ages had "Immanuel" in their lips. John Wesley's last words

were "The best of all is God is with us". One of Charles Wesley's hymns reflected this joy and comfort.

When at last, I near the shore
And the fearful breakers roar,
Twixt me and the peaceful rest,
Then while leaning on thy breast,
May I hear thee say to me,
Fear not, I will pilot thee.

Not only in this life, but even in eternity our Lord Promises to be with us, Rev. 21-3. May this Christmas season bring to us this peace and joy.

Thou shalt call his name IMMANUEL WHICH BEING INTERPRETED, God is with us.

Dear friends,

We are publishing the budgetted amount from each area, and the income received from the areas for seven months as well as a month-war total income and total expenditure. This will show to the readers, friends, and committee members, the financial situation of the Society up to date i.e we have spent Rs. 7,822/88 more than the income.

May I kindly request the executive committee members to do the needful to help the Society to make both ends meet. I will be grateful for your kind co-operation.

Sd/ K. G. S. Dorairaj.

The Statement of Income for the period of 7 months with Annual Budgetted anticipated income from areas

S. No.	Places	Budgetted Amount	Received in 7 months
1.	Uttar Pradesh	9,000-00	3,037-87
2.	Punjab	500-00	65-00
3.	Delhi	4,000-00	340-50
4.	Bengal	2,000-00	1,055-00
5.	Assam	500-00	50-00
6.	Bihar	500-00	357-00
7.	Orissa	1,000-00	497-31
8.	Rajasthan	500-00	146-00

9.	Maharashtra	9,000-00	4,824-40
10.	Gujarat	500-00	300-00
11.	Madhya Pradesh	2,000-00	1,646-38
12.	Andhra Pradesh	1,500-00	901-07
13.	Kerala	5,600-00	1,658-00
14.	Mysore	7,700-00	2,937-43
15.	North Tamil Area	6,700-00	2,211-78
16.	South Tamil Area	8,000-00	6,008-45
17.	Madras	23,000-00	13,948-13
18.	Birthday	300-00	130-00
19.	Miscellaneous	5,000-00	2,909-79
20.	Interest	3,500-00	4,341-58
21.	Field Income	2,000-00	1,462-41
22.	Outside India	1,000-00	900-50
		93,800-00	49,728-60

* Rs. 820/- received from the friends in Delhi towards the the support of the worker at Nepal.

Statement showing the Income and Expenditure for Seven Months

Month	Income	Expenditure
April	8,626-30	10,607-96
May	6,510-40	7,735-88
June	4,135-33	8,116-22
July	5,821-16	8,373-30
August	4,720-86	7,668-07
September	10,381-25	7,612-17
October	9,533-30	7,437-88

General Secretary's visit to Ankola, Honnavar, Kumta, and Karwar.

At the kind invitation of Rev. P. V. Philip, the Acharya of Christa Mitra Ashram, Ankola, to be with them for the Ashram Anniversary Function, I was privileged to spend from the 23rd to the 28th of September, in the above mentioned areas. I was very happy to be there, surrounded by the hills, with beautiful land scape, and freshness of green. Contrary to the scenary and coolness due to rain, when the sun shines, the climate was unbearably sticky. But any how, I enjoyed the fellowship with Ashramites and Ashram friends, which was helpful to me personally.

This area was originally the mission field of the Basel German mission. It was rightly handed over to the National Missionary Society of India, when the German missionaries were interned at the time of the Ist World war. The Society, true to its policy handed over this field to the Marthoma Church, so it is now a Marthoma Church Missionary field.

On the out set, I am very happy to know that the Marthoma Church has well used the trust in developing the missionary work in that area. So, on behalf of the Society, I congratulate and thank the Marthoma Church for their evangelistic activity.

Ankola : I arrived here on the 23rd morning. In the evening, as per the arrangement, I met the Agar converts. It was an informal meeting, in which we had a friendly chat and sharing of our experiences in Christ, which was useful to me, as my experiences were useful to them I trust. In the evening, after the meeting, I visited the Hospital, the Girls Boarding Home, and also our N.M.S. friend Mr. V. B. Kunders. I was very happy to see the Agar children in the Boarding home.

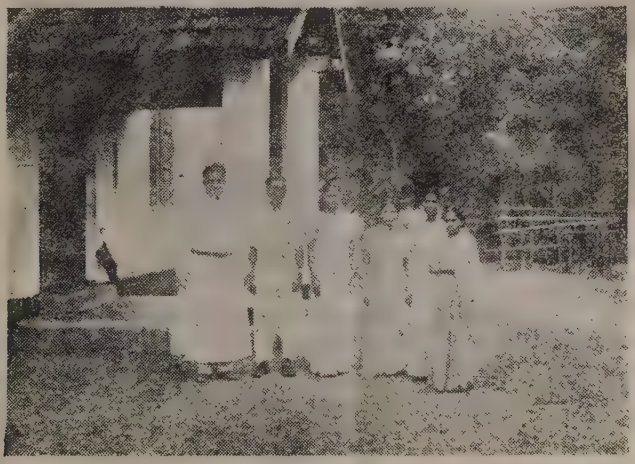
Ankola Boys' Home

On the 24th, I visited the Boys' home, and the Old age Home, maintained by the Ashram. I was very happy to see the boys there. The boys and girls in the boarding homes, are studying in the local government school. Unlike, Tamilnadu I was sorry to hear that the children were forced to contribute for Saraswathi

Puja. They are not compelled to join the worship, but contribution is a must, in the secular state. This kind of compulsion is a strange thing.

Destitute Home

On the 25th was the Ashram Anniversary Day. We had number of meetings and a fellowship dinner. Many friends who were once in Ashram, and those who were the friends of the



Acharia Rev. Philip with Agar Converts

Ashram, came and joined the meetings. The missionary workers in the field also attended the meeting. On the whole, it was a very happy occasion of fellowship and renewal of friendship. I appreciate and admire it.

In the evening, we had a function of dedicating a newly built house to be presented to an Agar family. I was invited to dedicate the house. I enquired how they had collected funds to build the house costing Rs. 2,500/- they said that the building was done by sacrifice and offering of the christians. Each family in the congregation is given a box named 'Good Samaritan Box' in which the members of the family put their special offering for this project. The Boarding homes, both boys and girls, forego one meal in a week and contribute that amount. In that way, the funds were collected to put up the house. It was a neat, well built, two roomed house with a verandah and a bath room. I feel, each chureh can take up a project like this, which would help us to help the poor, in and outside the christian community.

The house built by Sacrifice & presented to Agar family

On the 26th morning, we had baptism service for an Agar young woman, by Rev. P. John Thomas, one of the first Ashram group of workers, and at present he is a missionary at Honavar. It was followed by the Marthoma Church communion service. During the singing of liturgy, thrice the priest requested the congregation to pray for him, which help the priest and the congregation to be in fellowship in worship.

In the afternoon, we left for Honavar. In the night. we met the congregation at Honavar, and gave the N.M.S. message. It was a well attended meeting.

On the 28th morning, in the company of Rev. P. V. Philip, we visited christian families, and I was invited by the Principal Mr. J. Abraham, to visit St. Thomas High School. This School is as old as N.M.S. and a primary school which is called the N.M.S. primary school still. It was arranged that I should meet the staff for a few minutes, as it was a examination time. This school stands first in the district by its merit both in exam results and in sports. I am thankful to the Principal and the staff of the School, for this opportunity. In the afternoon we left for Kumta.

Kumta is an important old educational centre, having the first college in the district, and it is full of Jana Sanghis and R. S. S. people. So, there is opposition for preaching the gospel. Generally North Kanara is full of muts and as such, this is a strong city of Hinduism. The station evangelist was Mr. K. T. George, and he had for two meetings, one in the Roman Catholic Convent, and the other in the Government Middle School. I was asked to address the students and the staff in both places. But it was a striking thing that I had to address in the secular state a gathering assembled to have Saraswathi Puja, in the Government School, so, I had to explain that the missionary task, is that worship which leads the people to help their fellow-men, in their need out of love, and the worship without action is useless. The Convent Sisters received us with warm welcome. In the night, I was asked to addressed the congregation. It was a well attended meeting. I hope there would be a good response for the N.M.S. work, from the congregation.

The next morning, we arrived at Ankola, and we had our annual Ashram thanks giving service. In the afternoon, we left for Karwar where we met the small congregation and the meeting was thwarted by down pour of rain.

On the whole, I fulfilled a long desired obligation of visiting the North Kanara, side especially to see the Agar people. N.M.S. holds a trust, left by late Dr. Saldana for the development of the Agar people as such it is obligatory on the part of the General Secretary, to visit to have a personal knowledge of the Agars.

The Agars are the lowest of the Society in that area, and they dress like our Jawadhi Hills tribal people, with a big loin cloth, some times with a shirt on, and a turban on the head. And the women cover their neck, and a part of their bosom, with the long

string of beads, and most of them are black in colour. On an enquiry, I found that they say that the beads around their neck, help them to carry the load, and a protection to their neck, from being hurt. It must take some decades for them to be a self reliant and a self managing community.

I am thankful to God and grateful to the Acharya Rev. P. V. Philip for giving me the opportunity to visit this area. I am very very grateful to all the friends who extended the hospitality and fellowship. Our prayers are with them, and the Ashram friends.

K. G. S. D.

A HUNDRED INDIAN WITNESSES TO JESUS CHRIST

(By Rev. P. J. Thomas, Marthoma Church, Eraviperoor, Kerala)

87—Krishna Prasad

This Indian witness to Jesus Christ bears the distinction of having been the first converted Brahman in Bengal. His self-surrender to the Saviour took place on 22nd. January 1803. He was ordained a deacon of the church on January 26, 1806. But his life was too short-lived. He was just 21 when he passed away on the 24th July, 1806. But during that short span he did shine as a beacon light for Christ and we are indebted to Mr. R. D. Paul who in turn owes it to the Serampore Missionary Mr. Ward for the available information on the noble life and testimony.

Krishna Prasad was born in a vlllage called Bhalooka near Nava dweepa. We have no information about his early life, his education and such other things. We know for certain that the influence of Christ was brought to bear upon him for the first time through the reading of a tract with Mr. Ward. It seems the description of the sufferings of the Saviour on behalf of sinners so stirred and melted him that he could not proceed with the reading of it. He was almost choked with emotion and tears rolled down his cheeks. He must have been reading probably about the cheating by the disciple, the ill-treatment by the soldiers, the insults by the leaders, the prayer for the enemies etc. We also hear about the family prayers which Krishna Prasad had with one or two Christian friends, which moved his heart further towards Christ.

The new convert made a deep study of the Word of God as contained in the Holy Bible. He had a great concern for the purity of the church. He was deeply anxious about the spread of the Gospel. He entertained a keen desire for the salvation of the rela-

tives. One of them was a man of means in Calcutta. A brother of his seems to have been offered a work in the Mission Press. But, he kept aloof. The life of our convert was one of rigorous discipline. He was able to collect a good library with Bibles and other Christian books and pamphlets.

He had several seekers and enquirers around him. To the Hindu doubters and questioners who would defend the old ancestral faith he would give very pointed and forceful rejoinders: Be it so.....that Rama fought and obtained his wife, that Krishna killed Kansa and got his throne, that Durga slaughtered a number of Asuras. What do these for you and me? I, who am a sinner find nothing here by which my sins will go away and get me to heaven. But Christ bore our sins, their guilt and their punishment and hence He is the Saviour."

Just as in his initial contact with Christ, emotion was given a remarkable place in Krishna Prasad's religious experience. He had such a great reverence at the Sacrement of Holy Communion that he would often shed tears and show how deeply moved he was emotionally. Later on, when he was on his death-bed when Ward visited him and enquired how he felt he replied that he had absolutly no doubt about the might and the worth of the saviour but his only fear was whether he would be found in Him. While saying this tears rolled down.

In Krishna Prasad's conversion, the biographer remarks, there was fulfilled the desire expressed in a hymn in use in those days containing words such as these :

"Bid the Brahman preach the heavenly word

Beneath the Banyan shade."

Then is added the remark that it was a desire denied by the English men and by Padres and all but that within five years a converted Brahman, another youth and a converted Kayastha did actually preach the Christian faith under the sacred tree. "Krishna Prasad and Peethamber were distinguished monuments of Christ's power to save to the uttermost."

But the noble life and Christian witness of our hero was not, under the inscrutable will of God, to last long. He was put to the most trying affliction. While on a trip to Dinagepore he caught fever and it soon "settled into the spleen". It was a lingering disease and many medicines were tried. In the meanwhile he had to undergo the pangs created by his wife's unfaithfuless under the bad

influence of a rich neighbour. The great Christian did not go under, but remained happy in his whole-hearted submission to the Almighty Father who knows everything and cares for all.

A trip to Berhampore in the company of Mr. Ward and Dr. Taylor was attempted with the hope that the air of the river-side might mend his health. But as Providence would have it he was called away to his eternal reward on that very journey. Dr. Taylor's letter written to Mr. Marshman in Serampore is revealing and expresses the sincere grief and explains how the disease developed into dropsical swellings and difficulty of breathing, how diarrhoea supervened. They desired to give the medicines but the boat in which the patient travelled was delayed. There were no particular symptom of the approaching death. The patient took some food; felt a pain in the neck; lay down and fell asleep—"WE HOPE, IN THE LORD." May these details make us also shed a tear with him.

It is said that Mr. Ward on receiving the trampled and relinquished sacred thread worn by the Brahman convert gave money to buy another and preached with that on. It was the thraldom to the caste that received the heaviest blow in the life of this convert. The pastors saw to it that the cup in the Holy Eucharist was passed to Krishna Prasad after it was used by a Sudra convert. The marriage of Krishna Prasad with the daughter of a carpenter further helped to annihilate the idea of caste.

The mission records reveal that Krishna Prasad once preached a powerful sermon in the most fluent language on the way of Salvation before a European audience in Calcutta and that the occasion was exactly five years in India for the Mission. Then the words are added—"It is the Lord's doing and marvellous before our eyes!" May many more of this highest of castes come forward in these days and CROWN HIM THE LORD OF ALL.

MUNNAR BRANCH

I have great pleasure to submit the following report :

Rev. Jeyasingh, the N.M.S. Organising Secretary for South India reached Munnar on the 2nd October and stayed with us during the Prayer week. This year also Mr. James Edith—one of our staunch committee members accommodated him in his house.

During his stay Rev. Jeyasingh preached in the Munnar, Chaundavurrai, Yellapatty, Madupatty, Periavurrai and Pullivasal churches.

He visited all christian houses in and around Munnar and told them about our living God and mainly about the work in the Jawadhi Hills.

The N.M.S. services were conducted in all the churches in High Range. The main service was conducted in Munnar church which followed an auction sale.

Including the amount of Rs. 78/90 taken from the N.M.S. fund for the purchase of articles for the sales, the total sale proceeds was Rs. 363/87. This amount will be sent to Madras Office when collected.

At the time of the Sale, as usual, free tea was given to the members assembled. I take this occasion to express my thanks to Miss Thangasamy and all other committee members who contributed cash and kinds for the free tea. Our thanks are also due to Mrs. Basil P. Samuel who kindly arranged for the stitching of various articles such as pillow cases, table cloth, kerchiefs etc. for the Sale.

A. SOBANAM
Hon. Secretary

The Bombay N. M. S. Branch Annual Get together

The annual get together function of the above branch was held at the U. B. M. Hall Vijaya House, station Road, Vikroli on the 29th September, 1971 at 2 p.m. Under the presidentship of Mr. R. P. Sunder Lal, one of the Vice-Presidents of the N.M.S. of India. We had quiz competition and games for the children, and light refreshments were served to those who were present on that occasion. Mrs. Sunder Lal distributed the prizes to the winners in games and quiz.

Mr. V. K. Yandag, of the 'Youth for Christ' group gave an inspiring talk. In his speech he stated that while he was in Bangarapet Seminary, he came to know about the N.M.S. and used to pray for the Society. He and other students called the Society "No Money Society" (No for N Money for M and Society for S) and he added that it was a fact, and it is also good in a way for the churches are now suffering because of money. Some of the main points of his talk are: People are changing people of India who were religious and are now money-minded. Churches are changing—by trying to change His message, by twisting His message of salvation and message of eternal life, by trying to compromise, by taking worldly things into Church. The N.M.S.

is not changing His message; it is preaching His real message. Christ is not changing but He can change your life, your sickness problems etc., Because of the change in your life you are working for the N.M.S.

The Chairman in his concluding remarks, expressed his joy in associating himself and his family with the N.M.S. volunteers family members. While appreciating the works of the N.M.S. he said that the N.M.S. is speeding up the gospel work inspite of lack of money. He also advised that this N.M.S. work should spread among the Marathi and Gujarathi Christians. Finally, he thanked the N.M.S. Bombay branch leaders and the gathering.

Yours in the Lord,
J. P. Ashwal.

Rajasthan—Bharatpur

News from this field and request for prayers

After attending the U. P. Area committee, I was privileged to meet the Bishop of Lucknow and Rev. Mandralle, and we had talks concerning the N.M.S. We could not meet Rev. V. Mangalawadi as he was out of the station.

At Sangam Prahag we preached the gospel, on the bank of the Ganges, and an old Panda Mr. Mahesh heard the gospel eagerly, after a long conversation he confessed his sin, and prayed with me for salvation. While we were returning to Bharatpur, I was privileged to confront a Muslim by name Mr. Nasir Ahmed, and explained to him that Jesus Christ, is the Saviour of the World, and that He alone can save us from our sin, Finally we prayed together. I was able to meet Mr. S. N. Chowdhry, an officer in Military, who intervened in the discussion, with Mr. Narendra Sreevatva, after our discussion he purchased from me, two magazines named "Message of Life". I also sold a gospel portion to Mr. Narendra. I also contacted Mr. R.S. Bhargava and Mr. Suresh Kumar Khanna, a printing press owner, and Mr. Ramesh Chandra Sharma, a lecturer in the college, and Mr. Bhandari, and distributed the tracts.

By the grace of God, we celebrated the N.M.S. week of prayer in the Hospital with a programme of daily meetings. A quarter of the population, in this place attended and co-operated with the meetings. Mr. Torne preached and gave the N.M.S. message. We have sent Rs. 141/- to the headquarters as the collection and contribution from the branch. Please pray for the work in Rajasthan.

Yours sincerely,
Sd/Rev. S. C. P. Tyagi.

The Articles Received in Response to the Appeal in Muddebihal Centre

The articles received in response to the appeal for the requirement of the Sunday worship in Muddebihal centre in Mysore State. We have received with thanks the following things from the friends, and their names are against each.

1.	One pulpit cum cupboard cost : Rs. 170/-	So far received Rs. 50/- from Mr. M. O. Salins and Rs. 10/- from Mr. D. B. Karkada.
2.	Folding table cost : Rs. 70/-	Full amount received from some Christian families of Kurla Centre.
3.	Two folding chairs cost : Rs. 38/-	Full amount received from M/s I. G. Kunder and S. J. Kunder.
4.	Two carpets	Donated by Mr. A. C. Furtado
5.	One table cloth	Donated by Mr. Austin D. Salins.
6.	One veil piece for communion union set	Donated by Mrs. Margaret Ambler
7.	Twentyfour communion cups	Donated by Mr. Bethuel Maben.
8.	Tray for communion cups	Donated by M/s. Bless & Co.
9.	One Saucer (stainless steel)	Donated by Mr. Daniel Anchan.
10.	One wine jar	Donated by Mr. J. Wilsons Soans.

In this connection, I would like to mention about a good friend, Mr. Christananda Amanna who took great pains to make the pulpit and also necessary crates for sending the pulpit and other wooden articles with minimum charges.

Yours sincerely,

S/d J. P. Ashwal.

LUCKNOW LADIES AUXILIARY OF THE NMS BRANCH HELD FETE TO RAISE MONEY

This year the Ladies Auxiliary (like last year) held their Fete on Saturday, October 9, 1971. in the Central Methodist Church Compound. The President of the Auxiliary Mrs. A. Chaterji and the Secretary of the Ladies Branch, Mrs. V. H. Khan with the help of the Secretary. A. H. Khan and other interested friends raised money through various stalls they held in the Fete. A special feature of the Fete was the new stall of Lucknow Biriyani and Korma for which Mr. & Mrs. A. H. Khan were responsible. With the co-operation of various members of the Auxiliary and other friends of the Church the Fete proved to be a great success and many people had a good fellowship. A recorded music and talk given by miss M. M. Singh, Hony. Secy. U.P. Branch, was relayed during the Fete time which was heard by many friends. We are glad to report that after meeting the expenses, a sum of about Rs. 800/- has been collected which will be sent to H. Q. soon. We are glad the deficit from Lucknow Branch will be made up in this way. Mrs. Surinder Singh, who opened the Fete, became the life member of the N.M.S. by contributing Rs. 100/-.

The N.M.S. Sunday was also observed in the Central Church Lucknow on Sunday, October 10, 1971, when Prof. E. Ahmad Shaw gave a very good account about the work of the National Missionary Society.

A. H. KHAN,
Hony. Secy.,
N.M.S.
Lucknow. (U.P.)

MRS. V. H. KHAN,
Secretary,
N.M.S.
Lucknow Ladies Auxiliary.

MEDICAL WORK IN JAWADHI HILLS

Misses : Esther Ronikkammal & Madhurabai write :

We do praise and thank God for His marvellous help and guidance to continue our medical work successfully. Many people are coming to us for medical help even from far off places covering many miles by walk. The patients who are not able to come to our centre, are being treated in their homes.

We have started to do the paediatric treatment among women. This is the best opportunity for us to meet them and talk to them

about the need of their health and about our loving Saviour. We have visited more than nineteen tribal settlements. The people who are agriculturists would leave their homes in the morning, and would only return by 6 p.m, So, we could not meet many people during our visit, but still we were meeting and talking with a few people who were present in the settlements. They welcome us warmly and are happy to meet us. We are doing our visit to those villages only by walking.

We would like to say an incident which happened to us this month. One day, we were going to Melpalamkottai, and we were not sure of the way. We walked and walked, but we could not meet any people nor come across any house or houses. We did not know where we were going. Lastly, we entered into the middle of a wild erness. There was nobody to help us and no homes to be seen. We got frightened. The time was 5-45 p.m. We could hear only the bird's beautiful songs. There were no other sounds in that wilderness. But our God is a God of all, and He is the one who has called us, and He is able to lead and direct and uphold us, even in the middle of wilderness. We praise God that He had prepared an old lady to help us. She was surprised to see us in that horrible place and she directed us to go to the place where we had to go. We thanked Him for her protection and returned back happily.

This month more than five hundred patients got the medical treatment. We do humbly request you to uphold us and our work through your prayers.

Thanking you.

(Sd.) K. Esther Ronikkammal,
C. Madhurabai.

Report from Gundalathur : In September, we visited many villages, with God's message. It is not at all possible to meet people during day time, as they go out to their fields.

In the night, many boys and girls, come to the night school. It is an opportunity for me to tell the children about Jesus Christ, the true God. They are greatly interested to listen to the biblical stories. The young ones have a great devotion for God and not the elders. I will try to win them for Christ, in their younger days. The people have so many problems which prevent them from going forward. Please remember our work in your prayers.

MYSORE—MUDDEBIHAL

Report from Muddebihal in Mysore State

MR. F. S. BHASME

".....gospel of the blessed God, which was committed to my trust. And I thank God who hath enabled me..... 1 Tim. 1:11 & 12.

On the 24th of last month, we held a gospel meeting and Children's meeting at Mr. Mulla Master's house, in the night, with my family and Sujnana Masters's family. The message on that night was on "the lost sheep — the lost mankind." The participants, comprising men, women and children, were more than 30. On account of rains, we had to remain overnight there. That night at 11 o'clock some people started discussion on spiritual matter which continued till 2 a.m. Mr. Matha who stays with Mulla Master was one of the participants in the discussion. After some days when Mr. Matha came to my house along with Mr. Mulla Master I gave him two books for reading, viz. "Peace with God" by Dr. Billy Graham and "Christian Religion and Lingayat Religion" by Rev. Chinnappa Uttangi. We offer our sincere thanks to Mr. Mulla Master and his family for their kind hospitality and also for providing conveyance to reach us to our house, the next morning.

On the first Sunday of this month, ie., on 5—9—71, a gospel meeting was held at Mr. Hanumantha's house at Kavadimatti in the evening, together with my family and Mrs. Sujnana's children. The text of the message was "The heart is deceitful above all things." Among the gathering, women were more than the men and many of them are Mr. Hanumantha's relatives. In all, more than 30 were present.

Dear Dasappa of Nadehalli came to the meeting with much difficulty as he was weak and suffering from asthma.

Mrs. Sujnana has taken up a new house. At a cottage prayer meeting held on 9—9—71 at this new house, 10—12 children came. So a meeting was conducted for the children.

We are holding gospel meetings and children's meetings at Mr. Devda's house. Children and women attend the meetings and hear the word of God with keen interest.

We praise the Lord, for the work being done at different places.

Finally I greet you, soliciting your prayer and support.

BAGHESHWAR U.P.

I had the privilege to preach in the Kotu Mela held an the 19th September 1971, at Dongoli. I sold seventeen gospel portions and distributed more than five hundred tracts. Some people pased crude remarks, and criticised the christians' message while the others took interest and purchased the gospel portions and tracts. I have visited a few christians here, and also the non-christian family one non-christian friend expressed his desire to know more about Jesus Christ. Kindly remember our work in your prayers.

BACHI SINGH.

BOOK REVIEW

The book of Revelation and the Nuclear Age—by Mr. P. S. Mathai. Published by the All India Prayer Fellowship. Q—3, Green Park Extension, New Delhi-16., priced Rs. 2/-.

The author was one of the early missionaries who worked in North Kanara mission field, which was entrusted to the Marthoma Church by the N.M.S. It can be said that the book is born out of his maturity in christian life. The reading of the book will show his wide biblical knowledge. It is written in an easy, and understandable style.

Many books have been written on the book of Revelation, which is one of the difficult books to understand. The author in his own way has made clear the book by his interpretation, relating to modern times, as the caption of the book points.

It is a useful book which will help the reader to understand the book of Revelation better. It will also help the spiritual life of the reader.

Subscriptions Received in the Month of October, 1971

Uttar Pradesh

	Rs.	P.
The Presbyter, Methodist Church, Fatguli, N.M.S. Sunday Collection	10	00
Dr. U.S. Roy, Leprosy Mission Trust, U.P. N.M.S. Sunday Collection	32	00
Mr. C.S. Khiyalie, Methodist Church, Raunpur, N.M.S. Sunday Collection	15	00
Treasurer, Methodist Church, Muzzafarnagar, Sunday Collection	16	00
Rev. Rockwell Singh, Methodist Church, Nainital	26	31
The Oriental Missionary Society, Allahabad-2	20	00
Rev. Munnnalal, Methodist Church. U.P.	3	16
Thro' Mr. J. Das, Kanpur Branch	30	00
The Treasurer, Lucknow Branch	128	00
Thro' Mr. A.B. David, Jhansi Branch	448	00
Mr. R.M. Vincent, Allahabad-2, University Branch Collection	65	00
Mrs. L. Lyall, Allahabad-1, Lukerganj Branch Collection	10	00
Thro' Mr. Bachi Singh, Bageshwar	10	00
Mr. P. P. Das, Aligarh	10	00
Miss E D. Lawrence, Azamgarh, U.P.	10	00
Mr. W Wesley, Azamgarh, U.P.	30	00
Dr. Miss Singh, U.P.	101	00
Mrs. A. R. Hiwale, Jaunpur, N.M S. Sunday Collection	10	00
	974	47

Delhi

Mr. Francis Pershad, Delhi	30	00
,, B.C. Ghose, New Delhi	7	00
Thro' Mr. Samson Daniel		
Mrs. Samson Daniel, New Delhi	5	00
Mr. K. Rajiah, New Delhi	25	50
	67	50

Bengal

Treasurer, West Bengal Branch	150	00
	150	00

Orissa

Thro' Mr. J.K. Das, Cuttak	25	0
Thro' Mr. J.K. Das, N.M.S. Sunday Collection	35	31
	60	31

Rajasthan

Thro' Mrs. C.I. Alexander, Bharatpur		
Mrs. C.I. Alexander	12	00
,, E. Harrison	14	00
Miss S. S. David	16	00
,, G. David	16	00
,, Sunderbai	16	00
Mrs. Hassina Lal	8	00
Rev. Mrs S. Prasad Tyagi	10	00
Mrs. Y. Isaac	2	00
Mr. Noel David	3	00
,, Rajeev Kumar	2	00
,, Sanjeev Kumar	2	00
,, R. W. White	1	00
N.M.S. Sunday Collection	39	00
	141	00

Maharashtra

Treasurer, Nagpur Diocesan Trust, Nagpur-1	50	00
Thro' Mrs. A.R. Bidari, Kolhapur (August & September)		
Mrs. H S. Sadalge	6	00
Dr. & Mrs. D. Tivade	5	00
Miss K. Basutakr	4	00
Mr. H. Eikos	4	00
Mrs. S M. Ruddy	4	00
Miss S. Lad	4	00
,, M Nadugaddi	2	00
Mr. J. Thomas	4	00
Mrs. A. Peters	2	00
Mr. A. Amanna	2	00
Mrs. K. Tivade	2	00
Mr. Y.S. Potdar	2	00
Mrs. I.P. Sawant	2	00
Mr. M. Waghamare	2	00

	Rs.	P.
,, S. Gaikwad	2	00
Miss S. Ranbhise	2	00
Mrs. S. Malap	1	00
,, B. Sasane	1	00
Miss S. Londhe	1	00
Mr. A. Chougule	1	00
,, S.R. Ranhhise	2	00
,, Y.B. Kamble	0	50
,, D. Chougule	0	50
,, Kale	0	25
,, R. Samudre	0	25
Miss M. Thomas	2	00
Thro Mr. J.P. Ashwal, Bombay		
Ambernath Branch	22	25
Vikroli Branch	40	75
Chembur Branch	31	25
City	29	50
Borivli-Goregon	30	00
Mr. D.V. Hoffman, Nasik	10	00
	272	25

Madhya Pradesh

Mr. Fletcher Roy, Champa	2	00
Rev. Jagannatha Rao, Jabalpur	23	00
Rev. Samuel Winns, Christ Church, Bilaspur N.M.S., Sunday Collection	10	00
Thro' Rev. Edwin Sherring		
Rev. Edwin Sherring	5	00
Mrs. Kausillia Sherring	5	00
Master Prabhat Christopher	15	60
Mr. Hamilton Sherring	0	50
Mrs. Shanti H. Sherring	0	50
Mr. Markous B. Lal	1	00
Mrs. Iris M. Lal	1	00
Mr. Job	1	00
Mrs Triza Job	1	00
Mr. Benji Masik	2	00
Mrs. Anngrah B. Masih	2	00
Mr. John Robin	0	50
Mrs. Rose Mary Robin	0	50
,, Lamul Sampson	1	00
Mr. Simpson Arang	10	00
,, M. Elisha	3	00
,, H. Watson	2	00
Mr. & Mrs. H. Spencer	2	00
Mr. & Mrs. H.B. Singh	1	00
Miss Shaily Chawhan	2	00
Mr. David Saffir	1	00
Mrs. V. Saffir	1	00
Miss Stella Saffir	1	00
,, Mable Saffir	1	00
,, Nancy Saffir	1	00
Master Nelson Saffir	1	00
Mr. & Mrs. D.V. Hoffman	4	00
Master Alexander	1	00
	102	60

Mysore

Thro' Rev. K.G.S. Dorairaj

St. Paul's Marthoma Church Ankola	50	18
Karwar Marthoma Church North Kanara	20	00
Mr. K.J. Samuel, Sirsi, N.K.	5	00
Mr. J. Abraham. Honavar	25	00
,, C.S. Ooman Honavar	5	00
Rev. P.V. Philip Acharya, Ankola	25	00
Mr. V.S. Eikos, St. Thomas Church, Karwar N.M.S. Sunday	20	00
The Secretary, St. Bartholomew's Church, N.M.S. Sunday Collection	217	00
Rev. P. John Thomas, Missionary, Honavar	10	00
Mr. J.R G. Amanna, Puttur	25	00
Rev. K.G. Chacko, Honavar	20	00
Dr. G.H.V. Fredricks, Naregal	25	00
Mrs. Rohini Fredricks	10	00
Master Daniel	6	00
Kumari Thelma	5	00
Master Vincent	5	00
Thro' Mr. J. P. Ashwal Bangalore Collection		
Mr. M. J. Frank	1	00
Mrs & Rev. H. M. Duke	5	00
Mr. Alwin Shiri & Fly	5	00
Mrs. Mabel Kaunds	30	00
Mr. Walter J. Maben	10	00
Rev. R. G. Heri	10	00
Thro' Mr. J. David, Bangalore		
M/s. C.W.C. David	15	00
M. Alexander	10	00
V.M. Abraham	10	00
J. David	10	00
H. Devanesan and a Friend	10	00
Mrs. Sebastian	10	00
,, Mrs. G.R. Jacob	10	00
,, Grace Sathyaraj	10	00
,, K. David (Sale of articles)	9	00
,, J. Arasu	10	00
St. Luke's Church Women's Fellowship	10	00

	Rs.	P.
Staff of Goodwill Girls' High Sshool. Bangalore-1	30	00
Dr. C S. Pichamuthu	10	00
Mrs. V. Kingsley	10	00
	637	18

Bihar

Mr D.A. Sighamoney, Bihar	12	00
,, W. Williamson, Muzafarpur, Bihar	60	00
	72	00

Andra Pradesh

Thro' Rev. K.G.S. Dorairaj

St. Giles Church, Rajamundry	18	26
Mr. G.J. Thangaraj, Nellore	10	00
Dr. Dwarkabai, Hyderabad	30	00
Mr. A.F. Thiyagaraj, Machilipatnam	14	00
'A Friend' Anonymous	200	00
	272	26

North Tamil Area

Treasurer, Zion Church, Attur	30	00
Rev K.J. Gnanasiromany, C.S I., N.M.S. Sunday Collection	10	00
Mr. S. Athisayam Vethamani, Kanchipuram	17	11

Thro' Rev. D. Elias, Jawadhi

Rev. Collison Vellore	5	00
Mr. James D. Baathe	10	00
Sr. G. Lazarus	10	00
Mrs. Mercy Thomson	1	00
Mr. Paul Kirubanathan, Salem	5	00
,, P.V. Mathew. Coonnoor	5	00
,, J.D. Austin, Coimbatore	10	00
,, S Jesudasmani, Coonoor	5	00
,, M. Raja Immanuel, Tiruvannamalai	2	00
,, M. Thangiah, Nilgiris	40	00

Thro' Mr. Daniel. Salem Branch

(July to September)

Mr. N.S Solomon Raj	15	00
Mr. R. Daniel	15	00
Dr. Mrs. Deenadyalan	15	00
Dr. V. Selvaraj	15	00
Mr. Raju Samuel	9	00
,, G.T. Canniah	15	00
Dr. Mrs. F. Rajarathnam	15	00
Mr. M J.S. Appadurai	15	00
,, M. Stephen Durairaj	15	00
,, P.R. Nallasawmi	7	00
,, Jacob Samuel	10	00
,, Devasigamoni Malayan	9	00
,, N. Joselin Moses	6	00
,, Swami Pillai	6	00
,, R. Amose Jegaraj	3	00
,, D. Gunaseelan	15	00
Master Jasper Samuel & Thomas	10	00
Mrs. Kasthuri Dhanapalan	2	00
,, Sargunammal	2	00
Mr R.D. Asirvatham	4	00
Christian Staff of the C.S.I. High School, Salem through the Headmaster Mr. P. Selladurai	54	00
Mr. G E.M. Karunakaran	2	00
Miss Rani Manikam	2	00
Mr. Swetharanyan Paul	4	00
,, L.V. Samuel	2	00
Rev. Jayamonie Joseph	4	00
Dr K. John	4	00
Mrs. Margaret Chandra Leela	2	00
Mr. S. Paul Sampath	2	00
,, R D. Dhanaraj	10	00
,, T.S. Lucas	20	00
Rev. R. Devasirvatham	2	00
Mr. C Jeganathan	2	00
Mrs. P. Sathianathan	2	00
Mr. P. Jacob	1	00
,, R. Mohanraj	1	00
Mrs. E. Durairaj	5	00
Miss Keryia Dodd	2	00
,, F.M. Mossom	2	00
Mrs. K. Inbaraj	2	00
Miss S. Arthur	30	00
,, P. David	5	00
,, Santha David	5	00
C.S.I. Training School, Students Women	8	00
Miss S. Eiizabeth	2	00
Mr. S.M. Jeganathan & Family	5	00
,, P. Jayaraj	2	00
	529	11

South Tamil Area

Mrs. H. Fenn George, Ladies Missionary Auxiliary, Nagercoil	25	00
Treasurer, K.K. Diocese Missionary Prayer Band	784	80

	Rs.	P.
Staff St. Peter's High School, Tanjore		
Thro' Mr. T. Samuel	24	00
Thro' Mrs. A. Dorairaj		
Staff & Children of C.S.I. Methodist School, Trichy-3	50	00
Mr. S.V. Emmanuel, Home Church, K.K. District, N.M.S. Sunday	104	45
Mr. & Mrs. G. Isaac Sathiaraj, Tinnavelly	10	00
Miss D. Elva Punitha, Madurai	10	00
Dr. Mrs. M. Monsingh, Trichy	10	00
Mrs. Gurumoni Sundaraj, Ulundurpet	2	00
Mrs. Helen Thomas, Kumbakonam	3	00
Mr. W. Prakash, Tindivanam	2	00
Mrs. T. Moses Ammal, Madurai	5	00
Mr. Elias Devasagayam, Mannargudi	5	00
Miss P. Isaac, Chingleput	20	00
Major G.A. David, Annamalainagar	10	00
	1065	25

Birthday Gifts

Miss Sandra Weltha, Mangalore-2	10	00
Mr. S.P. Solomon, Nagercoil-1	4	00
	14	00

Field Receipts

Jawadhi Hills	26	34
Ishapanthy Ashram	19	00
Bageshwar	5	00
Dabra	2	65
	52	99

Special Receipts

Collected by Bangalore Branch.

Thro' Rev. D. Elias

Methodist Church, Richmond Town Thro' Rev. Sampath Kumar	440	70
Mrs. Tara David	75	00
Collection Wesley Church	39	00
Mr Briggs	5	00
Miss J. Parker	225	00
V.B.S.I.E Church Thro' Mr. Vasanth	9	00
Collections Thro' Mrs. Sathyaraj	135	00
A Friend	20	00
Collections Thro' Mrs. Muliyil	65	00
Mrs. Glory Samuel, Villupuram towards Jawadhi	5	00
Mrs. L.E. Smith, C.S.I. Dharapuram	25	00

Thro' Rev. D. Elias, Jawadhi

(For Dispensery Building)

Mr. V. Albert, St. Thomas Mount	35	00
,, V. Samuel David Jabaraj	25	00
,, Muthu Soloman	10	00
Miss C Selvi Devanesam	10	00
Mr. M. Robertson	100	00
,, John Sahayam	20	00
Sr. Ruby L Hobson, Kolar	25	00
	1268	70

Life Membership

Thro' Rev. K.G.S. Dorairaj

Prof. P.T. Thomas, Gokale College, Ankola 1st Instalment	50	00
	50	00

Madras City

Collection received directly by the office in the month of October, 1971.		
Headmistress, Bains School Madras-10	113	00
Treasurer, Kodambakkam Pastorate, C.S.I.	50	00
Rev. John Moses, C.S.I. Madras-11	10	00
Mr D. Henry Durairaj, Ms-19	10	00
Rev. J. Abraham, Madras-43	5	00
Mr. Paul Robert, Madras-14, Annual contribution	12	00
Dewan Bahadur Anandarao, Madras-6	30	00
Mr. G. Sounderraj, Madras-28	5	00
,, P M. Ambrose, Ms-28	10	00
,, T. Lakshmanan, Chetput Annual Contribution	25	00

	Rs.	P.
,, Thomas Cruz, Madras-21	10	00
Mrs. Vijaya Jayakumar Timothy, thank offering	5	00
Mrs. Kamala Vedaraj Ms-59 Thank offering	2	00
,, P. Rajaratnam, Madras Thank offering	10	00
Thro' Mrs. A. Dorairaj Madras-14		
Mr. L. Rajasekar	5	00
,, Suriya	5	00
Miss Getsie Pandian	1	00
Mr. R. Sundararaj	1	00
Mrs. Jeyakumari	6	00
Thro' Mr. M. D. Selvaraj, Shenoynagar		
Mr. M.D. Selvaraj	10	00
,, M. Jayaseelan	2	00
,, K.C. Kurien	4	00
,, E.J. Samuel	10	00
,, John Backianathan	1	00
,, P. Isaac Devairakkam	4	00
,, V. Balraj	2	00
,, Ke Rajan	1	00
,, Wilson Raj	2	00
,, E S. James	2	00
Mrs. G.P. David	2	00
Mr. T. Rajasekaran	2	00
,, K. Joseph	4	00
,, Arthur Muthiah	1	00
Dr. J. Muthiah	1	00
Mr. Earnest Muthiah	1	00
Mrs. Punitha Earnest	1	00
Mr. C. Thomas	20	00
,, A. Rajadurai	4	00
,, John Rajadurai	4	00
Thro' Mr. A. Timothy, Royapuram (September)		
Mr. & Mrs. Owen	1	50
,, ,, E.N. Vedanayagam	0	50
,, ,, Joe Packianathan	0	50
Miss M. Devadasan	0	25
Mrs. R. Caleb	1	50
Mr. & Mrs. D.F.S. Christian	1	00
,, ,, John Selvanayagam	4	00
Mr. D. Devaraj	1	00
Miss J.L. Abraham	0	50
Mr. A. Nithayanandam	0	50
Mrs. Daisy Williams	1	00
Mr. V.V.S. Paulraj & Family	2	00
,, W.R. Peter & Family	1	00
Mr. & Mrs. V.M. Ekambaram	0	50
,, M.S. Peter and family	1	00
Mr. & Mrs. D. Monsingh	1	00
Mr. D.A. Edwin	1	00
Mr. C.S. Thomas	0	25
,, I. Martin	0	50
,, E. Thangiah	1	00
,, Raja Velayutham	1	00
,, G. Thangadurai	1	00
,, S. Edward Stanley	1	50
,, M.K. Appadurai	0	50
,, A. Thangaraj	1	00
,, D. Ebenezer	0	50
,, J. Thomas Selvaraj	1	00
,, Prabakar David	5	00
Thro' Mr. Paul Devadoss, Perambur		
Mr. J. Arthur	9	00
,, J. Karunanidhi	9	00
,, E. Daniel	1	00
,, George Jacob	5	00
,, B. Rajan	4	00
,, J. Ebenezer	3	00
,, B. Thabasu	3	00
,, Paul & Shunmugam	4	00
,, M K. Sundersingh	6	00
,, C.S. Vedachalam	3	00
,, P.I Jayaraj	3	00
,, A.T. Dante	3	00
,, M. Kirubakaran	1	00
,, J. Joel Rajapriay	2	00
,, P.G. Ipe	10	00
,, A. Sam Weston	8	00
Thro' Mrs. Stella Moses, Madras-21		
Mr. S. John Doraisamy	1	00
Mrs. Stella Moses	1	00
Mr. J. Thomas Dharmaraj	1	00
Birthday	1	00
Mr. V. Rajaiah Nadar	1	00
,, Thiyagarj Chelliah	1	00
,, S.M. Chelliah	2	00
Thro' Mr. P.C. Arumainayagam, Nandanam		
Mrs. K.C. Chandy	5	00
Mr. & Mrs. Gnaniah	10	00
,, ,, P.C. Arumainayagam	10	00
,, Sam Henry Thomas	6	00
,, Koilpitchai John	10	00
,, George Varghese	3	00
Thro' Mr. G. Solomon, Vepery I		
Mr. & Mrs. I.C. Arnold	1	00
,, ,, Victor Emmanuel	1	00
,, ,, G. Eddy	1	00
Mr. John G. Ezekial	1	00
Mrs. Hastings	0	50
,, M.O. John	2	00

	Rs.	P.
Mr. & Mrs. B.P. Joseph	1	00
,, ,, J.B. Jayakaran	5	00
,, ,, Nulraj Joseph	10	00
,, ,, J. Mathew	10	00
Dr. & Mrs. A.C.D. Muthu	5	00
Mr. & Mrs. A.P K. Roy	1	00
Dr. & Mrs. Roberts	1	00
Mr. & Mrs. E.S. Paul	1	00
Thro' Mr. R. Joseph, Vepery		
Mr. J.S. Kadirvelu	1	00
,, Gamon	1	00
,, V.D. Paul	1	00
Mrs Siromani	1	00
Miss T. Paul	1	00
Mrs. Nalini Radha	1	00
Mr. A.D. James	1	00
,, J. Nargunam	1	00
,, H. Simeon	2	00
Mrs. V. Simeon	1	00
Mr. Victor Lemech	1	00
,, M Robert	2	00
,, A. David Thamburaj	2	00
,, Geo. B. Ambrose	1	00
,, V.M. Ambrose	1	00
,, Samuel Rajan Jacob	1	00
,, Mr. N. Lindsay	0	50
Mrs. Lindsay	0	50
Mr. Joseph Thomas	2	00
,, E. Lazarus	2	00
,, K.W. Joseph	2	00
,, Rajasingh Sathya	2	00
,, S.A. Benjamin	1	00
,, G. Devadoss	2	00
Mr. S P. Masilamani	2	00
,, Venugopal	1	00
Mrs. A Benjamin	1	00
Miss Kanagaratnam	0	50
Mr. S Jayasingh	0	50
,, K. Gnaniah	1	00
,, G.G. James	1	00
Dr. Lilly	0	50
Mr. G.D.S. Charles	0	50
,, C.N.D. Ambrose	1	00
,, Herbert Ezekial	1	00
,, J.H. Janagaraj	1	00
,, S P. Ragland	2	00
,, G.D Williams	0	50
,, D J Roberts	1	00
,, D. Selvaraj	2	00
,, D. Davidson	1	00
,, N. Thomas	1	00
Mrs. E. Vedamanickam	2	00
Mr. Ebenezer Solomon	3	00
,, Paul Doraisamy	2	00
,, Samraj Kumar	1	00
,, R.R. Paul	1	00
,, W.A. Cyril	1	00

	Rs.	P.
Dr. Jayapal Azariah	10	00
Mr. Joseph Ranjit Koshy	2	00
,, Rajah J. Swamidoss	1	00
,, V. Ghanasikhamani	1	00
,, D. Prabakaran	2	00
Choolai		
Mr. Henry Job	1	00
Mrs. P. Henry Job	1	00
,, Devai Job	0	50
Mr. J.A.G. Paul	1	00
Mrs. Maragatham Paul	0	50
Mr. J.A. Samuel	2	00
Mrs. Joy Samuel	2	00
Mr. & Mrs. P.S. Solomon	1	00
Mr. J.F. Charles	3	00
,, C. Solomon	5	00
,, Jackson Samuel Francis	0	50
Mrs K.G. David	1	00
,, Joy Pandian	2	00
Mr. R.W. Karunakar	1	00
Mr. & Mrs. V.G. Williams	1	00
Mr. D.T. Rajkumar	1	00
Mrs. K.A. Lazarus	1	00
Mrs. G. Ratnam	1	00
Dr. P.D. Lazarus	1	00
Mrs. K.T. Subramaniam	0	50
Mr. George Subramaniam	0	50
,, T.S. Gunapandian	0	50
Rev. H.S. Thanaraj	2	00
Mr. G.E. Iswarlah	1	00
,, E. Williams	5	00
,, G.G. Joseph	1	00
,, H.D. Rajasekaran	1	00
,, E. Devanbu	0	25
Mrs. Benjamin	1	00
Miss L. Vedanayagam	1	00
Mr. B.S. Tychicus	1	00
Dr. W. B. Moses, M.S.	1	00
Mr. P.K. John	1	00
,, E. Edwin	1	00
,, M.R. Paramanandam	1	00
,, R.E. Prem Prasad	2	00
Dr. Earnest Lazarus	3	00
Mr. Cecil James	1	00
,, H. Bendoss	0	50
,, L.J. Thomas	1	00
,, G J A. Augustine	1	00
Miss Lilly Jesudian	1	00
Mr. Mathew	1	00
Mr. N.M. Duraisingh	1	00
,, D. Thambidurai	4	00
,, D. Devanesan	1	00
Rev. S. Moses Adam	1	00
Miss Prema Kannudurai	5	00
Kilpauk Garden Colony (September & October)		
Mrs. Rajamma Nainam	3	00

	Rs.	P.
Mr. G. George Devasagayam	2	00
Mrs. Samuel Daniel	2	00
,, M.J. Lamech	2	00
,, Fredrick Moses	4	00
Mr. J. Jesudasen	1	00
,, Francis Sundararaj	2	00
Mr. & Mrs. George Samuel	2	00
Mrs. Asirtham	4	00
Dr. S.H. Moses	4	00
Miss L. Asirvatham	2	00
Egmore		
(September & October)		
Mr. E.C.N. Chandran	4	00
Mrs. Lilly Victor	4	00
,, Gnanadhas	2	00
Mr. John K. John	6	00
,, Isaac James	2	00
Mrs. Leelaboi John	4	00
,, U. Muthaiah	2	00
Mr. S. Madhav	2	00
,, Abraham A. Peter	2	00
,, R.J. Stephen	2	00
,, S. Solomon	0	50
Chindaripet		
Miss D. Jayaratnam	2	00
,, Grace Devadoss	1	00
Mrs. B. Vedavalli	1	00
Miss J.N. Suseela	1	00
,, Bushanam	0	75
,, Devamani	0	50
Thro' Mr. D. S. Dharmaraj Royapettah		
Mr. S. Devaprasad	2	00
Rev. K G.S. Dorairaj	3	00
Mr. D.P.S. Kanthan	2	00
,, G. Sounderraj	2	00
,, J. Barnabas	2	00
,, I. Jeyaraj	2	00
,, Frank S Doraisamy	10	00
,, K. Philip Rajagopalan	1	00
,, R.J. Christian	5	00
,, V.D. George	2	00
Mrs. G. David	6	00
Mr. & Mrs. R. Rajkumar	5	00
,, ,, N. Smith	6	00
Mr. J H A. Packiaraj	2	00
,, P.S Dorairaj	1	00
,, S. James	5	00
,, N.J. Samuel	5	00
,, Eric Devasagayam	2	00
Mylapore :		
Mrs. Balasundara Das	1	00
Dr. B.W. Ponniya	1	00
Mr. P.S. Rajaratnam	3	00
,, J. Paul	1	00
Mrs. A.R. Rajaratnam	1	00
Mr. A. Rajendran	1	00
Mrs. Rajanayagam	2	00
,, Indira Rajanayagam	2	00
,, D. Samuel	1	00
,, J. Rajamanickam	1	00
Mr T. Durairaj	1	00
Mrs. M. Arthur	3	00
Mr. R.S. Samuel	2	00
,, A. John Chandran	5	00
Santhome		
Mr. C.P. Michael	2	00
Mrs. J W Devasahayam	2	00
Mr. I.S. Thomas Michael	3	00
,, A. Thangiah	1	00
,, A. Henry	10	00
,, G. Victor Solomon	5	00
,, S R. Sellaraj	2	00
Mrs. Mercy Appasamy	10	00
Mr. F.E. Rajaratnam	2	00
,, Thomas Jaya Raj	3	00
George Town		
Mr. Solomon James	2	00
,, Sam Durai Singh	1	00
,, Bonnie David	1	00
,, David Victor	1	00
Mrs. P. Samson	2	00
Mr. A. Samuel	2	00
T.Nagar		
Miss V. Appasamy	5	00
Mr. G.H. David	1	00
Mrs. P.S. Raj	1	00
,, S.G Dharma	1	00
Kodambakkam		
Mrs. S Gnanavolivu	1	00
Dr. S.M. Devasighamaoni	2	00
Mr. E.S. Masilamani	2	00
Mrs. D S.C. Rhenius	1	00
Mr. Edwin Dawson	1	00
,, Fredrick Williams	2	00
,, J F. Arumainayagam	1	00
,, A.N. Devaraj	1	00
,, J. Bernard Thomas	2	00
,, A.K. David	2	00
Dr. E.A. Thomas	6	00
Mr. S.A.S. Devanesan	1	00
,, D. Albert Jayakumar	5	00
,, Bashiam Solomon	1	00
Miss Hepsy Samuel	1	00
Mr. A. Thangaraj	1	00
,, M.K. Jayaselan	2	00
Dr. Johnson Jepaganam	5	00

Nungambakkam	Rs.	P.
Mrs. S. Joseph	1	00
,, E. Ponnuraj	2	00
,, Leela Jesudian	1	00
r. Patrick Yesudian	2	00
Mrs Earnest Peter	3	00
Mr. P J. Thomas	2	00
,, D.S Inbaraj	2	00
,, S.A.P. Mani	1	00

Thro' Mr. E. Paul Gnanabaranam Madras 14

Mr. R. Benjamin	1	00
,, M.A. Chelliah	15	00
,, Christopher Victor	2	00
,, J. Devarakkam	6	00
,, C.T. David	2	00
,, V.E. Davids	3	00
,, S. Edwards	1	00
,, E.P Gnanabaranam	1	00
,, K.W. George	2	00
,, G. Immanuel	3	00
Rev. I.E. Immanuel	3	00
Mr. J.R. Isaac	1	00
,, Jayasingh	1	00
Mrs. Jayamoni Ammal	1	00
Mr. S.N. John	1	00
,, I. Joseph	1	00
,, A.E. Jacob	2	00
,, James J.	1	00
,, Manuel Liester	2	00
Mrs. Muthyya	10	00
Mr. J.K. Manickam	12	00
,, J. Kanagaraj	6	00
,, R. Navamony	2	00
,, Natesan Samuel	1	00
,, V D. Natarajan	1	00
,, C. Nehemiah	3	00
Rev. Peter Jacob	1	00
Miss. Leela Paul	1	00
Mr. V.J.S. Perianayagam	6	00
Rev. John Roshaiah	1	00
Mr. Rufus Roshiah	1	00
,, Samuel Job	1	00
,, D.W. Samuel Raj	2	00
Mrs. John Sambooran	1	00
Mr. T.C. Sundararaj	3	00
,, E.V.C. Sunder	1	00
,, J. Samuel	1	00
,, J.A. Solomon	1	00
,, C J. Sundaram	2	00
Rev. Sugirtha Raj	3	00
Mr. D.B. Victor	1	00
,, G.C. Vedamuthu	1	00
,, E. Whitley	2	00
Miss Kausalya Muthiah	9	00

Thro' Mr. E. A. Pitchaipillai Ayanavaram	Rs.	P.
Mr. A.P. Joseph	1	00
,, Devaerakkam	0	50
,, J. Vairavam	0	50
,, S. Thangadorai	1	00
,, D. James	1	00
,, M. Raju	1	00
,, A. John Baskar	2	00
,, E.A. Pitchaipillai	3	00
,, G. Sundersingh	5	00
,, A.A. Ponnusamy	1	00
,, K. Selvarajan	1	00
Mrs. A.B. Rao	1	00
Mr. S. Winfred	2	00
,, P. Daniel	2	00
,, E.J. Victor	1	00
,, Arthur David Victor	0	50
,, S. Lazarus	0	50
Mrs. D. Vasanthi	1	00
Mr. D. Gnanaraj	1	00
,, L.P. Dorairaj	1	00
,, S. Dhanapaul	2	00
,, M. David Nadar	1	00
,, Robert Nadar	1	00
,, Selwyn Manuel	1	00
,, M.A. Devapriam	2	00
Dr.&Mrs. T.V. Somasundaram	1	00
Mr. E. Jayapalan	1	00
,, J.P S. Dorairaj	1	00
,, P. Jayaraj	0	25
Mrs. S. Ruban	1	00
Mr. Koilpillai Nadar	1	00
,, J. Muthukumar	2	00
Mrs. Kannammal	2	00
Mr. Daniel Siromany	4	00
,, M. Devanayagam	2	00
,, T. Edwin	2	00
,, J. Lawrence	1	00
,, A. Moses	1	00
,, S.R Richard	0	50
,, John Elisha	10	00
,, Andrew Elisha	2	00
,, M. Devadoss	0	50
,, N.J. Rajasingh	3	00
,, B A. Jaganathan	7	00
,, Andrew Rajamanickam	1	00
,, M.R. Francis	2	00
Miss Annie Ponnusamy	3	00
Mr. A.J. Anandaraj	3	00
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,, J.J S. Gem	2	00
,, A.S. Mylvaganam	0	50
,, C. Joseph	3	00
M/s. Greenfield	2	00

	Rs.	
Madras City Collection	1225	25
Total Income for October '71	5573	22
Total Expenditure for October .71	7437	88

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SUNDAY SCHOOL LESSONS FOR 1972

The actual titles of the books for 1972 will be announced later. Meanwhile, Sunday Schools are requested to ask for number of copies required according to the age levels for your Sunday Schools :—

Infants / Primary / Junior / Intermediate & Senior.

ISSU, BOOK CENTRE

Coonoor-1,

Nilgiris.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-8 Editor Rev. K. G. S. Dorairaj. M. Editor Mr. S. Deva Prasad

The National Missionary Intelligencer

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PACIFIC SCHOOL

Vol. LXV] JANUARY 1972 [No. VIII

N. M. S. FIELDS

The National Missionary Intelligencer

Vol. LXV] JANUARY 1972 [No. VIII

We wish, all our friends, helpers and Christian brethren, a happy and prosperous New Year

*You have not passed this way heretofore" Joshua 3:4
"Be strong and of good courage" Joshua 1:6,7&9.

By the grace of God we have lived in 1971 and we are standing on the threshold of a new year 1972, "You have not passed this way heretofore" says the word of God, It cheers us also "Be of good cheer", "Be strong and of good courage". On such occasions as this, recollections of the past, rejoicings of a new entry in the present and resolutions for the future come crowding into our minds.

Joshua was called upon by God to lead the Israelites after the death of Moses. Whom was he to succeed? Moses! Ah!—a man called by God from the burning bush, educated in the palace of Egypt in all arts including military and endowed with the privilege of talking to God face to face—It would have been a baffling moment for Joshua, faltering and fumbling to go forward to lead a factious and fickle minded Israelites and to fight the Canaanites and forestall the Israelites in Canaan. It may be perhaps to meet this three fold difficulties that God repeated His promise thrice "Be strong and of good courage". The God of Joshua is still with us and will see us through 1972.

To us Indians in general and the Indian christians and the church in particular, the present situation in India politically and economically is no better than in Joshua's time. With war clouds overhanging the Indian sub-continent which may escalate into a III world war and with the bleak prospect of foreign mouey and personnel and with the sagging faith in God, in many of us, we may surely count that our Lord is still with us "Immanuel" in our journey in 1972, "which we have not passed heretofore."

In the corners of four streets in Madras we have noticed the municipal signal "Stop, Listen and Proceed" We have a good mess-

age in these words. "Stop". The curse of the present day with us is "Hurry". Dr. E. Stanley Jones in a humourous way once told "If our Hindu brethren worship the God "Hari", we westerners worship the God "Hurry". During the last Christmas eve the number of people who died in New York state roads alone due to rash driving, was over 300. We hustle and bustle throughout the day. Rush is every where. No time for prayer, to read the word of God, still less to meditate day or night, to care for spiritual things. Let us listen to the word of God Psalms 1-2. Do we delight in reading the word of God and meditate to be like" a tree planted by the rivers, and bringing forth fruit in the season?" Joseph Addison's description of the men of his days "Out of breath to no purpose too busy about nothing" fits us too well.

The message of the N.M.S. in 1972, as it has been from 25th December 1905, when the leaders started the N.M.S. is still the same. "Proceed" reach the Gospel to the unreached places. *Come* and see Mathew 28:6, *Go* quickly Mathew 28:7, *Teach* all nations Mathew 28:19. Let us bestir ourselves and heed the call of the Master. Let us work when it is day, the night may come when no man can work John 9:4. To-day is the day of good tidings let us not hold our peace, till the morning, the blame will be on us, II Kings 7:9.

General Secretary's greetings

Dearly beloved in our Lord,

With a hope that this issue will reach you before Christmas, on behalf of the Society and its workers, we wish you a very HAPPY and BLESSED Christmas. As we are on the threshhold of a new year. we wish you a BRIGHT and PROSPEROUS 1972.

In our Intelligencer issues in 1966 and before, we used to have on the first page thc verse "Lo, I am with you always, even unto the end of the world." As I think of the coming Christmas and New year, the above words of our Lord stand foremost in my mind. This was the one and only assurance given to the disciples and through them, through the generations to us, who are commissioned to revolutionise the world into divine pattern, is His kingdom on earth.

The assurance of His presence with us had been manifested in His incarnation. The God who has His name as "I am that I am" was present in Jesus in the world and continues to be present as IMMANUEL with those who put into action His commission contained in the words of action 'Go', 'Make' and 'Teach'.

The assurance and commission go together. Without putting the commission into action, we cannot realise His presence with us. That is why Christians by religion face so many problems within and without the community.

The early disciples put into action the commission and the people realised that they were 'with Christ'. Do our neighbours realise Christ's presence with us today ?

So, we wish God's presence be with you in this season and in the New year, so that you may be renewed to be His witnesses, and the people may realise the we are with Christ.'

With best wishes and prayers,

Yours in His Service,
K.G.S. DORAIRAJ
General Secretary,

Letter from the Organising Secretary for South India

Dear friends.

Christmas means to me that God incarnated in this world to save a sinner such as I. Not to me alone, but to the whole world. He came to the world to redeem the lost sinners. It is to meet the permanent need of mankind, to set him free from the bondage of sin.

The joy of Christmas which we enjoy today was not a joy to the Jewish community, of that time. It was a thorn to the political leaders of that time. The joy of God's incarnation in this world, was a plain prophetic truth through the prophets. Yet it was a hidden fact to the religious leaders of that time.

Even today, even after about 2000 years, humanity could not realize the fact. Of course, there are people who do not want to realise this. At the same time. there are people who doubt about this. But, I am concerned about the people who have never heard about the joy which they can have in and through Christ.

Our own India is in need of Christ, who came to this world. Christ alone can solve the problems of India. The responsibility of those of us who enjoy this joy of Christmas is to tell others of Christ. So, as we celebrate this year's Christmas may I request you please to pray for the evangelistic activities in India, by different missionary societies, prayer bands. churches especially by this oldest missionary organisation.

As we enter into another New Year, let us have a plan to bring new souls to Christ and do something for the missionary enterprise.

I wish you all the joy of Christmas and a happy New Year.

Remember me in your prayers as I do the organising work, If any one of you would like to have me to come and form new prayer cells, please contact me at the following address.

T.T.S. Sd/J.M. JAYASINGH.
Arasaradi,
Madu-ai—10.

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The Reports From The Centres And Request Prayers

Bageshwar

"Due to bad weather, I could not visit as many villages as I used to do". The N.M.S. sunday was observed in our Centre. A lady doctor. Miss Singh gave Rs. 10/- as contribution. In my visit I came across one Mr. B.R. Arya who was baptised 3 years ago, but not his family members. So when I met him I explained that it was his responsibility to bring his family into the christian fold. He has agreed. Thank God his mother, his wife and his children took baptism in Dangoli church. We preached in the Mele and sold gospel portions and distributed literature. The Organising Secretary Mr. Paul Singh visited the centre. We request your prayers.

Rajasthan

We do personal work. Mrs. C.I. Alexander the branch president with the help of the city pastor had weekly Tuesday prayer meetings. We have a small library. We lend our books in Hindi, Urdu and sell literatures in the village. There are five people for regular bible studies of which 3 of them are retired Deputy Collectors. We have regular contact with men from right caste. One is from Mathura who is a member of the Divine life society another the president of the local Arya Samaj. I shared my testimony with a Sadhu friend and gave him St. John's Gospel. Remember us in your prayers that these people may be touched and brought to Christ.

Mysore-Muddebihal

We are doing Gospel work among the students in High schools and Colleges and distributing literature, and we have have sunday service.

Nepal

We are happy to hear that the King of Nepal has given the permission which is the first time to build a Church at Pokhara. They need funds for putting up a building at a cost of 50,000/- Rupees. So far they have received Rs. 20,000/- Praise God for an opening for the establishment of the Church and pray that this scheme may be acheived. In Butwal there is an ex-service man who seeks Christ and attends prayer meetings regularly. We are happy to report one of the P.T.I. Trainees Mr. Neelkumar witnessing for Christ by taking babtism. Friends are requested to pray for him that he may grow in grace and faith.

Jawadhi Hills

In Jawathi, the work is carried on smoothly in different centres. The medical work is also continued by the two nurses. About 350 patients get medical help. One day a boy was brought in an unconscious state with convulsions and the nurses did not have proper equipment and doctor's advice. They could not treat the patient and they advised the parents to take the boy to the hospital. Alas ! the patient died on the way. The nurses felt the needs of the doctor's help and proper medical aid. They have request for our prayer that God may provide them the necessary things. Mr. D. Ebenezer who was working at Nadanur has resigned on health reasons and we need a worker in that place. The work has been carried on by the probationer Mr. A.C. Nayagam from the Kanyakumari prayer band.

Mrs. Rajian was taken ill and Mr & Mrs Rajian have gone to their native place for treatment. Friends are requested to pray for them. In all the centres inspite of the occupation in Agriculture of the people, the night schools are well attended.

The contributions are received towards the dispensary building. We are thankful to the friends. We need more to put up a chapel and a dispensary.

Specific Request for Prayers.

Please pray for :- 1: That God may raise committed men with the burden to evangelise the country to join in the N.M.S. to carry the gospel urgently to the unreached places. 2. That God may give us dedicated men and resource to open centres in Bihar, Kashmir and Haryana. 3. That the branches and the area committees may become a power house of prayer with concern to support the work and the workers in various places.

4. That adequate finance may come to continue the work in our centres and to open new centres. 5. That a prayer cell may be formed in each place with friends to pray for missionary work in the country in general and for N.M.S. in particular. 6, That God may give a talented devoted Telugu worker for Puri and another Tamil worker for Nadanur centre in the Jawadhi. 7. Pray for the health of Mrs. Rajaian wife of Mr. P. Rajaian and worker in Gundalathur, Jawadhi. She had been ill for some time, and is better now. She is a good colleague to his work.

One of the N.M.S. object was to spread the gospel in India and in the surrounding countries. Though the society had existed for 66 years, we have not yet sent, one evengelist to countries Sikkim & Bhutan. So, please pray that the society may be in a position to send evangelists to these countries.

IMPORTANT ANNOUNCEMENTS

1. The Standing committee which was held on the 8th December, 1971, decided in view of the heavy expenditure incurred in publishing the donor's list every month, to send out in future receipts to the individual contributors, and to publish the list of contributions once in six months, indicating the total contribution during that period.

2. In Madras, the individual, receipts will be sent through the collectors. They will distribute the receipts when they go for the collection in the next month, with the subscription books and the number of the receipt will be indicated therein.

3. In Bombay, Allahabad, Kanpur and Kancheepuram, the same method will be adopted, because the contributors there do not require us to publish the individual names.

4. As many copies of the N.M.I. are received back unclaimed, friends are requested to intimate to us the change of address to avoid the heavy loss in postage.

5. Friends who receive their birthday cards, are also requested to intimate the change of address to fecilitate in sending the birthday cards in time, and to avoid the wastage of postage.

OBITUARY

Late Rev. S. M. BANERJEA.

Late Rev. S. M. Banerjea, President, West Bengal N. M. S. Committee, was called for his heavenly home on the 15th Nov. '71 leaving behind his only daughter and host of friends and relations. His wife predeceased him some 5 years back.

Born in 1903, Rev. Banerjea was the eldest son of Late Principal J. R. Banerjea, one of the founder-members of the All India N.M.S. Like his illustrious father, he had a brilliant academic career having secured 1st class 2nd in English in his M. A. Examination from the Calcutta University and started his career as a Professor of English in Vidya Sagar College, Calcutta. Later he joined the judicial Department of the Govt. of West Bengal after graduating in Law and ultimately retired as the Chief Judge of the small causes Court Calcutta.

Since retirement from Govt. Service, he devoted his entire energy and talents for the cause of Christian service in various capacities, such as, Hon. Secretary, Bengal church council (VCNI), chairman, of Managing Committees of different Schools and Colleges, of Calcutta, Member, Board of Directors of Y. M. C. A. Calcutta, vice-Chairman of Bible Society, President, N.M.S. West Bengal Committee etc. He was ordained only a couple of years back and had been an elder of the Duff Church for many years. He always loved to preach the message of salvation of our Lord Jesus amongest both Hindus and Christians and had been an eloquent and fluent speaker. In fact, Late Rev. Banerjea had many qualities of head and heart and used to spend large part of his income for charities every month.

A condolence meeting in memory of Late Rev. Banerjea was held on 2nd Dec. '71, at the Y. M. C. A. Chowringhee and many speakers paid glowing tributes to his dedicated and devoted service to the cause of christian service and evangelism.

May his soul rest in peace.

D. MITRA

Subscriptions received in the month of November 1971

	Rs.	P.
Uttar Pradesh		
Mr. S. Hiralal, Robertsganj Church, U.P.	14	04
The Treasurer, All Saints Cathedral, Allahabad	25	00
Treasurer, Ladies Auxiliary Lucknow	800	00
Mr. S. Paul, Almora, Contribution from B.M. Church	165	00
Metropolitan Church Association, Allahabad, U.P.	30	00
Thro' Mr. J. Das, Kanpur Branch	208	00
Treasurer, Lucknow Branch	120	00
Thro' Rev. Paul Das, Allahabad	78	25
Thro' Mr. A.B. David, Jhansi		
Mr. Frankline, R.B. Church, Lalitpur	29	23
Dr. Deva Ammah, Jhansi	5	00
Mr. M.S. Gilbert, Hon. Treasurer, Rae Barielly, U.P.	130	00
Mr. G.W. Farmer	2	00
,, A.R. Farmer	1	00
Mrs. A.W. Farmer	1	00
,, A.K. Farmer	1	00
	1609	52
Delhi		
Mr. Francis Pershad, Delhi	30	00
,, B.C. Chose, New Delhi	7	00
Mrs. A.D. Robinson, Delhi	10	00
	47	00
Bengal		
Treasurer, St. Saviour's Tamil Church, Calcutta-16	350	00
	350	00
Orissa		
Thro Mr. J.K. Das, Cuttack		
Mr. Nisikanta Das	10	00
Miss Santra L.K.	5	00
,, Santra G.	5	00
	20	00

	Rs.	P.
Rajasthan		
Miss M.P. Solomon, Ajmer Annual Contribution	12	00
	12	00
Maharashtra		
Miss R. Rubdy, Treasurer, All Saints Church, Kolhapur	20	00
Mr. E L. Pearl, Byculla	25	00
Thro' Mrs. A.R. Bidari, Collections for (Occtober & November)		
Dr. & Mrs. D. Tivade	10	00
Mrs. J L. Peters	5	00
,, S.M. Rubdy	7	00
Dr. & Mrs. Amanna	4	00
Miss S. Lad	3	00
Miss K.B. Basutkar	4	00
,, M. Nadugaddi	4	00
Mr. S.S. Ranbise	2	00
,, J. Thomas	2	00
,, C. Baker	1	00
Mrs. A. Peters	1	00
Miss M. Thomas	2	00
Mr. M.G. Waghamare	2	00
Mrs. I.P. Sawant	2	00
Miss S. Londhe	1	00
Mrs. K. Tivade	1	00
,, S. Malap	1	00
Miss S. Ranbhise	1	00
,, N. Ghougule	1	00
Mrs. B Sasane	2	00
,, M. Jadhav	1	00
Mr V. Sonule	1	00
,, Y.S. Potdar	1	00
,, D. Chougle	0	50
,, Y.B. Kamble	0	50
Mrs. A. Bidari	10	00
,, S. Sorte	2	00
Mr. S. Gaikwad	2	00
Dr. D.S. Tiwade	5	00
Mr. S. Peters	5	00
Dr. A. Amanna	2	00
Deepak Rubdy	5	00
Mrs. Samudre	0	25
Mr. & Mrs. Eikos	4	00
Thro' Mr. J.P. Ashwal, Bombay		
Vikhrfoli	47	50
Chembur	46	25
City	17	75

	Rs.	P.
N.M.S. Day offerings from Institutions	110	50
Offering at N.M.S. Day (Local branches)	35	10

Birthday Gifts

Mrs. S. Furtado	10	00
,, J.P. Ashwol	3	00
Miss Shalini Ashwal	3	00
Mr. Raphail Sathyavrate	30	00
Outstation Collection (South Kanara)		
Mr. A.J Salins	2	00
,, Sanjiva Ashwal	2	00
,, J S. Maben	10	00
,, Gilbert James Maben	3	00
Christa Sevakee Ashram	25	00
Mr. Lesly Karkada	5	00
Mrs. R. Amanna	3	00
Mr. S.R. Ashwal	5	00
Rev. J.D. Soans	5	00
Mr. D.D. Ashwal	3	00
,, A-N. Sannutha	2	00
,, M.A. Vincent	10	00
Rev. R.A Ephraim	10	00
Mr. S B. Karat	3	00
Towards the salary of the worker at Muddebihal	271	00
	802	35

Madhya Pradesh

Rev B.C. Allen Tarbahar Church, Bilaspur N.M.S. Day collection	10	00
Mr. Fletcher Roy, Champa	2	00
,, Philip Masih, Satna	10	00
Dr. A N. Daniel, Guuderdebi	20	00
Thro' Rev. Edwin Sherring, Dabra Collection for Oct. '71		
Rev. Edwin Sherring	5	00
Mrs. Kausilla Sherring	5	00
Mr. J. Victor	15	00
Master Probhat Sherriug	2	50
Mr. & Mrs. D V. Hoffman	4	00
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Mrs. T. John	1	00
Miss Sharily Chawahan	2	00
Mr. H. Watson	2	00
,, Eliyar Masjh	2	00
Miss. M. T. Brown	1	00
	92	00

Kerala

Thro' Secretary, Calicut Branch		
Branch collection	32	81
N.M.S. Day collection	42	61
St. Mary's Church, N.M.S. Day collection	64	58
Thro' Mr. A. Wilson, Secretary, Munnar Branch	200	00
Mr. J.S. Jesudasan, Trivandrum	10	00
	350	00

Mysore

Treasurer, The United Thelogical College Bangalore	3	00
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Rev. P. John Thomas, Missionary. Honavar	10	00
Miss Sandra Weltha, Mangalore	15	00
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Miss Angel Swamidoss, K.G.F.	3	00
Mr. J D. Niranjan, Hubli	10	00
Thro' Mr. J. David, Bangalore		
M/s. Manuel	20	00
E.W C. David	15	00
M. Alexander	10	00
V.M. Abraham	10	00
J. David	10	00
Miss S. Jaganathan	20	00
Mrs. G. Muliyil	10	00
,, Sebastian	10	00
,, G.R. Jacob	10	00
,, Grace Sathyaraj	10	00
,, V. Kingsley	10	00
Dr. C.S. Pitchamuthu	10	00
,, Mrs. K.J. Abraham	4	00
Mr. H. Devanesan & a friend	10	00
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Mr. L.P. Stephen	20	00

	Rs.	P.
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M/s Selvan Stores	3	00
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,, D K Sebastian	5	00
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,, John Peter	5	00
,, G S Paul	5	00
,, C.G. Soans	3	00
,, H.R. Maben	3	00
,, S.M. Sadananda	3	00
,, A. Ponniya	5	00
	380	46

Bihar

Mr. D.A. Sighamony, Bihar	24	00
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	54	00

Andra Pradesh

Rev. M.B. Diwakar, Craig Memorial Baptist Church Kakinada	25	00
Treasurer, Christ Church Hyderabad	50	00
	75	00

North Tamil Area

Treasurer, St. John's Church Vellore	100	00
Rev. R.C. Samuel, Christ Church, Tirupathur	10	00
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Thro' The Treasurer, Salem Branch	160	00
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,, P.S. Durairaj, Katpadi	10	00
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Mr M.D. Gnaniah	1	50
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Mr. N J N Clements	3	00
,, S Devasirvadam	1	50
,, Ebenezer Swamidoss	1	00
,, George Ambrose	1	50
,, A. Gnanapragasam	9	00
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,, J P. Isaac Chelladurai	4	00
Mrs Job Daniel	15	00
Mr. Job Barnabas	6	00
,, A.S. Jayaraj	2	00
,, V.K.R. Jayasingh	3	00
Dr. Kanagaraj David	3	00
Mr. Peter Vedamuthu	1	50
,, J T Samuel	3	50
,, Vasan Devaraj	3	00
,, P S. Swamidoss	6	00
,, Anbunathan	1	50
Rev. Artur Deivanayagam	1	50
Mrs Gnanasundari Ayyasami	3	00
Dr. T. Koilpillai	2	00
Mrs A.R. Paul	0	75
Mr. J.C. Puniaraj	3	00
,, A.J. Sunderraj	4	00
,, F.L. Daniel	2	00
,, S. Aaraon	3	00
,, D.P. Devarajan	0	60
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Mrs. P. Moses	2	00
Mr. Selvaraj	1	50
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Mr. Robert Stephen	2	00
Dr, I. K. Solomon	3	00
Mr. P.A. Jesudoss	5	00
Dr. Daniel Sundarraj	3	00
Mr. Theodre Gnaniah	0	50
,, D. Azariah	3	00
,, G.A. Kumaresan	5	00
	658	70

South Tamil Area

	Rs.	P.
Thro' Mrs. H. Fenn George Ladies Missionary Auxiliary Negercoil	50	00
Staff St. Peter's High School Thanjavur, Thro' Mr. T. Samuel.	24	00
Treasurer, K.K. Diocese Missionary Prayer Brand	784	80
Staff & Children C.S.I. Methodist School, Trichy	50	00
Thro' Mrs. Rosalind Herbert All Saints Training School, Puthur	52	80
Rev. S. Rajamanickam C.S.I. Kumbakonam	48	50
Thro' Mrs. A. Ponnuswamy, Hon. Treasurer, Tanjore	700	00
Thro' Rev. K.G.S. Dorairaj		
Pudukottai Evangelistical Union	5	00
Treasurer, Sion Jubilee Church	15	00
Rev. D.K. Asirvatram, Karur	10	00
Treasurer, C.S.I. Mettupatti Pastorate	10	00
Mr. S. Balraj, Pudukottai	5	00
Mrs Devakirubai, Pudukottai	3	00
'A Friend' Karur	25	00
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Mr. A.S. Jesudasan, Kulithalai	10	00
Mrs. Helen Thomas, Kumbakonam	3	00
Mr. W. Prakash, Tindivanam	2	00
,, G. Isaac, Kannivadi	2	00
,, S.J. Samuel, Karur	10	00
Master Raj Kumar Emmanuel	3	00
Mr. Elias Devasagayam	5	00
Mrs. C. Martin, Kulithalai Thanks offering	70	00
Mrs E Samuel, Trichy	22	00
Mr. John Muthiah, Pattukotai	10	00
,, S. Ponnusamy, Tirunelveli	2	00
,, G.H. Clarence, Cuddalore	10	00
Miss Manonmani Gnaniah Cuddalore	5	00
	1947	10

Birthday Gifts

Mr. A.O. Vincent, Punalur	5	00
Mr. B.V. Lite, Madras-29	5	00
Miss J. Appadurai, Kancheepuram	10	00
Mr. Jesudoss Jeyakumar Timothy	1	00
Mrs. Timothy	1	00
Mr. Samuel Soundarakumar Timothy	1	00
Mr. & Mrs. G. Solomon	10	00
	33	00

Field Receipts

Jawadhi Hills	19	05
Ishapanthy Ashram	19	00
Bageshwar	5	00
Dabra	3	00
Muddebihal	11	50
Thro' Rev. J.M. Jayasingh		
Mrs. Rosie Ratnabai	9	00
Treasurer, Munnar Branch	50	00
Rev. J.M. Jayasingh	10	00
Miss Devanesam	10	00
Mr. Essau	7	00
Mrs. E.P. Edwin	2	00
,, Janaki Rajammal	2	00
Mrs. & Mr. Charles	3	00
The Youth Group, Nellikuppam	2	00
Rev. A.D. John, K.G.F.	10	00
	162	55

Madras City Prayar Meeting collections

Mr. V.D. Samuel, Ms-7	27	00
,, Richard, Ayanavaram	5	00
,, P. Gnana Sundaram, Nandanam	25	35
,, Paramanandam, Vepery	10	70
	77	05

Special Receipts

Mr. D.J.K. Cornelius, Kilpauk, Contribution of Late Dr. Miss Kumarappa towards Missionary Children Education	2,000	00
Thro' Rev. D. Elias, Jawadhi (Jawadei Dispensery)		
Mr. T.S. Manickam	10	00
Mrs. Rajammal Jayaraj	5	00
Mr. Justie Samuel	25	00
Rev. A. Masilamony	100	00
Mr. D. Christadas	50	00
,, V. Selvin David	23	00
,, J.S. Martin	10	00

	Rs.	P.
Miss Santhi	3	00
Mr. T L.S. Devadas	2	00
Miss Janet	2	00
Mr. J-G. Arnold	2	00
Miss Niloger	2	00
Mr. Shikiay	1	00
Miss Jayanthi	2	00
Pastor Devadas	2	00
Mr. John Sahayam	30	00
,, P.S. John	20	00
,, B. Retnam	15	00
C.S.I. Youth Fellowship	10	00
Mr. P. Balan	6	00
	2320	00

Madras City

Collection received directly in the month of Nov., 71

Headmistress, Bain's School, Madras-10	52	50
Thro' Rev. K.G.S. Dorairaj		
The C.S.I. Anderson Church Madras-1	10	00
Mr. D.V. Daniel, Madras-40	4	00
,, E Lazarus, Madras-7	10	00
Rev. E.S. Mills, Alandur. Madras-16	3	00
Mrs. Padmini Rajiah, Ms-33	5	00
Mr. George Zacariah, Ms-11	25	00
Thro' Mr. M.D. Selvaraj, Madras-30		
Mr. M D. Selvaraj	10	00
,, E.J. Samuel	10	00
,, Ke. Rajan	1	00
,, A. Rajadurai	2	00
,, John Rajadurai	2	00
Thro' Mr. G. Solomon. Vepery I		
Mr. & Mrs. I.C. Arnold	2	00
Miss Gladys Cyril	1	00
Mr. & Mrs. Victor Emmanuel	1	00
Mr. & Mrs G. Eddy	3	00
,, John Ezekiel	1	00
Dr. Mrs. & Mr. V.T. Cherian	2	00
Mrs. M.O. John	2	00
Mr. & Mrs. E.P. Joseph	1	00
,, ,, J.B. Jayakaran	5	00
Mrs. L.R. Jacob	0	50
Dr. & Mrs. A.C.D. Muthu	5	00
Mr. & Mrs. A.P.K. Roy	1	00
Dr. & Mrs. Roberts	1	00
Mr. & Mrs. E.S. Paul	1	00
Thro' Mrs. Stella Moses, Washermenpet		
Mr. Jayaraj Samuel	1	00
,, A.G. Thomas	3	00
,, S. Johu Doraiswamy	1	00
Mrs. Stella Moses	1	00
Dr. P.O. Oommen	3	00
Mr. J. Thomas Dnarmaraj	1	00
,, V. Rajaiah Nadar	1	00
,, Thiyagaraj Chelliah	1	00
,, M.K. Appadurai	2	00
,, J Gunapalan	3	00
,, D Soundarraj	2	00
Thro' Mr. Timothy, Royapuram		
Mr. & Mrs Owen	1	50
,, ,, E.N. Vedanayagam	0	50
,, ,, Joe Packianathan	0	50
Miss M. Devadasan	0	25
Mrs. R. Caleb	0	50
Mr. & Mrs. D.F.S. Christian	1	00
,, John Selvanayagam	4	00
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Miss M. Phanuel	3	00
Mr. M.S. Peter & Family	1	50
Mr. & Mrs. D. Monsingh	1	00
,, D.A. Edwin	1	20
,, C S. Thomas	0	50
,, I. Martin	0	00
,, E. Thangiah	1	00
,, Raja Velayuthan	1	00
,, G. Thangadurai	1	00
,, S. Edward Stanley	1	50
,, M.K. Appadurai	0	00
,, A. Thangaraj	1	00
,, J Thomas Selvaraj	1	00
,, Prabakar David	5	00
,, Timothy (Annual)	3	00
Thro' Mr. E. Paul Gnanabaranam		
Anonymous	50	00
Mr. Christopher Victor	2	00
,, C.T. Daaid	2	00
,, G.P. Durai	10	00
,, S. Edwards	1	00
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Mr. K.T. Paul	1	00
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Dr. Ebehezer Moses	1	00
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,, Grace Devadoss	1	05
Mrs. B. Vedavalli	0	50
Miss J.N. Suseela	1	50
,, Bushanam	0	20
,, Devamani	0	25
Madras City Collection	833	50
Total Income for November, '71	7706	02
Total Expenditure November, '71	9441	48

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January-December 1972

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The National Missionary Intelligencer

Vol. LXV] FEBRUARY 1972 [No. VIII

Chapel cum School in PURI
(Destroyed by fire on 9—1—1972) with other 1000 fisher men huts.

Important Dates.

1. Executive committee meeting will be held on the 17th, 18th and the 19th of March, 1972 at Hyderabad.

2. October 2nd to the 8th, N.M.S. prayer week, and 8th being the N.M.S. Sunday.

3. August 12th Madras N.M.S. Sale day.

Important Announcements

1. The Standing committee which was held on the 8th December 1971, decided in view of the heavy expenditure incurred in publishing the donor's list every month, to send out in future receipts to the individual contributors, and to publish the list of contributors once in six months, indicating the total contributions received during that period.

2. In Madras, the individual, receipts will be sent through the collectors. They will distribute the receipts when they go for the collection in the next month, with the subscription books and the number of the receipt will be indicated therein.

3. In Bombay, Allahabad, Kanpur and Kancheepuram, the same method will be adopted, because the contributors there do not require us to publish the individual names.

4. The next publication of the total subscriptions paid by our members and other receipts during the six months January, 72 to June, 72 will be in the August 72 issue of the N.M.I.

5. As many copies of the N.M.I are received back unclaimed, friends are requested to intimate to us the change of address to avoid the heavy loss in postage.

6. Friends who receive their birthday cards, are also requested to intimate the change of address to facilitate in sending the birthday cards in time, and to avoid the wastage of postage.

The National Missionary Intelligencer

Vol. LXV] FEBRUARY 1972 [No. VIII

"Lo, I am with you alway, even unto the end of the world."

Christ for the World

"Christ for the world, we sing;
The world to Christ we bring
With joyful song;

The new-born souls, whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong."

God's mission is universal

"Go forth ———— make all nations my disciples."

God so loved the world He created, that He sent His only begotten son to save the world. Jesus is the saviour of the world: hence our Lord's mission is universal, the fulfilment of which is revealed as "a new heaven and a new earth".

As the Church is the extension of the incarnation, she has to carry on the task to the last. In this mission, every congregation and every individual Christian are involved. We are a speck in the divine universal scheme of the redemption of the World.

Hence, the object of the missionary task should be, how our missionary activity fits within the scheme of God. Often we are so much immersed in our attachment and concern to the missionary task, which we are doing, that we tend to forget the universal aspect of this great task.

In the history of the work of Christian missions in our motherland, the "self" of the missionary body dominated and lost the vision, which resulted in the wastage of energy and resources. In addition to these, divisions and competitions cause a scandal to the gospel. To rectify this, the National Missionary Society of India came into existence. The founders of the Society realised the purpose very strongly. The Society tried to co-ordinate various indigenous missionary activities in our country.

Today we find history repeating itself in the missionary activities in our country. In a spiritual impulse and enthusiasm, we tend to forget the universal aspect of our mission and tend to emphasise much on 'my' or 'our' work, which leads to confusion in the minds of Christians. There is rivalry and discussion instead of co-ordination and co-operation.

Our task is great, the resources are limited, and the man power is poor, hence our Lord's prayer "that they may be one" is applicable today.

So let us pray that all the missionary tasks in the country are done in co-ordination and co-operation so as to fit in with the divine plan for our mother land and in the neighbouring countries.

Let the song so go round the earth.

Jesus Christ is kind,
With the story of His worth,
Let the whole world ring,
Him creation all adore,
Ever more and ever more.

****

Felicitations.

On behalf of the National Missionary Society of India we congratulate the Rt. Rev. I.R.H. Gnanadasan, the Bishop in Kanyakumari and the Rt. Rev. N.D. Anandarao Samuel, the Bishop in Krishna-Godawari Diocese, as the moderator and the deputy moderator of the C.S.I. respectively. We assure them of our prayers. We hope that under their leadership the Church of South India may grow to the full stature in Christ, fulfilling her mission. The Society also hopes to get the co-operation of the dioceses in preaching the gospel in unreached places.

We also congratulate the Rt. Rev. A. J. Sathianathan, the newly consecrated Bishop of Tranquebar. We assure him also of our prayers. The Lutheran Church was one of the Churches which supported and co-operated with the National Missionary Society of India from the beginning by sending a missionary to the Madhya Pradesh and financially supporting the society in propagating the gospel in the unreached places. We hope under the leadership of the Rt. Rev. A.J. Sathianathan, we will get greater co-operation to take the gospel to the people who have no opportunity to hear it and that the church may move towards the union of churches.

General Secretary.

Our work in Puri-Orissa

Puri in the Orissa state, is an ancient pilgrim city in India, existing from the second century A. D. It has the famous Jaganath temple, which draws millions of pilgrims every year from all over India in general and from Bengal, Bihar and Orissa in particular. The car festival is important. The temple has 3000 priests who do not tolerate the propagation of any other religion. It is also the seat of Sri Sankarachariar of Puri

At present you can see in that city, many westerners in Indian garb who were disappointed with their religion Christianity as it is practised in their country, seeking Santhi in the East. Some call themselves Hindus by wearing yellow robe and beads round their neck. Some of them belong to Hari Krishna cult.

The temple's influence abroad can be understood from the fact that it had a car festival in London in 1969.

There is a Oriya Baptist Church with a congregation of about 50 adults.

Ishapanthi Ashram

Late Mr. B. C. Sircar got on lease 3 plots of municipal land and started the Ashram known as Isapanthi Ashram. He put up a small chapel, and a building as living quarters. Later, this was turned over to the National Council of Y.M.C.A's. It is an ideal retreat centre, away from the town, quiet and peaceful place. We have also three small rooms.

Call to the N.M.S. and our work

The call came through the late Prof. N. K. Bose, a nephew of the late Mr. B. C. Sircar to the N.M.S. to work in such a difficult pilgrim centre, described above. After a careful study, the N.M.S. took it over. Our first missionaries were Mr & Mrs. Sam John. The workers lived in the Ashram and did personal evangelistic work among the people. They opened a public library in a strategic centre, which was also used for weekly public preaching. The workers also involved themselves in the leprosy work. Our first fruit was Sidhu Biswal, a healed leper, who is serving in the capacity as the gardener and an evangelist, distributing tracts. From 1961-'67, there were about 20 converts, who were baptized in the local Oriya Baptist Church. Among the converts was Mr. K. Koteswara Rao, who after working with us as an evangelist, for some time, entered into business and became our honorary worker. He is in charge of the field now.

Growth of our work

In the course of personal work, we were led by God to work among the Telugu speaking fisher folk at Pentakottah and among the Oriya speaking fisher folk at Nolia Sahi. Our means of contact was an unrecognised School, housed in a shed among the sheds. There are about 10,000 people in the Pentakottah colony. In the School we have 100 children. In Nolia Sahi also, we run a part time Oriya School. In both the Schools we have only Hindu teachers, as we could not get Christian teachers. So, our workers teach the teachers scripture, who pass it on to the children. Our two evangelists go about contacting the people and praying with them. In this way, the workers were led to lead the people to

The General Secretary
Baptising on 7—9—1969

Christ. Mrs. Mariamma Koteswara Rao does marvellous work among the women by conducting regular meetings. She is an honorary worker.

State legislation in 1967

The Orissa government in order to check conversions, from Hinduism, passed in 1967, what was known as 'Freedom of Religion' bill. It had its effect on the Church's Mission. Under this some christian workers were arrested and later released.

Eruption in 1969

In this context, some people in Pentakottah, accepted Christ as their Saviour. They were given regular instruction for 18 months. Knowning their faith, we approached the local church to baptize them. The legislation and the language became the problem. So,

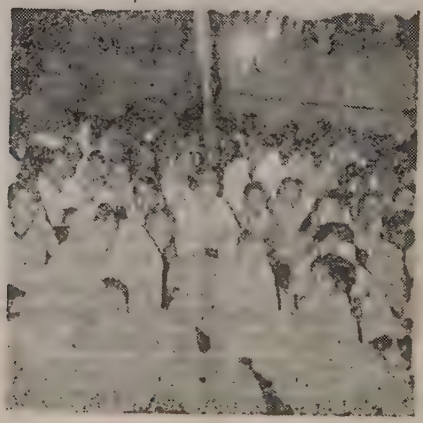
The first set of converts

the N.M.S. General Secretary was forced to baptize them according to Baptist rites, under the direction of the Rev. N.A. Outlaw, the Baptist Missionary in PURI. On 7-9-69, seventy seven adults were baptized. In the same year another twelve were baptized. Now they form a Telugu Baptist congregation.

The kind of congregation the N.M.S. builds

True to the words of St. Peter to the lame man "I have no silver or gold; but what I have I give you: In the name of Jesus Christ

The second set of converts



The congregation at worship

of Nazareth, walk", the N.M.S. can give only Jesus. So, from the beginning it was brought up as SELF GOVERNING, SELF SUPPORTING congregation. They meet every day in one member's house, have prayers and fellowship. They are knit together in fellowship. The congregation members themselves bear WITNESS. There are about 20 enquirers waiting to be received into

Propagation of the gospel in car festival

the Church. They are generous in GIVING. In the last two years, they have given Rs. 2,418/06 for the propagation of the gospel to the Society, even though, they worship in a thatched shed. They are on the march towards the self-hood of the Church. Thank God for the same.

The State Intervention.

Last year all of a sudden, the police called on our workers and recorded their statement and threatened them of dire consequences, if they were to convert people. The police also tried to entice the congregation to bear witness against the evangelist Mr. Paul Sanjeevi but failed. They approached the Hindu doctor who helped Mr. Koteswara Rao in his medical help to the people, who challenged them saying "these are Indians, who help our people, which *you* do not do. So, I co-operate with them". So the police could not do anything; but they threatened our evangelists to expel them from the state. Thanks to God, that the General election brought about a change.

1971 Christmas

I was privileged to spend the Christmas with them. They had a well planned programme. We had a midnight service as pre-

paration for Christmas. After the service, each member had a gift. On the Christmas day we had a service in the noon. The collection was Rs. 318/06, which was given to the N.M.S. After that, they had a fellowship dinner. They gave Rs. 1,200/- for this year as their contribution to the Society, which no church in India has so

The General Secretary giving Christmas message on 25—1—1972

far given to the N.M.S. My heart was full of joy and I thanked God for their growth in Christ. I am also very glad to report that Mrs. Paramanik a leader of the Women's group in the Oriya Church, regularly visits and takes part in the Women's meeting which is also a sign of growth in the fellowship, with the neighbouring congregation.

THE SAD NEWS

While attending the Synod of the Church of South India, going through the Mail paper on the 11th January 1972. I was shocked to read a brief statement that a big fire occured in the Puri fishermen colony, and 5000 people were rendered homeless. These people being Andhras live in sheds packed together and in the midst of them was our chapel cum school. I received a letter from our worker Mr. Paul Sanjeevi saying that the destruction was complete. It is a severe test for these people. They have lost everything. As per the Mail paper, 400 nets were burnt out. The net is their main source of their livelihood. Each net costs Rs. 2000/- so, the loss is great.

APPEAL

In these circumstances, what is our duty as fellow christians? They are young in faith and came into the church inspite of opposition and threatening from the state and people expecting fellowship in Christ and with us. Is it not our christian fellowship to share in their troub'es? This opportunity of sharing in their dire need will be a witness to our Lord. So, I appeal to the readers to extend their sympathy by their kind contribution as led by God. We are sending Rs. 500/- as an immediate relief.

We also need to put up the school cum chapel with equipment, for which we may need Rs. 1000/-. May God help us to help them.

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A Hundred Indian Witnesses To Jesus Christ

(By Rev. P. J. Thomas, Marthoma Church, Eraviperoor, Kerala)

88. Gopinath Nandi

We owe a deep debt of gratitude to Mr. R.D. Paul for yet another volume of Christian biographies, this time with the title THEY KEPT THE FAITH. It contains the life-stories of three Indian Christians, Gopinath Nandi, Pyari Mohun Rudra, and Lal Bihari Dey. This last one we have had occasion to deal with in this series as long ago as April 1967. The volume under question has many more details about the great Christian leader. The author is dependent on the biography written by Dr. G. Macpherson. Those who wish to learn more about Mr. Dey may go to that and the present study. As far as this article is concerned we had better rest content with what was written about Dey earlier and now pass on to the other two Indian Christian witnessess to Jesus Christ.

Gopinath Nandi was one of the four first converts of Alexander Duff. Within twenty-three months of the arrival of Duff (in 1831) and the founding of what was known as The General Assembly's Institution, the great educational missionary had the credit of having four precious converts Mahesh Chandra Ghose, Krishna Mohan Banerji, Anand Chand Muzzumdar, and the hero of our story. Of these four, Mahesh died very early. Muzzumdar after a period of eight years of converted life, was called to his reward. Krishna Mohan Banerji became a famous Christian leader whose life story came to be included in this series in August 1964. Now it is a matter for great satisfaction that we are able to make a study of this fourth convert of Duff.

Our hero was born in the year 1807 in the city of Calcutta. It has not been possible to unearth anything about the parentage or early environment of Gopinath. From one of the letters written by Archdeacon Corrie we are able to gather that Gopinath had his early education in what was known as Hare's school and then under Derasario and finally under Alexander Duff. Conversion took place on the 14th. December 1832.

About the circumstances of the change of faith we have an early record which reads as follows :- "Gopinath Nandi had sought a morning interview with Mr. Duff in his study and there burst forth in tears with the cry "Can I be saved" ? He told the missionary how the last of the lectures had driven him to take counsel and sent him next morning to the missionary." The result was that Nandi was imprisoned in his own house, and finding that of no effect he was cast off and the matter was published in the local newspaper. The next step was to attempt to dissuade him "through imploring, abusing, and offering wealth, pleasure and what not! They even showed willingness to allow him to be a Christian in faith without public profession of it. The most heart-rending was the mother's agonising cry and pleading.

The young man whose heart was caught by the love of Christ withstood all obstacles and stood firm in faith. Baptism took place in the old church of David Brown, Bucchanan and Henry Martin. The officient was Rev. Dealtry, the Government Chaplain.

It was a life of devoted Christian service and witness that soon followed. Duff himself sent his convert to open a school for orphans at Futtehpur. It was in the company of Archdeacon Corrie that Nandi happened to travel. We get some interesting details about the man through some letters of Corrie to Mrs Corrie. Here is one sentence: "I have here the young Babu (Nandi) who accompanied me and whose conduct has been uniformly Christian and correct". It is further stated that Nandi was helpful to the Archdeacon in "rearranging words in the Litany and in interpreting the speeches to the audience. The school had to be closed down on account of the transfer of the officials. Nandi's services were given over to the Presbyterian Mission and church at Farrukarbad. There he was admitted as a candidate for the ministry. He was granted the licence to preach in the churches in 1843 and was ordained to the ministry in the year following. He was in put charge of the work at Futtehgur. Later he was deputed to Futtehpur. In the meanwhile, he got married and was blessed with three children, two boys and a girl.

In his field of activities we are told "along with active evangelistic work and preaching to the Hindus and Muslims in the town and in the villages around, Nandi conducted Sunday Service for Europeans and the few Indian Christians there present. There were

no chaplains in the place, In one Mr. Robert Tucker the District Judge of the District, Nandi had a sympathiser and helper. He seems to have been a real encourager of Christian causes. The biographer says that Nandi was able to show what consecrated Indian devotion and intelligence could achieve for the cause of the Kingdom of God,

However, as could be easily expected, oppositions and even persecutions started. The deputy Collector of the place who was a Muslim turned out to be a thoroughly unsympathetic and antagonistic character as far as the work of the Gospel was concerned. To make matters worse it so happened that out of the twenty four converts that Nandi had not less than ten were from Muhamadanism. But there was another factor that made the situation all the more complicated and difficult. It was the Great Indian Mutiny or what has come to be known as the first war of Indian Independence. The fact that the British were Christians by way of religious persuasion at least by name, the insurgents took it into their heads that Christians as a whole were on the side of the rulers. Of course, there must have been many who were sympathetic towards foreigners. Any how, the Christian people had to suffer a good deal in many places in North India. Futtehpur, Mirzapur and Allahabad were among the places which suffered the worst. And all were connected with fortunes of Gopinath Nandi, the evangelist and pastor.

As a matter of fact the life and witness of Nandi shine at their best and brighest in relation to the suff erings during the Mutiny that he and his family had to undergo. The biographer devotes a whole chapter to this aspect of the story. It is under the caption GOPINATH MAKES A GOOD CONFESSION. It is an extremly painful account of the most terrible suffering and danger. The Christian devotee and his wife and children were on the point of death and had to flee for their lives no less than ten times. They were at the point of the sword threatened. Moulvi tried all his wits at persuading them to renounce their faith and accept Islam. But both husband and wife stood boldly for the Lord who was to them dearer than life itself. In one place they were bereft of everything, even their Bible. There is an interesting incident in which Nandi lost even his shoes in which he had hidden a rupee and a few pies! There were occasions when they had to beg for their food and the children fell sick unto death and miraculously escaped by God's grace and providence.

The Mutiny was suppressed in course of time and Nandi returned to his place of work to find everything in a heap of ruins. Nandi set about reorganizing the entire church and mission. But it could not be for long. In March 1861 his health was in ruins and he had to undergo a surgical operation which proved fatal. He told his friends: "I am not afraid to die; I can trust that Jesus whom I

have so often preached to others". This was his last testimony to the Saviour of mankind as well as his own. But among those who moaned the loss of that precious life the one that felt it most poignantly was Alexander Duff himself.

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The Statement of Income for the period of 9 Months with Annual Budgetted anticipated Income from Areas

S.No.	Places	Budgetted Amount	Received in 9 Months
1.	Uttar Pradesh	9000 00	4909 64
2.	Punjab	500 00	65 00
3.	Delhi	4000 00	425 50
4.	Bengal	2000 00	1405 00
5.	Assam	500 00	100 00
6.	Bihar	500 00	421 00
7.	Orissa	1000 00	651 47
8.	Rajastan	500 00	158 00
9.	Maharashtra	9000 00	6860 85
10.	Gujarat	500 00	300 00
11.	Madhya Pradesh	2000 00	1802 38
12.	Andhra Pradesh	1500 00	1030 07
13.	Kerala	5600 00	2008 00
14.	Mysore	7700 00	3612 49
15.	North Tamil Area	6700 00	3244 48
16.	South Tamil Area	8000 00	10736 11
17.	Madras	23000 00	16952 12
18.	Birthday	300 00	223 00
19.	Miscellaneous	5000 30	3520 69
20.	Interest	3500 00	4665 00
21.	Field Incom	2000 00	1714 97
22.	Outside India	1000 00	1013 15
		93800 00	65818 92

Statement showing the Income and Expenditure for the Months

Month	Income	Expenditure
April	8,626-30	10,607-96
May	6,510-40	7,735-18
June	4,135-33	8,116-22
July	5,821-16	8,373-30
Ausust	4,720-86	7,668-07
September	10,381-25	7,612-17
October	9,533-30	7,437-88
Novemeer	9,047-92	9,441-48
December	7,042-40	8,779-07
	65318-92	75771-33

Dear Friends,

From the actual statement of income and expenditure for the financial year 1971—'72 given above, you can very well understand that we are short by Rs. 10,452/41, in the income; in other words, we have spent Rs. 10,552/41, more than the income.

When the Audit's report was presented, to the Standing committee, and when the expenses were compared with the budget, it was found in no item we had exceeded the budget, which only shows that the amount which we have anticipated has not eome to us, from different areas. The statement of budget and the income (which includes the contribution of the Kanyakumari Missionary Prayer Band, St. John's Church, Vellore) will show what we as governing body members, and supporters have done for the propagation of the gospel. There are only two months more to end this financial year. So, may I KINDLY REQUEST YOU TO DO YOUR UTMOST TO RAISE THE FULL QUOTA OF THE ANTICIPATED INCOME FOR THE CURRENT YEAR. If not, we may have to end the year in deficit which will earn the proverbial name that N.M.S. is "No Money Society." I hope and pray that God will not permit us to that exfent. Please pray for the Society, and do your part.

K. G. S. DORAIRAJ
General Secretary

Bharatpur in Rajasthan.

The Rev. S.C.P. Tyagi.

Evangelist: Mr. Silas Lal

On Sunday the 19th December, 1971, a public meeting was arranged at Sanatan Dharam High School, in the main market place of Bharatpur District to celebrate the Christmas. The Rev. D.P. Titus of the Methodist Church in southern Asia, was the chief speaker. The other speakers were Dr. J. Singh, Editor of 'Susamachar'. Shri Durga Prasad, Shri Hari Shankar Bansalji. Editor of 'Samajwad-ki-Ao'. Dr. Gopal Lal Sharma, a Congress leader, Shri Veerendra Singh Ji. The function was very well attended by non-christians. The music was provided by Mr. Silas Lal, Kumari G. David, Mr. R.W. White & Party; Mr. Nirmal Kumar and party, Mr. Singh, Principal of the Co-operative Trg. School, Mr. G.P. Maharishi, Editor of Jhan-ki-Rajasthan-ki.

Our evangelist Mr-Silas Lal reports that the Christmas function held on the 25th December, 1971, in the Church compound of Gopal Garh. They had a detailed programme, and the speaker was Rev. S.C.P. Tyagi, and Mr. P.A. Thomas. Music and songs were provided by Mrs. Thomas & Party A.N.M. Trainees, Mrs. W. Nath, Miss Yojana and Vijal S. Tyagi, and Music master Lachmi. This function was also well attended by non-christians. He reports that hindus were contacted. We thank God for the opportunity provided by these meetings. He also reports that tracts were distributed and gospel portions was sold in the meetings. Rev. S.C.P. Tyagi also gave Christmas message in the local Hindi paper.

Bageshwar in U.P.

Our evangelist Mr. Bachi Singh reports that he had visited and contacted non-christians. He conducted a meeting at the house of Bro. Rampriya, about 12 non-Christians attended the meeting. Shri Krishan Ram, is an enquirer now. He also contacted a new man Shri Bhag Ram, and gave him the gospel portion and explained to him that Jesus is the only Saviour.

Dabra in M.P.

Our missionary Rev. Edwin Sherring, visited about ten villages and he also joined the N.M.S. united service in the C.P. Church. Shri Mangal Das and an young man an enquirer, requests baptism and he was given to the care of Rev. R.W. Samson. priest of the Holy Cross Church, Jhansi. He was with the small christian

group of Dabra on the Christmas day and had worship with them in the general club of sugar factory. After the service, he distributed tracts and booklets to the public in the streets of Dabra. A group of 45 people went around singing. In the evening the Christmas service took place. Rev. Edwin Sherring also visited wounded soldiers in the Hospital at Babina.

Jawadhi Hills

All, the centres reported that they had Christmas celebrations which were well attended.

Muddebihal in Mysore State.

Our evangelist Mr. Franklin S. Bhasme reports that one Mr. B.N. Alur, invited him to his room. He and his friends argued with our evengelist, vehemently about christinity, and he explained to them about Christ the Saviour, through the experiences of Sadhu Sunder Singh. There was a student from the college named Mahantappa Bhagwadi. One Mr. Mulla I.K. Master came to his house with his friends, and they had a discussion of Indo-Pakistan War. The gospel according to Matthew and the epistle to the Timothy, were discussed and they had a meaningfull talk. He also distributed the literature.

Specific matters for thanks giving

PURI

We thank God that the little congregation which suffered a heavy loss. because of fire accident and lost everything, is firm in faith and they have won about twenty souls for Christ.

b. In Jawadhi Hills Two tribal youngmen Vethi and Jayaraman have accepted Jesus Christ as their Saviour and are earnestly seeking baptism.

c. In Madhya Preadesh one Mr. Mangal Das and another youhg man Mr. Vidya Dhar Sharma are seeking baptism. Let us thank God for their conviction and pray that they may grow strong in their faith and in grace.

2. We had been praying for a worker for Puri work. We are thankful to God that through the help of Rev. Dr. G. Devasahayam and in consultation with Rev. Dr. A.N. Gopal, we were able to

get the services of Mr. V. Solomon, a married man, a honorary catechist and a leader of the Church, He will be joining duty by the 1st of February, 1972.

Our general fund was very low after the disbursal of the December, salary. But our prayers have been heard and we have enough to dispurse this month's salary. We thank God for making us sufficient in our insufficiency.

4. We thank God that Mr. Silas Lal had joined duty in Rajasthan, and he enjoys his work there.

Specific Requests for Prayer

1. Mrs. Rajaian who was working with her husband at Kundathur, in Jawadhi had been ill rather seriously for some time. We did not know definitely what was wrong with her but doctor says that it is serious, so we request that you should kindly remember her in your prayers that God may grant her the recovery.

2. The Nadanoor centre in Jawadhi had been supported by St. John Church, Vellore. Unfortunately, the workers who came there, though they promised to serve for three years, had to leave for health reasons. It is not an unhealthy centre. So we kindly request you to pray that God may give us a good experienced workers for that centre.

We request you to pray that God may supply us with enough resources and talented men for new centres to be opened, and also we request you to pray that God may raise more committed men and women in all parts of this country, to help the Society to fulfil our mission in this country.

We request you to pray that God may send through the leaders enough help to the Puri people who lost everything in the fire accident.

We request you to pray for the executive committee which will be held in March 17, 18th and the 19th, 1972.

Subscriptions received in the month of December, 1971

	Rs.	P.
Uttar Pradesh		
Rev. Gladwin Das, Methodist Church, Nainital	25	00
Mr. J. Das, Kanpur Branch	50	00
Thro' Rev. Paul Das, Allahabad	37	25
Pastor Jeet Singh, Methodist Church	10	00
Mr. James, Mirzapur	10	00
	132	25
Delhi		
Mr. Francis Pershad, Delhi	30	00
Mr. B. C. Ghose, Delhi	8	00
	38	00
Assam		
Mr. Sam John, Shillong	50	00
	50	00
Orissa		
Thro' Mr. Samuel Das, Puri Baptist Church, N.M.S. Sunday	24	16
Treasurer, N.M.S. Puri	40	00
Thro' Mr. J. K. Das, Cuttack	70	00
	134	16
Maharasthra		
Thro' Rev. Justin Harris, Tamil Baptist Church, Bombay	255	00
Thro' Mrs. A. R. Bidari, Kolhapur		
Mr. & Mrs. R. W. Harvies	10	00
Mrs. H. Sadalge	9	00
Mr. & Mrs. D. Tivade	5	00
Miss K. Basutkar	2	00
Mr. S. S. Ranbise	2	00
Mrs. S. M. Rubdy	2	00
Mr. J. Thomas	2	00
Miss M. Nadugaddi	2	00
Mr. & Mrs. Amanna	2	00
Mr. H. Eikos	2	00
Miss M. Thomas	1	00
Miss S. Lad	1	00
Mrs. I. P. Sawant	1	00
Mr. S. Gaikwad	1	00
Mrs. S. Sorte	1	00
Mr. M. Waghamare	1	00
Mrs. A. Peters	1	00
Mrs. A. B. Bidari	5	00
Mrs. S. Malap	1	00
Mr. Y. Potdar	1	00
Mr. V. Sonule	0	50
of the collections	0	25
Thro' Mr. J. P. Ashwal, Bombay		
Vikroli Branch	31	00
Kurla Branch	263	75
Outstation collection		
Bro. S.C. Aiman, Dhanur Rd.	50	00
Mrs. Mabel Kaunds, Banglore	10	00
N.M.S. Sunday Collection of worli Kanarese Church	10	00
Thanks offering of Hannah Sam, and Iran	25	00
Salary towards the worker at Muddebihal for Nov. & Dec.	406	60
	1104	10
Madhyapradesh		
Mr. D. Franklin, Champa Church, Champa	15	00
Mr. Fletcher Roy, Champa	2	00
Mr. Philip Masih, Satna	10	00
Thro' Rev. Edwin Sherring		
Rev. & Mrs. Edwin Sherring	5	00
Mr. D. V. Hoffman	4	00
Mr. & Mrs. Benji Masih	4	00
Mr. & Mrs. Markus B. Lal	2	00
Mr. & Mrs. Hardwin Spencer	2	00
Mr. & Mrs. Albert James	2	00
Mr. & Mrs. Hamilton Sherring	1	00
Mr. & Mrs. H. H. Singh	1	00
Mr. M. Elisha	3	00
Mr. H. Watson	2	00
Miss Sharily Chawhan	2	00
Miss Stella Saffir	1	00
Miss Mable Saffir	1	00

	Rs.	P.
Miss Nancy Saffir	1	00
Master Nelson Saffir	1	00
Master Alexander Saffir	1	00
Mr. David Saffir	1	00
Mrs. V. Saffir	1	00
Mrs. T. John	1	00
M lssM. T. Brown	1	00

Mysore

Mrs. E. B. Soans, Mangalore	20	00
Mrs. Mercy Airan, Mangalore	25	00
Mr. P. Selvarajan, Bangalore	10	00

Thro' Mr. J. David, Bangalore

M/s. Manuel	10	00
E.W.C. David	15	00
M. Alexander	10	00
V. M. Abraham	10	00
J. David	10	00
Holla	5	00
Donaldgrant	5	00
Miss S. Jaganathan	10	00
Miss S Jacob	3	00
Mrs. G Muliyil	10	00
Mrs. Sebastian	10	00
Mrs. G. R. Jacob	10	00
Mrs. G. Sathyaraj	10	00
Mrs. V. Kingsley	10	00
Thro' Mrs. Marlam	6	00
Dr. C. S. Pitchamuthu	10	00
Mr. H. Devanesan & a friend	10	00
Women fellowship of St. John's Church, Bangalore	40	00
Staff of Good will girls High School, Bangalore	27	00
	276	00

Bihar

Mr. D. A. Sighamoney	10	00
	10	00

Madras City Prayer meeting Collections

Thro' Rev. K.G.S. Dorairaj Royapettah, Madras-14	71	24

Andra Pradesh

Mr. G.J- Thangaraj, Nellore	10	00
Dr. Dwaraka Bai, Hyderabad	30	00
Mr. A.F. Thiyagaraj, Machilipatnam	14	00
	54	00

North Tamil Area

Treasurer St. John's Church, Vellore	140	00
Mr. S. Athisayam Vethamani Kancheepuram	14	00
Thro' Treasurer, Salem Branch	190	00
Mr. Chinniah J- Samuel Ranipet	5	00
Mr. Paul Kirubanathan, Salem	5	00
,, P.V. Mathew, Coonoor	5	00
,, D.L. Sundarraj, Nilgiris	10	00
,, K. Isaacs, Vellore	5	00
	374	00

South Tamil Area

Thro' Mrs. H. Feen George, Ladies Auxiliary, Nagercoil	25	00
Thro' Mr. T. Samuel, Staff of St. Peters High School, Tanjore	24	00
Staff and children C.S.I. Methodist School, Trichy	50	00
Thro' Mrs. S. Ambrose, Contribution from St. Patricks Motherss Union , Tuticorin	20	00
Mrs. E. Samuel & Staff Mission Ele. School, Trichy	28	00
Mrs. S. Rajaratnam, Treasurer Women's fellowship, Chingleput	20	00
Treasurer, K.K. Diocese Missionary Prayer Band	1499	60

Thro' Treasurer, K.K. Diocese

Anandanadarkudy Church	20	00
Neyyoor Girls' High School	100	00
Lekshmipuram Church	5	00
Moolachy Church	5	00
Eathavilai Church	27	46
Kannanoor Church	10	00
Lekkal Church	2	00
Anayadi Church	5	00
Neyyoor Dt. Devlcode Church	10	00
Thro' Rev. Y.J. Azariah, C.S.I. Agastuspuram, K.K. Dt.	45	00

	Rs.	P.
Thro' Mrs. R. Kurien, Dindugul	250	00
Miss D. Elva Punitha, Madurai	10	00
Dr. Mrs. Monsingh, Trichy	15	00
Mr. A.S. Jesudasan, Kulithalai	5	00
Mrs. G. Sundarraj. Ulundurpet	2	00
,, Helen Thomas, Kumbakonam	3	00
Mr. S.J. Samuel, Karur	5	00
Master Kajkumar Emmanuel Chidambaram	2	00
Mr. G.H. Clarence, Cuddalore	10	00
Rev. S. Gnanasundaramani, Tiruvallur	30	00
Capt. N.R. Thomas, S.A. Dt.	25	00
Miss A. Ponniah, Karur	25	00
Mr. Nathaniel, Pudukottai	2	00
Rev. Canon S. Paul Manickam Tirunelveli-7	10	00
Mr. H.W. Balraj, Trichy	10	00
Thro' Mrs. A. Dorairaj		
Miss Olive, Dharapuram	5	00
,, Mitchel, Dharapuram	20	00
Dr. A. Booth, Dharapuram	20	00
Miss Kuppammal	5	00
Mr. David Purushothaman	2	00
Lakshmi Press	1	00
Mrs. Padmini Henry, Oooty	1	00
Miss V. Ranjitham	1	00
,, E.L. Jayamani	5	00
,, Leela Joseph	1	00
,, D. Mary	1	00
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,, Rajlni Hemalatha	5	00
Mr. Isaac Albert	5	50
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,, George Manuel	2	50
Miss Thavakumani	1	00
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Mani Iyer	2	00
Mr. Velumani Hotel	5	00
Mrs. Meenambal	1	00
Mr. Deva Sundar7m	10	00
Mr. Aruldoss	5	00
,, Chelladurai	5	00
Mrs. Mercy	3	00
Mr. Vethamuthu	2	00
Miss Shiela Elizabeth	1	00
Mr. P. Ebenezer	3	00
,, J. Arthur	10	00
,, Doraisami	5	00
,, Rajapandian	1	00
,, J. Lt. Arulanandam	5	00
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C.S.I. Church, Karur	2	00
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,, Karunakaran	3	00
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Miss A. Ponniah	1	00
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Mrs. Gunaseeli	2	00
,, Benjamin	1	00
,, V. Thangavel	1	00
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Mrs. Chellai	50	00
,, G.P. Christian	1	00
,, Mercy Thangathurai	1	00
Dr. Mrs. Mary Monsingh	1	00
Mr. Dharmaraj, Puthur	10	00
	1	50
	2620	56

Outside India

Miss M. Jennings, Essex U.K.	112	65
	112	65

Birthday Gifts

Miss E. Baby Saroja, K.K.	5	00
Mr. T.V. Balraj, Tuticorin	10	00
Mrs. D.R. Kollpillai, Tinnavely	5	00
Mr. E. Paul Ganabaranam, Madras	10	00
Selvi G.R. Parthasarathy and Mrs. Gnanambal, Kanchipuram	10	00
Rev. Justin Harris, Bombay-12	20	00
	60	00

Field Receipts

Jawadhi Hills	16	00
Ishapanthy Ashram	19	00
Bageshwar	5	00
Dabra	4	00
Muddebihal	30	01

	Rs.	P.
North India Organising Secretary		
Mr. E.S. Edward, Sohagpur	10	00
,, M.W. Mategaonker	5	00
,, A.G. Varghese	1	00
	90	01

Special Receipts

Mr. Y.M. Buhpalan, Secretary Bible Society, Madras-3 towards Jawadhi work	25	00
Mr. J.P. Ashwal, Bombay Christmas gift for workers at Jawadhi	130	00
Mrs. E. Vedamanickam, Madras-7, Christmas gift	10	00
Mr. A. Arumanayagam, T.T.S. Madurai, towards Jawadhi Chapel and Dispensery	100	00
Dr. Mrs. B. Ebenezer, Kumbakonam, Christmas gift	15	00
Mr. N.B. Singh, Bareilly Christmas gift for workers	30	00
Mr. V.B. Kunder, N.K. towards Jawadhi work	100	00
The correspondence and staff C.S.I. High School, Dharapuram Christmas gift for workers	20	00
Mr. J.H. Samuel, Neveli-3 towards Christmas gift	30	00
Thro' Mrs. A. Dorairaj, Madras.		
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Mrs. Mangalavalli Naidu	20	00
Mr. S.V. Thondaimain	5	00
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Mr. S.J. Samuel, Karur	5	00
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Master Jebaraj, Karur	5	00
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Walsh Hostel Christian Students	15	00
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,, D.J. Handian, Woriyur	20	00
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Mr. Harri, Puthur	3	00
,, Rajendran	10	00
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Mr. Pandian	10	00
,, Meston Fenn	5	00
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Mrs. Ranee Ambrose	30	00
,, Chandra Doriraj	5	00
,, Kanagasapapathy	5	00
Mr. Fredirck	5	00
,, J. George	5	00
Dr. Baskar David	5	00
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,, Charles	5	00
Mr. Dasan	5	00
Mrs. N. Thangaraj	5	00
Mr. Arulendran	5	00
Master Rajkumar Philip	5	00
Irene Philip	5	00
Mrs. Mercy Pandlan	5	00
,, Sami Pandian	5	00
,, Jeya Pandian	10	00
,, Dariing Patrick	3	00
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,, Chella George	5	00
Capt. Devadoss	20	00
Miss Grace Billings	2	00
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Mr. Jayasekaran	5	00
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	1704	50

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	300	00

Madras City

Collections received directly by the office in the month of December '71.

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Mr. D. Henry Durairaj, Ms.-19	15	00
Mrs. Padmini Rajiah, Ms.-33	5	00
,, Shanthi Kent, Madras-17	36	00
Dr. G. Zachariah, Madras-18	50	00
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Mr. & Mrs. M. G. L. James	1	00
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Mr. & Mrs. Thomas B. Rajan	1	00
Dr. R. V. Moses	15	00
Madras City Collection	**875**	**25**
Total Income for Dec. 71	6167	15
Total Expenditure for December, 71	8779	07

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SUNDAY SCHOOL LESSON COURSE

January-December 1972

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The National Missionary Intelligencer

PACIFIC SCHOOL OF RELIGION

Vol. LXV] MARCH 1972 [No. VIII

Christmas Public Function—Bharatpur, Rajasthan

Important Dates.

1. Executive committee meeting will be held on the 17th, 18th and the 19th of March, 1972 at Hyderabad.

2. October 2nd to the 8th, N.M.S. prayer week, and 8th being the N.M.S. Sunday.

3. August 12th Madras N.M.S. Sale day.

Important Announcements

1. The Standing committee which was held on the 8th December 1971. decided in view of the heavy expenditure incurred in publi hing the donor's list every month, to send out in future receipts to the individual contributors. and to publish the list of contributors once in six months, indicating the total contributions received during that period.

2. In Madras, the individual, receipts will be sent through the collectors. They will distribute the receipts when they go for the collection in the next month, with the subscription books and the number of the receipt will be indicated therein.

3. In Bombay, Allahabad, Kanpur and Kancheepuram, the same method will be adopted, because the contributors there do not require us to publish the individual names.

4. The next publication of the total subscriptions paid by our members and other receipts during the six months January, 72 to June, 72 will be in the August 72 issue of the N.M.I.

5. As many copies of the N.M.I are received back unclaimed, friends are requested to intimate to us the change of address to avoid the heavy loss in postage.

6. Friends who receive their birthday cards, are also requested to intimate the change of address to facilitate in sending the birthday cards in time, and to avoid the wastage of postage.

The National Missionary Intelligencer

Vol. LXV] MARCH 1972 [No. VIII

Prophet's assurance to the weary.

"But they who wait for the Lord
shall renew their strength;
they shall mount up with wings
like eagles;
they shall run and not be weary,
they shall walk and not faint."
(Isaiah 40 : 31).

The prophet by these words assured the people, of Jehovah, who would strengthen them in their need. This assurance is given to the people who returned from their exile. The missionary task in this country is comparable to the state of mind of the exiles. We are often disheartened by the fruitlessness, of our labour and up-set by the failures and disappointments. So, this is the relevent verse, for those who are engaged in the missionary task to assure them of Lord's continued help, in empowering us to go forward with trust in Him.

It is strange that the prophet has reversed the order of action, instead of the normal way of saying, walk, run and fly. The prophet assures the power of God, to the weak and the weary, and the youth in their weakness.

1. "THEY SHALL MOUNT UP WITH WINGS LIKE EAGLES."

It is also translated as 'with new wings'. This state can be compared with the converts, or those who have recently accepted Christ, having an inner compulsion, to proclaim the gospel. They are full of enthusiasm and courage. So, they go about declaring the gospel. A young convert, went with a recommendation letter for a job, to a government officer. As he entered, he wished the officer saying 'Praise the Lord'. The christian officer appreciated his courage. If it had happened to be others, the result might be different. But, in this state also, many missionaries with fresh enthusiasm only fly, but God sustains them with His power. This state is rather easy, in a man's religious life.

2. "THEY SHALL RUN AND NOT BE WEARY".

Then comes the running stage. This is a stage which, after some time of enthusiastic work, the enthusiasm cools down to a state of steady work. It is rather a difficult period to bear witness than the first stage. Most of the people who enter with vigour of flying, come to the stage of running. Here also, if the missionary trusts the Lord, he is strengthened to run the course without weariness.

3. "THEY SHALL WALK AND NOT FAINT"

The third stage of missionary's life, is the stage of walking. This is a stage of the missionary's life which occurs only after crossing the first stage of emotion and the second stage of rather slow down. Walking refers to every day task the missionary is forced to carry on devoid of emotion and enthusiasm. Many missionaries have to come to this stage one day or the other. This is the most difficult stage for one to preserve his faith, and to go forward. In this stage also, if the missionary waits on the Lord who is all powerful and all wise, he will surely receive His strength, to go forward with success.

We can say that the N.M.S., because of its 66 years of existence, is devoid of all emotions of the supporters today to run the Society and to take the gospel, to the uttermost parts in this country, which is being interpreted in same quarters as 'less evangelical' than the other recent missionary bodies. But the N.M.S. has passed through the first two stages of flying and running, and it is now in the third stage, in which it trusts God for steady work: What the N.M.S. needs to-day are men and women who can wait upon God who will strengthen them in their weakness.

A Hundred Indian Witnesses To Jesus Christ

(By Rev. P. J. Thomas, Marthoma Church, Eraviperoor, Kerala)

89. Pyari Mohun Rudra.

Several are the distinguishing characteristics of this Indian Christian witness from Bengal. First, he came from one of the old aristocratic families. Second, he was a recruit of the Scottish church and mission through Alexander Duff but became an ordained minister of the Anglican church with the full consent of the parties concerned. It was really an ecumenical action and very remarkable being in those good old days. It proved a happy and satisfy-

ing step for all. Rudra did the work of a parish priest and of an educationist, rising to the position of a superintending missionary reserved at that time to the white folk only. Further, Rudra is described as a man of high spiritual calibre and stature, zeal and intellectual vigour. The Rev. A. Clifford who wrote an IN MEMORIUM on this great Indian Christian, after describing the sparkling qualities of heart and soul, quotes the lines of the poet:

He has bought his eternity with a little hour,
And is not dead,
For an hour if you look for him
He is not found-
For an hour's space
Then you lift up your eyes to him and behold crowned!
A DEATHLESS FACE!

This man of a deathless face came to Christ over the bridge Brahmoism. Another distinguishing feature of this life was that his conversion was, to begin with, one of intellectual conviction "with little or no emotional sense of sin: His apprehension of his sense of need, and of the Gospel's sufficiency to meet it. Grace of tears and joy of forgiveness followed later". Rudra with all the various positions and occupations was barely fifty when he was called away for higher service.

After having thus enumerated the various specific features of this life what remains for us is to consider the salient biographical facts concerning this valuable soul.

Son of Baboo Chandrakanta Rudra of Bransberiah in Hoogly, born in the year 1839, Pyari Mohum's family was rich and influential even in Government circles. He was the only surviving son of the father who passed away when Pyari was four years old. The mother who was a passionately devoted Hindu is said to have been in the habit of praying for "learning, riches and fame" for her only son. It is said further that she used to pray also for discipline in his life—what a sensible prayer! especially considering the present day conditions! The mother did her part faithfully and brought up her son with due care as well as affection and got him married at the age of nineteen, and the mother passed away before long.

A change began to occur in the character and outlook of the young man as the result of a number of deaths in that Joint family of nearly a hundred members, one after another at very short intervals. It caused some hard thinking about the vanity of human life. The young man began to question the revered Gurus and the presumptuous mendicants who pretended to have all answers about that riddle of life. Of course, he got no satisfactory answer. All that seemed possible was to continue as an orthodox Hindu in the

time-honoured and none too intelligent manner. His education being still incomplete, he attempted to secure the help of an uncle in Calcutta. But the latter proved too selfish and unsympathetic.

It was his keen desire to study English that brought him into contact with a Brahmoist. In religious matters also, he underwent a change for the better by getting into touch with the ways of worship and thought of the Brahma Samaj. Rudra gave up idol worship and the usual Hindu rites and customs. He relished the pure worship and the exalted manners of the new Sect. He had the chance to read the book written by Raja Ram Mohun Roy the founder of Brahmosamaj—"The Precepts of Jesus." He was deeply impressed by the high and perfect moral character and the sublime teaching of Jesus Christ. He was moved to approach the Gospels direct. Some other young men also were with him in this quest. Their names may be mentioned here: Baboo Shyama Charan Ghose, Ishan Chandra Ghose, and Baboo Ishan Chandra Singh. The call of Christ was crystal clear. Conviction became deepened and steadied. All the four young men were baptized. Pyari Mohun's was by Alexander Duff in 1860.

The sequel was nothing unforeseen. There was trouble and persecution. Even the wife stood away at first. But she was won over within a year's time.

Christian service also followed equally spontaneously. In the case of our hero it was a regular onward march. Accommodated at first in the Mission Barracks in Calcutta belonging to the Free Church, the new Christian worker was soon appointed Head Master of the C.M.S. High School at Garden Reach. This post he occupied from 1864 to 68. His next job was that of Assistant Professor of History in the Cathedral College. Then he was back again in Garden School, and was there till 1874. His next step was his ordination by Bishop Millman who put him in charge of Trinity Church Parish, in Amherst Street as successor to James Vaughan, known among other things, as the author of the book "The Trident Crescent and the Cross" At one time, Rudra was offered a work in the Government which he refused. While at Amherst Street he was superintendent of the Higher Class English School for Hindus. He also acted as Secretary to the Christian Vernacular Education Society. He had the oversight of the Christians in the Alms House. He worked in the Leper Asylum from where candidates came from time to time for baptism.

In 1882, he left Amherst Street Parish and became a missionary in Burdwan, one of the earliest stations of the C.M.S. in North India. He was on friendly terms with all and sundry in Burdwan, Ranegunj and Bankurah. In 1887, he became the superintendent of the C.M.S. in Nuddea. He even acted as Municipal Commissioner in one of the towns.

The biographer Mr. R.D. Paul in the book THEY KEPT THE FAITH has devoted a good amount of space to describe the part that Rudra played in helping the Bengalee Christian Community to get over their worldliness, low spiritual condition, their caste prejudices, ignorance, covetuousness, blindness. selfishness etc. etc. Rudra edited a Bengalee journal and rendered a lot of help to Christian Literature.

While at Nuddea, the noble Christian leader who was already weak in his physique on account of the frequest attacks of malarial fever, fell severely ill. He was sent to Calcutta for treatment and to Hazaribag for rest. Even during those days he would put in some possible service for Christ and the Gospel. One day while preaching in a fair he was overtaken by an attack of pneumonia and had to stay in the house of the Rev. Clifford. The patient was removed to the General Hospital where he expired on the 4th. of June 1889 leaving his widow. three sons and three daughters.

To quote, in closing, from the Rev. Clifford's "In Memorium" where he in turn quotes St. Paul, "Pyari Mohun Rudra has fought the good fight, he has finished the course, he has kept the faith. Delivered from the snares of sin, and the mazes of Hindu superstition he has won the Crown of Life".

Madras City N.M.S. Sale 11—9—1971

REPORTS FROM THE FIELDS

Rajasthan.

Our evangelist, the Rev. S. C. P. Tyagi, is planning to conduct a series of meetings in Rajasthan, from the 28th to the 31st March, 1972. Some of the topics are 'Sin and cycle of rebirth', Vicarious suffering of God from redemption of mind, 'Universal Christ', and 'He is coming again'. The speaker is the Rev. D. P. Titus. Prayers are requested for these meetings.

Puri

The little congregation at Puri, though kindly acknowledged our gift of Rs. 500/- for emergency relief, in their distress after the fire accident, they have diverted the whole amount towards the re-building of the chapel cum School. They are planning to put up a permanent building on the same site, and they have started the work.

On our request to the N.C.C. General Secretary and the Relief Committee workers in Bengal is to visit the site. We hope that the Puri people would get help from them. At present, the School is run at Mr. K. Koteswara Rao's house. We are glad to inform that Mr. V. Solomon has joined duty from the 1st February, 1972.

Dabra in M. P.

Our evangelist the Rev. Edwin Sherring, reports that he preached at Sankaranthi Mela, Rewa Dt, and at Panchami Mela at Jhansi. He sold 375 gospels and two New Testaments, and 500 tracts were distributed. He has visited 17 villages. Conducted 5 prayer meetings, and one Holy communion service at Lalitpur. Mr. & Mrs. Surender Kumar Ram helped him in running the Sunday School in the Punjabi colony.

Nepal

Our evangelist Mr. V. T. Abraham writes from Daran, that he was on his preaching tour, and visited Kosi project area, Bimnagar, and Inerva. The people are very backward. He came across a few tribal believers in Santhali village. These people are denied educational facilities. In these places, the cost of living is far greater than in Butwal.

THE JAWADHI HILLS

The Kanyakumari Missionary Prayer Band, has decided to send 3 more workers to the Jawadhi. We are thankful for their continued help in the supply of workers, and the support. The General Secretary visited the Jawadhi Hills. When he was at Jamnamarathur, a person came with a deep cut in his left hand. Our two nurses helped him with all sincerity but they had no proper instruments or aid to help him. In answer to our prayers, Dr. Kurien of Dindigul and his daughter-in-law, sent Rs. 200/- for the Medical work in the Jawadhi Hills, with which we have got some instruments through a doctor's help, which will be sent to them soon. I thank God and also thank Dr. Kurien and his family for their kind nterest in our Lord's cause.

Special Contributions

I am very glad to inform the leaders that Dr. Mrs. Thambiah, has promised to meet the entire cost of the dispensary, and the chapel building amounting to Rs. 36,000/- and also for building a girls hostel in memory of her late daughter Dr. Mrs. Sheila Kamath. Dr. Mrs. Thambiah was not well for sometime; now she is convelascing. May I request the members to pray for her.

We have also received Rs. 4,000/- from Mr. L. M. Peters of Nagpur. He writes that he had not been well, so, may I request the members to pray for him.

We are thankful to the Immanuel Methodist Church, for their kind contribution of old clothes for the Jawadhi tribal people.

Announcements

In the month of December, '7!, when the office had holiday, two money orders were delievered Rs. 5/- and Rs. 3/- respectively. Both the money order coupons did not contain the addresses of the contributors, so we were unable to send the receipts to these friends. If the friends can intimate to us their addresses, we will send them the receipt nos. 280 & 281.

2. We are glad to inform the N.M.S friends in Madras city, that the annual get-together of the Madras area committee, will be held at Y. M. C. A. compound, on Saturday the 11th March, 1972. All the friends are cordially invited.

Book Reviews

'The Passion Week' (Tamil) written by Mr. B. Arumairaj, M.A., printed and published by the Diocesan Press, C. S. I. Nagarcoil, K.K. Dist. Single copy costs Rs. 1.50/- postage etc.

We received the book and read through the same. It describes exhaustively in detail the sufferings in our Lord's life, in the last week, with references to all the gospels. It is a book to understand the last incidence in our Lord's life. This will be a great help to the preachers in preparation for the sermons, and help for meditation. We recommend this book to the readers and to the Church libraries.

'நீத்தார் யார்' ? 'வான் எது' ?

Each copy costs Re. 1/-. These two little books are written by Pulavar M. Deivanayagam. These are research books on Thirukkural and Christian religion, and pleasant to read in beautiful modern Tamil. They are the books to be read by all christians, which would give them understanding of Thirukkural. We recommend the same to the readers.

Copies can be had from N. M. S. office.

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Statement Showing the Income and Expenditure for the 10 Months

MONTH	INCOME	EXPENDITURE
April	8626 30	10607 96
May	6510 40	7735 88
June	4135 33	8116 22
July	5821 16	8373 30
August	4720 86	7668 07
September	10381 25	7612 17
October	9533 30	7287 68
November	9047 92	9441 48
December	7042 40	8779 07
January	7201 30	7227 90
	73020 22	82849 68

The Statement of Income for the period of 10 Months with Annual Budgetted anticipated Income from Areas

S. No.	Places	Budgetted Amout	Received in 10 Month
1.	Uttar Pradesh	9000 00	5419 89
2.	Punjab	500 00	65 00
3.	Delhi	4000 00	467 50
4.	Bengal	2000 00	1420 0
5.	Assam	500 00	100 0
6.	Bihar	500 00	435 0
7.	Orissa	1000 00	651 4
8.	Rajasthan	500 00	318 0
9.	Maharashtra	9000 00	8073 1
10.	Gujarat	500 00	300 0
11.	Madhya Pradesh	2000 00	1873 3
12.	Andhra Pradesh	1500 00	1151 2
13.	Kerala	5600 00	2248 0
14.	Mysore	7700 00	4264 1
15.	North Tamil Area	6700 00	3298 3
16.	South Tamil Area	8000 00	10996 1
17.	Madras	23000 00	18531 8
18.	Birthday	300 00	238 0
19.	Miscellaneous	5000 00	3911 6
20.	Interest	3500 00	4876 2
21.	Field Income	2000 00	3368 0
22.	Outside India	1000 00	1013
		93800 00	73020 22

SALE ACCOUNT

Sale Collections received by the office for the N.M.S. Sale held on 11th September, 1971

	Rs.	P.
Thro' Mr. E. P. Gnanabaranam Madras-14.		
Mrs. Tara Thiyagaraj	5	00
Mr. G. David	5	00
,, T. C. Sundarraj	3	00
,, D. Andrews	5	00
,, J. J. G. Ratnaraj	5	00
Rev. T. T. Bhaskar	5	00
Dr. G. Siromony	10	00
Mr. A. V. Joseph	10	00
,, G. P. Durai	10	00
,, John Selvaraj	5	00
,, C. Nehemiah	2	00
Mrs. Janaki Doss	5	00
,, S. Chelliah	5	00
Mr. J. V. Manoharan	5	00
,, J. A. Solomon	1	00
,, S. C. Richards	1	00
,, S. C. Rajamony	5	00
Miss. E. M. Wallace	100	00
,, Leela Muthiah	10	00
Mr. Leister Manuel	2	00
,, V. Abraham	5	00
,, R. Benjamin	1	00
,, Allen David	3	00
,, G. Isaac Sathyaraj	25	00
,, J. A. Roberts	5	00
,, R. A. Vincent	5	00
,, Robert Gurusamy	20	00
Mrs. John Samboornam	3	00
Mr. V. I. Dhanarajan	15	00
,, E. Whitley	5	00
,, John Baskar	2	00
,, Eddy Ratnam	1	00
,, Samuel Natesan	1	00
,, S. W. Samuel Raj	3	00
,, G. Noble	2	00
,, B. Selvaraj	2	00
,, S. K. De	5	00
,, C. T. David	3	00
,, Sam Job	1	00
,, E. C. V. Sunder	1	00
Miss Florie	2	00
Mrs. Kamalam Joseph	1	00
Mr. A. G. Wilson	10	00
,, T. V. S. David	5	00
Rev. Newall	5	00
Mr. V. J. S. Perianayagam	5	00
Miss Spreadbury	5	00
Mr. J. K. Manickam	10	00
,, J. Devarakkam	2	00
,, J. Kanagaraj	4	00
,, D. E. Webb	5	00
	361	00

	Rs.	P.
Thro' Dr. Mrs. L. Thambiah, Madras-7		
Mrs. M. Appasamy	100	00
,, Kanagaraj David	30	00
,, L. Mathew	100	00
,, Thambiah	50	00
Dr. Mrs. Sheila Kamath	50	00
,, A. S. Thambiah	100	00
Miss E. James	20	00
,, V. Enoch	25	00
Dr. Mrs. Philip	15	00
Mr. D. R. Vedamuthu	100	00
,, P. S. Chakravarthi	25	00
Mrs. Nalini Thomas	10	00
,, J. Pandiaraj	15	00
,, James Sundar	20	00
,, J. H. Savarirayan	10	00
Dr. & Mrs. Sampath Savarirayan	10	00
Mr. E. T. Vedamuthu	10	00
,, Martin Annantharaj	10	00
,, V. Maduram	25	00
Mrs. E. D. Savarirayan	15	00
Mr. P. D. Kumaresan	200	00
Mrs. M. Appasamy	10	00
Mr. E. J. J. Vedamuthu	100	00
,, J. C. Savarirayan	5	00
,, P. Vedamuthu	8	50
Mrs. R. H. Thomas	25	00
,, Ernest David	25	00
Mr. J. W. Savarirayan and Dr. Chandran	30	00
Dr. E. A. Vedamuthu (USA)	350	00
,, E. S. Ebenezer	148	50
Mrs. James	15	00
Mr. J. S Vedamanickam	10	00
,, Rajkumar Mathew	25	00
,, Vijayakumar Mathew	25	00
Mrs. A. Moses	20	00
,, Kuruvilla Jacob	25	00
Miss S. Devadoss	5	00
Mr. Muthukrishna Devadoss	10	00

	Rs.	P.
Mrs. R. Varghese	10	00
Mrs. J. V. Purusotham	15	00
	1802	00

Thro' Mrs. G. D. Boaz, Adayar

Mrs. Boaz	10	00
,, Gnanadas	10	00
,, P. Arthur	10	00
,, G George	10	00
,, T. Chelliah	10	00
,, Soundara Pandian	5	00
,, Zoe John	5	00
,, Vedamuthu	10	00
,, M. C. Jacob	10	00
,, S. Williams	10	00
,, P. Samuel	5	00
,, Ephiphany	5	00
	100	00

Thro' Mr. A. K. David, Kodambakkam

Mr. J. E. Arumanayagam	5	00
Mrs. E. A. Thomas	10	00
Mr. J. A. Koilpillai	2	00
,, V. Jepaganam	10	00
,, E. K. Joseph	2	00
,, Bernard Thomas	5	00
,, J. Selvaraj	2	00
,, D. E. Kanakaraj	3	00
,, Samuel	1	00
,, V. Selvanam	2	00
,, Prethasagam	1	00
	43	00

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,, R. Joseph	2	00
,, D. S. Masilamani	5	00
,, Don Bosco Robert	2	00
,, J. D. Isaac	2	00
,, J. M. Jayaseelan	2	00
,, George Yesudian	3	00
,, G. K. Sundar	1	00
,, B. Ebanezer	2	00
,, Clevery Joseph	1	00
,, Frithraj	1	00
,, A. Raymong	1	00

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Mrs. Joyce Ronald	1	00
Mr. Daniel	1	00
,, Victor Clarke	2	00
,, M. Nesamani	2	00
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Mrs. Devanesan	1	00
,, H. R. D. Dawson	1	00
,, Rajalhi Rajkumar	1	00
,, J. N. Naigunan	10	00
,, Dora Arthur	3	00
,, V. Samuel Chelladurai	1	00
Mrs. H. Thomas	3	00
Mr. P. A. Kirubakaran	3	00
,, J. Gunabalan	3	00
,, G. Y. Henderson	10	00
Mrs. S. Moses	5	00
C.M.S.T.I. Ele. School	3	00
Mrs. G. Vedanayagam	5	00
,, Y. Edward	5	00
Dr. P. O. Ommen	3	00
Mr. V. Rajaiah Nadar	5	00
,, A. Joseph Nadar	5	00
Mrs. A. Muthumani	2	00
,, D. Souriraj	2	00
,, Janet Charles	2	00
,, T. C. Ammani	1	00
,, H. Isaac	3	00
Miss Irene Hastings	1	00
	125	00

Thro' Mr. S. J. John Doraisamy

Mr. T. S. Gopalasamy	1	00
,, M. K. Jayaseelan	2	00
,, R. Soundararajan	1	00
,, V. Ramasamy	1	00
,, K. Srinivasan	2	00
,, S. Rajagopalan	1	00
Mrs. M. Soundarya	1	00
Kumari T. J. Theresa	1	00
Mr. S. Rathakrishnan	1	00
,, M. A. Majeed	2	00
,, Thyagarajan	1	00
,, M. K. K. Nambiar	1	00
,, M. Samuel Dorairaj	5	00
,, Thomas	2	00
Mrs. B. Jeyalakshmi	1	00
Selvi Janaki	1	00
Mr. J. E. Abraham	1	00
,, Jeyasingh	1	00
,, Devadoss	1	00
,, R. Sathyanarayanan	1	00
,, V. Sampath	1	00
,, D.D. John Thomas	1	00
,, G. N. Joseph	1	00
,, M. B. S. Menon	1	00

	Rs.	P.
Mrs. R. Doraisamy	8	00
,, Jebathai	5	00
	45	00

Thro' Mrs. P. S. Gnanam

Mrs. Ruby Karunakaran	50	00
Mr. G. Joyson	50	00
Miss P. E. Chandra	25	00
Mr. G. R. Cald	2	00
Miss A. Panchatcharam	10	00
Dr. Mrs. P. K. Shanmugham	5	00
Mr. S. Paul	5	00
,, Ebenezer Raja	5	00
,, B. J. A. Solomon	3	00
Dr. George	5	00
Mr. & Mrs. P. Wilfred	10	00
,, Paul Danapandian	20	00
,, J. J. G. Ratnaraj	10	00
Dr. Sam G. P. Moses	25	00
Mr. Arjun Paul	10	00
	235	00

Thro' Mrs. Muthyya, Egmore

Mrs. V. Ernest	10	00
,, J. Karunakaran	20	00
Miss L. Muthyya	5	00
Mrs. J. Appasamy	10	00
,, U. Muthyya	10	00
	55	00

Thro' Mrs. C. P. Michael, Ms-4

Miss E. J. Appasamy	15	00
Mrs. P. Chakravarthy	5	00
Dr. Miss E. N. Kantayye	10	00
Mrs. S. Dorairaj	50	00
Def School Staff	43	00
Mrs. M. Krishnayya	10	00
Dr. G. N. Kantayya	25	00
Miss C. Hensmen	15	00
Mrs. M. Devadoss	7	00
,, Maneshshan	10	00
,, E. Asirvatham	10	00
	200	00

Thro' Mrs. P. S. Rajaratnam, Madras-18

Mr. G. S. Antony	10	00
Mrs. Meera Paul	5	00
,, George Ponniah	10	00
,, Venkataraman	5	00
Mr. A. Rajanayagam	5	00
Mrs. A. Rajaratnam	13	00
,, Prabhudoss	10	00
Mr. J. S. Manickam	5	00
Mrs. Anbudayan	5	00
,, Dhatnayya	10	00
,, Doris Jesudoss	5	00
,, Benjamin	5	00
,, Visuvasam	5	00
,, Walter	10	00
Mr. Selvaraj Jesudoss	10	00
,, Raj Asirvatham	5	00
Dr. Vimala David	5	00
Mr. Raj Asirvatham	5	00
Mrs. Dawson	10	00
Mr. Dharmaraj	10	00
,, P. S. Rajaratnam	7	00
	150	00

Thro' Mrs. Joy Pandian, Ms-7

Mrs. L. A. Pithavadian	10	00
,, Leela Eddy	10	00
,, Muthu	50	00
,, Victor Emmanuel	5	00
,, Iris Arnold	10	00
Staff, Northwick School	30	00
Miss M. Phanuel	5	00
Mrs. L. Theodre	5	00
,, Ramola Vincent	5	00
,, Betty David	3	00
Mr. R. W. Thyagarajan	10	00
Mrs. D. Roberts	5	00
Miss Chandra Rose	2	00
	150	00

Thro' Mrs. G. Solomon, Ms-7

"Our Stall Account"

Mr. Ernest R. S. Durai	5	00
Mr. & Mrs. R. S. Daniel	30	00
,, Chandra Mohan	2	00
Mrs. Mabel F. Ebenezer	20	00
,, L. Jesudian	25	00
,, Joseylin Rajadurai	12	00
Dr. Mrs. Premila Gnanapragasam	10	00
Mrs. Vasantha Baldwin	10	00
,, Kamala Solomon	10	00
,, Hepzie Gnasigamoni	5	00
Miss Elsie Theophilus	5	00

	Rs.	P.
Mr. G. Alfred	2	00
Mrs. Inbam Livingstone	10	00
,, Florence Moni	3	00
,, Stanley	15	00
,, Inbam Livingstone	15	00
,, S. Joseph	5	00
,, Evangline Ponraj	15	00
,, Wilson	3	00
,, Adeline Daniel	5	00
,, Shanthi Rose	5	00
Cash Sale	46	75
Sale of articles	16	00
	275	25

Thro' Mrs. Roberts, Madras-8

Miss Shanthi Gnanadasan	20	00
Mrs. L. Pithavadian	10	00
,, Raghaviah	10	00
,, L. Sudooname	10	00
,, R. Victor	10	00
Dr. Nalini Edwin	5	00
,, Mrs. M. Mathews	3	00
Mrs. L. M. Mathews	10	00
,, J. John	15	00
Miss Sheila Smith	10	00
,, Yesudian	5	00
,, R. Viswasam	5	00
Mr. & Mrs. C. M. Salis	15	00
Mrs. J. Thambusamy	25	00
Miss T. Jacob	5	00
Mrs. N. Roberts	7	00
	165	00

Thro' Mrs. Rajaratnam

Mr. J. A. Dearer	2	00
,, V. Nagarajan	3	00
,, G. Raman	2	00
,, R. S. Moorthy	2	00
,, S. Nagarajan	2	00
Mrs. K. S. Narayan	2	00
Mr. R. Vaidyanathan	2	00
,, S. Lal	2	00
,, George	3	00
,, Francis	1	00
,, D. W. Muller	5	00
,, S. Sambandan	5	00
,, S. A. Muthu	3	00
,, N. Vithayaran	5	00
,, S. Selvamani	5	00
,, S. V. Sundarraj	5	00
,, M. Jayaraj	3	00
,, M. S. Joseph	3	00
,, V. Ranganathan	3	00
,, P. Ponnuswamy	3	00
,, S. G. Devadasen	10	00
Mrs. D. Dorairaj	25	00
Mr. D. Daniel	25	00
,, D. Philip	25	00
,, B. E. D. Chelladurai	25	00
	171	00

Thro' Mrs. Vincent Solomon

Mrs. Ratnam	5	00
,, S. D. Paul	5	00
Mr. S. D. John	5	00
Mrs. G. Solomon	5	00
Dr. Solomon	5	00
Mr. V. Daniel	5	00
Mrs. D. Samuel	5	00
	35	00

Thro' Mr. Colton Samuel

Mr. E. Williams	1	00
Mrs. G. Williams	1	00
Mr. D. Stanley	1	00
Pastor Prem Kumar	1	00
Mr. P. Devadoss	1	00
Miss K. C. Komala	5	00
Mr. R. E. David	1	00
,, Santharaj	1	00
,, M. A. Razak	1	00
,, D. Krishnan	1	00
,, D. J. Roberts	1	00
,, D. Somasundaram	1	00
,, D. Netto	1	00
Mrs. D. Netto	1	00
Master D. 'netto	1	00
Miss Sheila D'Netto	1	00
Master Colton	1	00
Mrs. Colton	2	00
Mr. John	1	00
	25	00

Thro' Mr. S. W. Kanagaraj, Madras-10

Mrs. Jane Sundaram	2	00
Mr. A. David Thamburaj	3	00
Shanthi Swamp	5	00
Mr. S. W. Kanagaraj	5	00
	15	00

	Rs.	P.
Thro' Miss E. L. Joshua, Ms-16		
Mr. P. Manickam	20	00
Miss Mary Backiam	3	00
,, Dhanam	2	00
Mr. C. D. Thanaraj	10	00
Mrs. Mohanraj & Staff	6	50
Sale of articles	5	00
Miss Joshua	10	00
Sale of articles	3	50
	60	00
Thro' Mr. Robinson, Ms-10		
Mr. D. Bentley	3	00
,, & Mrs. D. Stanley	5	00
Miss D. Anbu	5	00
Mr. D. Dharmaraj	2	00
,, & Mrs. Lamech	10	00
	25	00
Thro' Mr. S. Pandian		
Mr. V. Mani	5	00
,, K. Karthigeyan	3	00
,, R. Gomathinayagam	2	00
,, M. Nagalingam	2	00
,, P. Shanmugam	2	00
Mrs. S. K. Lakshminarayan	3	00
Mr. T. Meenakshisundaram	3	00
,, S. C. Jain	10	00
,, K. Sammandan	2	00
,, R. N. Lakshmanan	3	00
M/s. Viswakarma Construction	10	00
Mr. S. Rajgopal	2	00
M/s. Karumariamman & Co.,	5	00
Mr. V. Venkatraman	2	00
,, G. Palanivelu	3	00
,, Sivagurunathan	2	00
,, K. S. Dhandapani	3	00
	62	00
Thro' Mrs. Thangam Pandian		
St. Ebbas High School, Ms-4		
Mrs. T. A. R. Daniel	5	00
,, F. L. Paul	5	00
,, E. J. Rajanayagam	5	00
,, Alice Paul	5	00
,, Vatsala Rajkumar	2	00
Miss Leelabai Paul	3	00
Mrs. G. C. Koilpillai	1	00
,, G. Sampathraj	2	00
,, S. Jayachandran	1	00
,, E. Pandian	1	00
,, G. Muthiah	1	00
,, Ruellia David	1	00
,, H. Ponnusamy	1	00
,, Kirubarani Martins	1	00
,, Annie Kanagaraj	1	00
,, Shantha Bai	1	00
,, Thankanadachi	1	00
,, Betsy Stephen	2	00
,, Thangam Pandian	1	00
Mr. Narayan Rao	1	00
,, V. Kuppusamy	5	00
,, E. Selvaraj	1	00
,, V. David	1	00
Mrs. Christina Edwin	1	00
,, G. Krishnavenni	1	00
	50	00
Thro' Mr. G. Devaraj, Kilpauk		
Offertory collected in sale preparatory prayer meeting in Lm-Church	17	79
Bentick Girls High School	50	00
Deccan Restaurant	5	00
Sale of Coupons	1620	00
Mr. Vincent Solomon towards Sale collection	150	00
Mr. Maxi Charles	100	00
Cash sales of Briyani thro' Raja Swaidesi	7	00
	1950	74
Thro' Mrs. Gnanadas, Egmore		
Mrs. Kesari	3	00
Mr. H. D. Rajasekaran	3	00
,, Alex Charleson	5	00
,, V. Muthian	5	00
Mrs. Santhavaran	5	00
,, A. James	2	00
Mr. G. S. David	3	00
,, L. Selson Muthiah	5	00
Mrs. Devadoss	3	00
,, Devasahayam	5	00
,, G. F. Arputharaj	3	00
Mr. Sterling Benziha	3	00
,, J. P. Thomas	5	00
Mrs. Daniel	5	00
Mr. Sukumaran Jacob	25	00
,, V. Samuel Chelladurai	1	00
	79	00

	Rs.	P.
Thro' Mr. M. D. Selvaraj, Ms-30		
Mr. Baby Abraham	10	00
,, K. M. Idiculla	5	00
Mrs. Fredrick Ebenezer	10	00
Mr. J. H. S. Hopper	5	00
,, R. Paranjothi	4	00
,, V. Oliver Daniel	5	00
,, K. E. Rajan	5	00
M/s. Prabath Mosaic Floring	44	00
Mr. D. Christadoss	10	00
,, R. Sivasankaran	5	00
,, Ramaiah	5	00
Sri Lakshmi Saraswathi Brick Works	120	00
Mr. M. K. Dakshinamoorthy	7	00
,, S. Stepehen	5	00
,, J. S. Rajasingh	15	00
,, E. A. Packianathan	5	00
,, A. Asirvatham	10	00
Dr. Rani Bharathan	10	00
Mr. Isaac Swamidoss	10	00
Miss Sheila	1	10
Mr. J. S. N. Daniel	10	00
Mrs. G. David	15	00
Mr. Jacob Rajaratnam	5	00
,, C. Jeremiah	10	00
,, A. P. Johnson	5	00
,, D. S. Mani	10	00
Dr. Mrs. George Harris	20	00
Mrs. Daisy Devadosan	10	00
Mr. B. S. Nadder	10	00
,, Robert Chelliah	10	00
Mrs. Rajammal Isaac	3	00
Master M. M. Selvakumar	2	90
,, M. S. Rajkumar	2	00
,, M. A. Jayakumar	2	00
Miss Selina Raj	5	00
,, M. R. Shanthi	3	00
Mr. D. Anadasundaram	10	00
M/s. Vinayagar Eng. Works	65	00
Mr. M. Jayaseelan	10	00
,, Krishnan Achari	5	00
,, R. J. James	4	00
,, P. K. Saludhin	20	00
,, Ebenezer	5	00
,, N. Sunrose	2	00
Dr. J. Muthiah	6	00
Mr. John Rajadurai	10	00
,, Joseph James	5	00
,, J. J. Daniel	20	00
St. Mark's School, Periamet	10	00
Gnanadoya Middle School, Perambur	10	00
Daniel Thomas School, Sanarpalayam	10	00
Mr. John Packianathan	3	00
M/s. Suresh Timber Traders	36	00
Sale of Refreshment by Cash	48	00
	664	00

Contribution by Members and Friends in Kind

(Shenoynagar Refreshment Stall)

Dr. J. Muthiah & Family	Cashew Nut Halwa	100 nos.
Dr. J. Muthiah & Family	Karaboondhi	100 packets
Mr. M. D. Selvaraj	Mutton Puffs	200 nos.
Mrs. Selvaraj	Nescafe, Milk & Sugar	
Mrs. K. Rufus Jayakaran	Cakes	2 dozens
Mr. K. Koshi	Bhoondhi Laddu	100 nos.
Mrs. G. Jayamony	Vadai	80 nos.
Mr. E. S. James	Samusa	100 nos.
Mr. D. Wilson Raj	Masal Vadai	50 nos.
Mr. C. Thomas William	Bonda	100 nos.
Mr. D. Manuel	Munthirikothu	85 nos.
Major D. A. S. Raj	Mutton Cutlet	100 nos.

Mr. E. D. S. Moses	Rava Laddu	50 nos.
Mr. G. Devaraj	White Jangery	40 packets
Mr. E. D. Savarirayan	Laddu	100 nos.
Mr. J. V. Pandian	Coconut Berfy	75 nos.
Mr. D. S. Inbaraj	Vadai	80 nos.
Mrs. Nancy Devairakkam	Cakes	48 nos.
Mrs. Nancy Devairakkam	Vadai	100 nos.

Things received for sale by the Office

M/s. Parry & Co.,	Parry Sweet Tin (Small)	1
M/s. Guru Medicals,	Guru Balm (Small Bottles)	10
,,	Guru Tooth Powder (Small Tin)	10
M/s. M. M. Foam Cushion		1
	Advertisement table weight	1
	Ash tray	2
Mr. L. Rajasekaran	Pickle Bottles	4
Mr. Kanthyas	Coconuts	25
Mr. Henry	Coconuts	12
Mrs. A. Dorairaj	Coconuts	6
	Flower pots (big)	4
	Flower pots (Small)	3
Mrs. A. Rajaratnam	Handkerchiefs (Small)	3
Thro' Rev. D. Elias	Jawadhi Honey (Bottles)	12
Mrs. V. E. Davids	Candy tray	1

	Rs.	P.
Mr. K. S. David, Madras-14	2	00
C.S.I. Lace Industry, Nagercoil	25	00
Thro' Rev. D. Elias, Jawadhi		
Mr. Ponnuraj. Prayer Meeting Collection	9	55
Headmistress, Monahan High School, Madras-14	10	00
Mrs. T. Joseph	2	00
Members of the Christian Masters Association and Wesley High School, Ms-14	7	00
Thro' Mr. D. S. Jayakumar		
Mr. S. D. Victor, Madras-14	5	00
Christ Church, Washermenpet	10	00
Children, Primary Section, Wesley High School, Ms-14	10	10
Thro' Rev. K. G. S. Dorairaj		
The Presbyter, St. Thomas Church, Saidapet	12	50
The Presbyter, C.S.I. Methodist Church, Saidapet	12	50
Mrs. P. Solomon, Madras-1	5	00
Miss D. Devamithree, Ms-6	10	00
M/s. Neelamalai Tea and Coffee Estate, Madras:6	75	00
Miss V. Appasamy, Ms-17	25	00
Ms. D. J. K. Cornelius, Ms.	25	00
Miss D. Elva Punitha, Madurai	5	00
Mr. E. Lazarus, Madras-7	10	00
Bapuji Press, Madras-2	10	00
Thro' Mr. G. Jegadesh, St. Pauls Church, Madras-7	15	75
Staff of the Vidyodaya School Madras-17	45	00
Sale of articles	33	50
Mr. Frank Doraisamy Madras-14	10	00
Sale of Flowerpots	16	00
Total Sale Income	**7,190**	**89**
Total Sale Expenditure	**1,709**	**78**
Net Sale Income	**5,481**	**11**

I. S. S. U. Summer Schools

Three Training courses—each with a different emphasis will be conducted this year at St. Andrew, Coonoor.

1st School	May	1—11	...Emphasis on work among CHILDREN
2nd School	May	15—25	...Emphasis on work among YOUTH
3rd School	May	29—June 5	...Emphasis on work among ADULTS - This will take the form of a consultation.

Ideal surroundings, Exhilarating climate, well-furnished buildings, library and book shop. Courses combine study with fellowship and training in Workshop, organisation, activity programme etc.

Medium of instruction, ENGLISH. Accommodation limited to 30 open to both men and women. Seminars, group discussions and other self-educative methods.
Write for prospectus and application form.

Applications not later than April 15 (1st School)
May 1 (2nd School)
May 15 (3rd School)
Administrative Secretary

India Sunday School Union
Post Box No. 9
Coonoor
Nilgris, Tamil Nadu.

Evangelistic — Reformed — Fundamentalist

PRESBYTERIAN THEOLOGICAL SEMINARY

Declaring the whole counsel of God as set forth in the Bible and summarised in the Westminister Confession of Faith.

Applications are invited from born-again Christian men and women who have a Matric Pass and a working knowledge of English.

Write to: **The Registrar**
2, Civil Lines
Roorkee, U.P.

Regd. No. M. 609

Licence No. 23. Licenced to post without pre-payment

Statement about ownership and other particulars about newspaper NATIONAL MISSIONARY INTELLIGENCER.

Form IV

(See Rule 8)

1.	Place of publication ...	Madras
2.	Periodicity of its publication ...	Monthly
3.	Printer's Name	G. Aravamutham
	Nationality ...	Indian
	Address ...	Bapuji Press, 187, Mount Rd., Ms-2
4.	Publisher's Name ...	S. Deva Prasad
	Nationality ...	Indian
	Address ...	102, Peters Road, Madras-14.
5.	Editor's Name ...	K. G. S. Dorai Raj
	Nationality ...	Indian
	Address ...	102, Peters Road, Madras-14
6.	Names and addresses of individuals who own the newspaper and partners or shareholders holding more then one per cent of the total capital.	National Missionary Society of India

I, S. DEVA PRASAD, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Signature of Publisher

Date : 29—2—1972 (Sd.) S. DEVA PRASAD

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

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The National Missionary Intelligencer

Vol. LXV] APRIL 1972 [No. IX

BAPTISM IN THE FORBIDDEN LAND NEPAL

To

The members in Madras city.

We are pleased to inform you that there will be a regular missionary prayer meeting at 6-30 p.m. on EVERY TUESDAY, in the N.M.S. Office, 102, Peters Road, Royapettah, Madras-14. All are kindly invited.

Sd/ GENERAL SECRETARY.

The National Missionary Intelligencer

Vol. LXV] APRIL 1972 [No. IX

"Ye yourself...are the epistles.....
To be known and read by all men." 2 Corin 3:2

MEN who will not study the Bible may sometimes read "living epistles." Each day we make an impression on others by our attitudes and actions. Our lives as Christians are "open letters" to the World concerning the reality of our Lord. If the "beauty of Jesus" is seen in us, our testimony will be effective. On the other hand, if we allow carnality to take over, our "letter of testimony" will appear to be a forgery!

Some years ago a holdup man was caught. and sent to prison. While there, he came face to face with the claims of the Gospel and was born again by the Spirit of God. His life completely changed, he served the rest of his sentence in an exemplary manner and was released several years later. As he was leaving, the chaplain handed him a letter written by another prisoner. It said, "I came to this place despising both preachers and the Bible. When you told me you were saved, I said to myself, 'There's another one taking the Gospel road just to get an early parole'; but, Roy, I've been observing you for a couple of years, and your testimony has rung true. I kept track of you when you were in the yard exercising or working in the shop or eating your meals. You never made a slip. Now I'm a Christian, too, because I watched you! The Saviour who saved you has saved me!" Others had tried to convince him through argumentation of the claims of the Lord, but Roy had exhibited a changed life before him—that made the difference!

Be careful what the "epistle of your life" says today!

I'll live for Him who died for me,
How happy then my life shall be!
I'll live for Him who died for me,
My Saviour and my God! —Selected.

****

Special Request for Prayer

The Rt. Rev. N.D. Ananda Rao Samuel, Deputy Moderator writes :

The Most Rev. I.R.H. Gnanadason, the Moderator, is in the Christian Medical College, Hospital, Vellore, and the doctors strongly suspect that he has a tumour in the brain and want to treat the tumour with deep theoropy. When he and the General Secretary of the Synod, visited him in the hospital, they saw the Moderator relaxed, calm and joyful. He was greatly moved by the great faith and trust, which Mrs. Gnanadason showed at those critical times.

We request all congregations and friends, to pray for the Moderator earnestly, and continuously for his speedy recovery. He also asks to pray for Mrs. Gnanadason and the family.

✱✱✱✱✱✱✱

Report from Nepal.

Mr. V.T. Abraham writes of his evangelical tour. Mrs. Abraham is in Kerala with her children. He writes about baptisms of the following people, by pastor David, at Pokhra.

1.	Mr. Kul Bahadur	(age 48 years)
2.	Mr. Boomiswara	(,, 45 ,,)
3.	Mankumari	(,, 42 ,,)
4.	Mr. Joseph	(,, 28 ,,)
5.	Mr. Noothan	(,, 23 ,,)

Besides, there had been dedication services of three children. They are (1) Thirke (2) Khanne, (3) Kunthy. These are from the village of Kewli, eight miles away from Butwal. Here the work was started by Mr. Abraham with a lay man named Mr. Bhaktaraj.

———

N.M.S. Sunday School, Egmore

Mr. Sylvanus Jacob who is running the N.M.S. Sunday school writes as follows :-

Right through the year, 26 pupils regularly attended the School and sometimes more. Accordingly as per instruction the celebration was held on the after-noon of the New Year Day, Saturday the 1st

January, 1972 at 3.30 p,m. About sixty pupils of the locality who have been attending the school on and of attended. Besides there were some children who had never attended the school but who are likely to attend during the year. Besides, there were some parents also.

Mr. Rajah J. Swamidoss, Vice-President of the City Area Committee of the N.M.S. presided. The function started with prayer by Mr. T.D.M. Barnabas, an Officer of the Reserve Bank of India who also gave simple but stirring message about the birth of Christ. The President also spoke about children following Jesus to make, their lives in after years, useful and happy.

Several useful articles were distributed as prizes and special eatables in packets to regular students of the school and also sweets were distributed to all the children present, by the President. There was great joy among the children and parents present.

Sd/ SYLVANUS JACOB.

* * * * *

A Sunday School at Nariyankadu

alias Varatharajapuram, near Egmore

The National Missionary Society's Sunday School is conducted by :,

1. Mr. V.J. Shantappan.
2. Mr. D.E. Bright Singh.
3. Mr. Deva Anbu (Violimist).

The members on the roll is about 40. In the last Christmas prize distribution-day 38 pupils were present and prizes were distributed for regular attendance and a Christmas tree was also conducted by offering each of the member a prize. Sweets were also distributed. This Sunday school will show a good progress in the future.

Sd/ SHANTAPPAN.

* * * * *

Report from Bageswar in U.P.

Mr. Bachi Singh, our missionary, received 42 new testaments from the Bible Society for distribution. He already gave away 20. and the rest, he will give as early as possible. He gave a copy of the Bible, to the Deputy Inspector of Schools who is interested in

Jesus Christ. He worked in the gospel team at the Mela, held on the 13th to the 17th January. His wife also joined him in the evangelistic work. Hundreds of people heard God's message. He requires our prayer.

* * * * *

Report from Muddebihal in Mysore State

Mr. F. S. Bhasme writes that he was able to conduct Christmas and New year services, inspite of the members of the family; suffering from 'flu' during the Christmas season. He was a little depressed as his voice was also affected, but still he felt the God's blessings. His brother Hanumantha was also ill. But God wonderfully healed him.

* * * * *

Report from Bharatpur—Rajasthan

Our evangelist reports that the non-christians purchased 139 gospels and 3 new testaments from him. Some of the villages are very far from his residence. He spoke to about 15 people about Christ. He taught some christian songs to the primary school children. The christians here, co-operate with the evangelist by giving collections and praying for the work.

The Rev. S.C.P. Tyagi writes that he had visited some non-christian families and gained their friendship. Two adults were baptised at Bharatpur at a special prayer, and they are studying for confirmation by the Church of North India.

* * * * *

Bombay Tamil branch

A meeting was convened in Bombay by the Rev. J.M. Jayasingh on 10-2-72, to form a branch of the N.M.S. for collection of fund to help the evangelistic work to be carried out in the Andaman Islands. In brief, the office bearers of this committee are, as follows:

The Rev. J.N. Harris (Methodist Mission Supdt) Hon. President.
The Rev. G. Asirvatham (SPG Mission) Hon. Vice President.
Mr. M.A. Isaac Chief Hon. Secretary.
Mr. James Doss Hon. Treasurer,

* * * * *

Report from Jawadhi Hills

The missionary the Rev. D. Elias writes that they had an interesting programme during Christmas and New Year, enjoyed by the people, especially the children. Christmas gifts were distributed to the children.

At Nadanoor. some of the houses were destroyed by the fire. These villagers were given clothes. The building work of the despensary is progressing.

Two young men Vethi and Jayaraman, who have accepted Christ, are ready to take baptism. Our prayers are requested for the work.

* * * * *

Medical work at the Jawadhi Hills

The nurses working at the Jawadhi hills report, that nearly 400 patients received medical help in January. A doctor, proper equipment and sufficient quantity of medicines are the real need.

The night school is conducted regularly. A women who was bleeding for six months, came for treatment and the nurses visited her at her house. After giving what ever medicine they had, they asked her to put her trust in Jesus Christ. and they offered prayer. Wonderfully she was healed. Your prayers are needed for the success of the work.

The N.M.S. Get-Together

The Annual Get-together of the Members of the National Missionary Society was held on Saturday the 11th March at the compound of the Bentinck Girls' High School, Vepery. Earlier, in the evening sports were held. After tea, a programme of music and demonstration by the children studying in the Sunday Schools run by the Society were very much appreciated. Mr. G. Kamalaratnam, Commissioner of Labour, Tamil Nadu, presided and Mrs. Kamalaratnam distributed prizes to the prize winners. After prayer by the Rev. K.G.S. Durai Raj, Mr.W.L. Masilamani President, of the City N.M.S. welcomed the gathering. Mr. G. Solomon appealed to the members te support the work of the N.M.S. with their prayers. Mr. Kamalaratnam spoke on the Christian's duty to his non-christian neighbour and said that love and understanding of others' needs paved the way for good living and peace. Mr. Rajah J. Swamidoss, the Convener, proposed a vote of thanks. The Rev. V. D. Sahayam brought the celebration to a close by prayer and benediction.

Afterwards there was a Film-show on 'the Journey into Faith'

Statement Showing the Income and Expenditure for the 11 Months.

MONTH	INCOME	EXPENDITURE
April	8626 30	10607 96
May	6510 40	7735 88
June	4135 33	8116 22
July	5821 16	8373 30
August	4720 86	7668 07
Scptember	10381 25	7612 17
October	9533 30	7287 68
November	9047 92	9441 43
December	7042 40	8779 07
January	7201 30	7227 90
February	12673 44	12949 67
	85693 66	95799 35

Statement of Income for the period of 11 Months with Annual Budgetted anticipated Income from Areas

S. No-	Places	Budgetted Amount	Received in 11 Month
1.	Uttar Pradesh	9000 00	5864 89
2.	Punjab	500 00	65 00
3.	Delhi	4000 00	644 50
4.	Bengal	2000 00	1420 00
5.	Assam	500 00	600 00
6.	Bihar	500 00	447 00
7.	Orissa	1000 00	691 47
8.	Rajasthan	500 00	324 00
9.	Maharashtra	9000 00	12704 69
10,	Gujarat	500 00	310 00
11.	Madhya Pradesh	2000 00	1993 38
12.	Andhra Pradesh	1500 00	1215 24
13,	Kerala	5500 00	3425 00
14.	Mysore	7700 00	6060 90
15.	North Tamil Area	6700 00	4137 54
16.	South Tamil Area	8000 00	11565 11
17.	Madras	23000 00	19840 87
18.	Birthday	300 00	260 00
19.	Miscellaneous	5000 00	4444 39
20.	Interest	3500 00	5041 54
21.	Field Income	2000 00	3624 99
22.	Outside India	1000 00	1013 15
		93800 00	85693 66

Matters for Prayer

1. For the ensuing Executive committee at Hyderabad, from the 17th to the 19th.
2. Pray for the success of the conduct of the evangelistic meeting to be held in Bharatpur-Rajasthan.
3. Pray that we may end the year without any financial deficit, and the friends may send in their contributions to help us to get over the crisis.
4. Pray that we may be able to open a new centre in Bihar in the next financial year.
5. Pray for Dr. Mrs. Thambiah, Dr. Mrs. E.A. Thomas, Mr. L.M. Peter of Nagpur, who were ill, and at present are convalescing.
6. Kindly pray for the Most Rev. I.R.H. Gnanadason who has been flown to England for treatment and also his family.

Matters for thanksgiving

1. We thank God for His mercies in granting us the financial support to build chapel, dispensary, and a girls hostel, in the Jawadhi.
2. For the gift of Rs. 4000/- received from Mr. L.M. Peters of Nagpur.
3. We thank God for the undiminished faith of the little flock at Puri in the great fire disaster. Before they planned to build their own houses, they have ventured in faith to build chapel cum school.
4. For the relief received through N.C.C. Secretary with the approval of the Moderator and the Deputy Moderator of the C.S.I. for the recommendation of Rs. 1330/67. Are payable loan of Rs. 30,000/- to the fisher people at Puri and also for a grant of Rs. 5000/- towards the building of chapel cum school
5. For the faith of Vethi and Jayaraman, and their determination to take baptism, and the baptism may take place on the 9th April, 1972.
6. For a successful organisation of a branch among the Tamils in Bombay, by our Organising Secretary, the Rev. J.M. Jayasingh.

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Three Training courses—each with a different emphasis will be conducted this year at St. Andrew, Coonoor.

1st School May	1—11	... Emphasis on work among CHILDREN
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Write for prospectus and application form.

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May 1 (2nd School)
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Administrative Secretary

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Coonoor
Nilgris, Tamil Nadu.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2.
Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

PACIFIC SCHOOL

The National Missionary Intelligencer

Vol. LXV] JULY 1972 [No. XI

BAPTISMS IN JAWADHI HILLS

Baptism of Vetharaj Daniel

Baptism of Jayaraj Samuel

The National Missionary Society of India

THE N.M.S. ANNUAL SALE 1972

Date : **Saturday, 12th August, 1972**

You are earnestly requested to keep the date free from other engagements

Your generous support is solicited.

The National Missionary Intelligencer

Vol. LXV] JULY 1972 [No. XI

The Call of God

REMEMBER, O Lord, what thou hast wrought in us, and not what we deserve; and as thou hast cast called up to Thy service, make us worthy of our calling; through Jesus Christ our Lord. Amen.

"Do not be afraid ! Fr..... .....From now on you will be catching men." (St. Luke 5:10).

The Bible opens with a proclamation of the creative act of God. The acts of God, in the history of mankind, are narrated in the books of the Bible. The greatest act of God is the act of redeeming the fallen humanity by sending His begotten son into the World. In the Son we find the divine act needed in human form; 'The word became flesh'. So, God wants human agency to be involved in His great act of redeeming the world. When Jesus came into the world, He appointed the twelve disciples to be with Him, and to send them forth to preach. In their calling, we find three stages.

1. **The confrontation with God.** From the olden times God, whenever, He wanted to act, He confronted man, whom, He wanted to be His instrument. Moses was confronted by the fire in the bush. Isaiah was confronted in the temple. Peter and his companions were confronted by the Master on the shores of the sea of Gennasaret.

2. **Self Realisation**: Confrontation involves an experience which is beyond and contrary to the human experience. Though Peter was a born fisherman, the catching of the fish, at the command of our Lord, was above and contrary to his fishing experience; which made him to realise that he was a sinner and unworthy. Isaiah felt, that he was man of unclean lips. But God makes us worthy in our unworthiness. It was well said by St. Paul in 1 Corin. 1:28, that he has chosen things low and contemptible, mere nothings to over throw existing order.

A charge to keep :- Where one feels his utter unworthiness God out of His mercy, chooses him and makes him worthy of His mission to the mankind and endows that person with a charge. Here St. Peter was charged to catch men from that time of con-

frontation. He becomes the rock on which our Lord built His Church.

Such a call came not only to Moses, Isaiah, Peter and Paul, but also to every one of His children. He confronts us in one stage or the other. in our life time. If we obey, His call, He makes us worthy to fulfil His Mission. Are we confronted by God? Are we charged to change the existing order?

A Hundred Indian Witnesses To Jesus Christ

(By Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

92— Abraham Malpan.

This important witness could, or perhaps ought to have been included in this series long ago because he was the father of the Reformation in the Syrian Church of South India, and in a way the founder of the Marthoma Church. Although St. Thomas was the original founder of the church in Kerala in the very first century, yet as a reformed community, the church owes its existence to this great man. We have had occasion to consider quite a few Marthomites in this series of Indian witnesses—Readers may recall Bishop Abraham, Rev. George John, Vicar General V.P. Mammen, Rev. C.P. Philipose, and the wonderfully devoted lay preachers such as Karimbil Cherian, evangelist Chandy, revivalist Mammen, Sadhu Kochoonju etc. All these noble souls owe their inspiration in the last analysis to the father of the Reformation, because it was the purified doctrines that led the way to zeal in life.

But the witness of the Marthoma Church is not confined to a few individuals or even to a large number that could be added on to the list. The church with its congregations within Kerala and outside in almost all the big cities of India and even in Malaysia and Singapore, in the Andamans and in the Arabian Gulf States, is carrying on indirectly a witnessing of its own. But there are some evangelising orgainizations under the auspices of this church, The most important of these, the Marthoma Evangelistic Association, has got fields of activities in various regions spread out from the southern most corner of India to the northern (Tibetan) border. It is not possible nor feasible to go into the details of all this. It is enough to make the point but that we owe it all ultimately to the Father of the Reformation because it was the Reformation that stirred the mind of the church to the task of evangelism.

The term Malpan means a teacher of the Syriac language. It is a language very much akin to Aramaic the language spoken by

our Lord. Therefore the ancient Syrians had a great veneration for Syriac. Till the beginning of the nineteenth century all church services were conducted in that language, in spite of the fact that the major part of the Malayalee worshippers could not understand much of it. One of the drastic steps was to translate the Prayer books into Malayalam. A clergyman who could teach Syriac was held in high repute. There were many such in the various churches but the extra-ordinarily efficient one were appointed to do the teaching in the Seminary. Abraham Malpan was one such. Kottayam was the seat of the Seminary.

The home of the Malpan was Maramon, now famous almost all over the Christian world as the venue of the great Maramon Convention. The year of his birth was 1796 and the month was June, the exact date is not known. He was the posthumous child of his father and he lost his mother in his third year. He belonged to a family known as Palakkunnathu which was a priestly family for many generations. His uncle was a Malpan himself. Abraham and his elder brother Mathunni by name were brought up by that revered soul. It may be mentioned here that the same Palakkunnathu family later on provided for the Marthoma church four of its Bishops. Two of them were sons of the reformer himself.

The life-span of Malpan was from 1796 to 1845 barely fifty years. He had his education under village teacher of the three "R"s and he was given the religious and theological training by his uncle. He was ordained deacon by the Bishop known by the title Marthoma the Eighth. The ordination as priest took place when he was just sixteen. All these were during the first two decades of the nineteenth century.

Those were very significant decades for the Syrian church. The British had stepped into the fortunes of the state of Travancore and Cochin. In 1800 Col. Macaulay was appointed the British Resident (later appellation of the post was Political Agent) in Travancore. The Madras Government came to know of the Syrian church. They deputed one Dr. Kerr to enquire into the affairs of the Syrians. Claudius Buchanan the British Chaplain came all the way from Calcutta to make researches into the history of the Syrian Church. Col. Munro the next British Resident became more keen to help the Syrians. The result was the founding of a Seminary for training clergy. It became famous as the OLD SEMINARY. Abraham Malpan was appointed as Syriac teacher, there, in the Kottayam town.

The British Resident and the ruling Metropolitan sent a petition to the C.M.S. in England to depute a Mission of Help to the Syrian Church to stir it up to more vigorous spiritual life and worship and service. Four men arrived—Thomas Norton, Benja-

min Baiely, Joseph Fenn, and Henry Baker. All but the first-named one made Kottayam their centre of activities. Abraham Malpan got the benefit of their acquaintance and influence upon his outlook during those years. Norton did evangelising mainly in Alleppey. Baily founded the C.M.S Press and started the work of translating and publishing the Bible and other Christian literature. Baker's interest was in the founding of Christian Schools. It was Joseph Fenn who held the post of Principal of the Seminary. We can naturally expect that the hero of our story got the utmost influence from him. On the whole the impact upon the life of the church was healthy on account of the preaching and prayer-meetings and the personal contacts.

Everything went well till the new Bishop, Mar. Dionysius of Cheppad by designation—came to the helm of affairs in the church. He was rather conservative in outlook and envious of the influence of the Missionaries. Some of the first arrivals went on furlough and some new ones arrived on the scene. They seemed to have been impatient of the slowness of the work and suggested hasty steps. The result was a parting of ways between the Missionaries and the Syrian church dignitaries. In a Synod which met at a place called Mavelikara the decision was taken to separate. The Britishers turned to work among the non-Christians. Some of the Syrians who liked western ways in church life stuck to them and formed what is now the Central diocese of the C.S.I.

Abraham Malpan took up a different stand point. He wanted the new and reformed church life and doctrines but at the same time to remain faithful to the beautiful eastern rituals and ways of worship, and local customs. Here was the wisdom of the man. He wanted to change the liturgy but with as little outward modification as possible. He had a good number of clergy who thought with him. The first things they did was to prepare a memorandum and send it the then Resident Col. Fraser. That document dated 1836 is extant today and will give us an idea of the corruptions and malpractices that were prevalent in the church at that time. The petition did not bring any good result and the Bishop proved a terror to the reform party. Many of the clergy deserted the leader. But Malpan wanted to be faithful to the vision. He renounced his job in the Seminary and returned to his own parish in Maramon where he knew many who were willing to bear the cross for the pristine purity of the Gospel.

The pioneer reformer translated the liturgy, introduced changes in it by removing prayers for the dead and invocation of saints, consecration of the censer etc. He decided to administer the sacrement in its own kinds. He gave tution to a group of ten or twelve deacons who took the decision to stand with him through thick and thin. He continued to preach and teach the people of

the meaning of the Faith. Flocks of people gathered from far off places too to hear him God wonderfully blessed his work. There was a lot of change in the life and outlook of the people. The Malpan even dared to throw a wooden image of a popular saint supposed to have miraculous powers into the neighbouring well! The ruling Metropolitan was all in a rage about all this. He took a vow that he would not ordain the deacons who adhered to Malpan, to full priesthood.

The resourceful reformer found a way out. He must have a Bishop who would be sympathetic towards the reformation. Episcopacy was a dearly beloved thing for the Syrians. The contact with Antioch was very much alive in the minds of the people. So the best thing would be to send a proper candidate to Antioch (Mardin was the seat of the Antiochian Patriarchate at that time), and get him consecrated Bishop.

The all-seeing God had the proper man also ready for the crisis. There was a nephew of Malpan himself who was already a deacon and who was a student in the Madras Christian College in its early stages. Deacon Mathews was sent to Mardin where he got into the good books of the Patriarch, secured all the necessary training required for a bishop and got duly consecrated as Mathews Mar Athanasius. He got even an opportunity to serve as a Bishop in the Diocese in Mosul under the suzerainty of the Patriarch. Malpan had a hard and anxious time of waiting. The risks and difficulties of travel in those days together with the attempts of the opposers of the reformation to sabotage the scheme as a whole, brought a lot of anguish to the man of God. At last in the year 1843 the new Bishop arrived in the Cochin port The opposite party tried even to win over the Bishop to their side.

If the days of absence were anxious times for Malpan the trend of things after the arrival of a new Bishop proved still more saddening for him. The Bishop ordained the deacons all right as priests. He proved a great leader of men and fought for the removal of the social disabilities of the Syrians. But on account of the rival Bishop he had to deal with, and the unpopularity of the cause of reform among the common people, the new Bishop found it too much to stake his all for the reformation. He played fast and loose with the new liturgy. Malpan advised the Bishop to be satisfied to be the leader of the faithful few. But the Bishop was too big a master of men to do that. These developments brought gloom and sorrow to the heart of the hero of Evanglical emphasis.

Malpan fell prematurely ill and the matter was brought to the notice of the Bishop who was away on Diocesan affairs. The latter hastened to the death-bed of the dear uncle. It is said that

the noble upholder of Evangelical doctrines refused to accept the Holy Eucharist at the hands of a Bishop who was his own nephew and who was made Bishop at his own desire but who was not a genuine follower of Evangelical ways. Malpan wanted to wait for the arrival of his great friend and co-reformer Geevarughese Malpan of Kaitha, Kottayam for receiving Holy Communion before passing away. But Providence would not have it and the great reformer passed into the presence of his Redeemer and Lord just before the arrival of his dear friend. The death took place in September 1845, the exact date is not known.

This great Christian made his witness to the Lord Jesus Christ through his noble and fearless life, passion for the people's spiritual growth, by his life of deep devotion and intercession, his self-renunciation and willingness to keep to the lowest for the sake of the Master. And he was instrumental in the hands of God to prepare a community which, as was made plain in the early part of this essay, is turning out a worthy ministry for the Gospel in this land.

Report from Bharatpur in Rajasthan.

The Evangelist Mr. Silas Lal reports, that he visited nine villages with message of repentance and acceptance of Christ, by the people. 95 gospels were sold, and fifteen persons were contacted. He says that he had started a new method of preaching. First by singing christian songs, selling gospels, and giving message. The people were much interested in listening to the songs.

Report from Dabra mission field in M. P.

The missionary Rev. Edwin Sherring visited some villages in Dabra, where a film show was held He attended the All India Institute for Evangelism in the Y. M. C. A New Delhi. This was very helpful for his work.

Rev. D. A. Sampson and Mr. A. B. David visited the area.

Tracts distributed	-	170
Villages visited	-	7
Film Show	-	1

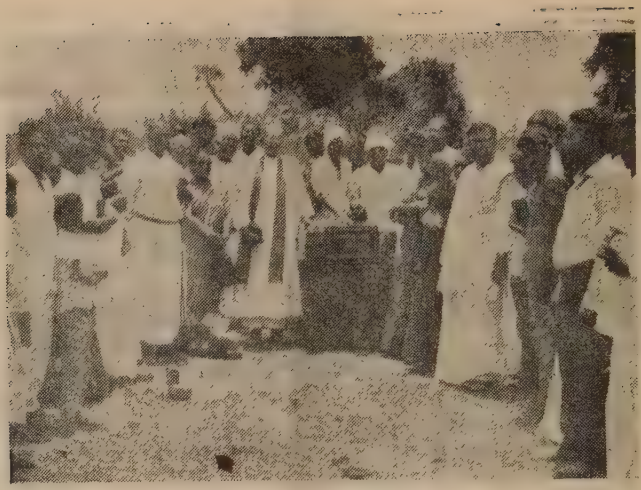
The visits of the two christian leaders were encouraging.

Reports from Nadanoor in Jawadhi Hills

The evangelist Mr. Gnanamuthu reports that twenty-three children attend the school. Here it is unfortunate, that all the

The Rt. Rev. Henry Lazarus
Presenting Bible to the Candidates
(Bibles were given by the Bangalore Branch)

Procession



Bp. Henry Lazarus

Laying the foundation stone to the Girls Hostel

children do not come to school in time as they have house hold and farm work to do. He tells main stories about Christ and sends them away with prayer.

Thirty one patients were treated during the month. Seventeen villages were visited. The evangelist and Mr. Nayagam visited Saramarathur and Eric. The villagers heard the word of God with much interest. Kindly uphold him in your prayers.

Report from Thongumalai in Jawadhi Hills

The evangelist Mr. Stanley reports that during the month, he was there. He and Bro. Jayakumar visited twenty three villages, meeting the people, knowing their problems, and giving Christ's message.

He regrets to inform, that Mr. Jayakumar will leave the field. A new worker is expected shortly.

Twenty six children attend the School. He needs a timepiece and a drum. He hopes, that some good friend will supply the need. Please pray for the work.

Obituary

The late Dr. Samuel Arawattigi

We are sorry to inform our readers that Dr. Samuel Arawattigi, a long standing member and supporter, passed away on 3-5-'72, at the age of 70.

After his school education, he joined the mission hospital in Miraj and passed his L. C. P. S. in 1925. He was an able surgeon. He took keen interest in christian activities and during the last six months he served the Logo ship. He passed away in Bangladesh. He was a life member of the N.M.S. and a staunch supporter of the Society, by his sympathies and generous financial support. He was a popular doctor and christian leader :—

The N. M. S. sends its sympathies to his wife, sons and daughters in their bereavement.

Report of the Hon. Associate General Secretary for West India

My Visit to Mangalore

As per the decision of the N.M.S. Executive Committee and in compliance with the letter from the General Secretary dated 2-3-72, I left for South Kanara on the 20th May and reached Mangalore on Sunday the next morning. As previously arranged with Mr. Thyagaraj for a meeting, all were present except one. M/s A. Soans and G. A. Soans were helping late Mr. Amoda in his collection in Mangalore. Our meeting started at about 5.30 p.m. with prayer at Shanti Church. I brought home to the members how Mr. Amoda was working zealously for the extension of His Kingdom. My topic was 'Be zealous for the Lord'. The following are the new office-bearers of Mangalore Branch :—

President : Mr. A. Soans

Vice-President : Rev. S. Shatananda

Secretary : Mr. G. D. Thyagaraj

Other workers are the members of the branch.

I suggested two ways of raising funds—one is monthly and the other is annual. The collections will be made over to the Secretary of the local Branch who will maintain accounts and remit the money to the Headquarters, Madras I also told them that it would be profitable to observe the N.M.S. week of prayer by the local N.M.S Branch holding fellowship meetings wherever it is

convenient, and request all Christian institutions, such as prayer groups and Sunday Schools to observe the N.M.S Day of prayer. The subject of opening a new centre in S. Kanara by contributing freewill offerings through collection boxes, which had its origin during your last tour to S. K. was taken up for discussion, but no decision was arrived at. I hope the branch will grow and show its progress in the coming months by the grace of God.

My Visit to Udipi !

As per the decision of the N.M.S Executive Committee and in compliance with the General Secretary's letter dated 2-3-72, I left for S. K. on the 20th May and after organising a N.M.S. Branch in Mangalore I proceeded to Udipi. There I met Mrs. Lilly Soans and discussed with her about the formation of a Branch. In this connection I met Mr. Liny Maben at Manipal and Mr. Mark Rajeeva of Christian High School. I also could contact new workers thanks to the cooperation of Mr. M. A. Vincent and Rev. A. A. Albert. All the new and old workers except Mr. S. Kanchan, met together on Thursday the 25th May at Mrs. Lilly Soans residence. After prayer, I gave a small talk and refered to Mr. Amoda's conscientious work in the past. I told them that I was sent by the General Secretary, N.M.S. Madras to revive interest in the gospel work and to organise a branch. The following are the office-bearers of the Udipi Branch :—

President : Rev. A. A. Albert; Vice-president : Mr. M. Rajeeva, Secretary : Mrs. Lilly Soans. The other members are M/s Gladson Jathanna Christopher Palanna, S. Kanchan, L. Maben.

Regarding collections, I suggested two ways—monthly and annual collection. The Secretary of the local N.M.S. Branch on receipt of all collections will forward the same to the NMS Headquarters Madras.

Specific areas were allotted as is shown below :—

Mrs. Lilly Soans—Mission Compd. & Mission Hospital

Mr. M. Rajeeva—Ajjerakadu & Volakadu

Mr. C. S. Palanna—Kinnimulky

Mr. G. Jathanna—Korankarapadi & Bailur

Mr. L. Maben—Manipal

All the members agreed that they would meet together once in six months.

By the grace of God, I hope that the Udipi N.M.S Branch will show good progress in future.

J. P. Ashwal.

News from Nepal

On Thursday, Friday and Saturday last week (May 11, 12, 13) the Pokhara police went into the homes of Bagh Bazaar, Pokhara (the bazaar street are leading south from Multi-purpose H. S. and the maidan) and took into custody about ten Christian men. They have a list of about 14 such persons in this area of town whom they are seeking. So far three or four of the men have been subjected to questioning concerning their Christian faith and Christian activities. The purpose of these men have converted from being Hindus to being Christians, and whether or not they want to remain such or revert back to Hinduism. An opportunity has been given to them to sign written statements that they give up Christianity and become Hindus again. Up till now the men have been continuing in prayer and singing and testimony of Christ. They are these days being held in the police station. They are expecting a trial and judgement in the next few days. This could mean sentencing them to imprisonment from one to six years. Among the men are Pastor Hari Bahadur Thapa, Johanna, Siba Jit, Nara Bahadur (hospital peon), Lal Kaji, Timothy (hospital watchman), Gopslay; Purna Bahdur, Sarki. The report is that a written complaint from certain people of the neighborhood as well as from further away against these named Christians of Bagh Bazaar is what brought it on. It seems to be on strictly religious grounds. Most of the ten are Christians from many years back. Some are from Ram Ghat group. Some are from Bagh Bazaar or Hari's group. It seems until now the police are concerned with putting into custody only Christians of this Bag Bazaar area. There is no sign yet of actions in any other parts of town. This is being written at the request of Hari Bahadur Thapa, that friends in Nepal and India will pray for those in custody, as the Lord may lead them.

Delhi N.M.S. Branch Forms An Area Committee

On an appeal made by the General Secretary of the National Missionary Society of India sometime in February, 1972, friends of the NMS in Delhi/New Delhi launched a compaign to raise funds for the work of the National Missionary Society. They met again towards the end of March, 1972, and found that the response was very encouraging and they were able to collect a sum of Rs. 1350/-. The amount was sent to the N.M.S. Headquarters at Madras before the financial year closed on 31. 3. '72.

A forward planning was also made and it was considered that the work of the N.M.S of the Delhi Branch was mostly confined to

the cities of Delhi and New Delhi. It was felt that the outreach should be extended to all the areas in the Union Territory of Delhi. Six branches were therefore proposed to be established and a representative to organise the work in each branch was appointed. The following are the names of the branches and the representatives who were entrusted with the task of contacting friends and families in each area.

Name of the Branch	Name of the representative
1. Daryagunj	Dr. Mrs. A.F. Nelson & Mr. A.W. Flies.
2. Timarpur	Mr. & Mrs. Gian Sing
3. Subzimandi	Mr. Francis Prasad.
4. Karol Bagh	Mr. Santram & Mr. N. Comfort.
5. Safdarjung	Mr. & Mrs. Wallace.
6. New Delhi (Parliament Street Area)	Mr. A.S. Seymour.

Many families in each area were visited by the representatives who also gave them a N.M.S folder containing the details of the projects and places where N.M,S work is being done and with which a pledge card was also attached. In the Subzimandi area, Mr. Francis Prasad is very actively working and he has been able to obtain pledges for a sum of Rs. 1,600/- for the year 1972-73. His target is to enrol as many members as possible with pledges for a total amount of Rs. 2,000/- from Subzimandi Branch only.

We were greatly helped by the visit of Mr. Paul Singh, Organising Secretary in Madhya Pradesh, whose jurisdiction has since been extended to North India. He came to Delhi on the 28th April and left for his home town on the 8th May, 1972. During the period of his week's stay in Delhi, meetings were organised in each branch and friends were able to hear an account of the work of the N,M.S being done in different parts of the country through Mr. Paul Singh. Mr. Paul Singh also addressed the members of the Executive Committee in their meetings held on 30-4-'72.

About a year back, The Rev. K.G.S. Dorairaj visited Delhi and in a meeting arranged by the New Delhi—Parliament Street Branch, he made an appeal that there was need for another missionary to work in Nepal. Friends of this branch subsequently met together and agreed to raise funds for the second evangelist in Nepal. During the year, 1971-72 they were able to raise about Rs. 900/- which was sent to the Headquarters Office. Mr. Paul Singh addressed the members of the branch and they were thrilled

to know God's work being done in that land where baptisms are forbidden. He informed that despite the ban five persons had been baptised.

In the meeting held on the 7th May, 1972, where members from different branches were present, an Area Committee was formed. Mr. Paul Singh addressed the meeting again and gave a very interesting account of the work being done by the National Missionary Society of India. He also intimated how baptisms were being performed in different parts of the country especially in in Nepal. It was felt that the Nepal Project which was taken up by the New Delhi Branch should be the concern of all the branches.

The following office-bearers for the Area Committee were elected :

1. President	—	Mr. A.S. Seymour
2. Vice-Presidents	—	Dr. (Mrs.) A. F. Nelson Mr. Wallace
3. Hony. Secretary	—	Mr. A. W. Elias
4. Hony. Treasurer	—	Mr. Francis Prasad.

We thank God for His mercies in enabling the friends of the N.M.S. to form an Area Committee in the Union Territory of Delhi and pray that all the branches may be successfully established so that the work of the National Missionary Society of India is strengthened throughout the country.

A. N. ELIAS
Hon. Secretary Delhi
N. M. S. Branch.

The National Missionary Society Of India

West Bengal Area Committee.

Annual Report for the year 1971.

Members & Friends,

With grateful hearts and mixed feelings, we look back over the year 1971 and thank Almighty God for His infinite mercy and bounty in enabling us to work and make our humble contributions for the great cause of the National Missionary Society and Evangelism in West Bengal.

We had our last Annual General Meeting on Saturday, the 27th February 1971 at the Y.M.C.A. Chowringhee Branch, Calcutta and the Rev. M.C. George of the Mar Thoma Church conducted the devotion emphasising the need and urgency in "Fighting the good fight in Faith" for the extension of His kingdom quoting from the 1 Timothy Chapter 6, Verse 12.

The following office-bearers and members of the executive Committee were elected at the Annual General meeting :-

President—Rev. S.M. Banerjea; Vice-President—Mr. R. N. Mukherjee; Secretary—Mr. D. Mitra; Joint Secretary—Mr. J.A. Roberts; Treasurer—Mr. K.A. Ezra; Executive Committee—1) The Rt. Rev. D. C. Gorai, 2) Rev. John Siromoni, 3) Rev. M.C. George, 4) Rev. S.K. Biswas; 5) Mr. A.J. Samuel, 6) Mr. P.M. John; 7) Mr. M.N. Banerjee. 8) Mr. N. Nag, 9) Mr. H.R. Mondle; 10) Mr. S. Mukherjee; 11) Mr. P.R. Biswas; 12) Mr. D. Muthalaly; 13) Mr. T. C. Mukherjee; 14) Mr. K.K. Mullick; 15) Mr. K.K. Shah; 16) Miss. M. Bonerjee and 17) Mrs. J. Ganguly.

In this connection we note with deep regret that our President the Rev. S.M. Banerjea was called for his heavenly home on November 15, 1971, and a condolence meeting in memory of Late Rev. Banerjea was held on December 2, 1971 at the Y.M.C.A. Chowringhee.

Activities of the West Bengal N.M.S.

During the year under review we have been able to carry on evangelistic work in Calcutta and the adjoining areas through our worker Shri Robin Ghosh who distributed tracts in various parts of Calcutta as well as in some villages of 24-Parganas district. On the occasion of Rathajatra Mela at Sealdah and Durga Puja Fair at Park Circus Maidan, we were able to distribute scriptures and Tracts amongst the non-Christian people with the help of our Jt. Secretary Mr. J.A. Roberts and our worker Shri Robin Ghosh. We also continued our Social Service work at Nabagram and distributed milk to nearly 200 children and sick persons everyday. The local volunteers under the leadership of Dr. A.B. Chowdhury managed and conducted the Social Service work at Nabagram. Our worker Shri Robin Ghosh and other committee members also visited Nabagram during the year under review.

The N.M.S. Sunday was observed in the various local churches on October 10, 1971 and the N.M.S. message was preached on the occasion by the N.M.S. leaders and Executive Committee members. It may also be pointed out in this connection that printed appeals and the N.M.S. Call to prayer issued by our All India N.M.S. President Bishop A.J. Shaw and the General Secretary the Rev. K.G.S.

Dorairaj were widely distributed to all the priests of Calcutta with the request to pray for the N.M.S. and its evangelists and fields.

During the year under review, we are happy to note that a successful Easter Social and Variety Entertainment programme was organised on Thursday, the 15th April '71 at the Y.M.C.A. Chowringhee Branch, Calcutta and a message from the Rt. Rev. J. Amritanand, Bishop of Calcutta extending more support from the members of the C.N.I. Diocese of Calcutta was received on the occasion.

Brother V.T. Abraham, our N.M.S. Evangelist at Nepal paid a visit to Calcutta for nearly 2 weeks with effect from April 4 and he visited various local churches to give his witness of evangelistic work in Nepal. Brother Abraham entertained the christian public of Calcutta with his Nepal Bhajans.

N.M.S. Triennial conference was held in Delhi during the month of February 1971 and the Secretary attended the Triennial Sessions and reported the progress of work at Nabagram and handed over to the General Secretary the title deed of the land at Nabagram donated to the N.M.S. by a local Hindu family. We are futher glad to inform our members and friends that the Rt. Rev. D.C. Gorai, Bishop of Barrackpore was elected as one of the Vice-Presidents of the All India N.M.S. at Delhi Triennial.

Future Plan and Programme

We are happy in informing our members and friends that we have now started constructing residential accomodation at Nabagram for the N.M.S. evangelist who will be posted permanently at Nabagram to carry on evangelistic and social welfare work at Nabagram. Our Treasurer & Jt. Secretary laid the foundation of the house on 26.4.72 after offering prayer and reading Hebrew Chapter 11, verses 1-3 pointing out that the entire work was being started by faith alone so that God might be glorified through this work. We have further decided to appoint a theologically trained evangelist with effect from 1st June, 1972 and hope to extend our work at Nabagram in all directions e.g. religious, social, cultural and economic welfare of the rural areas of Nabagram and its adjoining villages. We firmly believe that with the moral and material help of the Churches in West Bengal, we shall be able to turn the Nabagram Project into a "Christian Ashram" dedicated for meditation and devotion for all people, irrespective of caste, creed and religion, who are seeking after the truth and salvation through our Lord and Saviour, Jesus Christ.

Secondly, we propose to organise N.M.S. branches not only in the Metropolitan City of Calcutta, but also in the moffusil districts and villages of West Bengal in order to raise financial support

for our various activities and programmes. As aptly pointed out in the aims and objects of the National Missionary Society, by organising N.M S. branches we also hope to stimulate evangelistic and missionary zeal amongst the christians of West Bengal with the view that every christian might be an active witness to Christ.

Thirdly, as the N.M.S. is an All-India indigenous and inter-denominational organisation which carries on its evangelistic work in co-operation with the Churches in India and in areas unreached by any missionary enterprise or agency, we are burdened with the inescapable task of bringing together all the christians of West Bengal irrespective of their denominational loyalties and forge them together into an united and mighty force going forward to conquer the people of West Bengal for our Lord. In fulfilling this noble task, we hope, at the sametime, to pave the way for the Union of Churches in action and help bridge the gulf that still exists among the various denominations in West Bengal. In short, the N.M.S. seeks to provide a common platform for all christians to come closer and face together the new challenge posed by lack of faith in spiritual values amongst the youth of West Bengal.

Finance :

Audited accounts for the year 1971 showing a closing balance of Rs. 740.94 in the General Fund and Rs. 4988.70 in our Nabagram a/cs are enclosed for the information of our members and friends. This year we shall have to raise at least Rs. 2,500 for the support of our Nabagram project and Rs. 1000/- as our contributions to the N.M.S. Hd. Qrs. Madras for the support of other N.M.S. fields elsewhere. Besides that, we urgently need another Rs. 3,500/- for our building project at Nabagram. Thus our total Budget is only Rs. 7,000/- for the year 1972-73 and we sincerely hope and pray to God, Almighty that He would move the hearts of our people in West Bengal to come forward and help us to raise this money during this year.

We are particularly thankful to all our members, friends and local churches for their financial and prayerful support and do earnestly hope that generous help will be continued in the years to come more abundantly.

May God, Almighty richly bless us all.

Yours in His Service
D. Mitra.
Hon. Secretary,
N.M.S., West Bengal,
Calcutta.

Dated; Calcutta;
the 25th April, 1972.

National Missionary Society Of India, West Bengal Branch

Statement Of Accounts For The Year Ending 31st. December, 1971

Receipts.				Expenditure :		
Monthly subscriptions			Rs. 1238.00	Salary to Sri Robin Ghosh	Rs.	600.00
				Travelling ,, ,, ,,		97.42
N. M. S. Sunday				Transfer to Nabagram a/c		288.57
Marthoma Church,	1970	50.00		Madras Head Quarters		1250.00
Christ Church	1970	10.00		Artists 'Variety Show'		167.00
Howrah Baptist				Entertainment to Artists		77.55
Bengali	1971	5.00	65.00	Printing Brochurches ,,		182.00
Special Donation 'Upper Room'			100.00	St. Saviour Church Peon		63.00
Return of loan Sri Ghosh			100 00	Tea		20.75
Transfer to Nabagram a/c			1050.00	Hire of Mike 'V'		35.00
Donation 'Variety'			233.00	Hire of Hall 'V'		10.00
Advertisements 'V'			751.00	Hire of chairs 'V'		25.00
Sale of Brochures			19.00	Flowers		10.00
OPENING BALANCE			227.38	Postage		4.65
				Cartage charges		13.00
				Printing & Stationary		48.50
				Travelling to Mr. Abraham		90.00
				Return of cheque		60.00
				CLOSING BALANCE		740.94
			3783.38			3783.38

Statement Of Account For Nabagram Project:

Receipts		Expenditure	
Transfer from General a/c	Rs. 40.00	Salary to Sri. R. Ghosh	Rs. 400.00
Transfer from General a/c	40.00	Travelling	8.27
Transfer from General a/c	100.00	Transfer to General a/c	1050.00
Transfer from General a/c	100.00	Mennonites Storage charges	60.00
Bank Interest	213.00	Carage charge (MILK POWDER)	13.50
Transfer from General a/c	8.57	Stationery	5.00
OPENING BALANCE	6025.90	Bank charges	2.00
		CLOSING BALANCE	4988.70
	6527.47		6527.47

TOTALS:

NABAGRAM	.....	Cash	NIL	Bank	4988.70
General		Cash	444.64	,,	296.30
			444.64		5285.00

AUDITED AND FOUND CORRECT

SD/- R. Solomon.

25/4/1972.

K. A. Ezra
Treasurer

Rewa Mission—N. M. S. Affiliate

The Rewa Mission was established on Epiphany day 1916 as the Lutheran branch of the N. M. S. The field was selected by Mr. P. O. Phillip, later our General Secretary till he left us in May 1924 to serve as N.C.C. Secretary at Nagpur. The aim of this missionary enterprise was to evangelise the large Rewa State, now divided into four districts and the neighbouring Indian States which had prohibited christian work in their territory. We could enter the states only after the new constitution was passed on January 26th 1950. Till then, he worked on the borders of Rewa and Korea with Murwahi as our headquarters. In 1951, we began work in Surguja. It developed rapidly, and when the M. P. Lutheran Church wished to have a share in the Mraon work in the neighbouring Korea State, Korea work was handed over to that church, in 1952 and it has now a membership of about 800 Christians. Surguja with its well developed work with 8000 Christians was transferred to the GOSSNER Church in 1970.

The Rewa work started at Kotma in 1957 by the Rev. T. Spencer developed slowly but our missionaries Krupathanam and Spencer had the privilege of preaching the gospel for the first time in these areas to hundreds of thousands. The Rewa work developed well when Dr. Miss Ramabai Gopal started at Shahdol, her medical evangelistic work in October 1957 and a number of congregations were soon established when the Rev. C. B. Rao joined the staff as the Chief Missionary. The confederation of the Lutheran Churches in India took over the responsibility for this work from the N. M. S. executive, in June 1960, and decided to transfer the present work in the Shahdol district and in Murwahi to the M. P. Lutheran Church from 1st April 1972. This was according to the N. M. S. principle that missionary work be transferred when good congregations have been established to a neighbouring Church and that work be started in new areas.

We praise God for this development, and in four years the M. P. Church will take over the entire financial responsibility also for the Rewa work. It is a matter for much thanksgiving that throughout the 56 years of our missionary enterprise in and around Rewa, the Lord gave us very efficient, dedicated, self sacrificing missionaries and helpers to carry out our objective which resulted in congregations being founded in these areas, which could now be transferred to well established churches. Prayers are requested for the Lord's guidance to us to select a new field within a short-while so that men and women called of God may accept the challenge of the new work for the glory of God and the salvation of souls.

I. D. ASIRVATHAM.

From the Organising Secretary for South

Deputation work to Parassala area

Date: 1st to the 16th of May.

Members: Rev. K. G. S. Dorairaj
Mr. N. Victor
Mr. V. T. Abraham
Rev. J. M. Jayasingh.

Dear Friends,

Once again I am happy to submit the report of the work which we have done in Parassala area which is a part of the South Kerala Diocese— There are about 14 churches in this area. The work programme was given by the Rev. D. Kesari who is the district minister for Parassala area. The aim in arranging this programme was to meet the youths of the church and challenge them with the missionary needs. Most of them have heard about the N.M.S. and its activities as the first time. A few people have promised to pray and raise up support for the work. We as the Society. is thankful to the district minister, Pastors, church workers, and the youth fellowshlp members for their kindness and co-operation in the work.

16-21. We were at Nagercoil participating in the missionary week programme of the Home Church Nagercoil and in the Annual meetings of the Hill tribes missionary prayer band of the Kanyakumari Diocese. We have to be thankful to the Hill tribes missionary prayer band for its continuous support which they are giving to the N.M.S. The Rev. D. Elias who is the missionary at Jawadhi, brought two boys from the Hills, who were a real challenge to the christians in K. K. Diocese.

The people in this southern corner were privileged to hear from Mr. V. T. Abraham and his work in Nepal.

The Home Church at Nagercoil is supporting one station in Jawadhi. I do trust that many more churches may take up the challenge and start the work in different places of our country and outside.

Above all, I do want to thank and praise my God for His guidance in all these programmes.

The readers of these reports are kindly requested to pray and do their best for the missionary cause in prayer, in support, in offering themselves.

The Lord of the Harvest asked His disciples "Lift up your eyes and look on the fields for they are white already for harvest" John 4:35.

Yours in His cause,
Sd/- J. M. JAYASINGH,

Letter from the Organising Secretary for South

The Bombay N.M.S. Tamil Branch

Dear Friends,

As you have seen in the previous issue of the N.M.I. an N.M.S. branch among the Tamil christians at Bombay was formed. They have begun to function with real burden and concern for the lost souls. They would like to send a missionary to the Andamans. Having the vision and concern for the people of the Andamans, they have started this branch. The Rev. Justin Harris is the President and Mr. M. A. Isaac is the Secretary. I would like to say a word of thanks to the president for entertaining me when I was there. There are other friends whose names are mentioned were a great help to me in my tour around the the Bombay city for the N.M.S.

The encouraging news from Bombay is the prayer groups among the Kanarese christians which are conducted by Mr. J. P. Ashwal who is one of the executive committee member of the N.M.S. The noted factor in these prayer groups is that the members and particularly the leaders are young people. The younger generations have to be trained and given responsibilities. If every one who is involved in the missionary activities of the N.M.S. take the lead as Mr. Ashwal has taken, many more prayer cells can be started and many more missionaries can be sent out to the unreached areas of our country and neighbouring countries.

For everything, there are people to hold responsible places Yes. To raise money? Yes.

To sing and preach? Yes. BUT.....there are very few people to pray and to go as missionaries. As we see in the book of Ezekiel 22:30, God is looking for men and women who are willing to stand at the gap and to guard the unguarded gap. Will you be there to guard the unguarded gap?

Your in His cause,
Sd/- J. M. JAYASINGH.

All India N.M.S.

Statement Of Income And Expenditure For 2 Months

Expense for the month of April	Rs.	8556-20
Expense for May	Rs.	8883-42
		17439-62
Income For April	Rs.	6886-06
Income for May	Rs.	5420-63
		12306-69
Total Expense	——	17439-62
Total Income	——	12306-69
DEBIT for April & May		5132-93

Subjects of thanksgiving

1. For the improvement in the health of Dr. Mrs. Thambiah, and Mrs. Roselet Rajaian.
2. For getting a nurse Mr. Jagatha, to do medcial work in Jawadhi Hills.
3. For the successful operation of the Moderator the Most Rev. I.R.H. Gnanadason and the steady inprovement in his health.
4. For the Bombay Tamil friends' efforts to raise enough funds to support a centre in the Andamans.
5. For the improvement in the health of Mr. L.M. Peters of Nagpur.
6. For the interest and kind support of the Marthoma Sevika Sangam, towards a nurse in Jawadhi Hills.
7. For opening a centre at Veerapanoor, on the 19th April, '72, with the support of the Home Church, Nagercoil.
8. For the successful evangelistic meetings held at Bharatpur in Rajasthan.

Subjects for Prayer

1. For opening new centres in Bihar and Sikkim.
2. For getting an evangelist to work in Puri and Jawadhi Hills.
3. For getting equipment for the medical work for the Veerappanoor centre and Nadanoor centre.
4. The Marthoma Sevika Sangam to raise the full continued support for a nurse.
5. For the co-ordination conference of all the missionary societies, to be held in the month of November or December.
6. For the workers of the N.M.S.

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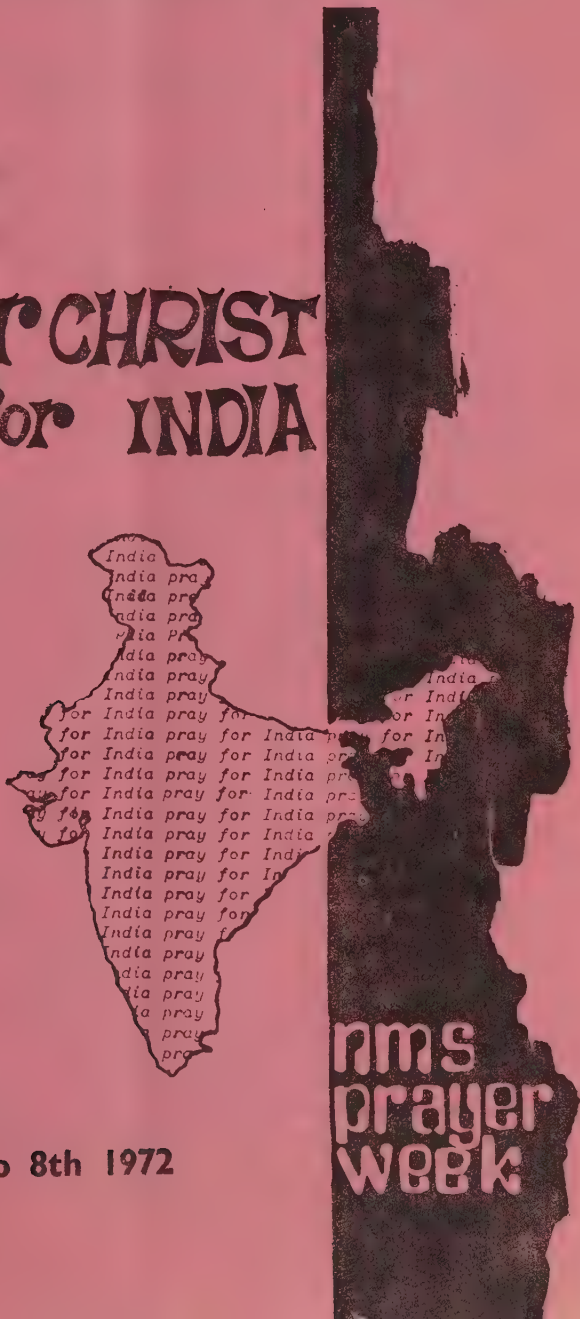
The National Missionary Intelligencer



October 2nd to 8th 1972

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The God who is there F. Schaeffer 15-00

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The National Missionary Intelligencer

Vol. LXV] SEPTEMBER 1972 [No. XIII

Editorial Note

AN APPEAL

The National Missionary Society of India was founded in 1905 from the Church to preach the Gospel on behalf of the Church in the unreached places in India and in the surrounding countries with the support of the church. The burden and urgency of preaching the Gospel was so heavy in the hearts of the Founders because of the political and religious situation in this country to which the Church was indifferent. To make the Gospel acceptable to Indians, the National Missionary Society and its work had to be managed by Indian resources and with Indian personnel. On the birth of the Society most of the major Christian denominations in this country welcomed the formation of the Society and promised their support. Today, after working in the N M.S. for six years, I find with a heavy heart that even the N.M.S. Sunday is not observed in all the churches. I earnestly plead with the Heads of the Churches and institutions to observe the N.M.S Sunday which falls on the 8th of October this year for the following reasons:

1) To unify the Indian Church under the feet of our Lord and Saviour;

2) To pray with one heart for winning India for Christ;

3) Though the Founders found 1/3 of the total population did not receive the Gospel then, today, out of 550 millions, only 2.66 per cent are Christians.. Is this not a worse situation than it was in 1905 to realise the urgency and to act?

The Church of South India Synod in 1948 by a resolution No. 48/13 (g) "commended the N.M.S. *to the interest and support of the whole church* and that if the N.M.S. is carrying on work in any diocese of the Church, that work should be regarded as *an integral part* of the work of the diocese". I am sorry to say that so far we did not get the co-operation of the churches to that extent. So, I earnestly plead with the Bishops, Heads of churches and the fellow-clergy in Church of South India and in other places to observe the N.M.S. Sunday this year.

Secondly, our budget has increased from Rs. 33,000/- to Rs. 1,50,000/- with the increase in work. If the churches cannot afford to send the collection of the service, they can at least make arrangements for a special separate collection on that day by announcing about the N.M.S. Prayer Day on previous Sundays and send the special collection to the Society which would enable us to carry the Gospel on behalf of the church to the people who have had no opportunity to hear the Gospel.

Counting on your co-operation and with prayers,

Yours in His Service,

K. G. S. DORAIRAJ

General Secretary.

⁂⁂⁂⁂⁂⁂⁂

The National Missionary Society of India

CALL TO PRAYER 1972

by the Vice President, the Rt. Rev. Henry Lazarus

October 2nd to 8th 1972

N. M. S. Sunday : October 8th, 1972

Dear Friends,

For several years, the second week in October has been observed in Churches all over India as Week of Prayer for the National Missionary Society. Once again this year we request the Churches to set aside October 2nd to 8th as Week of Prayer for the N.M.S. and observe 8th October as N.M.S. Sunday.

> "I heard the voice of the Lord saying, 'whom shall I send, who will go for us', then I said 'Here I am, send me."

The National Missionary Society was formed in response to God's call like this to the founders and all those who have followed their footsteps. They had a call from God to go out into the unevangelised areas of our country, which they obeyed and they have been enabled to achieve a good deal. But, of late, the tendency in

our Churches is to think more in terms of consolidation, concentration and better organisation. This has led us to think more of what we have close to us, of ourselves and our organisation, our personal needs and the needs of our community. While all these are necessary, they should not blind our eyes to the vast Evangelistic task, which is our first and foremost responsibility.

We, Christians, form a very small minority in India. Yet, the promise of our Lord, "Fear not little flock, it is the Lord's good pleasure to give you the Kingdom" always holds good. The Church was a little flock when our Lord uttered these words to His disciples. It was a little flock when the Church was born on the day of Pentecost. The Church is a little flock in the so called Christian nations of the world, for the truly Christian community forms a small minority even there. In our country, this is true in a much greater proportion because we are only 2.66% of the total population of India. And yet we know that our Lord's assurance "Fear not little flock" is true even today. So, the primary task of the Church is to believe in this and accept the Kingdom. This can be effectively achieved only when we obey His command to go out into all the world and preach the Gospel.

It is said that in the early Church, after the Pentecost, the Apostles gathered together and divided the world amongst themselves. As a result of this, they went to different parts of the world. We celebrated the 1900th Anniversary of St. Thomas this year If the Apostle Thomas could, in the first century, venture to cross the seas, enter into strange countries and preach the Gospel among people speaking different languages and die as a martyr, what is it that stands in our way to preach the Gospel in the unevangelised areas right within our own neighbourhood. This demands implicit obedience to God's command and His call.

It is for this purpose that the National Missionary Society was started in 1905. The N.M.S. is called the Missionary Arm of the Church. It may be difficult for individuals, families, congregations and Churches to directly participate in Evangelistic work. But individuals and Churches can give their active support and co-operation to this cause of the spread of the Gospel through the N.M.S. As one gets to know more and more about the work that is being carried on by the N.M.S. one is surprised at the immense possibilities that are still open to us. Just take a look at the map of India and see how little is done and how much more we have yet to do.

We talk highly of the sacrifice the foreign missionaries make, the amount of money received from abroad and the many new programmes they enable us to start. While we ought to be really thankful to them, and try to emulate their good example, we have

utterly failed and got used to always receiving and giving very little. We expect some one to bear our burden, do our job and also preach the Gospel for us. We are like a bottle-fed child, paralysed in many ways and dependent on others. We need some one like Peter and John to come and command saying "In the name of Jesus Christ I say, arise and walk." This is what the N.M.S. Call to Prayer is intended to be. Bruner says "The Church exists by the Mission as a fire by burning."

Just as in the past, we request that Churches encourage their members to take active interest in the N.M.S. and pray for the workers, the mission fields and for the growth of the work and for the opening of new fields and getting more workers to go and serve in these areas. The most bounteous contribution any one can make is to pray for the National Missionary Society. So, we request individuals, small and large prayer groups, Churches and institutions to observe the 2nd week in October as Week of Prayer and on Sunday the 8th to give as much information about the N.M.S. to the Church members and appeal to them to bring their attention to the still unevangelised fields in our country to the Lord's feet.

LITANY.

"HE KNOWS LITTLE OF HIMSELF, WHO IS NOT MUCH IN PRAYER, AND HE KNOWS LITTLE OF GOD, THAT IS NOT MUCH IN PRAISE."

Bishop Wilson, Sacra Privata.

CONFESSION:

(1) The introvert Church is giving too much of its attention to its own affairs and is therefore unable to meet the physical and spiritual needs of men even in its immediate neighbourhood.

I am sated with your whole offerings. Is. 1 : 11

I cannot tolerate your New Moons and your festivals. Is. 1 : 14

Let us confess our sins connected with self-centred activities in our Churches.

LORD HAVE MERCY UPON US AND FORGIVE OUR INIQUITIES.

(2) Like the lame man at the Gate Beautiful, we as a Church have been paralysed, and have depended too much on others ideas, others efforts, that we have never attempted to rise up and walk.

The Church needs men like Peter and John to wake us from our laziness and give life to the paralysed Church.

Let us confess our sins of neglect in our responsibilities and our undue dependence on others.

LORD HAVE MERCY UPON US AND FORGIVE OUR INIQUITIES.

(3) Like the beggar at the Gate Beautiful, we still continue to keep on asking for alms from foreign Churches. Have you ever considered the fact that it is not the will of God that we should be always begging. We are the children of God. We have a right to receive from God as much as any Christian in other nations.

Let us confess our sins of dependence on human agencies instead of trusting in God.

LORD HAVE MERCY UPON US AND FORGIVE OUR INIQUITIES.

(4) The beggar at the Gate Beautiful had legs which could not function, but day in and day out his hands were outstretched busy receiving alms. All that he received flowed in like water in the Red sea unfit to give life to crippled feet. Has the Church in India been grateful and expressed its gratitude through giving ? How many of us are Tithers ?

Let us confess our sins to God, that we have failed to trust God's promises in Malachi 3 : 8, and have we been deceiving ourselves and the foreign Churches by pleading utter poverty.

LORD HAVE MERCY UPON US AND FORGIVE OUR INIQUITIES.

(5) The Church in India is indifferent to its Evangelistic task, because it has not waited long enough to receive the Holy Spirit.

Let us confess our sins to God of overcrowding our individual, family and Church life with too many secular activities, failing thus to give time to receive the promised Holy Spirit. Acts 1 : 4, 8 wait for the promise and receive power.

LORD HAVE MERCY UPON US AND FORGIVE OUR INIQUITIES.

"He knows little of himself, who is not much in prayer" (Meditate on these words for a few seconds.)

THANKSGIVING :

Let us praise God and render thanksgiving to Him for the following :

(1) Let us praise God and render thanksgiving to Him for putting into the hearts of our forefathers the need for Missionary zeal in the Church, through the Holy Spirit.

WE PRAISE AND RENDER THANKSGIVING TO THEE, O LORD.

(2) Let us praise God and render thanksgiving to Him, for the Founder, the pioneers, and the great leaders who served and sacrificed their lives to build up the National Missionary Society on a strong foundation.

WE PRAISE AND RENDER THANKSGIVING TO THEE, O LORD.

(3) Let us praise God and render thanksgiving to Him, for the leaders who encouraged the spirit of Nationalism and Independence, specially those who toiled through the N.M.S. and encouraged indigenous expression of our faith.

WE PRAISE AND RENDER THANKSGIVING TO THEE, O LORD.

(4) Let us praise God and render thanksgiving to God for all those who are now working in the N.M.S. for the National Committee, regional committees, local committees, specially prayer groups like the one organised in Kanyakumari Diocese.

WE PRAISE AND RENDER THANKSGIVING TO THEE, O LORD.

(5) Let us praise God and render thanksgiving to Him, for the support and encouragement we have received for the N.M.S. through individuals, groups, families, Churches and various other sources.

WE PRAISE AND RENDER THANKSGIVING TO THEE, O LORD.

(6) Let us praise God and render thanksgiving to Him, for the workers in the field, for the sacrifice they make and the hardship they endure in order that the Gospel may be preached.

WE PRAISE AND RENDER THANKSGIVING TO THEE, O LORD.

(7) Let us praise God and render thanksgiving to Him, for His wonderful guidance and help when the Society was facing problems connected with administration, finance, personal relationship and above all when the Holy Spirit was needed.

WE PRAISE AND RENDER THANKSGIVING TO THEE, O LORD.

"He knows little of God, who is not much in praise." (Meditate on these words for a few seconds.)

INTERCESSION; EXPECT GREAT THINGS FROM GOD, ATTEMPT GREAT THINGS FOR GOD.

Let us pray to God (1) That He may widen our vision and put in us the ambition that we should at all costs win India for Christ.

WE BESEECH THEE TO HEAR US, GOOD LORD.

Let us pray to God (2) That every individual, Church member considers himself an Evangelist and makes up his mind to preach the world in season and out of season.

WE BESEECH THEE TO HEAR US, GOOD LORD.

(3) Let us pray to God that we in India may be converted from a receiving Church into a giving Church, from being a country from where missionaries are sent abroad.

WE BESEECH THEE TO HEAR US, GOOD LORD.

(4) Let us pray to God that He may raise many young men to venture out for Christ as St. Thomas did.

WE BESEECH THEE TO HEAR US, GOOD LORD.

(5) Let us pray to God that the Church which is considered to be exotic may really become indigenous that many non-Christians who are in doubt about this may accept the Lord.

WE BESEECH THEE TO HEAR US, GOOD LORD.

(6) Let us pray to God that we who are a minority may leaven the whole lump and give richness to the nation as light of the world by letting the light of Jesus Christ shine through our lives.

WE BESEECH THEE TO HEAR US, GOOD LORD.

(7) Let us look forward to days, when India would play a vital role in the world as a powerful weapon in the hands of Jesus Christ.

WE BESEECH THEE TO HEAR US, GOOD LORD.

Is. 52:7 HOW LOVELY ON THE MOUNTAINS ARE THE FEET OF THE HERALD WHO COMES TO PROCLAIM PROSPERITY AND BRING GOOD NEWS, THE NEWS OF DELIVERANCE.

We appreciate your help, co-operation and prayers in the past very

much and thank you in anticipation hoping that you would give greater co-operation this year.

A. J. SHAW,
President.

K. G. S. DORAIRAJ,
General Secretary.

S. W. KANAGARAJ,
Hon. Treasurer.

Yours in the Service of our Lord,
HENRY LAZARUS,
Assistant Bishop
Diocese of Madras.

N. B. If October 8th is not suitable to any congregation to observe the N,M.S. Sunday, they can observe the same on any other convenient Sunday.

Collections taken in the N.M.S. Meeting and in the N.M.S. Sunday Service or by special collection may kindly be forwarded to the Hon. Treasurer, N.M.S., 102, Peter's Road, Madras 14.

Please Note:

Those who need Call to Prayer in *English* and *Tamil* may please write to the N. M. S. Office, 102, Peters Road, Royapettah, Madras-14.

Those who need copies in *Hindi* may please write to Mr. A. V. Singh, 32/91, Muirabad, Allahabad-2.

Those who need copies in Kanada, may kindly write to Mr. J. P. Ashwal, 38/1341, Tilak Nagar, Bombay-89.

****

News from the Centres

Deputation work at Kailasapuram, Trichinopoly: "Be still and know that I am thy God" was the word of the Lord with which the deputation work had begun. Kailasapuram is an Industrial area comprising of Bharath Heavy Electricals, small Arms Factory and other Industries to which workers from different parts are drawn as employees. Some of them are in high position but quite a few of them are evangelistic minded. They go out to preach and distribute tracts. I am thankful to the Rev. N. Gabriel, Presbyter of the C.S.I. Church and his Pastorate Committee members for their

kind co-operation. The Rev. Dr. R. Paulraj and the Rev. R. Edward Sam of the Kanyakumari Diocese helped me in giving the God's message. Mr. J. Shelton has accepted the responsibility for the branch

On behalf of the Society, I thank everyone who helped us in this effort and request them to pray for such revival meetings in all the churches.

J. M. JAYASINGH.

The Rev S. C P. Tyagi reports that he did deputation work in and around Bareilly during his annual holidays, and they try to form a branch. Mr. R. E. S. Smart has agreed to help the Society.

Muddebihal, Mysore State: Mr. Bhashme reports that he travelled round his area distributing literature. In some places the people refuse to accept it. In other places people receive it with indifference. But yet, there are people who are willing to hear the Word of the Lord.

Nebogram, Maligachi, W. Bengal: Mr. B. K. Gupta writes that he had taken a survey and found that there was necessity to start adult Literacy Centre. The building is nearing completion but the equipment, as published in the last N.M.I., are the urgent needs.

Puri: Mr. & Mrs. Roshiah are doing good work and they are concentrating on training our congregation in music and to conduct the adult Literacy Centre.

The library building, though occupies a strategic place, the literary activity has to be suspended as the building is in very bad repairs. The whole roof has to be replaced with R. C. roof which would cost Rs. 5,000/-.

M. P. Dabra: Rev. Edwin Sherring reports regular visits to the villages round about Dabra contacting people and distributing literature. Mr. Vidha Dhar Sharma is keenly interested in the Gospel. Soon he will be received in the fellowship of the church by baptism. Two film shows were conducted in a month.

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All India N. M. S.

Statement of Income And Expenditure For 4 Months

Expense for the month of April	Rs. 8556	20
Expense for May	Rs. 8883	42
Expense for June	Rs. 7096	14
Expense for July	Rs. 11111	42
	35647	18
Income for April	Rs. 6886	06
Income for May	Rs. 5420	63
Income for June	Rs. 6186	36
Income for July	Rs. 8698	81
	27191	86
Total Expense	35647	18
Total Income	27191	86
DEBIT for April, May, June & July	8455	32

WORLD SUNDAY SCHOOL DAY

SUNDAY, NOVEMBER 5th, 1972

Under the auspices of the India Sunday School Union this day will be observed by numerous Sunday Schools all over the country as a day of prayer and thanksgiving for the Christian nurture of the young and for supporting the services of the I. S. S. U. to the Church in India. The I. S. S. U. is printing a Worship Programme including a *play* on the Bible entitled :

"WHO WROTE THE BIBLE?"

One copy of the programme *free;* additional copies at 50 p. World Sunday School Day *Seals* at Rs. 3/00 for an album of 20 seals. Ask us for these immediately. On behalf of the India Sunday School Union, will you help to make the Day widely known in your area and urge your Church to observe it ?

Administrative Secretary,
India Sunday School Union
Post Box No. 9,
Coonoor, Nilgiris,
South India.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road. Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

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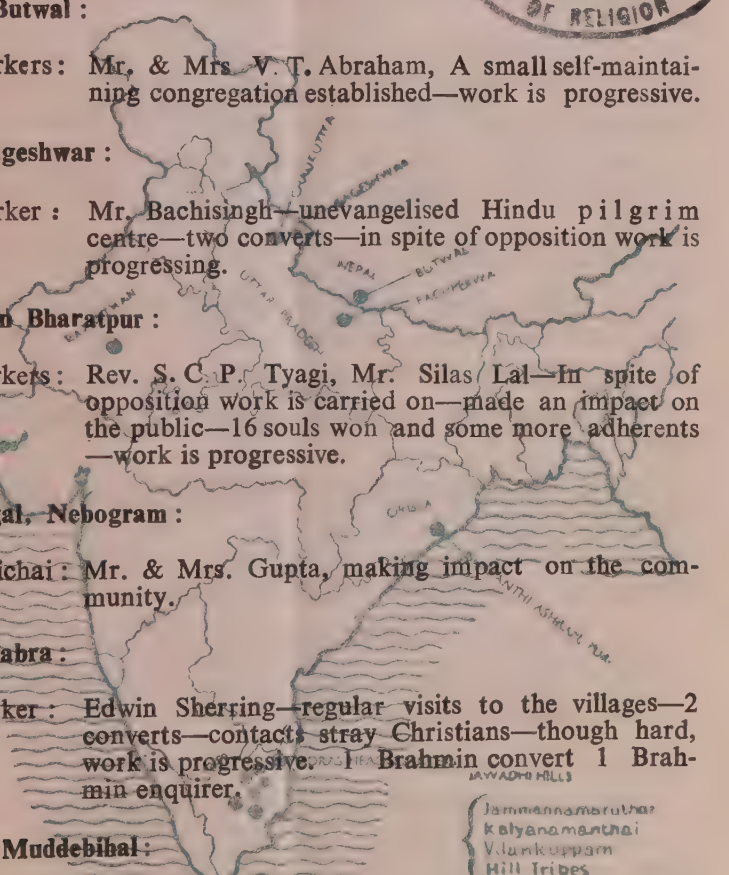
OLDBROOK LIBRARY PACIFIC SCHOOL OF RELIGION

THE PRESENT N.M.S. FIELDS



Napal, Butwal :

Workers : Mr. & Mrs. V. T. Abraham, A small self-maintaining congregation established—work is progressive.

U.P. Bageshwar :

Worker : Mr. Bachisingh—unevangelised Hindu pilgrim centre—two converts—in spite of opposition work is progressing.

Rajasthan Bharatpur :

Workers : Rev. S. C. P. Tyagi, Mr. Silas Lal—In spite of opposition work is carried on—made an impact on the public—16 souls won and some more adherents —work is progressive.

W. Bengal, Nebogram :

Malichai : Mr. & Mrs. Gupta, making impact on the community.

M.P. Dhabra :

Worker : Edwin Sherring—regular visits to the villages—2 converts—contacts stray Christians—though hard, work is progressive. 1 Brahmin convert 1 Brahmin enquirer.

Mysore, Muddebihal :

Worker : Franklin Bhasme—regular gospel work among the Hindus and Muslims—literature distributed.

(Continued on last cover)

Matters for Thanks-giving

For the spiritual growth of the Pentakotah congregation in Puri, and their impact on the Christians and on non-Christians. For the awakening in the Kalyanamanthai congregation in Jawadhi. For the growing number of enquirers in Puri, Rajasthan, Bageswar and Dabra.

For the welcome by the Hindus to the Indigenous effort to preach the Gospel which breaks the wall of partition of misunderstanding that Christianity is foreign; and hatred towards evangelistic effort.

For the N. M. S. giving pastoral care to the scattered mass movement Christians in Madhya Pradesh and thus strengthening their faith and bringing them into the church fellowship:

For the Puri Pentakottahs self-effort in completing chapel cum school community centre at a cost of Rs. 7,500/- without any outside help;

For the out-reach with Gospel in all the centres;

For enabling the Church of S. India to celebrate the Silver Jubilee of the Union;

For another Telugu worker in Puri;

For the enquirers in all the centres to be confirmed in their faith;

For the suspicion of the West Bengal Nebogram people to be cleared;

For Mr. V. T. Abraham and Rev. S. C. P. Tyagi to be prepared for their new centre Sikkim and Nepal, respectively.

For the observance of the N. M. S. Sunday by all the churches;

For a new worker to Bihar;

For adequate finance;

For all the workers in the various centres;

For the medical work and equipment for the work.

For the Puri people who suffered heavy loss of life and property by the recent cyclone that they may get the needed help from the Government and friends.

The National Missionary Intelligencer

Vol. LXV] OCTOBER 1972 [No. XIV

Editor's Note

The N. M. S. Sunday

The National Missionary Society of India was born as the evangelistic arm of the churches in India. It usually observes the second week in October as the N.M.S. Prayer Week and the second Sunday as the N.M.S. Sunday every year. This year the N.M.S. Prayer Week is from 2nd October to 8th October, 8th being the N.M.S. Sunday. As it was mentioned in the last issue, the main object of the observance of the N.M.S. Sunday is to unite all the churches in India under the feet of our Lord and to make them realise the mission of the church in India. So we request all the churches in India to observe the 8th October as the N.M.S. Sunday. This year the Call to Prayer was prepared by the Rt. Rev. Henry Lazarus, Asst. Bishop in Madras. Our thanks are due to him.

If for any reason any church finds inconvenient to observe 8th as the N.M.S. Sunday, it may observe the same on any other Sunday. The Madras Diocese of the Church of South India, as it planned to celebrate the Silver Jubilee of the C.S.I. on 8th, the Bishop of the Diocese has kindly announced in the Madras Presbyters Fellowship to observe the 15th of October as the N.M.S. Sunday. On behalf of the Society we are thankful to the Rt. Rev. J. E. L. Newbigin for his co-operation. We hope that the Bishops in the other Dioceses of the C S.I. and in C.N.I. will also kindly extend their co-operation.

This year, as far as we got the addresses, copies of the Call to Prayer are despatched to the Presbyters and Pastors directly at a heavy postal expense with the deliberate hope in the Lord that it will be fruitful. We thank all Presbyters and Pastors in anticipation of their co-operation.

A thing to be remembered and thanked for.

Very few people may know that the first seed of the idea of the church union in India was sown by God with the birth of the National Missionary Society of India on 25th December 1905 in Serampore. It germinated on the shores in Tranquebar and grew as a plant in the formation of the C.S.I. In 1970 it blossommed

as the C.N.I. The N.M.S. prays that it may soon bear fruit as the Church of India. So, the N.M.S. rejoices over the Silver Jubilee of the C.S.I. and thanks for His great acts.

It was the N.M.S. that brought together various Christian denominations in India for the first time and continues in its humble and unassuming way with the common purpose of winning India for Christ. Even today the N.M.S. brings together the united church and those who are outside the union and thus paves the way for greater understanding and for larger union.

So the N.M S. greets and congratulates the Church of South India and prays that the C.S.I. may attain the fulness of being the fulness of God Himself." Her Bishops to be True fathers in God and clergy the true shepherds of their flock.

The Co-ordination Conference of the Indigenous Missionary Societies.

Regarding the conference some suggestions have come from friends, in the light of which we have to hold one conference for the South with church representatives and then another for North India. It was also suggested that individual Indigenous Missionaries also be invited.

In the light of the above suggestion it will take some time to gather facts. So, we are sorry to inform our friends that the conference is postponed to January 1973.

Friends are requested to continue to pray for the same and to help us by giving information regarding Indigenous Missionary bodies working in India.

A Hundred Indian Witnesses To Jesus Christ

(By Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

94. Pandipeddi Chenchiah, Master of Law.

This is another, perhaps the most prominent among the rethinking groups with their centre in Madras. Mr. P. Chenchaiah may be recognized as the best fertile brain working for an Indian Christian Theology. His contribution as a Christian witness is quite remarkable and durable. He had a bold testimony to bear before Christians and an equally telling one before non-Christians. A scholar of eminence with a penetrating intellect, blessed with a powerful pen and forceful expression, he placed all his gifts at the

feet of the Master. A mere layman who made his living through the legal profession, Mr. Chenchiah had a stinging message to deliver to the man in the pew and in the pulpit as well. He was a ready helper for any Christian institution or organisation which required his legal acumen and wide knowledge.

Our hero was born on the 8th. of December, 1886 in Nellore which belongs to the Andhra Prdesh now but which was a part of the province of Madras in those days. His father Adinarayanaiah was a well-known lawyer in that place, but he accepted the post of Munsiff in the year 1901 in Madras. It was in that year that the whole family accepted the Christian faith. That means that our hero was in his teens when he was taken into the Christian fold. Dr. Kudumbaiah of medical fame was his brother. He graduated from the Madras Christian College in the 1st. class with Ethics and Philosophy as his subjects. He also won the gold medal from the University. Qualifying himself in Law he became an apprentice under no less a person than the veteran politician T. Prakasam. Chenchiah worked for some time as a lecturer in the Law College, Madras. He visited England thrice, once to give evidence before the Joint Parliamentary Committee, and twice to appear before the Privy Council on behalf of an Indian state. He worked as the High Court Judge in the Pudukottah state in the Tamil Nadu. One has the recollection of over-hearing some friends remarking that he left that post for the sake of his conscience and his Christian convictions. Then he seems to have resumed practising as lawyer. But it was a side business because his main concern was in other matters such as religious reading, writing and speaking.

Chenchiah was a voracious reader and a thinker, bold and free. He achieved a high degree of knowledge in philosophy, history, theology, as well as the ancient religious classics of India. He developed a keenly critical and independent mind and approach on any question that engaged his attention. A regular attender at church services, the son-in-law of a Pastor (Rev. Raghavaiah of Anderson Memorial Church) still he assumed a theological stand as far from the orthodox as imaginable. He did not take any active part in politics; his world was that of thinking and discussing and commenting. He wanted to make people think and act and also pray. He was deeply devoted to the cause of Christ, and was a constant figure on platforms and sometimes also on pulpits. His life mission was to help people to come to grips with Reality.

"RETHINKING CHRISTIANITY IN INDIA", ASHREMAS PAST AND PRESENT", "WOMEN SAINTS OF CHRISTENDOM," CHRISTIANITY AND HINDUISM," are the books in which he had the whole or the main part to contribute. But it is in the columns of the Guardian and the 'Pilgrim' that he was in

his element as a writer and a religious thinker, He was the editor of a series called Indian Christian Book Club. The lack of possessing one single volume containing most if not all of his writings is now made up by the book "Theology of Chenchiah" by Prof. D.A. Thangasami of Palamcottah, sponsored by the Christian Institute for the study of Religion and society of Bangalore. Although this present writer himself remembers the days when he quarrelled with Chenchiah on some theological or Christological point, he has now to admit that this present volume reads like an inspired one and that it is really a theological and spiritual banquet that one is enjoying by reading it. Prof. Thangasami has arranged the ideas in the most readable manner, under the various headings. Chenchiah has much to say on the person and work of Christ, the New Creation in and through Christ, the Church and its mission and the ways to discharge that mission, Christianity and other religions, Christianity and Hinduism, the problem of Syncretism, Problems and Privileges of Indian Christians, A Christian Yogic system etc, etc. The writings range from 1928 to 1957. It is really a service that is done in arranging the materials in such a convenient form. Of course much remains yet to be collected. Let us firmly hope that every word that came from that fertile mind will be made available for the reading public.

As far as this article is concerned what remains for us to do is to look at some passages which give us an inkling into our heroe's attitude and approach to Jesus Christ. We must have an idea of what he thought and believed and taught and did for the Saviour. It is beyond all doubt that he had a deep and genuine attachment to Christ's personality. He used the pen-name PRIYA SHISHYA, Beloved Disciple. Here are some passages regarding the Lord: "Christians must have a desire for a direct contact (Prathyaksha) with Jesus and an aspiration for rebirth (Punarjanma) to be a son of God in the image of Jesus." Even where he speaks about the translation of the words of Jesus he speaks of the need of a direct contact. "The only guarantee for fidelity of translation is direct contact with Jesus; the possessions of His Spirit which alone can give us the true test. You cannot translate the words of Jesus correctly by sheer scholarship but only by imbibing His Spirit. A pandit and a missionary between them whatever may be their scholarship cannot give a true translation unless both are *enwrapped with Jesus*". In another connection he says: If Jesus is inexhaustible, if our knowledge of Him can grow from more to more, our experience and our creeds also have to grow. "In connection with the effect of possessing Jesus he has this to say": "Jesus kindles new hopes not felt before, and kills some of the deepest and persistent longings of man." "In Jesus we have the Creator's answer to the creature's groanings for a new life". "Jesus is therefore the segment that completes the circle. He is the "new given" that has

entered the world." Here is a magnificant thought :" As electric lights stand to all lights known before, as Cosmic energy stands to all energies known to science, so does Jesus stand to man as we know him."

It must be clear from the above-given quotations that it was not the usual or ordinary notions of Jesus that Chenchiah was after. He was after discovering something out of the ordinary. He cherished the idea that the Indian mind is meant in the Providence of God to unearth and present to the world a new knowledge of Jesus Christ. He says : "The Indian quest involves discoveries of new truths about Christ, additions to the sum of existing knowledge of Christ." The following may be taken as the sum total of Chenchia's thinking on Jesus : "As life is to matter, and soul is to life, so is Jesus to man. He is the Son of Man—the Child of Humanity ; a diversion of the human stream to a higher level. Jesus is the vertical descent of Spirit into the horizontal stream of creation which like the freshes comes from on high flows into the stream and carries it onward. Jesus in the new Man, the dream of mankind comes into life. He is more than a Redeemer, Messiah, Teacher. He is the proto-type of a new creation, the first of a new race of Children God"

It is interesting to see how he compare this thought with that of Sri Aurobindo the Rishi of Pondicherry. Note the conclusion he arrives at especially where he differs from the Hindu teacher : "The power that presides over the new creation is the Holy Spirit according to the Christian ; Super-Mind according to Aurobindo. It descends and resides in us. It guides and shapes us. One difference remains ; The Christian sees in Christ the new destiny of man *realised* ; Sri Aurobindo does not, at any rate in his writings. We say the new man has arrived in evolution, Sri Aurobindo *expects* him".

At the editor of "The Theology of Chenchiah" says "Chenchiah had a great longing that all his countrymen should come to know Christ". At the same time he was fully conscious of the fact that the Christian Church has also to gain something by the Hindu's acceptance of their Saviour and ours : "A recovery of the Hindu heritage may give back to the church that wealth of emotion, that depth of sincerity which are essential to higher Christian life. Reliving all that is purest in Hinduism may be the condition of that understanding of Christ which is to be Indian's contribution to the influenee of Christendom". The entire chapter on the influence of Christianity on Hinduism is a precious one. It is not possible to reproduce any part of it for reasons of space.

With regard to the Christian duty he has much that is valuable to suggest :" The agony of India (as for example the Hindu-

Muslim conflict) is ours and we have to atone for it in thought and action. Vicarious atonement of our Lord should be reflected in our attitude and action toward the nation. Mr. Chenchiah tried experiments in forming prayer-groups including Hindus and Christians for prayer for the sick for example, making it a point to see that Christians pray for Hindu and Hindus pray for Christians. He says on this point "Christians, I feel, ought to take a lead in calling for such prayers whenever we are confronted with grave national situations such as when rains fail". This is an indication of how his mind worked and what sort of faith and vision he possessed.

Reports from the fields.

Puri, Orissa.

Mr. Paul Sanjeevi writes :- We have daily two Cottage Prayer Meetings and one open-air meeting in the fishermen's colony. Our new workers Mr. & Mrs. Rosiah are doing regular house visiting thus keeping up the spiritual flow of the congregation undiminished. Mrs. Rosiah conducts adult literacy class. The Primary School and the Oriya school are doing good work and the attendance also is increasing. Though the library had to be closed due to the dangerous condition of the building, the work among the Oriyans was started with the help of one Mr. Barnabas. The new church is nearing completion. We request for an additional Telugu worker to work with us. The General Secretary's visit to our centre in the month of August was a great help and a source of inspiration. There are about 15 enquirers waiting to be received into the church. We request friends to pray for getting another worker to this fruitful field.

Bageshwar, U.P.—Mr. Bachi Singh writes : I visited regularly some villages viz., Blona, Block development area, Aare, Baijnath, Garur and Bhakkan Kola, had discussions with the village people, distributed tracts and gospels. Mr. Krishanram was contacted. He is an enquirer growing in grace. Mr. Arya, though a christian, due to an attack of paralysis was disrupted in his faith and so he had to spend some time in fellowship to strengthen his faith. One Intelligence Inspector confronted me (Mr. Bachi Singh) and questioned about my getting financial help. When I explained to him that my work was supported by the contributions of Indian Christians, he was much pleased to hear about the National efforts in preaching the gospel.

Another enquirer Mr. Bhagkam goes through the Bible and I had to explain his doubts. In this field, as there is no Christian

Minister, I have to extend my pastoral care to some of the scattered Christians which is also the work of the N.M.S.

Madhya Pradesh—Rev. Edwin Sherring writes:

In my regular itinerary distributed tracts and booklets. I have also contacted the Mass Movement Christians who are scattered in Datia villages to help them to keep up their faith. I taught them songs. This little Christian group lives 15 miles away from Datia in Madhya Pradesh. As the Presbyter of the Holy Christ Church was indisposed, I had to help in Sunday Services. Independence Day wes celebrated with the Dabra public.

Number of villages visited during the month was 15, literature distributed during the month was 350 gospels, 300 tracts.

We request your prayers for Vidhya Dhar Sharma who is an enquirer growing in grace.

Rajasthan, Bharatpur. Rev. S. C. P. Tyagi writes that he distributed 509 tracts, 200 pocket Testaments, sold four books, a book on the life of Sadhu Sunder Singh, one Bible and a New Testament. A young man Ram Kunwar by name is interested in the gospel. One Mr. Laxmi Narayan Sharma, a blind music teacher working in the local school has been convinced that Jesus was his Saviour. Now he is ready to get baptism but the parents are opposed to it. Another Bengali young man, a friend of Mr. Paulus got a Bengali Bible through a boy. He is interested in the teachings of Christ and is attending our meetings regularly. One Muslim Dentist and three Hindus are interested in the gospel. In the Independence Day celebration gospel, tracts and booklets were distributed in the market place,

Nebagram, W. Bengal: Mr. P. R. Gupta reports that he is conducting regular prayer meetings on Sundays and a few local members, both men and women attend the same. Some are interested in the gospel and some others are suspicious and ask what the N.M.S. was doing there. The Evangelist explained that the centre is a spiritual training centre which promotes proper understanding of religions in general and the public relationship between the villagers, co-operation and responsible citizenship. These things he emphasised is the result of proper understanding of Christ and His mission to save mankind. The Committee has decided that because of the present attitude of the Government of west Bengal to take all the Primary Schools with the property, not to start a Primary School but to run an unrecognised education centre to help the boys in their study. This education centre is well attended by 50 students.

This centre is being helped by Mrs. Gupta.

Jawadhi Hills, Tamilnad Medical Work: Miss Esther Ronika Ammal and Mrs. Mathurabai Victor report that they had 420 patients during the month, some suffering from cold, fever and cough and some others from sore-eyes yet some others from temperature and others from scabies. They are visiting nearby villages regularly and helping the patients. In the village Mamarathur we found a patient who was confined to bed for a month due to fever, cough and swelling in the feet. We gave him medical treatment and were praying for his recovery. Even though some of the patients were seriously ill and even though we felt that we could not help the patients much, God did wonderful miracles to them.

Mrs. Jagadha writes from Virappanoor. She had 619 patients during the month. She is thankful for the instruments supplied to her from the funds provided by Dr. Kurian. One boy Sundaramurthy by name fell from a tree and flesh on his jaw was torn. She gave him first-aid help and advised him to go to the hospital; but as he was poor he couldn't go anywhere and so the treatment was continued with prayers, and the wound got completely healed.

Evangelistic work: Reports were received from the workers in the following centres:- Jamnamarathur, Athipet, Kalyanamanthai, Veerappanoor, Nadanur and Thongumalai. All the reports say about their regular visits and about the attendance in the Day and Night School. Also regular visits are made to Christian houses in Kalyanamanthai and regular worship and help rendered. The workers also visited the Tribal Settlements and they had a joint evangelistic campaign from 2nd August to 26th August in the unreached places. The campaign was a success but the people in the hills were upset by the failure of seasonal rain. They were asking questions while their Gods provided protection and fertility, what could Christ give. We are happy for the awakening of the mind to question the message which will give a chance to them understand the gospel. We request friends to pray for rain in the Jawadhi Hills.

There is a problem concerning the house site at Nadanur. We are trying for alienation. Friends are requested to pray that we may get it sanctioned.

Cyclone Hits Orissa again

AN APPEAL

Mr. Paul Sanjeevi writes that Orissa was again badly hit by cyclone from Berhampur to Pradip Port. The havoc has been great along the sea shore. Puri was also affected by it. 18 people died,

25 boats worth Rs. 50,000/- and 100 katamarans worth about three lakhs of rupees were lost. Such a kind of heavy loss never occurred in the history of Puri. We pray that God may give them timely relief and the needed help. Our Ashram also was affected by it. We lost 15 casurina trees. Friends are requested to pray for these poor people who are suffering from natural calamities. If friends want to help they are quite welcome to do so through the Society.

OBITUARY

i) We deeply regret to record the death of Mr. Rajah J. Swamidoss, B. A., the President of the Madras City N. M. S. Branch on Monday the 4th of September 1972. Mr. Swamidoss was one of the organisers of the Madras City Branch about 15 years ago; and ever since he has continued to give active service to the Society. He represented the branch in various committees and councils at various times and always he gave invaluable advice and co-operation. In 1963 he was one of the two-man deputation to Malaya and Singapore sent by the N M. S. to arouse interest in the Society among the Indian Christians settled in those areas.

He was a good organiser, a forceful speaker and a never-failing helper in every good cause. His end came suddenly and we pray God will console and comfort his family.

ii) Rev. Elisha James (formerly of O.M.S. and its Seminary at Gadag). He joined the Methodist Ministry in Bombay and was in charge of three congregations viz., Matunga-Dharavi Circuit, World Kannada Church and Parel Telugu Church. He had keen interest in evangelistic work. He was always willing to allow the N.M.S. representatives to give the gospel message. He took special care to pass on the donations of the three churches to the Society. He died on 20.8.,72.

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iii) Mr. Joseph Christopher (converted from Hinduism). He served in our branch from its inception for nearly 18 years and was an ardent worker. He used to raise highest monthly collection. Owing to pressure of Bible Society's Collection Work, he couldn't spare time to the N.M.S.; but he continued to give his individual donation until his death. He died at the age of 45 on 23.8.,72.

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iv) Mr. Nehemiah Sanand—He was a friend of late Mr. J. Amoda. During the formation of the N.M.S. Branch in Bombay he gave his active support. He used to help us in various ways and was a regular supporter and was proud of the Society's national outlook. He served in various capacities in his church. He died at the age of 71 on 27.8.,72.

All India N.M.S.

Statement of Income And Expenditure For 5 Months

Total Expense for 4 months	—	Rs.	35647-18
Expense for August, 1972	—	Rs.	8749-08
		Rs.	44393-26
Total Income for 4 months	—	Rs.	27191-86
Income for August 1972	—	Rs.	12187-80
		Rs.	39379-66
Total Expense	—	Rs.	44393-36
Total Income	—	Rs.	39379-66
DEBIT for 5 months			5013-60

NEW ARRIVALS

Living Lessons of Life and Love Paraphrased scriptures of Ruth-Easter-Ecclesiasts –Job—Song of Solomon.	Rs.	4-00
Living in Peace—The psychology of Inter-personal Relations by G.R. Collins	Rs.	7-00
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(Continued from front cover)

Orissa, Puri :

Workers : Mr. & Mrs. Koteswara Rao (honorary) Mr. Paul Sanjeevi, Mr. & Mrs. Roshiah, Mr. Barnabas & Siddhu Bishwal and teachers 3.

A small congregation of 60—though affected by fire, self reliant, building a church costing Rs. 7,500/- about 20 enquirers awaiting to be received in the church—a progressive field.

Jawadhi Hills :

Workers : **Jamnamarathur** : Rev. D. Elias, Nurse Miss Esther and Mrs. Madhurabai. **Kundalathur**: Mr. & Mrs. P. Rajian, **Nadanur** : Mr. Gnanamuthu **Athipet** : Mr. Selvaraj **Kalyanamanthai** : Mr. Paulian **Thongumalai** : Mr. A.C. Nayagam, Mr. Stanley.

Veerappanur :

Workers : Mr. Thiraviam, Nurse : Mrs. Jegada, congregation of 30 at Kalyanamanthai, 12 were baptised last April, about 1000 patients were treated monthly Signs of Progress.

New centres : **Sikkim, Andamans, Bihar.**—workers wanted—to be opened during the year.

3 Organising Secretaries :

Rev. J. M. Jayasingh for Tamilnad and Kerala ; Mr. Paul Singh for M. P., and U.P., Mr. J.P. Ashwal for Maharashtra & Mysore.

Baptism for the triennium :

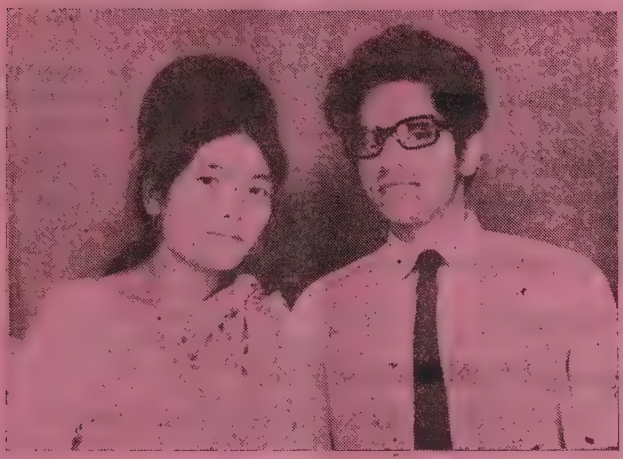
Jawadhi 11, Orissa 39, Rajasthan 16, Dabra 1, Butwal 5 and Bageshwar 2.

Annual budget Rs. 1,50,000/-

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LXV] NOVEMBER 1972 [No. XV



Our new honorary workers at Manipur :

Joseph Gnanatheebam Paul
&
Mrs. Sisi Misao Paul.

We received the application of Mr. & Mrs. J. G. Paul and we intended to appoint them to Bihar. But they felt that they were called to work at Manipur. When we informed them that we had no plan at present to open a centre in Manipur, they offered to work in Manipur in obedience to God's Call as the honorary workers of the Society and they are working in Manipur now from the last month under the rules and regulations of the Society. We wish them all success and request the prayers of friends for them.

Matters for Thanks-giving

For the spiritual growth of the Pentakotah congregation in Puri, and their impact on the Christians and on non-Christians. For the awakening in the Kalyanamanthai congregation in Jawadhi. For the growing number of enquirers in Puri, Rajasthan, Bageswar and Dabra.

For the welcome by the Hindus to the indigenous effort to preach the Gospel which breaks the wall of partition of misunderstanding that Christianity is foreign; and hatred towards evangelistic effort.

For the N. M. S. giving pastoral care to the scattered mass movement, Christians in Madhya Pradesh and thus strengthening their faith and bringing them in to the church fellowship:

For the Puri Pentakottahs self-effort in completing chapel cum school community centre at a cost of Rs. 7,500/- without any outside help;

For the out-reach with Gospel in all the centres;

Matters for Prayer :

For another Telugu worker in Puri;

For the enquirers in all the centres to be confirmed in their faith;

For the suspicion of the West Bengal Nebogram people to be cleared;

For Mr. V. T. Abraham and the Rev. S. C. P. Tyagi to be prepared for their new centre Sikkim and Nepal, respectively.

For the observance of the N. M. S. Sunday by all the churches

For a new worker to Bihar;

For adequate finance;

For all the workers in the various centres;

For the medical work and equipment for the work.

For the Puri people who suffered heavy loss of life and property by the recent cyclone that they may get the needed help from the Government and friends.

For the deputation work by the Rev. S.C.P. Tyagi and Mr. V.T. Abraham.

The National Missionary Intelligencer

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Fellowship with God Leads to Reconciliation

by Rev. Dr. Emmanuel E. James

A minister once remarked that "Three ships carry the freight in a living Church. One is Wor*ship*, the next is Fellow*ship* and the third is Steward*ship*." In worship we come to know more intimately the great God who created and saved and still sustains us. In fellowship we find love and friendship with God and our fellow human beings. Stewardship makes us responsible Christians, and we know the satisfaction of being the working members of the crew of the ship of the Spirit.

Fellowship is a concept that is not fully developed in the old Testament though we find glimpses of it there. For instance, when Elijah went to heaven in the chariot of fire, Elisha watched him from a distance. Two prophets living at the same time did not meet often and had fellowship with one another. But it is developed and understood fully in the New Testament especially through the life and teachings of Jesus Christ our Lord. Jesus and His disciples ate together, moved together, talked together and preached together. There was a deep-rooted fellowship between the Master and His men. St. Paul developed this theme nicely. The early Church was the model of the fellowship of believers. That is why St. Paul reminds us that we are "called into the fellowship of His son, Jesus Christ our Lord" (1 Cor. 1:9)

In classical Greek, *Koinonia* means an association or partnership. Plato used it for co-education where there is *Koinonia* between men and women. Human *Koinonia* is the Greek for human society. Two persons enter into marriage to have "Koinonia" of life. The word *Koinonia* is used of a man's relationship with God. It is that which binds us Christians to each other, to Christ and to God.

In Christian life fellowship means "a sharing of friendship" and an abiding in the company of others (Acts 2:42). It is interesting to note that this friendship and fellowship is based upon our common Christian knowledge. As John tells us, "that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the father and with

his Son Jesus Christ" (1 John 1:3). In Christian life, it is "partnership in the Gospel", in the work of Christ. That is why St. Paul reminds us to be "Thankful for your partnership in the gospel from the first day until now" (Phil. 1:5). As we are called in to the fellowship of our Lord Jesus Christ by God, that fellowship is established basically through the Sacrament of the Holy Communion. "The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one loaf, we who are many are one body for we all partake of the same loaf" (1 Cor. 10:16-17).

This brings us to the heart of our subject, *Reconciliation.* This expresses the central experience of the Christian faith. In classical Greek, the simple verb *allassein,* means, "to change" that is, changing of shape, or colour or appearance. This verb compounded with the preposition *Kata,* becomes *Katallassein* and is one of the greatest words of St. Paul. It literally means the *restoration of the relationship between man and God.* It is through Jesus Christ, the Son of God that we have received atonement. For in Romans 5:10,11 St. Paul says, "For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation." He goes on to say in 2 Corinthians 5:19, "God was in Christ reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of salvation." Due to our disobedience and sinfulness we were enemies of God but we were reconciled to God by the death and resurrection of His Son, our Lord Jesus Christ. God has reconciled us to Himself through Jesus Christ. St. Paul further intensified this verb into *apokatallassein* i.e. Jesus Christ has reconciled the Jews and the Gentiles to each other, and both to God (Eph. 2:16); Jesus Christ has reconciled all things and all men to God (Col. 1:21). St. Paul views the work of Christ chiefly as the work of reconciliation. It is important for us to note that St. Paul does not speak of God being reconciled to men but men being reconciled unto God. It was the sinful man that needed to be reconciled to the holy and righteous God. Though man sinned, God still loved man. Hence, the consequence of the work of Christ on the Cross was on man and not on God. The effect of the Cross of Christ changes the heart of man, not the heart of God.

This is the result of our fellowship, communion and relationship with God. The very essence of the Christian Faith is the restoration of a lost relationship. Hence, those of us who are reconciled to God through Christ, are under the obligation to share this wonderful Good News with others—the ministry of reconciliation (2 Cor. 5:19-20). Reconciliation speaks to us not of God's wrath

and anger but about His love, His concern and His care for each one of us. The supreme love of God shines through the Cross of Christ and is shed abroad in our hearts.

Our ministry is the century-spanning ministry of reconciliation, healing and growth. Our ministry is the ministry of renewal through reconciliation, of helping to heal our estrangement from ourselves, our families, our fellow human beings and from God. Reconciliation opens the windows of new awareness, restoring sight to our eyes which were previously blinded to the beauty, pain and suffering all around us, by our anxious and guilt-ridden self-concern. It releases our hidden and concealed potentialities for authenticity and aliveness. Reconciliation helps us to acheive more genuine intimacy in relationships and help us to release our creativity.

We have discovered that it is very difficult to achieve depth relationships these days. This reminds me of a preacher who said to his counseller: "My life is characterized by a plethora of contacts and a poverty of relationships." This is the common blight that threatens the creativity in each one of us. Our culture today is oriented toward interpersional superificiality. This is the blight which works against the renewal of a Church as a redemptive social organism, preventing it from becoming a renewer of persons. To be reconciled to God means coming alive to our personhood and fully accepting life as it is. Only those who have discovered new life in Christ in the depths of their own being, can become spiritual obstetricians, helping the birth of new life in individuals and in the Church. Of course, there is no easy way to change prejudicial attitudes or effect reconciliation between estranged racial, religious political, ethnic and national groups of persons. In order to help in this situation, we have to go through the stages of *Confrontation, Confession, Forgiveness, Restitution* and *Reconciliation.*

That is why the Word of God tells us, "Repay no one evil for evil, but take thought for what is noble in the sight of all. If possible, so far as it depends upon you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, 'vengeance is mine, I will repay, says the Lord'. No, 'if your enemy is hungry, feed him; if he is thirsty, give him drink; for by so doing you will heap burning coals upon his head.' Do not be overcome by evil, but overcome evil with good." (Rom. 12:17-21). Also see Matt. 5:44-45. Sharing in divine nature is part of our fellowship (2 Peter 1:4). We share not only in the things of the earth but in the glory of heaven as well. Followship with God leads to reconciliation, therefore, we have "peace with God through our Lord Jesus Christ" (Romans 5:1).

A HUNDRED INDIAN WITNESSES TO JESUS CHRIST

(By Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

95 Dr. Paul David Devanandan

Chakkarai, Chenchiah and now Devanandan. A fine ascending order, in the sweep of intellectual achievement, academic honours and in the range of Christian witness! Witnessing mainly on the intellectual level, the sphere of activity of these three seems to have widened further and further. If Chakkarai's interest was more or less confined to Madras, Chenchiah had his voice heard in very many quarters of this country. But when it came to Devanandan the range was literally world-wide. If in the case of the earlier two, Christian thinking was a hobby or a part-time activity, for Dr. Devanandan it was life job. For him regular theological forum became the scene of activity, the Ecumenical movement provided widest arena, and the such topics as the Theology of Dialogue with members of other faiths and of no faith proved to be the most welcome topic of discussion. It was expected to be accepted as the most feasible form of witness. Dr. Devanandan's theme of study at the New Delhi Assembly of the World Council of Churches was itself a WITNESS.

Paul David Devanandan was born of Christian parents in Madras on the eighth of July 1901. His father was an ordained minister of the Church. Readers of the N.M.I. will be happy to note that in one of Dr. Devanandan's reminiscences we read that as early as 1910 his father was away in the Punjab in connection with the *National Missionary Society*. His mother was a woman of deep piety and prayer. There is narrated an incident that the boy fell ill of small-pox when the father was away, that the agonized mother placed the sick child before the Lord in prayer and got him cured. The family devotions have left a deep impression on the mind and memory of the growing boy. It is mentioned that the mother could read the Bible in Tamil, Telugu and Urdu.

The boy had his early education in Madras and Trichy. He had his graduation in the Nizam College, Hyderabad, after which he worked for some time in the Jaffna College, Ceylon. He took his M. A. from Madras. It is interesting to observe that he accompanied Mr. K. T. Paul as private Secretary to America where he stayed further on and took his B. D. from the Pacific School of Religion, Birkeley, California, and his Ph.D. from the Yale University. His academic career reached its zenith when three Universities-Pacific School, Yale, and Serampore-conferred upon him the D.D. degree.

As regards activities, he worked for some time in the S. C. M. and then for seventeen years on the staff of the United Theological College as professor in Religions and the Philosophy of Religion. Then he was called to be in charge of the Literature work of the Y.M.C.A. It was then that the N.C.C.I. started the Christian Institute for the study of Religion and Society and invited Dr. Devanandan to be its first Director, in which capacity after five years of hard labour he, on the tenth of August 1962 was suddenly called away to higher service. He was on his way to Rajpur for a Seminar when the end came. He was also planning to go to Japan as visiting professor in the International Christian University in Tokyo. He had already worked as William Paton lecturer in Selly Oak, Henry Luce visiting professor in the Union Theological Seminary, New York & Teap Lecturer in Cambridge. He was in constant demand as speaker on difficult religious subjects, as leader at Seminars and Conferences and as consultant at dialogues, from Cape Comorin to Kashmir.

He was the reputed author of several small and big volumes. His articles in the various journals are really without number. His main works are : "Christian Concern in Hinduism," "The Gospel and the Intellectual" "Living Hinduism" "Our task today, Resurgent Hinduism", "Dravida Kazakam", "The Concept of Maya", (A Research study which we prepared in partial fulfilment of the conditions for getting his Ph. D.) After his death, the C.I S.R.S. has edited such books as "I will lift up my eyes", "Preparation for Dialogue" etc containing sermons and articles from Devanandan's pen. There has also been published a thin volume entitled "In Memory of Devanandan" in which some friends and co-workers have paid him tributes as a Man of manifold gifts, a gifted teacher, a scholar and friend, a servant of the church, and a colleague who cannot be replaced etc. There is mention of his innumerable friends among the non-christians as well as Christians.

Now let us try and get at some of his main ideas regarding the Christian faith and his witness :—

On the subject of evangelism there is this oft-quoted passage to his credit : "Christian Evangelism is not fully understood till we take account of its four-fold character, as a cosmic process, a historic reality, a divine undertaking, and a people's movement."

On the content of the Christian message : "The total sweep of the Good News envelopes God's entire creation. How utterly impossible can it be for any fragment of mankind to be changed or even for all humanity to be transformed unless the grossly material and purely animal content of world life is also transformed !....."

All men share in the New Creation in Christ.....A New Humanity is now in the making in which men are reconciled to God, to one another, and each to his own self." "The objective redemption implies the whole Creation in all its being, it is already redeemed by the work of Christ. The Gospel primarily is the Good News of this new order of being, calling men to accept what they already are".

On the mission of the church: "The Mission of the church is to testify that with the coming of Jesus Christ a new humanity is not only in the making, but that it has been brought into being."... "The church is even now the sphere of the new creation in a very real sense heralding the Kingdom."

Even in his research volume on "The Concept of Maya" he has not failed to give expression to Christian convictions: On page 223 we read; "The idea of personality as now we conceive it, is the outcome of the modern science of psychology inspired largely by the Christian doctrines of God and man." On page 231 he pronounces on the Hindu religion, "In any case it is apparent that in a real sense the days of Hindu orthodoxy as we have known it so long, are numbered. The time when thoughtful Indians should realize the inadequacy of Upanishadic assumptions to furnish the living inspiration and the theological theory which modern India must need possess if she is to succeed in her attempts to remodel Hindu life and society. Nothing less than the complete transformation of religious theory is the logical conclusion towards which the entire process of the changes now prevalent in Hindu religious practice is leading".

All the same he has some equally sound advice to give to the Christian apologist: (1) The Christian apologist should take account of the varieties of Hinduism and deal with them separately. (2) Clarify the religious terms used interchangeably by Christians and Hindus in philosophic popular, and village religious categories. This in itself is the best explanation to the Christian doctrines that we can give. (3) Discover the place and possibility of an Indian Christian expression of the Faith, of the Church and of the Worship."

Deputation

We are glad to inform our readers that the Rev. S. C. P. Tyagi, our missionary at Bharatpur and Mr. V. T. Abraham, our worker in Nepal are doing deputation work in the Tamil Nadu under the leadership of the Rev. J. M. Jayasingh, our Organising Secretary for the Tamil Nadu. Their programme is as follows :—

1-8	October	-	Madras
9-10	,,	-	Thanjavur
11	,,	-	Mannargudy
12-15	,,	-	Kailasapuram, Trichy and Manaparai.
16-17	,,	-	Dindigul
18-30	,,	-	Mathurai and Ramnad Diocese.
1-5	November	-	Nagercoil & Trivandrum.

They had a very good programme in Madras during the Prayer Week and they also had good meetings at Thanjavur and Mannargudy. We request the members to pray for the success of the deputation work. We also thank the presbyters, the local branch secretaries and other officers for their co-operation and hospitality.

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Mr. & Mrs. Victor	15	00
Rev. & Mrs. Sherring	25	00
Mr. & Mrs. D. V. Hoffman	24	00
Mr. & Mrs. Benji Mashi	18	00
Mr. & Mrs. M. Elisha	6	00
Mr. & Mrs. G. Spencer	8	00
Mr. Harwin Spencer	10	00
Mr. & Mrs. Job	9	00
Mr. M. B. Lal	8	00
,, J. James	2	00
,, Emmanuel Pershad	4	00
Mr. & Mrs. H. Singh	4	00
Mr. Hamilton Sherrng	3	00
Miss Sharily Chawhan	6	00
Mr. Benjiman Yacub	4	00
,, L. S. Hiwale	1	00
Mrs. T. John	3	00
,, N. K. Lal	2	00
,, Latika Sadha	1	00
Mr. J. R. Masih	2	00
Mr. & Mrs. Collins	7	00
Mr. David Saffir	3	00
Mrs. Violet Saffir	3	00
Miss Stella Saffir	3	00
,, Mable Saffir	3	00
Master Nelson Saffir	3	00
Miss Nancy Saffir	3	00
Master Alexander Saffir	3	00
Mr. & Mrs. G. D. Paul	1	00
Miss M. T. Brown	3	00
Mr. & Mrs. Lokhoo Masih	1	00
	1833	65

Kerala

Youth Secretary, C. S. I. Trichur	6	00
Thro' Miss A. Thomas, Calicut	177	00
Mr. V. Dennison, Trivandrum	48	05
Thro' Mr. Fletcher, Trivandrum	450	00
Thro' Mr. Wilson, Munnar	170	00
Mr. J. S. Jesudasan, Trivandrum	49	00
Mr. K. I. Varghese	20	00
Dr. P. O. Mathew	35	00
Thro' Rev. K.G.S. Dorairaj		
Mr. D. Joshua, Parasuvikkal	10	00
Mr Waisalam Rose	10	00
,, Joseph Ponvila	10	00
,, H. Devadanam, Kerala	13	30
,, M. V. Karkada, Kervla	5	00
Mrs. M. P. Chakko, Kerala	12	00
Miss Vimala Oliver, Kerala	5	00
	1020	35

Mysore

Treasurer, St. Paul's Church Ankola	41	78
Treasurer, Mysore Diocesan Board, Bangalore	18	21
Presbyter, St. Mark's Cathedral, Bangalore-1	175	00
Mr. A. G. Soans, Moodbidri	25	00
Mr. K. P. Diwakar, Bangalore	20	00
Mr. J. Sunder, Salins	5	00
Rev. P. J. Thomas, Honavar	60	00
Miss Emmy Attenhofer, S.K.	30	00
Mr. R. A. Kalyan, Coondapur	30	00

Mr. S. D. David, Mysore	20	00
,, C. Z. Varghese, Bangalore	100	00
Mr. R. Williams, Bangalore-6	30	00
Mr. K. C. Jacob, Bangalore	30	00
Rev. P. V. Philip, Ankola	20	00
Mrs. S. Richards, Hubli	50	00
,, R. Soans, Coondapur	100	00
Miss K. Watsa, Mangalore	5	00
Mr. L. V. Maben,	5	00
Thro' Mr. A. Soans, Jeppoo		
Mr. C. M. Soans	2	00
,, T. C. Welmore	3	00
,, L. E. Souza	14	00
,, D. P. Pengal	1	00
,, S. Soans	5	00
,, N. B. Karkada	1	00
,, W. S. Soans	1	00
Collections	36	00
Thro' Mrs. L E. Soans, Udipi Collections for May		
W. Watson	0	50
Sabestian Salins	2	00
Miss Olive Anchen	10	00
Miss Mary Stephen	5	00
Mrs. Sanjeevi Amanna	10	00
Mr. C. I. Sonas	5	00
Collections	155	50
Thro' Mr. Asirvatham, K. G. F.	150	00
Thro' Mr. J. David, Bangalore		
M/s. Manuel	45	00
E. W. C. David	90	00
M. Alexander	60	00
V. M. Abraham	60	00
J. David	60	00
A friend	31	00
Grant	20	00
J. Daniels	12	00
Mrs. Sebastian	60	00
,, G. R. Jacob	60	00
,, G. Sathiaraj	60	00
,, V. Kingsley	60	00
,, D. Vivekkaraj	2	00
Thro' Mrs. Nandaraj	76	25
Thro' Mrs. Marlam	30	00
Staff of Goodwill Girls High School	153	00
Treasurer, Wesley Tamil Church	25	00
Mrs. G. Muliyil	40	00
Miss S. Jaganathan	60	00
,, Ittiera	10	00
Dr. C. S. Pitchamuthu	60	00
Rupee collections	36	00
Mr. Devanesan & a friend	10	00
,, T. G. Solomon	10	00
,, K. Isaac	5	00
Mrs. Arasu	60	00
Thro' Mr. Alfred Rajendram		
Mr. T. R. Soans	2	00
Mrs. N. Emmanuel	4	00
Mr. S. J. Williams	2	00
,, L. J. S. Alberts	10	00
,, Vernon Paul	5	00
,, Albert Joshua	12	00
,, F. Samuel	12	00
Mrs. Lenahan	12	00
Mr. E. R. Alwin	5	00
,, S. M. Sadananda	6	00
,, A. L. Masilamani	3	00
,, A. O. Devanandan	5	00
,, A. Vincent	3	00
,, K. P. Joseph	5	00
Dr. Irene M. Thomas	10	00
Mr. I. R. S. Alberts	1	00
,, M. Kuppusamy	3	00
,, Sydney Paul	10	00
Mrs. N. J. Norohha	5	00
Rev Raleigh	2	00
Master Ambrose Rajendram	1	00
Mr. H. S. Paul	10	00
,, H. L. Maben	3	00
,, L. P. Stephen	10	00
,, Manmohan Attawar	10	00
	2450	81

Andra Pradesh

Treasurer, Luthergiri Parish	100	00
Thro' Mrs. E. David	204	p0
Dr. A. C. Abraham, Hyd.	44	00
Mr. P. Ragavarao, Rajamundry	25	00
Rev. Paul Santhosham	10	00
Mr. A. G. P. Devasigamoni	60	00
,, G. J. Thangaraj	30	00
,, A. F. Thiyagarajan	28	00
,, D. Rajaratnam, Hyd.	55	00
,, E. Thyagarajan	50	00
,, V. Cormaty, E. G. Dt	30	00
,, K. Charles Augugtus	50	00
,, Siddiah, Nellore	20	00
,, J. A. Charles	20	00
Thro' Rev. Joseph John	200	00
Mr. K. Rufus, Chittor	5	00
Gira Jacob	1	00
Mrs. C. P. Elisha	10	00
Miss Devasigamoni	10	00
	997	00

North Tamil Area

The Secretary C. S. I. Church, Krishnagiri	15	00
The President, Christ Church, W. F., Salem		
Mrs. J. Vedamuthu	3	00
Miss Rani Flora	3	00
Mrs. Pondiaraj	3	00
,, J. Monibald	3	00
,, S. Jagadeesan	3	00
,, Anna Margaret	2	50
,, E. Ebenezer	2	00
Mr. D. Wilson	3	00
Mrs. S. Ratnaraj	1	50
,, Esther Ebenezer	1	50
,, L. Peter	3	00
,, M. Rajah Nannaba	1	50
Miss Pushpam	3	00
Mrs. K. S. Rajaratnam	3	00
,, V. Samuel	3	00
,, Sarojini Stephenraj	0	50
,, Melba Charles	1	00
,, C. H. E. Samuel	1	25
,, R. G. Abraham	1	50
,, R. G. Prabalanatham	3	00
,, Shanthi Muthyya	3	00
,, A. J. Kiruba	3	00
,, I. Jayaseelan	1	50
,, G. J. Dawson	3	00
,, K. Cornelius	3	00
,, K. Gurubatham	3	00
,, M. Manickam	1	50
Mr. A. Ezekiel	2	50
,, E. Royappan	1	00
Mrs. Shanthi Rajarathnam	0	50
,, R. Selvaraj	2	00
,, Gainnees	3	00
,, Gnanayutham	1	50
Mr. Duriapandian	1	50
Mrs. Prema Ganesan	0	50
,, J. Devasagayam	1	50
,, E. D. Williams	2	50
,, S. Edwards	1	00
,, Ruby Rock Samuel	1	50
,, R. Jayamani Joseph	1	50
,, L. R. Natarajan	1	00
Mr. V. J. Rajasingh	1	50
Dr. Mrs. M. Devanesan	1	50
Mrs. Suganthi Amaladasan	1	00
,, Leena David	1	50
,, M. Zachariah	1	50
,, K. Deenadayalan	2	00
Mr. Stanley Jones	10	00
Miss P. S. Peters	1	50
Mrs. S. A. Wilson	0	50
,, Ruby Victor	1	00
,, Stella James	2	00
,, E. V. Daniel	0	50
,, E. Durairaj	2	00
,, V. Ebenezer	0	50
,, S. Arthur Wellington	0	50
Treasurer, St. John's Church Vellore	725	00
Thro' Mr. Athisayam Vethamani Kancheepuram	111	69
Thro' Mr. Thomas Williams Krishnagiri, Special donation	100	00
Mr. A. Thomas Williams	20	00
,, A. Isaac Newton	20	00
,, T. Lawrence	20	00
,, P. Kanagarathnam	5	00
,, A. Alexander	8	00
,, Timothy	15	00
Thro' Miss Joy Glory Vasanthi, Vellore	142	00
Thro' Mrs. Kamalam Yesupadham, C. S. I. Vellore	45	00
Thro' Mr. R. Alfred, Ranipet	97	05
Mr. P. V. Matthew, Conoor	32	00
,, K. Isaacs, Vellore	30	00
,, S. Benson, Coimbatore	10	00
Mr. & Mrs. Bright, Kotagiri	100	00
Mr. P. S. Dorairaj, Katpadi	20	00
,, J. Robinsone Crusoe	50	00
,, D L. Sundarraj, Nilgiris	10	00
,, C. J. Samuel	5	00
Dr. R. K. Paul, Vellore	25	00
Smt. K. P. Paul	10	00
Mr. V. N. Daniel, Vellore	12	00
Smt. R. Johnson Ranipet	5	00
Thro' Rev. I. Somasundaram, Coimbatore		
Mr. D. S. Aaron	12	00
,, W. J. N. Clements	9	00
,, S. Devasirvadam	4	50
Dr. Dwakarunakaran	9	00
Mr. V. P. Devarajan	1	80
Major G. A. David	15	00
Mr. A. Gnanaprakasam	24	00
,, M. D. Gnaiah	6	00
,, J. P. Isaac Chelladurai	7	00
,, George Martin	1	50
,, A. S. Jayaraj	9	00
Mrs. Job Daniel	45	00
Mr. Job Barnabas	18	00
,, J. Manuel	1	50
Mrs. A. R. Paul	1	75
Mr. Puniaraj Jegadeesan	2	00
,, D. S. Samuel	2	00
,, A. J. S. Sundarraj	9	00
Mrs. S. Somasundaram	9	00
Miss F. Sargunam	1	50
Mr. Selvaraj	3	50
,, J. T. Samuel	9	00

,, P. S. Swamidoss	18	00
,, Thoeodre Gnaniah	0	75
,, Thomas Jesudasan	1	00
,, Vasan Devaraj	6	00
,, Y. John	2	00
,, Abraham Raja Pandian	1	00
,, Joseph Thangaraj	1	00
,, Anbunathan	4	50
,, D. Azariah	3	00
,, M. David	4	00
,, Jothi Pandian	10	00
,, John Knight	10	00
Rev. Arthur Deivanayagam	5	00
Mrs. Gnanasundari Ayyasami	10	00
Mr. V. K. R. Jayasingh	5	00
,, Peter Vedamuthu	3	50
Mrs. Packiathammal	0	50
Mr. M. J. Sargunam	10	00
,, F. L. Daniel	4	00
,, J. M. Asirvatham	6	00
,, J. Jayapaul	4	50
,, Alfred Gnanapathy	1	00
,, John Devasagayam	9	00
,, Packianathan	0	50
,, P. D. Gnanadurai	2	00
,, G. A. Kumaresan	3	00
,, P. A. Jesudoss	7	00
,, Y. Dharman	1	75
Dr. J. K. Solomon	8	00
Mr. D. Augustine	10	50
,, C. J. Santhappa	1	75
,, George Ambrose	3	00
,, F. Jebaraj	0	50
,, N. Devadasan	1	00
,, D. S. Samuel	2	00
,, G. A. Kumaresan	7	00
,, A. Dhanapaul	1	00
Mrs. P. Moses	4	00
Mr. J. C. Puniaraj	6	00
Dr. Kanagaraj David	6	00
,, Daniel Sundarraj	9	00
Mr. Ebenezer Swamidoss	1	00
Dr. T. Koilpillai	2	00
	2461	37

South Tamil Area

Treasurer, K. K. Diocese Missionary Prayer Band	5343	02
The C.S.I. Chapel, Trichy	3	21
Thro' Mrs. E. Samuel Trichy	115	00
Thro' Miss S. Arthur Salem branch	840	00
Thro' Mrs. Fenn George Ladies Auxiliary, Nagercoil	150	00
Miss P. Dharmaraj, Methodist Girls High School, Trichy	200	00

Thro' Mrs. Joyce Moses

Rev. A. Masillamony	2	00
Mr. T. Thasiah	1	00
,, A. Gnanatheebam	5	00
,, Lambert Joe	5	00
,, D. Rolands	5	00
Mrs. Kamala Justu	5	00
Mr. G. Jebamoney	1	00
,, S. Ambrose	1	00
,, T. T. Daniel	2	00
,, M. Robson	10	00
,, M. Gootwin Joseph	10	00
Padma Justus	20	00
Thro' Mrs. A. Ponnusamy	31	05
Thro' Mr. T. Samuel, St. Peter's High School, Tanjore	154	75
Thro' Mrs. Rosalind Herbert Trichy	37	65
Dr. Mrs. Kurien, Dindigul	250	00

Thro' Mr J. Shelton

Mr. D. Jayachandran	30	00
,, Charles Norman	30	00
,, P. Hemachandran	30	00
,, D Thambusamy	30	00
,, Dhanasegar	30	00
,, S. Dasamani	30	00
,, L. Pushpanathan	30	00
,, J. Shelton	15	00
,, Robert Jones	15	00
,, H. S. S. Singh	15	00
,, P. Jeyakumar	16	00
,, G A. Navamitran	3	00
Mrs. R. L. Kanagaraj	9	00
Mr. A D. Philip	2	00
,, V. T. Mathew	3	00
,, D. Earnest Devapriam	6	00
,, J. Samuel	6	00
Mrs. Rajan Dorairaj	10	00
Mr. V. M. Samraj	20	00
,, Mahesh Appadurai	5	00
,, Umesh Appadurai	5	00
Thro' Mr. S. David Paul Karunakaran, Trichy	91	50
Miss D. Elva Punitha	60	00
Mr. A. S. Jesudason, Trichy	30	00
,, C. J. Antony, Pudukottai	12	00
,, S. J. Samuel, Karur	15	00
Mrs. Inbam Charles	25	00
Mr. E. Justin Abraham	5	00
,, G. H. Clarence Cuddalore	60	00
Miss Manonmani Gnaniah	15	00
,, Chandra, Madurai	7	00
Mr. M. R. Ponniah, K. K.	10	00
,, George Raj Kandasamy	10	00
Dr. Mrs. Monsingh, Trichy	40	00
Mrs. A. Sagunthala, Manargudi	17	00

Mr. A. N. Dorairaj, Trichy	20	00
,, T. Thangappa, K. K.	9	00
,, W. Joacquim, Tanjore	85	00
Miss P. Gurumanickam	15	00
Mr. M. Joseph Raj	3	00
,, J. J. Samuel, Neiveli	5	00
Dr. P. E. Benjamin	10	00
Mr. D. J. Rajendran	10	00
Dr. Mrs. B. Ebenezer	15	00
Mr. G. R. D. Asirvatham	11	00
Mrs. Helen Thomas Kumbakonam	15	00
Mr. & Mrs. Sathiaraj, Nagapatnam	60	00
Miss Kannammal Bethesda, Tanjore	25	00
Mrs. Ida Balraj, Pudukottai	20	00
,, Grace Jesudoss, K.K. Dt.	5	00
Mr. N. A. Maharaj, K. K.	10	00
Mrs. Rajamani Jacob	25	00
Dr. K. Kurien, Dindugul	300	00

Thro' Mr. I. Arumainayagam, T. T. S.

Mr. I. Arumainayagam	2	00
,, Vincent Bennet	2	00
,, A. Manickaraj	1	00
,, Justin	2	00
Mrs. Kiruba	5	00
,, Anbuselvathai	25	00
,, Rajapushpam	5	00
Miss Lozie Russel	25	00
Mr. S. Daniel, Puthur	15	00
,, A. Dorairaj, Trichy	12	00
,, A. N. Schwartz	15	00
Mr. & Mrs. G. Isaac Sathiaraj, Nagapattinam	25	00
Mr. P. Solomon	1	00
,, S. C. Manickavasagam	5	00
,, D. Rajanayagam, Mayuram	5	00
Mrs. G. Sundarraj, Tirunavalur	2	00
	8589	68

Outside India

Miss Joyce Wrigleworth	94	00
Mrs. J. G. Abraham, U.S.A.	200	00
Rev. Thobold Seybold	75	00
Dr. Seybold's Sunday School	90	00
Miss S. Avale, Saudhi Arabia	170	95
Mr. D. S. Blake, Ethiopia	50	00
,, P. M. Aiexander, U. S. A.	761	61
Mrs. J. Karkada, Bhahrain	87	18
Mr. & Mrs. Arul Durai, U. K.	100	00
Mr. L. R. K. Paul, Holland	150	00
	1778	74

Life Membership

Miss L. S. Thomas, Calicut	100	00
Mrs. F. B. C. Blanchfield	100	00
,, N. Roberts, Egmore	100	00
,, C. Loganathan	700	00
,, F. R. Jesudason	100	00
Mr. Samuel Rajkumar Abraham	100	00
Mr. R. Alfred, Ranipet	100	00
Mrs. I. B. Anson, Kanpur	100	00
Mr. R. B. Jesudason, Madras	100	00
	900	00

Field Receipts

Jawadhi Hills	546	67
Ishapanthy Ashram	134	00
Bageshwar	30	00
Dabra	14	83
Muddebihal	77	65

Thro' Mr. Paul Singh N.I.O.S.

Mr. B. R. Singh	5	00
,, E. Jacob	5	00
Mrs. Mini Nathan	5	00
Mr. Vijai Singh	1	00
Rev. Fr. John Ananad	10	00
Mr. G. J. Dass	2	00
Mrs. Lilian Samuel	5	00
Mr. S. B. Singh	1	00
,, L. Joseph	1	00
Mrs. C. Russel	3	00
Mr. Henry Emmanuel	5	00
,, J. S. Ram	5	00
,, J. Prasad	5	00
,, J. Jacob	2	00
,, Martin L. Bahadur	1	00
Miss W. Solomon	2	00
Mr. F. D. Joseph	2	00
,, Paul	1	00
Mrs. M. E. Dhanna	2	00
,, P. V. Lall	5	00
Mr. S. A. Lall	1	00
Mrs. S. M. Charan	2	00
,, G. Prasad	2	00
Dr. Miss D. Lawrence	5	00
Mr. S. J. M. Solomon	5	00
Mrs. S. Dayal	5	00

Mr. D. R. Ram	5	00
Rev. Peter Solomon	20	00
Collections	60	00

Thro' Rev. J. M. Jayasingh

Mrs. S. Israel, Parasuvikal	5	00
,, Suria Stanley	5	00
,, Mrs. Anburathnathai	15	00
Mr. & Mrs. Kirupakaran	10	00
Miss Sarah	1	00
Mrs. E P. Edwin	2	00
Dr. J. Koshy	10	00
Mrs. Koshy	5	00
Dr. J. Mahani	5	00
Mr. Pushpanatham	5	00
C.S.I. Kailasapuram, Trichy	145	24
Miss Martha Devaraj	5	00
Mrs. Prema Thomas	7	00
V. R. V. Board Home, Ranipet	25	00
Mr. B. Abraham, A. P.	5	00
The Shermon Hostel, A. P.	50	00
C.S.I. Boarding Home, A.P.	25	00
Mr. J. T. Winfred, Ranipet	2	00
,, George D. David	5	00
,, N. Gnanaraj	5	00
Miss Premila, Ranipet	5	00
Rev. Charles Samuel	35	00
,, Jayasingh	10	00
Mrs. J. Backiam	10	00
Mr. P. Kanagarathnam	3	25
,, A. Abel	5	00
Mrs. & Mr. Charles	3	00
Mr. A. D. Joseph	2	00
,, S. Benjamin	1	00
,, A. N. Dorairaj	3	00
Miss Kasthuri Kumari	5	00
Mrs. Anburatnathai	10	00
Mr. I. Arumainayagam	2	00
,, Y. B. A Vincent	1	00
Mrs. Janaki Rajammal	5	00
,, E. P. Edwin	3	00
,, Anpammal	25	00
Mr. Paul Sathiamurthi	2	00
,, Rose Ratnathai	1	00
,, D. Selvaraj	2	00
,, Y. B. A. Vincent	1	00
Mr & Mrs. Joshua	16	00
Miss Hilda Wilfred	10	00
Mr. & Mrs. Jesupatham, Vellore	10	00
Mr. D. Russel	5	00
,, M. Devakadaksham	5	00
Rev. J. Nelson Kakkaraviali	10	00
C.S.I. Youth Fellowship	5	00
C.S.I. Youth Fellowship Ponnankulam	2	01
C.S.I. Samuthayapatt	4	10
C.S.I. Karumanoor	3	66
Mr. V. Dennison	5	00
C.S.I. Parasalla	25	00
Prayer Fellowship Parasuvaikal	121	55
Mr. D. James, Karungal	40	00
Mrs. Sobitham, Parasuvaikal	5	00
,, Dhasammal, ,,	5	00
Women's Fellowship	6	00
Mrs. E. P. Edwin, Pasumalai	2	00
,, Janaki, Madurai	2	00
Mrs. & Mr. Suria Stanley	5	00
Miss Martha Devaraj, Madurai	5	00
Mr. Rajkumar, Madurai	10	00
,, Mahesh, Trichy-16	5	00
,, A. Umesh Trichy	5	00
Dr. Mathew, Trichy-7	5	00
Mrs. Rose Ratnabai, Pasumalai	3	00
	1767	98

Special Receipts

Treasurer, Malaipuram Tirupani Sangam, Madurai	150	00
Marthoma Sevika Sangam Bangalore	150	00
Mr. S. W. Kanagaraj, towards support of a girl	20	00
Miss M. Devaraj, towards purchase of a cycle	300	00
Mr. & Mrs. Robinson, towards Jawadhi Hospital	1000	00
Dr. & Mrs. Kurien, Dindigul towards Jawadhi Medical	100	00
Mrs. S. Rajammal, Madurai	30	00
Mr. Samuel Chelliah, towards Bihar work	30	00
Mrs. Naidu, Madras towards Bihar work	20	00
Mrs. Thyagarajan, Machilipatnam	200	00
Mrs. D. R. Salins, Udipi	250	00
Mr. G. M. Edwards, Bihar work	5	00
Thro' Mrs. H. Fenn George, Ladies Auxiliary, Nagercoil	500	00
Mr. D. Rajarathnam, Hyderabad	100	00
Mrs. Bhagyam, towards Jawadhi Girls Hostel & Bihar work	50	00
Mr. & Mrs. Rajasekar, towards Bihar work	10	00
Anonymous gift	20	00

Thro' Rev. D. Elias, Jawadhi
Towards Building Fund

Mr. G. Vincent, Munnar	50	00
,, James Archbald	30	00
,, Paulian, Kalyanamandai	50	00
,, Pattabi, Alangaya	20	00
,, Kannan ,,	15	00
,, Salam ,,	15	00
,, G. Samuel, A.C.F.	10	00

Towards Scholarship Fund

Mr. Ratnaraj, Vadakkankulam	5	00
,, Sunder Jacob, Trivandrum	5	00
Mrs. Mabel, Cochkulam	10	00
Mr. Ramasamy, Lakshmipuram	10	00
Mr. John Sahayam, Vellore	20	00
Clara, Madras	5	00
Mr. Paul Raj, Nagercoil	10	00
Prayer Group, Kancheepuram	40	00
Mrs. Flora Ranjitham, Neyoor	25	00
Rev. D. Elias	12	00
Mr. L. Thomas, Kadamalikoondoo	20	00
Mr. Ratnaraj	5	00
,, Jeevaanandam	15	00
,, Sunder Jacob	5	00
,, P. Nelson, Kariavilai	1	00
,, Selvaraj	10	00
,, P. Paulraj	10	00
,, T. S. Manickam, Salem	10	00
Mrs. Ratnamoney	20	00
,, Rosammal Chellappa	5	00
,, Joel Rajamoni	2	00
Mr. Sunder Jacob	10	00
,, A. Sobanam	20	00
,, Ratnaraj	5	00
,, John Sagayam	20	00
Prayer Group	60	00
Mrs. Mabel	20	00
Rev. D. Elias	12	00

Thro' Mr. M. A. Issac, Bombay
Towards Andaman Work

Mr. V. R. Raviraj	10	00
,, A. Christopher John Singh	20	00
,, H.A. Azariah	10	00
,, John Jesudason	10	00
,, S. Uthaman	3	00
,, M.C. Selwyn	2	00
,, C. John Rose	2	00
,, V. C. Jayabalan	6	00
,, S. Rajan	6	00
,, D. Sundersingh	5	00
,, D. S. W. G. Pandian	2	00
Mr. M. D. David	5	00
,, J. A. Nayagam	5	00
,, S. Joseph	10	00
,, S. Antony	10	00
,, P. Paliah	6	00
,, S. Rajiah	3	00
,, D. Jebamani Ammal	5	00
,, S. M. Samuel	10	00
,, J. R. Sunder singh	2	00
,, M. Fredy Samuel	4	00
,, E. A. Logan	2	00
,, C. Arokiasamy	5	00
,, C. D. Gnanathangam	10	00
,, S. Devadanam	2	00
,, M. Pauldasan	2	00
,, Ravi Raj	10	00
,, R. E. J. Malachi	15	00
,, T. John Jesudason	5	00
,, Christopher John Singh	10	00
,, C. J. Rose	2	00
,, M. C. Selwyn	2	00
,, S. Joseph	5	00
,, P. Pauliah	3	00
,, J. Isaiah	5	00
,, T. R. Singh	5	00
,, H. A. Azariah	5	00
,, D. Jayaraj	4	00
,, S. M. Samuel	5	00
,, S. M. Fredy	2	00
,, Alogan	2	00
,, I. Samson	3	00
,, J. R. Soundersingh	1	00
,, S. Uthaman	3	00
,, V. P. Pandian	2	00
,, D. Sunder Singh	5	00
,, D. J. James	5	00
,, R. David	9	00
Thank offering	11	00
Mr. J. Selwin	1	00
,, Javahar P. Masilamani	2	00
Mrs. Daisy Masilamani	2	00
,, P. Kulanthavelu	4	00
Mr. M. Thanaraj John	2	00
,, C. John Singh	10	00
,, D. Sunder Singh	5	00
,, P. Pauliah	3	00
,, Alogan	2	00
,, S. M. Samuel	5	00
,, S. M. Freedy	2	00
,, J. B. Chandra	2	00
,, Paul Chandrasekar	1	00
,, C. Arokiaswamy	5	00
Mr. S. Devadanam	2	00
Mr. C. J. Rose	2	00
Mr. Raviraj	10	00
Mr. J. R. Sundersingh	1	00
Mr. K. Samuel	50	00
Mr. John Doss	25	00
Mr. R. David	6	00

Mr. A. Thamburaj	25	00
Mr. S. D. D. Cunasekar	20	00
Mr. D. Justin James	15	00
Mr. Jayaraj Chandra	6	00
Mr. D. G Joshua	2	00
Mr. J. P. Dharmachandran	12	00
Mr. M. A. Issac	25	00
Lt. S Wilson	15	00
Mr. H. B. Prince	9	00
Mr. Stephen Antoney	5	00
Mr. John Arputhamani	11	00
Mr. J. Chandradas	6	00
Mr. P. M. Mani	20	00
Mr. P. P. Pandi	6	00
Mr. Sam P. Yesudian	25	00
Mrs L. A. Azariah	10	00
Mr. Selvaraj Samuel	25	00
Mr. J. Sathiamurthy	25	00
Mr. D. Alexander	20	00
Rev. J. N. Harris	45	00
Mr. M. D. David	15	00
Mr. J. Mohandas	15	00
Mr. V. Raja Simion	10	00
Mr. Paul Srinivasan	5	00
Mr. Selvaraj	3	00
Mr. D. S. W. G. Pandian	3	00
Mr. K. S. Meyyan	3	00
Mr. M. Sunder Yesudian	20	00
Mr. V. S. Manuel	5	00
Mr. Wilson Arumaraj	25	00
Mr. James Doss	25	00
Mr. Domnik Alexander	2	00
Rev. A. G. Asirvatham	25	00
Mr. V. Masilamani	8	00
,, B. Rajiah	4	00
Mrs. Mary Rajiah	4	00
Mr. J. Simon	9	00
,, S. P. Rajiah	4	00
,, S. Muthukkan	6	00
,, Sam Stephen	3	00
,, S. Balasingh	3	00
,, J. Pandian	3	00
,, Thanaraj John	4	00
,, P. Kulandaivel	2	00
Mrs. Daisy Masilamani	1	00
Mr. Javahar	1	00
,, P. Devairakkam	2	00
,, J. Balan	1	00
,, P. Thavamani	1	00
,, P. Thomas	3	00
Mrs. P. Thomas	2	00
Mr. S. A. Packianathan	5	00
,, S. Sam	1	00
,, Balasingh	1	00
,, T. R. Singh	10	00
,, J. A. Nayagam	5	00
,, P. Pauliah	3	00
,, J. R. Sundersingh	1	00
,, D. Sundersingh	5	00
Mr. J. Isaiah	6	00
,, Paul Chandrasekar	1	00
,, C. J. Rose	2	00
,, A. C. Johnsongh	10	00
,, C. Arokiasamy	5	00
,, John Jesudason	10	00
Treasurer Hospital & Chapel Committee. Vellore	111	83
Treasurer College Hill chapel, Vellore	63	75

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Vepery :

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,, N. M. Duraisingh	2	00
,, Gammon	2	00
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,, Benjamin	5	00
Mr. V. D. Paul	3	00
Mrs. Siromani	5	00
,, Nalini Radha	5	00
Mr. Edwin	6	00
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,, Paul Doraisamy	4	00
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Mr. & Mrs. Subramaniam	6	00
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Mr. S A. Benjamin	6	00
,, A. D. James	6	00
,, Victor Lemech	6	00
,, Wilfred David	3	00
,, H. Simon	8	00
,, Geo B. Ambrose	6	00
,, T. C. Cornelius	3	00
,, V. M. Ambrose	6	00
,, B. S. Tychicus	6	00
,, J. G. Rajah	6	00
,, David Thamburaj	5	00
,, M. Robert	12	00
,, D. Davidson	4	00
,, Ebenezer	7	00
Mrs. Sarojini Solomon	4	00
Mr. N. Thomas	6	00
Dr. J. S. Moses	6	00
Mr. G. D. S. Charles	3	00
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Mr. R. W. Karunakar	6	00
,, G E. Iswariah	6	00
Mrs. K. A. Lazarus	6	00
Dr. P D. Lazarus	6	00
Rev. H. S. Thanaraj	7	00
Mr. R. E. Prem Prasad	12	00
,, Herbert Ezekiel	6	00
,, C. N. D. Ambrose	6	00
,, Rajasingh Satya	6	00
,, S. P. Masilamani	12	00
Dr. Jayapaul Azariah	50	00
Mrs. A. Benjimin	6	00

Mr. Venugopal	5	00
Dr. A. Ernest Lazarus	18	00
Mr. Samraj Kumar	6	00
,, W. A. Cyril	6	00
,, M. R. Paramanandam	6	00
,, J. H. Janagaraj	6	00
Miss L. Vedanayagam	6	00
Mr. D. Selvaraj	6	00
,, Joseph Thomas	12	00
Miss Lilly Jesudian	6	00
Mr. S. P. Ragland	12	00
,, R. R. Paul	4	00
,, H. Bendoss	3	00
,, D. Thambidurai	14	00
,, K. Gnaniah	6	00
Mr. & Mrs. Lindsay	6	00
Mr. Cecil James	7	00
,, Samuel Rajan Jacob	6	00
,, E. Williams	9	00
,, K. T. Paul	1	00
Mrs. E. Vedamanickam	9	00
Miss Ruby Rajarathnam	2	00
Mrs. R. G. Abishegam	2	00
Mr. D. J. Roberts	3	00
,, E. Devanbu	0	50
Mr. & Mrs. Devanesan	6	00
Dr. Lilly	2	50
Mr. P. K. John	5	00
,, Vedanayagam	5	00
,, G. G. James	1	00
,, G D. Williams	3	00
,, K. W. Joseph	6	00
,, Joseph Ranjit Koshy	6	00
,, F. Daniel	6	00
,, S. P. Chandra Paul	6	00
,, T. S. Gunapandian	3	00
,, J. Mathew	1	00
,, H. D. Rajasekaran	1	00
,, J. F. Charles	12	00
,, Jackson Samuel	2	50
,, C. Solomon	30	00
Mrs. K. G. David	6	00
,, G. Ratnam	6	00
Mr. C. G. Joseph	12	00
Mr. Henry Job	6	00
Mrs. P. Henry Job	6	00
,, Devai Job	2	00
,, Maragatham Paul	3	00
Mr. J. A. G. Paul	7	00
Mrs. Joy Samuel	12	00
Mr. & Mrs. P. S. Solomon	6	00
Mr. J. A. Samuel	12	00
Mr. & Mrs. V. G. Williams	6	00
Mr. B. T. Rajkumar	6	00
Mrs. L. Vedanayagam	6	00
Mr. K. V. Jacob	8	00
,, D. Prabakaran	8	00
,, T. Victor	5	00
,, A. K. David	8	00
Dr. Johnson Jepaganam	20	00
Mr. Harris	20	00
Mr. & Mrs. Davidar	30	00
Dr. P. D. Thompson	10	00

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Miss L. Asirvatham	6	00
Mr. & Mrs. George Samuel	6	00
Mrs. M. J. Lemech	6	00
Dr. S. H. Moses	12	00
Mrs. Fredrick Moses	12	00
,, Samuel Daniel	6	00
Mr. George Devasagayam	6	00
Mrs. Rajamma Nainam	5	00
Mr. J. Jesudason	2	50
,, Francis Sunderraj	6	00
,, Robinson	6	00
,, B. A. Jayapaul, (M. S. 10)	5	00
,, G. Devadoss (Ms. 10)	5	00
,, Mathew Philip (Ms. 10)	10	00
,, R. Balasubramaniam (Ms. 2)	10	00
,, Arulanandam (Ms. 8)	10	00
,, S. Manickam, Ms. 10)	10	00
,, J. Manickam, (Ms. 7)	24	00
,, J. S. Isaac, (Ms. 7)	20	00

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,, R. J. Stephen	5	00
Mrs. L. Victor	12	00
Mr. Abraham A. Peter	6	00
,, S. Madhav	12	00
,, E C. N. Chandran	12	00
,, I. Ephrim	6	00
Mrs. U. Muthiah	6	00
Mr. C. T. Philip	12	00
,, John K. John	8	00
,, S. Solomon	2	00
Dr. Santhosam	1	00

Chindadripet

Miss Grace Devadoss	1	50
,, B. Vedavalli	1	50
,, N. Bhushanam	0	25
,, Devamani	0	50
,, Suseela	0	50

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,, G. S. Jacob	3	00

Mr. V. Abraham	3	00
,, Angamuthu	2	00
Anonymous	50	00
Mr. J. W Balrai	10	00
,, R. Benjamin	3	00
Mrs. S. Chelliah	12	00
Mr. J, Bhagyanathan	10	00
,, M. A. Chelliah	30	00
,, T. M. Chella	6	00
,, Christopher Victor	20	00
,, Coil Pillai James	12	00
,, D. Devaraj	6	00
,, R. N. Devasagyam	6	00
,, J. Devarakkam	16	00
,, C. V. G. Dhanarajan	25	00
,, C. T. David	12	00
,, H. I. Daniel	12	00
,, V. E Davids	6	00
,, S. Edwards	6	00
,, Eddy Ratnam	6	00
,, E. Paul Gnanabaranam	6	00
,, Robert Gnanadickam	9	00
,, J. Vedamuthu	30	00
,, D. Andrew	2	00
Miss A. Boyd	20	00
Mr. Cyril Raj	10	00
,, K. W. George	12	00
,, Henry Jothinayagam	6	00
,, Ignatius Absoloam	6	00
,, J. R. Isaac	7	00
,, Israel John	2	00
,, Selvaraj John	6	00
,, Jayasingh	3	00
Mrs. Jayamoney Ammal	3	00
Mr. S. H. John	6	00
,, I. Joseph	6	00
,, A. E. Jacob	13	00
,, A. V. Joseph	25	00
,, J. James	12	00
,, Manuel Liester	12	00
,, V. V. Mani	5	00
Mrs. Muthyann	20	00
,, Ruby Manickam	5	00
Mr. J. K. Manickam	12	00
,, Moses Devadoss	2	00
,, J. Kanagaraj	6	00
,, R. Navamoney	12	00
,, Natesan Samuel	6	00
,, D. Natarajan	6	00
,, C. Nehemiah	6	00
,, G. Noble	6	00
,, S. S. Selvaraj	12	00
,, M. A. Stanley	5	00
,, K. Ramanathan	10	00
Mrs. Selvaraj Chandra	3	00
Miss J. Vedamuthu	6	00
Rev. Peter Jacob	6	00
Mr. Paul Purushotham	6	00
Miss Leela Paul	5	00
Mr. M. P. Peter	6	00
,, V. J. S. Perianayagam	12	00
,, C. Robinson	6	00
,, S. C. Rajamoney	10	00
,, S. C. Richard	3	00
Rev. John Roshiah	6	00
Mr. Rufus Roshiah	6	00
,, Samuel Job	6	00
,, D. W. Samuel Raj	10	00
Mrs. John Sombooran	6	00
Mr. T. C. Sundarraj	6	00
Rev. Sunder Clarke	15	00
Mr. E. C. V. Sunder	6	00
,, I. Samuel	3	00
,, J. A. Solomon	6	00
,, C. I. Sundaram	4	00
,, H. Sundaram	2	00
,, John David	4	00
,, D. B. Victor	6	00
,, G. C. Vedamuthu	3	00
Miss Kausalya Muthiah	18	00
Mr. E. Whitley	12	00
,, Raja Thiyagaraj	12	00
,, R. C. Vincent	6	00
Mrs. Irene Aiman	60	00
Mr. A. J. S. Wilson	18	00
,, J. Savarirayan	2	00
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,, M. J. Ponnuthurai	6	00
,, J. J. G. Ratnaraj	6	00
Rev. Wesley Brown	6	00
Mr. Jayakumar	3	00
,, S. Thomas	3	00
,, B. M. Arthur	2	00
,, E. L. Bhagyam	1	00
,, B. S. Selvaraj	2	00
Mrs. Abraham	10	00
Mr. G. Daniel Doraisamy	5	00
Dr. C. T. Kurien	7	00
Mr. G. K. Mathew	10	00
Dr. Mitra Augustus	5	00
Mr. V. Manickam	12	00
,, M. A. M. Muthusamy	3	00
Miss Jemima	10	00
Dr. Chandran Devanesan	10	00
Mr. J. F. R. Moses	60	00
,, J. C. Raj	60	00
,, V. Amirthanayagam	30	00
,, V. Swamidoss	30	00
,, C. Yesudoss	30	00
,, T. Jothimony Jebasingh	30	00
,, V. D. Lionel	30	00
,, B. Selvaswamidoss	30	00

Mrs. B. Muthayya	6	00
Mr. R. J. Rajasingh	25	00
,, Paul Durai	6	00
Mrs. Mary Wilson	3	00
Rev. Roppsingh Carr	30	00
Mr. S. A. Ebenezer	6	00
,, A. John Chellappa	1	00
,, J. N. Moses	3	00
Dr. John	5	00
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Thro' Mr. M. D. Selvaraj, Ms-30

Shenoynagar

Mr. M. D. Selvaraj	60	00
,, M. Jayaseelan	5	00
,, K. C. Kurien	5	00
,, E. J. Samuel	60	00
,, John Backianathan	4	00
Mr. J. V. Pandian	11	00
,, K. Koshi	5	00
,, Jacob Rajaratnam	6	00
,, P, Isaac Devarakkam	10	00
,, V. Balraj	5	00
,, K. E. Rajan	6	00
,, A. Wilson Raj	10	00
,, E. S. James	8	00
Mrs. G. P. David	8	00
Mr. J. Rajasekaran	8	00
,, E. D. Devadason	10	00
,, K. Joseph	20	00
Dr. J. Muthiah	8	00
Mr. Arthur Muthiah	8	00
,, Earnest Muthiah	8	00
Mrs. Punitha Muthiah	8	00
Miss. S. Muthiah	5	00
Mr. C. Jermiah	8	00
,, A. P. Johnson	3	00
,, S. Durais:ngh	2	00
,, C. Thomas	25	00
,, A. Rajadurai	16	00
,, John Rajadurai	16	00
,, Isaac Appadurai	5	00
,, Abraham	10	00
,, Wesley Bernard	4	00
,, E. V. Lite	12	00
,, John Stephen	5	00
,, N. Sunrose	3	00
,, Gnanasekaran	1	00
Mrs. R. Isaac	6	00
Mr. D. Anandasundaram	7	00
,, A. William	6	00
,, N. K. S. Mani	4	00
,, J. D. Isaac	11	00
,, V. Oliver Daniel	2	00
,, C. S. Appasamy	6	00
Mrs. R. Samuel	8	00
Mr. G. Alfred	2	00
Rev. R. Rufus Jayakaran	12	00
Mr. & Mrs. Nehemiah	12	00
Mr. I. Jacob Appadurai	5	00
A friend	50	00
Mr. R. Paranjothy	3	00
,, J. S. Moses	4	00
,, A. S. Albert	20	00
,, Kumar David	1	00
Baby Mary Ernest	2	00
Mr. E Ayadorai Asirvadam	5	00
,, Daniel J.	1	00
,, K. Ponraj	5	00
,, William Parthasarathy	5	00

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Washermenpet

Mr. I. Samuel	4	00
,, V. Manickam	2	00
,, K. Sounderapandian	6	00
Mrs. Grace Gnanadas	3	00
Mr. J. Thomas Dharmaraj	6	00
,, S. J. Doraisamy	6	00
Mrs. S. Moses	6	00
Mr. A. G. Thomas	4	00
,, John Paul Joseph	30	00
,, V. Rajaiah Nadar	6	00
,, P. Samuel Nadar	3	00
,, V. D. Balraj	5	00
,, Thiyagaraj Chelliah	5	00
Mrs. Mary Gnanambal	5	00
Mr. T. Rajamani	2	00
Dr. P. O. Oommen	5	00
Mr. M. K. Appadorai	4	00
,, G. Y. Henderson	5	00
,, D. Sounderraj	2	00
,, Francis Jeyachandran	5	00
,, S. M. Kanagarajan	3	00
,, Y. Edward	12	00
,, K. S. Pandian	3	00
,, I. Gunabalan	3	00
,, John Ponniah	3	00
,, David Doraisamy	2	00
,, D. Dhanaraj	5	00
,, K. Rajamani Nadar	3	00
,, V. Manickam	4	00
,, D. T. Ayyadorai	3	00
Mrs P. Matthews	12	00
Mr. S. M. Chelliah	2	00
,, A. Swamidorai	3	00
,, G. Rajamani	3	00

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Royapettah

Mr. S. Devaprasad	12	00
Rev. K. G. S. Dorairaj	24	00
Mr. D. P. S. Kanthan	6	00
,, Jeans I. Jayachandran	30	00
,, J. G. S. Doraisamy	3	00

Mrs. J. Asirvadam	3	00
Mr. D. Paul Pandian	6	00
,, Samuel Masilamani	12	00
,, J. Barnabas	12	00
,, J. Jayaraj	6	00
,, Frank Doraisamy	60	00
,, A.V. Ponnudurai	4	00
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,, R. J. Christian	30	00
,, V. D. George	10	00
,, Paul Robert	6	00
Mrs. G. David	12	00
,, Rajkumar	9	00
Mr. J H. A. Packiaraj	2	00
,, P. S. Dorairaj	2	00
,, N. J. Samuel	30	00
,, Eric Sahayam	5	00
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Mylapore

Mrs. M. Mathew	15	00
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Mr. J. Paul	6	00
Mrs. A. R. Rajaratnam	5	00
Mr. Eddy Asirvatham	6	00
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Mrs. D. Samuel	6	00
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,, A. Henry	60	00
Dr. B. W. X. Ponniya	5	00
Mr. Thomas Jayaraj	6	00
,, Stephen Amaladoss	25	00
,, G. Victor Solomon	30	00
,, S. R. Selvaraj	12	00
,, F. E. Rajaratnam	18	00
,, Sounderrajan	4	00
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,, R. P. Arthur	6	00
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Mr. A. Rajendran	2	00
,, Solomon James	10	00
,, Sam Durai Singh	6	00
,, Bonnie David	6	00
,, David Victor	2	00
Mrs. P. Samson	12	00
,, P. S. Gnanam	6	00
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Mr. A. Samuel	6	00
Mrs. Alice Sadanandam	8	00

T. Nagar

Miss V. Appasamy	30	00
Mr. G. H. David	6	00
Mrs. B. S. Raj	8	00
Mr. Joseph Stephen	6	00
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Kodambakkam

Mrs. S. Gnanavolivu	6	00
Mr. M. K. Jayaseelan	12	00
,, A. Thangaraj	5	00
Dr. S. M. Devasigamoni	12	00
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,, M. Solomon	5	00
Mrs. D. S. C. Rhenius	2	00
Mr. Edwin Dawson	6	00
,, Fredrick Williams	12	00
,, J F. Arumainayagam	6	00
,, A. N. Devaraj	6	00
,, O. V. Alexander	7	00
Miss. Padma Isaac	25	00
Mr. J. Bernard Thomas	12	00
Mr. A. K. David	4	00
Dr. E. A. Thomas	12	00
Miss. Hepsy Samuel	6	00
Dr. Johnson Jebaganam	10	00
Mr. S. A. S. Devanesan	6	00
,, Paulraj Charles	6	00
,, A. Bhaskaran	12	00
,, Bashiam Solomon	6	00
,, J. J. Perianayagam	3	00
Miss Perianayagam	1	50
Mr. J. Selvaraj Samuel	2	00
,, D. Paul Pushparaj	8	00

Mr. D. Jayarajratnam	10	00
,, C. P. Charles Joseph	3	00
,, K. M. Koshy	10	00

Nungambakkam

Mrs. S. Joseph	6	00
,, E. Ponnuraj	12	00
,, Leela Jesudian	6	00
Mr. P. Sundarraj	5	00
Dr. Patrick Yesudain	12	00
Dr. C. W. Chacko	20	00
Mr. K. C. Jacob	18	00
,, John Chandy	9	00
,, P. J. Thomas	8	00
Mrs. Ernest Peter	5	00
Mr. J. T. Ebenezer	5	00
,, Chelliah Peter	5	00
,, D. W. Dorairaj	6	00
,, S. A. P. Mani	6	00
,, Lakshmanan	25	00
,, K. C. Tharyan	5	00
Mrs. Ponnusamy	12	00

Thro' Mrs. A. Dorairaj, Ms.-14 Royapettah

Mr. L Rajasekar	30	00
,, Suriya	30	00
Mrs. Getsie Jayadas	6	00
,, Thangam Pandian	8	00
Mr. Sundarraj	6	00
Mr. & Mrs. H. Vincent	10	00
Mr. Vincent Paul	6	00
,, M. John	27	00
,, Dhanaraj	12	00
,, J. A. Peter	12	00
,, Jegaraj Solmon	30	00
,, Ponraj Solomon	35	00
,, E. Immanuel	5	00
,, Gurusami	1	00
Miss Prema	5	00
Mr. P. T. Rajan	25	00
,, Jayapaul	25	00
Mr. S. Christopher	5	00
,, Franklin	3	00
Miss Gracie Winfred	5	00
Mr. D. P. S. Kanthan	10	00
Miss Angeline Mary	3	00
Mr. Charles Willie Joel	4	00
Mrs. G. Stanley	3	00
Mr. S. Thomas	9	00

Thro' Mr. G. Solomon, Vepery I

Mr. S. C Arnold	4	00
Mrs Benjamin	2	00
Miss Gladys Cyril	1	00
Mrs. Mary Chandy	6	00
Mr. G. A. Chellathurai	4	00
Mrs. L. Dawson	6	00
Mr. Duriasingh	2	00
Mr. & Mrs. Eddy	10	00
Mr. Victor Emmanuel	5	00
,, John G. Ezekiel	4	00
Mrs. Gammon	3	00
,, Hastings	1	50
Mr. Samuel Iswariah	4	00
Mrs. M. O. John	8	00
Mr. & Mrs. E.P. Joseph	2	00
Mrs. L. R. Jacob	1	50
Mr. Nulraj Joseph	10	00
Mr. & Mrs. M. James	3	00
Mr. & Mrs. Jayasingh	1	50
Miss. L. Jesudian	5	00
Mr. & Mrs. Jones	2	00
Dr. & Mrs. A.C.D. Muthu	15	00
Mr & Mrs. Masilamoni	3	00
Mr. & Mrs. J. Mathew	20	00
Mr. Mansukhani	4	00
Miss. Nathaniel	5	00
Mrs. Pithavadian	10	00
Mr. K. T. Paul	2	00
Mrs. Joy Pandian	4	00
Miss. T. Paul	1	00
Mr. Ponniah	3	00
Mr. & Mrs. A. V. Prasad	2	00
Mr. & Mrs. A. P. K. Roy	3	00
Miss. Chandra Ross	3	00
Major & Mrs. Roberts	4	00
Dr. K. Rajaratnam	6	00
Rev. & Mrs. V. D. Sahayam	5	00
Miss. Smith	6	00
Mr. Rajah J. Swamidoss	5	00
Mr. M. B. Swamdiss	5	00
Miss. Vijaya Swamidoss	6	00
Miss. Shanthi Sudarisanam	10	00
Capt. E. D. Samuel	10	00
Miss. E. Theophilus	4	00
Mr. & Mrs. Thangiah	4	00
Dr. Mrs. Thambiah	6	00
Mr. & Mrs. T. K. Thomas	2	00
,, J. V. Vilanilam	5	00
,, J. S. Vedamanickam	20	00
Miss. Kanagaratnam	1	50
Miss Rose Visuvasam	10	00
Mr. Koshy	5	00
Miss. Nalini Radha	2	00
Mr. V.T. Cherian	5	00
Mr. Winstone Timothy	4	00
,, Alwyn Paul	4	00
Mr. & Mrs. Herbert Timothy	4	00
Dr. S. Simon	2	00

Thro' Mr. Paul Devadoss
Perambur

Mr. George Jacob	7	00

Mr. S. J. Williams	1	00
Miss. G. Nesamani	1	00
Mr. D. Manickam	2	00
Dr. D. J. Samuel	1	00
Mr. V.T. Ebenezer	2	00
,, B. Thabasu	1	00
,, M. K. Sundersingh	8	00
,, A. T. Dante	7	00
,, Neville Jayaraj	1	00
,, J. Arthur	15	00
,, J. Karunanidhi	15	00
,, Paul Shanmugham	5	00
,, K. S. Vedachalam	10	00
,, E. Daniel	2	00
,, P. I. Jayaraj	1	00
,, Joel Rajapriya	5	00
,, K. David	1	00
,, A. R. Rao	4	00
Mrs. Annie Chelliah	4	00
Mr. C. Samuel	2	00
,, Paul Devadoss	1	00

Thro' Mrs. Kesari

Saidapet

Mr. S. Arputharaj	5	00
,, V. Samuel Chelladurai	1	00
,, J. Devadoss	1	00
,, S. Ponraj	1	00
,, R. B. Andrew	1	00

Adayar

Thro' Mr. J. F. Devaraj (July)

Mr. J. F. Devaraj	2	00
Mrs. S Devaraj	4	00
Mr. R. R. Wright	2	00
,, S. J. Anderson	2	00
,, P. P. Matthew	1	00
,, Velu Samuel	2	00
,, Ram Doss	0	50
,, J. Manoharan	20	00
Collections for May & Sep. 72	41	50

Thro' Mr. E. A. Pitchaipillai

Ayanavaram

Mr. A. P. Joseph	5	00
Mr. Devarakkam	2	50
Mr. J. Vairavan	2	50
Mr. S. Thangadorai	5	00
Mrs. D. James	2	50
Mr. G.H. John	3	00
Mr. M. Raju	1	00
Mr. A. John Baskar	10	00
Mr. Pitchaipillai	15	00
Mr. Bastin Selvaraj	2	00
Mr. G. Sunder Singh	25	00
Mr. A. A. Ponnusamy	5	00
Mr. K. Selvarajan	5	00
Mrs. A. B. Rao	5	00
Mr. S. Winfred	4	00
Mr. P. Daniel	10	00
Mr. S. Richard	2	00
Mr. E. T. Victor	2	00
Mr. S. Lazarus	2	50
Mrs. D. Vasanthi	5	00
Mr. D. Gnanaraj	5	00
Mr. V. E. James	2	00
Mr. L. P. Dorairaj	2	50
Mr. S. Dhanapal	10	00
Mr. Dhinakaran Albert	1	00
Mr. Elias Devasagayam	15	00
Mr. A. J. Samuel	6	00
Mr. S. J. Aruldoss	2	50
Mr. Edwin Masilamony	3	00
Mr. A. David Nadar	3	00
Mr. A. John	2	00
Mr. D. Chelladurai	2	00
Rev. Stanley Fredrick	6	00
Mr. Robert Nadar	5	00
Mr. Selwyn Manuel	5	00
Mr. M.A. Devapriam	10	00
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Dr. & Mrs. Somasundaram	4	00
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Mr. M. Deivanayagam	5	00
Mr. A. C. George	25	00
,, C. P. Srinivasan	2	00
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,, T. Edwin	10	00
,, J. Azariah	6	00
,, E. Sundersingh	4	00
,, I. Lawrence	5	00
,, A. Moses	3	00
,, S. R. Richard	2	50
,, John Elisha	21	00
Mrs. Andrew Elisha	1	00
Mr. M. Devadoss	2	50
Mrs. H. Titus	3	00

Mr. N. J. Rajasingh	5	00
,, S. Jawahar David	12	00
,, Daniel Thomas	3	00
Mr. Andrew Rajamanickam	5	00
,, J. Rajaratnam	6	00
,, M. R. Francis	5	00
,, B. K. Ramarao	10	00
Miss. Anne Ponnusamy	15	00
Mr. A. J. Anandaraj	5	00
Mr. S. D. Paulraj	4	00
Mr. Edwin Williams	10	00
Mr. D. Devapitchai	5	00
Mr. D. Thyagarajan	1	00
Mr. S. B. Devadoss	5	00
Mr. G. Yesudasan	5	00
Mr. J. Joseph Kanagaraj	2	50
Mr. S. H. Robinson	4	00
Mr. H. Devaraj	2	00
Mr. S. I. Kanagaraj	18	00
Mr. J. Victor Dhanaraj	2	50
Mr. I Chacko	2	50
Mr. B. George	12	00
Mr. M. Muthusamy	3	00
Mr. Peter Pandiaraj	12	00
Mrs. C. Ebenezer	6	00
Mr. E Thyagarajan	10	00
M/s. Thomson Eng. Works	12	00
Mr. P. Vedanayagam	10	00
Mr. J. J. S. Gem	10	00
,, R Gabriel	3	00
,, Mylvaganam	2	00
,, C. Joseph	15	00
M/s. Greenfield Eng. works	10	00
Miss Edith George	6	00
Mr. R. S. David	6	50

Thro' Mr. G. Devaraj, Kilpauk

Mr. S. Duriaswamy	4	00
Mr. & Mrs. Paul	3	00
Mr. & Mrs. David Samuel	3	00
Mr. & Mrs. S. S. Samuel	1	00
Mr. & Mrs. Vincent Solomon	4	00
Mr. & Mrs V. D. Charles	2	00
Mr. & Mrs. S. P. Vincent	3	00
Dr. R. V. Moses	25	00
Mr. & Mrs. A. Dhanapaul Moses	5	00
Mr. & Mrs. David Velu	3	00
Mrs. & Dr. Rajaratnam	6	00
Mr. & Mrs. G. Devaraj	4	00
Mr. & Mrs. D. Cruz Solomon	2	00
,, ,, J. V. Manoharan	5	00
,, ,, Thomas Rajan	3	00
,, ,, Daniel Raj	4	00
,, ,, Sathyayesudian	2	00
,, ,, Albert Joseph	2	00
,, ,, Jayasingh Peter	1	00
,, ,, M. G. L. James	1	00
Mr. & Mrs. S. D. John	5	00
,, ,, Chandra Sekar	2	00
,, ,, Robert Dawson	5	00
,, ,, G. M. John	4	00
,, ,, Antony David	1	00
Collection for April & May	50	20

Nandanam

Thro' Mr. P.C. Arumai-nayagam	67	00

Royapuram

Thro' Mr. A. Timothy	203	00

Madras City

Collections directly received by the office.		
Headmistress, Bains School, Madras-10	289	50
Hon Treasurer, Good Shepherd Church	100	00
Treasurer, C.S.I. Pastorate, Kodambakkam	50	00
Presbyter, Zion Church Madras-2	250	00
Presbyter, St. John's Church, Egmore	25	00
Presbyter, C.S.I. Royapuram	46	56
Mr. E. Lazarus, Madras-23	13	00
,, Cyril Raj, Madras-86	20	00
,, Paul Victor	36	00
Dr. V. Iswariah	25	00
Mr. W. Prakash	12	00
Mr. D. V. Daniel, Ms-40	6	25
,, J. S. Vedamanickam	10	00
Miss Nathaniel	5	00
Mr. Franklin	2	00
Dr. V. Iswariah	25	00
Mr. H. Vincent	5	00
,, G. S. Jayakumar	3	00
,, G. D. Jayaraj	6	00
Dr. G. S. Davies, Ms-36	27	00
Mrs. Padmini Rajiah	25	00
Mr. Rajkumar	40	00
Miss Joshua, Ms-16	20	00
Mr. D. A. Thanaraj	1	00
,, T. Victor, Ms-7	20	00
,, P. Madhur Deva Anand	10	00
Mrs. K. Sornabai	10	00
Dewan Bahadur D. Ananda Rao	30	00
Mr. N. Samuel	12	00
,, J. Y. Barnabas	10	00
,, T. Gunaseelan	5	00
,, Stephen Ambrose	5	30
Mr. & Mrs. Chelliah, Ms-14	70	00
Miss Devamithree, Ms-6	5	00

Mr. P. K. Shanmugham, Madras-1	100	00

Madras City Prayer meeting Collection

Dr. & Mrs. Davies, Adayar	13	12
Mr. C.P. Michael, Ms.-4	16	26
,, Santhappan, Ms-12	5	00
,, M. R. Paramanandam, Ms-7	8	64
,, Vincent Samuel, Ms-7	27	57
	70	59

Bihar

Treasurer, St. George's Church	150	00
Mr. Sigamoney, Jamshedpur	78	00
,, Williamson, Motighil	60	00
Mrs. M. Simon, Bihar	20	00
Mr. S. N. K. Richard	50	00
	358	00

Birthday Gifts

Mr. Titus Winfred	20	00
,, A. C. Ralph	2	00
Prof. Paul Charlu, Calicut	51	00
Mr. A. Jacob Justus	10	00
,, A. O. Vincent, Punalur	15	00
Mrs. Spurgeon	5	00
Mr. T. John Prem Muller	10	00
,, T. Victor, Ms-7	3	00
,, A. Umesh	5	00
Mrs. Gabriel	2	00
Mr. D. Thambidurai	3	00
,, J. Kenneth, Ms-14	4	00
Master Arun Moses	5	00
Mr. J. J. Jayaseelan	20	00
,, R. Duraisingh	1	00
Miss Jessie Samuel	5	00
Mr. S. R. Samuel	6	00
Mrs. Gnanabaranam	5	00
Mr. Gnanadurai, Mannargudi	5	00
,, John Baskar	5	00
,, S. P. Solomon	3	00
	185	00

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The National Missionary Intelligencer

Vol. LXV] JANUARY 1973 [No. XVII

THOUGHTS FOR THE NEW YEAR

1973

His providence hath brought us through
Another various year;
We all with vows and anthems new
Before our God appear
Father, Thy mercies past we own;
Thy still continued care:
To thee presenting, through thy Son,
Whate'er we have or are.
Our lips and lives shall gladly show
The wonders of Thy love,
While on in Jesus steps we go,
To see Thy face above.

The National Missionary Intelligencer

Vol. LXV JANUARY 1973 No. XVII

We wish all our friends, helpers and Christian brethren, a happy and prosperous New Year.

Forgetting those things that are behind and reaching
those things that are before - Philippians 3 : 13.

The year 1972, is fast running out, heralding the coming in of 1973. This is a time for feelings and sensation—recollections and regrets of the past, resolutions for the future. We are not to brood over the past for it is gone; except that now and then we gather some lessons for the future, wailing over the past does no good.

As each year dawns and we arise
Whate'er it bodes
We're in His roads.

Whether sugar and spice, and all things nice
God is with us and that doth suffice.

With this hope and faith we begin the New Year. In any beginning there are two important facts to be considered seriously viz., starting power and staying power. There is one character in the New Testament mentioned only three times, about whom many would not have taken notice. His name is Demas. In St. Paul's epistle to Philemon, 24th verse, we read "Demas, Luke, my fellow-workers". So we find that "Demas" is mentioned first along with Dr. Luke and bracketted affectionately as workers in holy fellowship. St. Paul writing to the Colossians later, Col. 4:14, says "Luke, the beloved physician and Demas". Reading between the lines a curiosity comes in as to why Demas, who came first was now demoted with a mere mention "Demas". Our suspicion gets confirmed by a still later reference wherein St. Paul writes in II Tim. 4 : 10, "Demas forsook me having loved the present age". We can easily plot out a curve and write the biography of Demas as one who made a good start, and ended in a collapse.

In any realm of life whether it be at the beginning of a career, or work or even of a year, two most important things that stand out are, starting power and staying power. Many a person who

makes a good beginning fizzles out either by a bad starting power, or by a weak staying power or by both. A good starting power and a strong staying power are always associated by a certain central integrity of conscience and by being captured by a cause. Our Old Testament has many instances of "Demas", King Saul, King Solomon, Prophet Elijah I Kings 19 : 4, 19 who all starting under prosperous circumstances ended alas in failure.

Our Lord has chosen us for a holy calling. Every year, as it begins should remind us of our divine mission as a year of reminder and grace. Our Lord assures us of the necessary starting power and staying power.

In the fast changing conditions in India of today, political, economic and social, the Hindus and Muslim brothers are looking forward to us. The Macedonian call, as of old, is still audible in the midst of the clang and a clash of worldly strife, "Come over and help us". Acts. 16 : 9. Shall we not respond?

Let us then be up and doing,
With a heart without pretext
Still achieving, still pursuing
In this year and the next.

E. Paul Gnanabaranam.

A correction on page 2 of the N.M.I. December issue. (cover page.)

As the Governing Body has decided that all contributions should pass through the Society's books, our contributors are kindly requested *not to* send their contributions, collections and personal gifts, if any, to the workers but to send them direct to the office and oblige. This does not apply to the Organising Secretaries, Branch collectors and authorised persons.

The ear-marked funds will be spent only for that purpose and personal gifts will be sent to the persons concerned.

K. G. S. Dorairaj,
General Secretary.

Report of the Rev. J. M. Jayasingh, Organising Secretary,

N.M.S for Tamil Nadu and Kerala.

Having come to the end of the year 1972, I thank God and praise Him for His help and guidance in my work. Besides I am encouraged in my work by my praying friends in the new branches I have formed. God's whispering voice to me "you are not alone" encourages me.

After Kailasapuram (Trichy) Campaign, I have done deputation work in 22 places in Tamil Nadu, 7 places in Kerala and also in Hyderabad. At Ranipet and Chittoor, I was warmly welcomed by the staff of the High Schools and the people whom I have contacted have promised their support for the N.M.S. Mr. M. A. Alfred's help in organising meetings in Ranipet area and of Dr. A. C. Abraham in Hyderabad area, deserves special mention.

At Madurai, we had a sale and three meetings. Rev. Edward Sam was the main speaker, who gave inspiring addresses. The Rt. Rev. George Devadoss, Rev. James and Dr Ratnasamy, president, occupied the chair on the three days respectively. The Rev. S. C. P. Tyagi of Rajasthan and Mr. V. T. Abraham of Nepal spoke about the N.M.S. work in their respective areas in the above meetings.

N.M.S. Sale was conducted in the O. C. P. M. High School. This was opened by Doctor Miss Betty Chinniah of Mission Hospital, Madurai and it was a success.

It is interesting to note that at Charni in Kerala, there are a few cocoanut trees which were gifted by certain friends of N.M.S. in days gone by. The fruit of the trees is still collected today and the cost sent to the Trivandrum Branch of the N.M.S. by the faithful children and grand children of the donors.

In conclusion, I am thankful to the friends and presbyters of all the places I have visited for their whole-hearted co-operation and unstinted support in arranging meetings and providing facilities and hospitality. The message of St. Paul contained in I Corin. 9 : 16 is my guidance.

"Woe unto me if I preach not the Gospel".

I wish all my friends and helpers a joyful Christmas and a bright and prosperous New Year.

J. M. Jayasingh.

Report from the fields:

Bombay: Mr. J. P. Ashwal writes:

During the month of November, house visiting, prayer meetings and Sunday School work were regularly carried on. Baderkundi and Khavadimatti were visited. 73 literature pieces, besides religious books were presented. While distributing tracts, some were first reluctant to read them but after some contacts, they read them willingly. Recently, two teachers, probably Hindus, sent their students to get tracts from me. From this, we can see that their attitude is getting changed.

Muddebihal:

Brother Franklin is carrying on gospel work through tract distribution and personal talks. He conducted two meetings with non-Christian children, one at his residence, when 8 children attended and the next at Bidarkundi where 30 children attended.

Nebogram: Mr. P. R. Gupta writes:

During this month, Puja Temples at Baragadi and Gandipur and Nebogram were visited. House visiting was regularly carried on. A tutorial class was opened as a sort of coaching cum Seminary work. In this work, my son is assisting me at Maligachi.

Puri-Orissa: Paul Sanjeevi writes:

I attended from 15-10-'72 to 22-10-'72 the Dehradun Annual Convention and conducted evangelistic work in about ten different places and distributed tracts.

I attended also the C. E. Conference. Besides, I conducted regularly cottage prayer meetings in members' houses and conducted Services at the Asram. I request friends to pray for certain new enquirers who are coming to me of late.

Butwal: Mr. V. T. Abraham writes:

In this month I was busy touring in South India doing deputation work for the N.M.S. in company with the Rev. S. C. P. Tyagi and the Rev. J. M. Jayasingh. On my way upto Nepal, I was engaged in good conversation with a fellow passenger Mr. M. A. Siddique. He became an earnest enquirer after truth and wanted to read Christian literature. I gave him some. Please pray for him.

Bharatpur : (1) **Mr. Silas Lal writes :**

On Sundays, I conducted church services. On week days, I conducted prayer meetings in houses and I visited factories. Hospitals were visited, songs were taught in houses. Evangelistic work was conducted in the Railway Station and surrounding villages were visited. I went to a village called UNCH. The people there were qualified but had not heard about Christ. Through songs and personal dealings, they understood the joy of salvation. Please pray for them.

Bharatpur : The Rev. S. C. P. Tyagi writes :

During October, I did deputation work in South India in company with the Rev. J. M. Jayasingh and Mr. V. T. Abraham. I arrived back at Bharatpur on 11-11-'72. In company with Mr. Stephen, a pentecostal worker, I visited a village, Kangali, for evangelistic work. There was much opposition from the Jan Sangh people who attacked us. I still continue my work of distributing gospel portions and tracts. Please pray for us and our work in the midst of the Jan Sangh opposition.

Bageswar : Bachi Singh writes :

I conducted Sunday Services on Sundays. I visited neighbouring villages doing evangelistic work. I met people in shops and on the road and spoke about the Gospel. Mr. Bhagram J. Singh and Mr Panday are enquirers—contacted students and college teachers. This has become my main work. I also visited sick people in their homes, distributed about 107 tracts. Dr. Manohar Masih, Superintendent, Methodist Church and Mr. J. Hubill visited me during this month. Please pray for the enquirers.

Dabra : Rev. Sherring writes :

I conducted Sunday Services in Jhansi and Datia, visited regularly villages round about Dabra. I conducted N.M.S. United Sunday Serviee at Jhansi. The collection was Rs. 465/15. At Datia also, I arranged for a prayer meeting and the collection was Rs. 53/-. On the 15th October, a cottage prayer meeting was held at the residence of an Anglo Indian, Mr. Godfrey. In company with Mr. A. B. David, we went on a gospel team to Lalitpur. Besides, personal evangelical work was carried on in the individual houses. Members are requested to remember us in their prayers.

AN APPEAL

St. John 3 : 17; St. James 2 : 15, 16.

William Wordsworth in his description of the "Happy Warrior" and incidentally of an ideal Christian states that he is one.

> Who not content that former worth stand fast
> Looks forward progressing to the last,
> From well to better daily self surpassed.

Not only in our personal religious life, but also in our acts of love and gift, stationariness does not behove health and progress.

Particularly so, this appeal to the many friends of our N.M.S. is forwarded under a special stress arising from its many-sided needs. It need hardly be mentioned that our dear N.M.S. growing into maturity, has outgrown its size and it needs the sympathy of its supporters. Our workers in the field now numbering 25, besides those at Headquarters (6) are paid just the meagre hand to mouth wages. The value of the rupee and its purchase capacity compared with what it was five or ten years ago has fallen to 35 paise. Hence the plight of our workers can be better imagined than described. Besides, the salaries of these workers, other incidental expenses connected with the work, have swelled our annual needs to Rs. 150,000/- from what it was Rs. 70,000/- five years ago. Our N.M.S. friends will be aware that we have no foreign support—nor should we have any under our Constitution—and the burden of carrying on the Gospel work in the still unreached places of India rests only on the voluntary individual contributions of the present members of the N.M.S., and its friends. In the city of Madras, the collection work is mostly done by conveners who do their work as a labour of love. We have only to fall back on this body of supporters for our needs. Let us not be satisfied with what we have so far done and given. It is earnestly requested of all our members to increase their present rate of subscriptions and donations to enable the Society to carry on its appointed task and in keeping our staff workers just satisfied in these days of soaring and sky-rocking prices of food stuffs and other materials. The messages of St. John and St. James in their verses quoted above are not inopportune and vain and they exhorts us to act here and now.

(Rev.) K. G. S. Dorairaj,
General Secretary.

Co-ordination Conference

The co-ordination conference which was proposed to be held on the 13th and 14th January 1973 has to be postponed for unavoidable reasons, to a later date.

Collections through Mr. A. Timothy, Convener, Royapuram, for the period April to Sept. 1972.

No.	Names	Amount Rs.	P.
1.	Mrs. & Mr. Owen	9	00
2.	-do- E. N. Vedanayagar	1	50
3.	-do- Joe Packianathan	3	00
4.	Miss M. Devadasan	1	50
5.	Mrs. R. Calab	3	00
6.	Mrs. & Mr. D. F. S. Christian	6	00
7.	-do- John Selvanayagam	24	00
8.	-do- D. Devaraj	6	00
9.	Miss J. L. Abraham	3	00
10.	Mr. A. Nithyanandam	3	00
11.	Mrs. Daisy Williams	6	00
12.	Mr. V. V. S. Paulraj & Family	12	00
13.	Mr. K. R. Peter & Family	6	00
14.	Mrs & Mr. V. M. Ekambaram	3	00
15.	Miss M. Phanuel	12	00
16.	Mr. M. S. Peter & Family	6	00
17.	Mrs. & Mr. D. Monsingh	3	00
18.	Mr. D. A. Edwin	6	00
19.	Mr. C. S. Thomas	1	50
20.	Mr. I. Martin	3	00
21.	Mr. E. Thangaiah (In memory of his mother Mrs. M. A. Pakkiam)	6	00
22.	Mr. Raja Velayutham	6	00
23.	Mr. G. Thangadurai	6	00
24.	Mr. V. S. Nesamoney	Nil	
25.	Mr. S. Edward Stanley	3	00
26.	Mr. M. K. Appadurai	3	00
27.	Mr. A. Thangaraj	4	00
28.	Mr. D. Ebenezar	3	00
29.	Mr. J. Thomas Selvaraj	6	00
30.	Mr. Prabhakar David	30	00
31.	Mrs. S. Oomen	10	00
		195	00

Statement of Income and Expenditure

April '72 — Nov. '72

Total Income for 7 months	—59357	12
Income for Nov. '72	—14029	76
	73386	88
Expenses for 7 months	—61974	11
Expenses for Nov. '72 (Excluding November month's Salary for the workers)	—2706	69
	64680	80
Total income for 8 months	73386	88
Total Expenses for 8 months	—64680	80

Special Receipts

Mr. & Mrs. P. S. Rajaratnam U.S.A. Miss Thangasamy, M/s. T. Selvaraj, T. Thinakaraj (Endowment in memory of late Mr. Thangasamy of Bison valley and Kanakapillai Volarai	—750	00
	—1000	00

OBITUARY

We regret to inform our readers that Mr. M. A. Isaac of Bombay who was helping us as the Bombay Tamil Branch Secretary passed away on 9-12-1972. We pray that God may grant our departed friend eternal joy of His fellowship. We also pray that God may grant the needed consolation and peace to the bereaved family. We assure them of our prayers.

Regd. No. M. 609
Licence No. 23. Licenced to post without pre-payment

"SUNDAY SCHOOL LESSON COURSES"

(January—December 1973)

GROUP GRADED SERIES	Infants Vol. 2	Rs.	2-00
	Primary ,, 2	Rs.	2-75
	* Junior ,, 2	Rs.	2-72
	Intermediate 2	Rs.	2-50
	Senior 2	Rs.	2-75

(* For Junior, Broadly graded 'Children' Vol. 2)

Combined Syllabuses for all grades	Rs.	1-50
Primary Activity Book 2	Rs.	1-00
Junior Activity Book 2	Rs.	0-75

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Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

"SHEPHERDLESS SHEEP" Tamil Christians at Bhilai

WANTED IMMEDIATELY

Evangelists to work in Rajasthan and Bihar. Apply to the General the Secretary, N.M.S. Office, Royapettah, Madras 600014 with a copy to Miss M. M. Singh, 85, Nazarbagh, Birkett Road, Lucknow 1, with the following details.

1. Full name and address.
2. Date of birth.
3. General educational qualification.
4. Theological qualification, if any.
5. Experience if any.
6. Membership in the church with an attestation from the Presbyter.
7. Both being Hindi speaking areas, those who can do evangelistic work in Hindi alone need apply.

IMPORTANT DATES TO REMEMBER

January 26th — Madras Area Committee Annual Get-together.
do Bombay Area Committee Annual Get-together and Silver Jubilee.

August 15th — Annual Sale, Madras

N. M. S. Prayer Week — October 8th to 14th
,, 14th — N. M. S. Sunday.

SUBJECTS FOR THANKS-GIVING

For the dedication of the Church — cum School at Pentakotah, Puri, Orissa.

For the ordination of the Rev. Paul Sanjeevi.

For the baptism of 14 adults at Pentakotah on 31st December, 1972.

For the judgment of Orissa High Court declaring Religious Freedom Act of Orissa as ultra vires of the Constitution of India.

For the Area Committee at Bombay completing 25th year.

TO PRAY FOR

For supply of workers who are needed in Bihar and Rajasthan.

For the new centre to be opened at Sikkim with Mr. & Mrs. V. T. Abraham.

For Rev. S. C. P. Tyagi transferred to Butwal.

For Jawadhi work, especially Kalyanamanthai,

For the Organising Secretaries.

For all the workers in the N.M.S. at present.

The National Missionary Intelligencer

Vol. LXV] FEBRUARY 1973 [No. XVIII

Shepherdless Sheep.

About three years ago, I received a requisition from the Christians at Bhilai in Madhya Pradesh informing that there are groups of Tamil Christians who need pastoral care. I forwarded the same to the Moderator of the C.S.I. During November 1972, I had to visit Jabalpur in connection with CARAVS Triennial. So, I planned to visit these groups with the main object of contacting them to enlist their support for the N.M.S. I had the privilege of spending three days with them. So, I am burdened to place these facts before our readers. It is not only Bhilai, but there are other places also, where there are many shepherdless sheep who need pastoral care.

The Women Members of the Tamil Christians

Bhilai Nagar settlement is a new one connected with the Steel Plant with the Russian Government collaboration. I heard that the whole area covered about twenty one square miles with a radius of six miles from the centre. It is a new Industrial set up

Send off to the N.M.S. General Secretary

Mixed Children Group of the Community Church at Bhilai

and the people from other States have come seeking employment. There are Telugus, Keralites, Tamils and Mysoreans from the South. The Tamils are mostly gathered from Tinnevelly, Kanya Kumari, North Arcot and Ramnad Districts. They group together for fellowship and have formed themselves into a congregation. But they need a pastor. The Telugus have a Pastor, the Malayalees (Mar Thoma Church) have sent a Pastor, the Hindi speaking people have a community church; but the Tamils have nobody to shepherd them. I tried to visit the families and I was able to contact thirty families; and there are nearly another thirty more. Because of the lack of pastoral care, some are led to inter-marriage which makes them to lose contact with the Christian community. Sometimes personal misunderstanding, in the absence of a common man, divides them. These affect the church and the spiritual life of the people. So, I feel that the church should make some arrangement for the pastoral care of them. No congregation will be able to take full financial responsibility for the pastorate without a pastor. It has much scope to develop and it can be a self-supporting congregation; but there is need for a pastor to guide them and help them to grow in grace and in self sufficiency.

Our missionaries, in their course of travel, contact the stras christian people and try to help them; but the N.M.S. Missionariey cannot take the place of a pastor. So, may I request the Church leaders to arrange for shepherding these shepherdless scattered Christians.

Pentakotah, Puri and Orissa.

We are glad to inform our readers that from December 3, 1972 the chapel-cum-school built by the congregation themselves was dedicated by our General Secretary. On the same day, Bishop J. K. Mahanti of Cuttack ordained Mr. Paul Sanjeevi as a presbyter of the C.N.I. to be in charge of the congregation. We are also very happy to inform that the house of Mr. Koteswarrao, our honorary worker, was dedicated by Bishop Mahanti.

Report from the Rev. J.M. Jayasingh, Organising Secretary, S. India

He visited Ranipet, Chittoor, Sholinghur, Madras, Secunderabad, Hyderabad and Trivandrum. In all these places, the people and the presbyters were of great help. In some places people had lost interest because of lack of contact: Meetings were held at Ranipet, Sholinghur and Chittoor. Mrs. Padma John and Mr. Alfred evinced great interest. The Rev. Paul Emmanuel invited the Organising Secretary to Secunderabad where he contacted the schools and individuals. Dr. A. C. Abraham of Hyderabad

arranged a meeting in the Christ Church. Mathurai branch held an annual sale, and in the meetings Rev. Edward Samuel was the main speaker. The Rt. Rev. George Devadoss, Bishop of Mathurai presided on the first day. The N.M.S. Sale was conducted at the O. C. P. M. High School Campus and was opened by Dr. Miss Chinniah of the Mission Hospital, Mathurai.

Report from the Rev. S.C.P. Tyagi of Rajasthan.

During the deputation work in S. India, the Rev. S. C. P. Tyag and Mr. V. T. Abraham contacted congregations & individual people and told them about the work they were doing in their areas. The friends and the presbyters who had arranged meetings gave hospitality to the deputationists. The N.M.S. is thankful to them.

Rajasthan :

Christmas celebrations were held in Bharatpur between the 17th and 20th December '72. Many speakers took part in the meetings. One Mr. R Srivastra is ready for baptism. He is working as a teacher in Bhansare town, about 30 miles from Bharatpur. Mr. J. P. Joshi, a product of the Bharatpur Seminary is willing to join the N.M.S. as a full time worker. Kindly pray for the work that is being done in this area.

Jawadhi Hills : Reports from Jamnamarathur, Jawadhi Hills.

Mr. F. Stephen of the Ambassadors of Christ, visited Jawadhi Hills. Three meetings were held at Jamnamarathur and an open-air meeting was held in Veerappanoor. Andi gownder gave his witness as to how he had accepted Christ. His son came to the Missionary the Rev. Elias and asked for prayer for his brother who was suffering from stomach pain. The pain subsided.

Nadanur : Kindly remember Sadayan who is a believer in Christ. The evangelist goes about visiting the families scattered in the hilly regions and plains. People are much interested in the message. The worker specially stressed on the sufferings of Christ in mankind. Prayers are requested for the work.

Thongumalai : Mr. James Meyyan, the evangelist, visited a number of new villages and people were met with God's message. The number of villages visited was 30. These villages are situated within an area of 100 sq. miles Two more evangelists are required here. God's blessings and guidance are requested.

Veerappanur: The evangelist Mr. Diraviam requests prayer for Periapyan of Thirthanur who is not able to walk properly and who promised to trust in Jesus if He cured him. Duraikan of Pudupet village is having trust in the Lord and is happy in His work.

Report from Bageshwar.

Mr. Bachi Singh, the evangelist contacted students with tracts and spoke in five Christian churches. A free gift of tracts is expected from Calcutta. While working, the evangelist took seriously ill. Thank God, he recovered by His mercy.

Report from Dabra, M.P.

Mrs. P. K. Lean requested the evangelist, Mr. Edwin Sherring to pray for her as she was sick and also for her son. The worker visited Lady Rani at Gwalior who paid Rs. 400/- for N.M.S. work. A preaching turn was given to him by the presbyter of the Christ Church, Gwalior. Mr. A. B. David is helping the worker in planning for the work in that area. 300 people heard the Gospel during this month and 100 Gospel portions were given to the students.

Report of Mr. J. G. Paul's work in Manipur, Imphal and Calcutta.

Mr. Paul was taking part in the conference during the last week of September and assisted in speaking and singing. At Imphal he was taking part in the Bible classes in singing. Mr. David Jesudas was the main speaker and a B. Sc., final year student gave his personal testimony of his faith in Christ.

In Calcutta, at the Mennonite Mission Conference of students, he was helping in singing and talked to them about the Christian ideals. He requests our prayers.

Report of Mr. Paul Singh, Organising Secretary. N. India.

He visited Bhilai along with the General Secretary in the last week of October and had a meeting with the Secretary and Treasurer of the Jabalpur branch in Bhilai. The Tamil congregation gave a warm reception and the Tamils were visited by the General Secretary in their homes. The people, especially the children were very much interested in the talks. Fine arrangements were made for lodging and food for the visitors. The Rev. Panna Lal gave his co-operation.

Here the Youth were contacted. He also visited Agra and Bharatpury where Mr. Silas Lal and Mr. David, Treasurer of the N.M.S. Bharatpur Branch helped the visitors to contact friends of the N.M.S. He arrived at Agra where arrangements were made for his talks about the N.M.S.

Visit to Delhi: The Secretary visited Delhi for organising work. The Treasurer of the Delhi Agra Committee Mr. Francis Prasad asked the Secretary to meet the members of the Executive Committee. He visited many friends in Delhi where Christians were contacted. Lody Colony, Daryaganj and Timarpur were also visited.

Friends like Mr. Seymour, the President of the Agra Committee, Mr. Solomon and Mr. Cornelius were a great help to him. The Christians in Delhi are very much interested in missionary work, and he is thankful to Mr. Seymour for his advice and guidance on many matters.

N.M.S. Sunday was observed in several churches and collection was given for the N.M.S. work. The Rev. James Lal, Dr. Mrs. Nelson and Mr. Francis Prasad ably co-operated with him.

A Hundred Indian Witnesses To Jesus Christ

(By the Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

98 Mrs. B.R. Franklin

This series is fast drawing to a close. Three more Indian witnesses to Jesus Christ and the one hundred will be complete. We have been contacting persons from one corner to another in this sub-continent of ours in our search for witnesses to the Saviour of all. We have been pretty long in the south of late and now we must move further north. We have been too much engaged with men witnesses and it is incumbent on us to seek for at lest a couple of women witnesses before we actually close.

It seems providential that one comes across a book published some 42 years ago by the Rev. B.R. Franklin of the Methodist Episcopal Church, Gonda, under the caption "What think ye of Christ ?". It consists of testimonies of some eighty individuals about the Lord Jesus Christ. It is interesting to note that the testimonies range from Milton, Coleridge, Newton, Lincoln, Disraeli etc. to Gandhi, Tagore and Rajagopal achari ! Some of the testimonies are the responses to letters written by the author him-

self. It is also refreshing to note that there are in the book some brief biographical accounts of Indian Christian devotees who have already figured in our series. What is now feasible for us is to borrow just three from this booklet for our present purpose of concluding our list of one hundred. I imagine that the book is out of print now.

The first one which I propose to borrow is from the 8th. section of the book and it is under the sub-title "Personal tributes to a few Christian lives." The subject is Mrs. F.R. Franklin (An Indian Christian Lady). The article is in the form of 'a Tribute from fellow-workers'. It is delightful that the person who pays the tribute is none other than Bishop J. R. Chithamber whose story received our attention in this series (see Nov. issue, 1969). This is how the tribute begins : "The Lucknow Christian College has suffered an irreparable loss in the death of Mrs. Franklin, wife of Rev. B. R. Franklin, the Associate Warden of Warne Hostel connected with the college. When last we separated for the summer vacation, she looked well and happy and none realized that we were saying our last good-bye on earth to her. The happy news of the birth of the twin daughters were followed a few days later by the disquieting news of the serious illness of our sister. Even then, none of us expected any thing serious to happen. She was taken to..... hospital for treatment.....Finally came the news of her passing away. Our hearts bleed for our brother Mr. Franklin and the seven mother-less children.....Our college family is the poorer for her passing away."

The tribute then deals with Mrs. Franklin as a model wife and mother, a thrifty but considerate house-keeper and a charming hostess. The following captivated statements occur in the articles : ".....of a shy and retiring disposition...hardly demonstrative, her face wore a perennial smile. Her faith in God and her Christ-like character were an inspiration to those who were privileged to know her". Mr. and Mrs. Franklin were devoted to each other and both of them were devoted to their beautiful children. It was a joy to be in the atmosphere of their home where love and peace prevailed. Such homes are an irrefutable evidence of the keeping power of the living Christ and we praise God for them". The fragrance of Mrs. Franklin's life will ever abide with us and help us onward in our work for the Master with whom she now dwells".

There is a further' tribute' paid by one Mrs. Mabel Thero, reproduced in this same booklet. Mention is made of the busy days of the Franklins :" Sunday school in the morning, noon service for the servants, the service at Daliganj in the afternoon, and again at the Central Church in the evening". In all these activities,

Mrs. Franklin accepted a large share...Their's was a home of prayer...They lived in an atmosphere of love...That spirit was taken into the hostel; it was radiatied in Mrs. Franklin's personaliy... To her family and associates, who loved her so dearly, she leaves a radiance which we shall cherish, in the memory of a noble and useful life. Truly "she being dead, yet speaketh".

In conclusion, it is in the fitness of things to quote one more short paragraph from the 'tribute' by Bishop Chitham ber which is applicable to this entire series of life sketches :

"Who can truthfully say that missionary work in India, when it continues to produce such noble personalities, whom to know is to love and who remind us of Jesus Chr st ? Let our critics say what they will, we who have been personally touched and brought to Christ know better, and this knowledge fills our hearts with grateful love for those who have brought Christ to us".

(DEGREE OF DOCTOR OF DIVINITY (HONORIS CAUSA)

The Council of Serampore College, on the recommendation of the Senate have resolved to confer the Degree of Doctor of Divinity (Honoris Causa) on the undermentioned dignitaries for their eminent contribution to theological education and leadership given to the Churches in India :

1) The Most Rev. Eric Samuel Nasir

2) The Most Rev. Mathews Mar Athanasius, the Syrian Orthodox Church in Kerala.

3) The Rev H. K. Moultan, at present a vlsiting professor at U. T. C., Bangalore.

The conferment of the Degree will take place at the forthcoming Convocation of Serampore College to be held at Tamilnad Theological Seminary, Madurai on February 3rd, 1973."

OBITUARY

We regret to inform our readers that Mrs. Selvam Paulraj, wife of Mr. P. Paulraj, Convener, Madras city Area Committee, N. M. S., (Chintadripet area) passed away on 12. 1. '73 at Vellore. We convey our heartfelt condolence to the members of the bereaved family.

Statement of Income and Expenditure

April '72—Dec. '72

Total Income for 8 months	73386	88
Income for Dec. '72	10714	58
	84101	46
Expenses for 8 months	64680	80
Expenses for Dec. '72 (Including November & December Month Salary)	18749	79
	83430	59
Total income for 9 months	84101	46
Total Expenses for 9 months	83430	59

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(January—December 1973)

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(* For Junior, Broadly graded 'Children' Vol. 2)

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The National Missionary Intelligencer

Vol. LXV] MARCH [No. XIX

N. M. S. Bombay Area Committee Silver Jubliee
26th January 1973

Volunteers with the Rev. Justin Harris and the General Secretary

The National Missionary Intelligencer

Vol. LXV] MARCH 1973 [No. XIX

GENERAL SECRETARY'S LETTER.

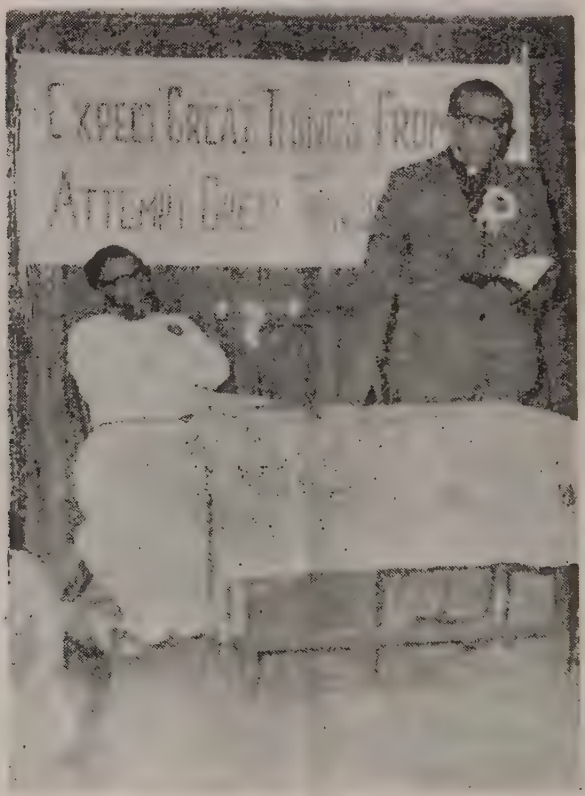
Dear Friends,

Greetings to you in the name of our Lord who makes us sufficient in our insufficiency. I am very happy to inform the readers that the Bombay branch started among the Kannadigas of Bombay 25 years ago, by late Mr. J. Amoda has grown and

Rev. Justin Harris and the General Secretary with the children of the N. M. S. friends

developed into an area Committee to celebrate its Silver Jubilee on the 26th of January 1973, From the humble beginning of the branch composing of a few Kanadiga supporters, it has grown to include in its organisation the Telugus and the Maharashtras to form

into an Area Committee. Further, true to the objects of the Society, it has developed to an extent to support a missionary centre at Mudhebihal. Two years ago, by a special fund raised among themselves without affecting their usual ever increasing contribution to the centre, they are also looking forward to go ahead to support another project. In addition to these, they carry on the local project of their evangelistic work in the Thana District. I was privi-ledged by His grace and the kindness of the Area Committee officials, to be present on that occasion.



The Rev. Justin Harris delivers presidential address

Mr. J. P. Ashwal has faithfully stepped into the shoes of the late Mr. J. Amoda. He is feeling his way through as an Organising Secretary in addition to the Area Committee work in Bombay.

I congratulate the officers of the Area Committee for their untiring efforts to help the Society and thus fulfil their mission.

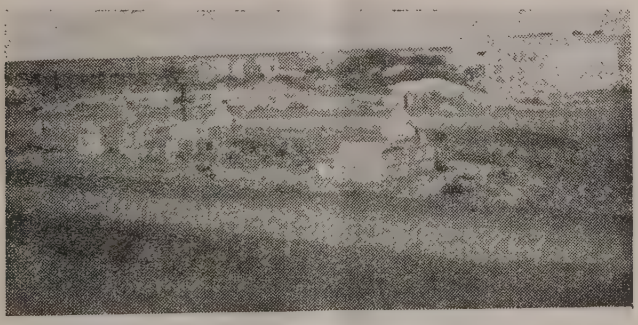
We are also thankful to the participating churches, especially Rev. Vedamuthu of the Sushanthi Church for encouraging them and guiding them.

I also thank Mr. A. C. Furtado for leading the branch, step by step, during the years he had been present, thus allowing itself to develop into an Area Committee.

Any one who visits the Bombay Area Committee can find young men and women helping as volunters in various areas and realises that the common criticism that the N M.S. has no future as it has only grey hired young men, is not relevant to day. So, I thank all the young volunteers for their enthusiasm and help.

I am also very happy to report to the readers that the Tamil people of Bombay are taking keen interest and are collecting funds to send a missionary to the Telugus in the Andamans. Though they had a set back by the sudden demise of Mr. M. A. Isaac, the Secretary of the branch, they were not pulled down by that. Now the mantle has fallen on Mr. Mohan Das. This branch goes under the chairmanship of the Rev. Justin Harris. I wish them all success in their effort to have a Sale on the 3rd of March.

Mudebihal : From Bombay, Mr. J. P. Ashwal and I visited Mudebihal, a 24 hours journey from Bombay. Bijapur district is a very dry area with rocks and sand. The villages are far and wide in between, the wells are deep without water. People mostly grow dry crops depending on the rain. This year is an awful year for them. In the whole district of Bijapur, we have only two churches, one at Bijapur with a locol congregation and the other at



Four graves on the Road side

Bhagalkot. Mudebihal is midway between them, about 50 miles on either side of the churches. The only sign of Christians who ever lived there, is the presence of four graves mounted with a cross on the roadside, of which three belong to a Roman Catholic doctors' family

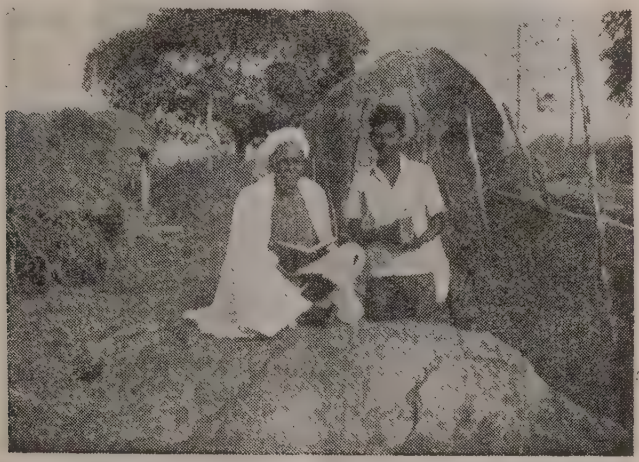
who lived there in 1927 and one belonging to a Customs Inspector. There is no trace of any other Christian influence in that place. This centre was started two years ago with the information that there are enquirers as a result of the work of the Every Home Crusade and a few converts. I had the privilege to meet one of them. We walked to a village called Bidergundi and the teachers of the local Panchayat school were very kind to us. They arranged for a meeting of the students as well as the staff. Some of them asked questions to clear their doubts. I can see the Gospel slowly working in their minds.

Mr. Franklin Bhasme our evangelist at Muddebihal

Our worker Francis Bhasme lives alone, left to himself. He reports that he goes out on evangelistic trip and covers 12 villages in his trip in a month. He has good contact with the elementary school teachers. It would be good if the church on either side can have an effective supervision on the worker. It is a difficult place to work and the worker feels lonely. Yet, I appreciate his enthusiasm in carrying on the work in such a place.

After my return, I had to visit Jawadhi Hills which was a long pending one. In spite of my indifferent health, I wanted to finish this trip before the Standing Committee. I went via Vellore, Kaniambady, visited Nadanoor, Thongumalai, Veerappanoor, Gundalathur, Athipet, Kalyanamanthai and Jamnamarathur by walk. I concluded this visit with a divine worship with the workers and their congregation who had gathered there from the plains employed in various departments of the government. I had a worker's meeting also and discussed with the missionary in charge various

problems connected with the work. I was very happy to find for the first time in Jawadhi Hills the Gospel, pure and simple, starting a new creation in an indivldual viz., Mr. Andy Gowndar of Veerappanoor. The faith in Jesus was born in him due to a miraculous cure of his stomach pain which persisted for about 25 years. 'The Lords and Gods he worshipped could not hear his prayers, and when his prayer was heard by Christ, the seed of faith started its



Andi Gounder of Veerapanoor in whom our Lord has begin His new creation

work. He was reading through the New Testament and he was in the 21st Chapter of Acts. From the talk we can easily understand his growing faith and his anxiety and burden for others to come and share that faith. So I feel, as it was true to my pastoral and missionary experience that Gospel, pure and simple is more effective in the act of a new creation than soap, soup and salvation method. I hope and pray that God may make Mr. Andy Gownder an effective witness in the whole of the Jawadhi. We request your prayers for him.

Executive Committee. As it is not possible to call for an Executive Committee before the end of financial year, we are having a Standing Committee on the 28th February, to get the budget for 1973-74 approved and to transact other business. I am proposing to have the Executive Committee D. V. in September during Puja holidays in Puri (Orissa) so that our committee members can understand the nature of work carried on there. It may be of some inconvenience to the members because they cannot have some of the comforts

whieh they usually have but it is a good opportunity to visit the place. In this connection, I have to mention that a shocking letter has been received from Mr. Koteswar Rao, that another fire has

The converts who were baptised on 31-12-72

occurred destroying all the property and huts around our church. It is estimated that the loss would come to two lakhs of rupees. He says our congregation members are also affected by it. Anybody who visits the place can easily understand why they are subject to this kind of fire devastation often. They put up temporary huts, so low and without walls and so close to each other, that any small

Rev. Paul Sanjeevi and Mr. G. Rosaiah in front of our new chapel at Puri

spark of fire can destroy the whole settlement. Mr. Koteswar Rao has sent an urgent appeal for help to the CASA. I am also writing

Rev. Paul Sanjeevi

to the Executive Secretary of the N.C.C.I. I hope they will get the needed help, at least this time.

Worthy present to the N M.S: Though the N.M.S. has existed for the last 67 years, it has no equipment for propaganda work. Through the efforts of Rev J. M. Jayasingh, our Organising Secretary for Tamilnadu and Kerala, Miss Prabha Yesudas, M.A., of

Miss Prabha Yesudasan, M.A.

Nagercoil has kindly presented a new Film-strip cum slide projector to the N.M S. We appeciate her help and gratefully accept the gift on behalf of the Society. May God bless her for her deep interest in the Lord's work.

Marching towards the Taule

We need three more projectors like this for carrying on effective organising work. Anybody who is stirred by her example can help us in her need.

Finance : We are grateful to God for his abundant mercies and thaakful to our contributors and friends in supporting us. I am very happy to inform the readers that the Society has reached Rs.1,01,781-33 (General fund 92488-48 and earmarked fund 9292-85) in ten months for the first time in its history. So also the work has progressed and the expenses increased. Above all, we are thankful to God for enabling us to run the year without any deficit and also without much surplus. So, with grateful heart I end this letter.

"Bless the Lord O my soul and
forget not all His benefits."

With prayers,

Yours in His service,

K.G.S. DORAIRAJ,
General Secretary.

A HUNDRED INDIAN WITNESSES TO JESUS CHRIST

(By the Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

99. Doctor Angelina Lall

Readers may recall the book entitled WHAT THINK YE OF CHRIST of which I made mention in our last article. This present article is from that same book and from the same section of it under the caption Personal Tributes to a few Christian lives. This time it is a very young lady doctor with the name Angelina Lall. Here are, the all too few facts concerning that fine Christian witness. We wish we had the source to greater details. We reproduce what ever is given in the Rev. B. R. Franklin's book. There is no possibility to summarise it or even to change the trend of it. It is itself a personal testimony. I add it to this series with the hope that some reader will supply more details or point out the way to get them. Any way, for the present, I give it with the earnest prayer that the reading of it will prove a source of blessing to each and every reader.

This is how the short account goes : "Angelina was born in Sitapur in 1901, the youngest daughter of Rev. Chote Lal who was one of the prominent members of the North India Conference. He died in 1904, and two months later his wife passed away leaving three little girls Adeline, Evelyn and Angelina. Angelina entered school at Lal Bagh where she passed the 7th class. From Lal Bagh she went to Queen Victoria High School, Agra, and she graduated in 1919. It would have been interesting if we had known who saw her through her studies. It is said in another part of the article that from child hood Angelina had the great ambition to get medically qualified. Somehow the way opened for her and she entered the Ludhiana Medical College and completed the medical course in 1923.

For two years, she served in St Catherine's Hospital in Amritsar. Then she went to Norowal and took charge of the dispensary there. In October 1926, she came to Aligarh and opened the Community Medical Centre. Here also she worked very faithfully and endeared herself to all who came into contact with her. From early days she had entertained the desire to enter the Clara Swain Hospital in Bareilly. Now, the call came for her to enter this open door for the long-cherished desire. Dr. Miss Lall was very happy in Bareilly ministering to the sick and to the little ones in the Baby fold.

Now the story takes a turn for the gloomy. "On November 27 1926 she was taken ill with what proved to be ulcers of the duodenum. On December 5, the patient was removed to the Lady Hardinge Hospital, Delhi, where everything possible was done to bring about

her recovery. There were times when it seemed that she might come round. But again she was taken with attacks of severe pain leaving her weaker and weaker. Finally, it was made evident that an operation was the only thing to be tried. On March 5, the surgical treatment was resorted to. The precious life hung in the balance for 36 hours and on March 6 1927, just before midnight the young promising medical missionary passed away to her reward.

All those who were with her during those weeks of suffering could clearly see her unwavering faith in God, the loving Heavenly Father. She used to testify on sick-bed to her conviction of the presence of the Saviour with her. "I know He is here" she would say, "I feel His presence right with me". Her thoughts were always for others and she wanted them to know Him. It must have been a real testimony from death-bed. For many days, the card board bearing the motto "THE LORD IS MY HELPER" was kept by her bedside, on a table. Her sister was about to put it elsewhere when Angelina interrupted "Don't take it away". May be some one who does'n know Him will see it. Sometimes people are brought to know Him by these little things".

The following is the moving testimony of the author who was an eyewitness and friend : "We remember her smile. Every patient who came to her dispensary knew it for she had a smile for every one. Her teachers, school-mates and friends will remember it. In the midst of all the sufferings she had a smile for the doctor and nurses who ministered to her. We were with her in the operation room and she looked up with the same sweet smile. In the same way she greeted the doctor who gave her anaesthetic. She was grateful to the last for everything that was done for her. That last night when the sister tried to make her more comfortable she said "It is all right, sister, thank you. I am going to sleep now. Good night". Those were her last words. In a little while she quietly slipped away. We know that it is all right with her. She went to sleep but awoke in that country where there is no pain, no sickness, and no parting". We who find ourselves asking the useless question "Why such a life was so short-lived ?" had better lift our hearts to Him who alone knows all the secret and all the answers sand simply say GLORY TO GOD FOR EVERYTHING AND EVERYBODY. This was what those who lived closest to Him always said. Amen.

Jawadhi Field

During December 1972, fine Christmas programmes were arranged in all the centres in the Jawadhi Hill. The children that took part in all the centres, presented Christmas message through songs, verses etc., Mr. & Mrs. Satyaraj of Bangalore and Mr. Thondaiman were the chief guests from 22nd to 26th December. Their

visit was very encouraging. Workers are thankful to the Bombay branch for sending Rs. 130/- for the Christmas celebrations. Many good friends also gave their generous offerings to meet the expenses of the function.

Thongumalai

The worker reports that he has shifted his family to the hills from the 12th of January 1973. A kind of fever is prevailing among the hill tribes and the weather is very cold. When he was travelling with his family, he had some trouble in the train from the ticket examiners due to his mistake ; but thank God he was excused for the oversight. There also the Gospel message was given to the railway staff which was appreciated.

Gundalathur : Christmas was celebrated with great interest among the people and the visit of Bangalore friends was greatly encouraging.

Jamnamarathur : Prayers are asked for the person who had a fire accident and who is under the care of the worker. Another patient was cured by the prayers of the local friends.

Veerappanur : Due to heavy rains, the crops were destroyed leading to suffering to many villagers. They want to be remembered in prayer. Christmas was well received by the villagers.

Thongumalai : Many hill tribes are suffering from terrible fever due to cold weather. Members of the workers family are patiently bearing the unbearable cold. Prayers of friends are asked for the people and for the work done.

Athipet : In the New Year, it was arranged to conduct service on Sundays. A nice Christmas programme was arranged by the Night School pupils. Prayers are asked for the work.

Nadanur : The worker visited the house of an elderly man by name Manickam, who was unwell. His visits were gratefully apprieciated. After his recovery, he gave a thank-offering of Rs. 3/-.

Bharatpur: The Rev. S.C.P. Tyagi writes that while he was preaching in the market he was attacked by an Arya Samajist. After he had prayed for some time, the same man purchased a set of Gospels and promised to hear the Gospel message. He is Mr. Ramesh, owner of a medical shop.

Mrs. Tyagi's sister and her husband accepted Christ as their Lord and were baptised. The Rev. Tyagi's daughter was not well for a month. Prayers are asked for the family and the work done in Bharatpur.

Pentakotah : Praver Meetings were held in a number of homes of the members. Sunday Service are regularly conducted. House visiting is done regularly by the worker.

The business people of Pentakotah congregation are much depressed due to irregular trends in the fish market and the fear caused by the fire accident. Prayers are asked for the congregation, specially at this time. Srimathi Annammal, an old woman, died on 3rd January Prayers are asked for her family members and also for the new converts so that their faith may be strengthened.

Report of the N.M.S. Sunday School, Egmore.

About 30 children regularly attend the Sunday School, sometimes even more. Christmas treat was held on 7th January 1973. About 70 pupils of the locality attended and also the children of the neighbourhood. Sweets costing about Rs. 30/- offered by the N.M.S. were distributed. Brother Sylvanus Jacob presided. The function started with prayer by Mr. Alfred, the Sunday School teacher. Christmas songs and memory verses were recited by the children. Regular pupils of the school were given prizes and eatables Many children promised to attend the Sunday School regularly in the coming year. The Sunday School is a Christian witness in the area.

Bageshwar : Dr. Manohar Masih, the District Superintendent of the Methodist Church visited the centre and Pastor Singh led the preaching team consisting of twelve men and women. He will be with the preaching tour during the Mela' where Christian songs will be sung in pagri language and a few people explained the meaning of the songs and distributed the Gospel portions. Some people tried to interfere, but God prevented any mishap,

Dabra : Personal work was done at Dabra. Sunday service was conducted by the Rev A.J. George. Many N.M.S friends were visited in Gwalior, Morar etc. The worker was asked to preach in Christ Church, Morar and St, John's Church, Bina. A collection of Rs. 50/- was sent to the N.M.S.

The Rev. J.M. Jayasingh, Organising Secretary, S. India : Mr. Jayasingh visited Nazareth, Sawyerpuram and Koilpatty and met the leaders of the Tinnevelly Diocese, Then he proceeded to Mayavaram, Villupuram etc. The Council Chairman of Tirunelvely had invited the Secretary to meet all the Pastors and Council members. He was glad to note that the committee members were doing deputation work which is a great help. A projector was given to him as a gift for deputation work.

OBITUARY

We are sorry to learn of the passing of Dr. E. Stanley Jones, in January '73, the renowed evangelist who preached Christ and His message to the Christians and non-Christians and was regarded as Christ's messenger. He was a great and powerful speaker who was listened to with respect. He was the founder of the Sat Tal Ashram which he led every year and conducted retreats. He wasgreatly interested in the evangelistic work of the N.M.S. and was a great friend of the late Mr. S.J. Duraisamy, the then General Secretary of the N.M.S. We are sure that not only the Christians of India but also the Hindus and Muslims would miss him and his talks on Christ. We convey our sympathies to his daughter and son-in-law and the members of his family.

Statement of Income and Expenditure.

Opening Balance as on 1-4-72		—16166-60
Income for 9 months	—84101-46	
Income for Jan. '73	— 8387-02	
		92488-48
Special funds		9292-85
		1,17,947-93
Expenditure for 9 months	—83430-59	
Expenditure for Jan. '73	— 8607-59	
		92038-18
Special reserve of 1% from the income from April-Dec. '72		8407-00
Closing Balance as on 31-1-1973		17502-75
		1,17,947-93

Thanjavur N.M.S. Branch collection from Jan. 1972 to December 1972 received through Mrs. A. Ponnusamy

	Rs.	P.
Mrs. G. T. Pandian	3	00
,, S. M. Pandian	12	00
,, H. M. Pandian	14	00
,, M. Pandian	15	00
,, Rani Pandian	22	00
,, Janaki Pandian	2	00
,, D. Pandian	12	00
,, Albert S. Wadder	9	00
,, Annam Ponnusami	12	00
,, S. Arulmani	3	00
,, G. Alexander	3	00
,, K. Anbu	12	00
,, Anbu Devadason	6	00
,, Annal James	6	00
,, Blanch Charles	12	00
,, Beatric Devadoss	6	00
,, V. Baskar	6	00
,, A. Benjamin	5	00
,, Beatric Lincoln	36	00
,, Baby Devanesan	12	00
,, D. D. Chinnappa	12	00
Mr. T. J. Chelliah	12	00
Mrs. A. R. Gordon	3	00
,, G. Gordon	5	50
,, S. C. Dorairaj	12	00
,, N. A. Daniel	12	00
,, W. Dorairaj	12	00
,, D. S. David	40	00
Mr. D. Dorairaj	6	00
Mrs. Darling Patrick	12	00
,, Devakirubai Christee	12	00
Mr. D. Dharmaraj	24	00
Mrs. G. Paulraj	24	00
,, J. C. Edward	6	00
,, A. Edward	6	00
,, L. Edwin	6	00
,, Earnest Raj	7	00
,, V. Fredrick	47	00
,, A. Gnanamuthu	3	00
,, Grace Samuel	3	00
,, Gunavathi Martin	3	00
,, Grace Beatric	24	00
Miss G. Kornelius	12	00
Mr. George Sundersingh	12	00
,, S. D. Gunasekaran	12	00
Mrs. Grace Devasahayam	24	00
,, Helen Rajiah	3	00
,, Helen Herbert	12	00
,, Henry Maniammal	5	50
,, S. Ignatius	12	00
,, Indrani Doss	3	00
Mr. I. D. Ignatius	12	00
Mrs. R. Jeyaseelan	6	00
,, Jasmin Stanly	6	00
,, D. P. Jeyaraj	12	00
,, Jaya Koil Pillai	4	50
,, John Joseph	12	00
,, Julius Lional	12	00
Mr. John Daniel	24	00
,, John Wilfred	12	00
Miss Jeyamani Daniel	12	00
Mrs. Kamala Gilbert	60	00
Miss Lily Rajamani	6	00
Mrs. Lily Jesudason	1	25
,, Leela Robert	3	00
,, Leela Ebenezer	12	00
,, Leela Dorairaj	12	00
Miss Lily Daniel	12	00
Mrs. Moses Rajadas	12	00
,, Mary Pitchaiammal	6	00
,, N. Thangaraj	7	00
Mr. S. Nallathambi	6	00
Mrs. S. Paul	6	00
,, C. Pandian	3	00
,, J. Paul	3	00
,, Pappammal David	6	00
,, Pauline Williams	6	00
Miss Pushpam Kornalius	12	00
,, Pamila Swamidoss	12	00
Mrs. Rani Ambrose	12	00
,, Ruby Godfrey	6	00
,, Rajam Victoriah	12	0
Mr. C. S. A. Rajiah	12	00

	Rs.	P.
Mrs. Rajakumari Herbert	24	00
,, Rathnamoni David	12	00
,, Rachel Leela Thomas	12	00
,, Susi Azariah	12	00
,, Suganthi Philip	12	00
,, Sarcja Clement	6	00
,, M. A. Swamidoss	12	00
Mr. D. Sundararaj	6	00
Mrs. Sarojini Joseph	12	00
,, H. Thangasami	0	50
,, C. Thangaraj	12	00
Mr. B. Thangasami	12	00
Mrs. R. Thomas	12	00
,, Vimala Jayaseelan	24	00
,, P. Williams	3	00
,, Gladys Rajaiah	9	00
,, Helen Dason	3	00
,, Albert Charles	3	00
,, Ruby Alfred	12	00
,, Nesamani John	3	50
,, Nesamani Duraikan	12	00
Mr. Y. Balaraj	24	00
Miss A. Meerabai	12	00
Mrs. Lily Thomas	2	50
Mr. A. Azariah	225	00
Miss Kamalabai Mathuram	27	00
Mrs. A. Arulanandam	45	00
,, Gnanavasagam Jaya	4	50
Mr. J. Manuel	30	00
,, D. Selvanayagam	9	00
,, C. Wilfred Devaraj	27	00
,, S. Rajakumar Rajaiah	90	00
,, D. Stanley	18	00
,, Solomon Rajaiah	90	00
,, G. H. S. Arulanandam	45	00
,, S. Koil Nadar	3	00
,, Antonisami	6	00
,, J. Diraviam	9	00
Rev. S. Duraikan	2	00
Mr. George Thangasami	4	00
Mrs. & Dr. V. K. Pandian	50	00
Mr. D. Joseph	3	00
Total Rs.	1868	75

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Form IV

(See Rule 8)

1.	Place of publication	... Madras
2.	Periodicity of its publication	... Monthly
3.	Printer's Name	... G. Aravamuthan
	Nationality	.... Indian
	Address	... Bapuji Prees, 187, Mount Rd., Ms-2.
4.	Publisher's Name	... S. Deva Prasad
	Nationality	... Indian
	Address	... 102, Peters Road, Madras-14.
5.	Editor's Name	... K. G. S. Dorai Raj
	Nationality	... Indian
	Address	... 102, Peters Road, Madras-14.
6.	Names and addresses of individuals who own the newspaper and partners or shareholders holding more than one per cent of the total capital.	National Missionary Society of India

I, S. DEVA PRASAD, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Signature of Publisher
(Sd.) S. DEVA PRASAD

Date: 22—2—1973

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நற்செய்தி ஒலிபரப்பு

(தமிழ் கிறிஸ்தவ வானொலி நிகழ்ச்சி)

இனிமேல் இலங்கை வானொலியில்

ஒவ்வொரு திங்கட்கிழமையும்

திரு. S. சார்லஸ் சௌந்தரராஜ் அவர்கள்

ஆதியாகமத்தை விளக்கம் செய்யும் நிகழ்ச்சிகளைக்

கேளுங்கள்

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மீட்டர் 25 (11.800 MHz)

49 (6.075 MHz)

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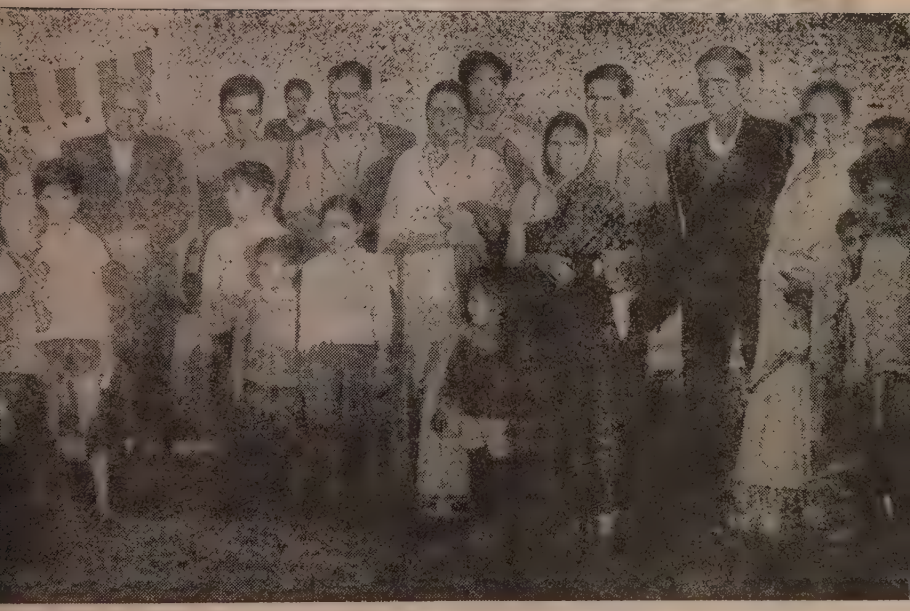
வார்த்தையைக் கேள்!

Published by Mr. Deva Prasad at N.M.S. House, 102 Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2.
Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad

The National Missionary Intelligencer

Vol. LXV] APRIL 1973 [No. XX



Distinguished gathering with our workers at the Chiristmas Public Meeting at Bharatpur, Rajasthan

The dates to remember.

MADRAS N.M.S. ANNUAL SALE—11th August 1973.

(Friends in Madras are requested to keep this date free from other engagements.)

N.M.S. PRAYER WEEK FOR 1973.

October 8th to 14th, 1973.

14th October being the N.M.S. Sunday, all the churches are kindly requested to observe the N.M.S. Sunday.

The National Missionary Intelligencer

Vol. LXV] APRIL [No. XX

'PLEASE PRAY FOR ME'.

"Now I beseech you.....that ye strive together with me in your prayers to God for me." Romans 15 : 30

Paul asked the Christians in Rome to join him in prayer as he anticipated his visit to Jerusalem. He not only needed God's deliverance from hostile opponents, but desired that his service among the saints be accepted as well. He fully believed that the Lord worked when His people spend time in earnest intercession for others.

One day, a humble labourer was on his knees smashing stones on an anvil when his preacher came along. Impressed by the man's untiring efforts, the minister exclaimed, "John, I wish I could break hard hearts the way you break those stones". Quickly he replied, "You can, but you must do it ON YOUR KNEES, brother". Every Christian who wants to be truly effective in touching lives for Christ must learn this difficult lesson.

Intercessory prayer is a wonderful source of strength and comfort to one who knows he is being brought to the throne of grace by another. A minister said that one of the greatest blessings he ever received came at the bedside of an aged woman on whom he had called. After he had prayed, she placed her hand on his and said, "Now pastor, let me pray for you." Following a tender entreaty, she told him she had faithfully remembered him before the Lord for 10 years. He left that home renewed in spirit.

Many discouraged saints have taken new heart when others prayed for their needs. Young people have told how they were kept from sin by the realization that their parents were daily interceding for them. Christian, remember others at the throne of grace, and don't be afraid to ask a fellow believer, "Please pray for me."

'The best way of influencing others FOR GOD is by upholding them in prayer TO GOD'.

The General Secretary's Letter.

Dear friends,

Greetings to you all in the sweet name of our Saviour through whom God the Father has reconciled us with Himself and committed to us the ministry of reconciliation. May the benefits and blessings of His passion on the cross and the power of resurrection be with you always.

I write this brief letter first to thank God for His abundant mercies in the life and work of the Society and to express my gratitude to all of you for your undiminished interest in the work of the Society. True to St. Paul's experience that "Faithful is He that calleth you, who also will do it" (1 Thess 5:24) the one who called us to the N.M.S. work had been faithful in the past seven years of our service with it. Our call to this ministry had been unexpected and many were the discouragements for accepting the same. Trusting in Him we took it and found that year by year He has strengthened us by His faithfulness in spite of our short-comings and unworthiness, by granting us enough resources through His faithful ones and blessed us to see the fruit of our labour. So our hearts are full of thanksgiving to God and gratitude to our friends who have supported us with prayer and finance.

The Standing Committee

The Standing Committee held on 28-2-'73 expressed thankfulness to God and appreciated the help of friends by their contribution that the Society has increased its income and also enlarged its activities.

Of the 18 areas formed in the Constitution, we have only four active Area Committees to get the churches in that area involved in the Society's work. In order to revive the North Tamil Area Committee, an *ad hoc* committee was appointed. It will be followed up in other areas too. Till the Area Committees are formed, the *ad hoc* committee will have all the powers and functions of the Area Committee.

It was also resolved that the relationship with the Church of N. India should be established along the lines we have with the Church of S. India.

The deputation work

The Rev. Paul Sanjeevi, under the leadership of the Rev. J. M. Jayasingh did deputation work in Tirunelveli, Mathurai, Tiruchira-

palli and Thanjavur areas. We were pleased to hear from friends, both in writing and orally that the Rev. Paul Sanjeevi's report of work in Orissa, coupled with his personal testimony had created interest in the minds of the people in the N.M S. work, particularly in Puri work. The Rev. Paul Sanjeevi has to undergo a minor operation, after which he will join duty in Puri.

The proposed visit to Malaysia by the General Secretary.

For the last seven years, I could not avail of even ten days together as leave. The ministry is peculiar. We cannot draw a clear line between leave and work, because wherever we go, we cannot but do something for the Society. So, in the last Executive I applied for three months' leave to visit Malaysia to pay a long pending visit to my Hindu kith and kin and also to contact Malaysian Indian Christians who were contacted by the deputation which went in 1964. Depending on their support, the Rajasthan field was opened. The committee graciously sanctioned me one month leave and two months deputation. I could not avail of that during 1972-73 because of work here. I placed the same before the Standing Committee and they reiterated the decision of the Executive. So, I plan to sail by 12th April and spend three months in Malaysia.

During my absence, Mr. E. Paul Gnanabharanam and Mr. Frank Doraisamy, will be in charge of the office. I request our friends to address all correspondence to Mr. E. Paul Gnanabaranam who will act as the General Secretary.

"Brethern Pray for us" (1 Thess. 5 : 25)

St. Paul realised that the success of his missionary work was due to the prayer participation by his friends, and the congregations established by him. This is also true of all Christian endeavours, much more so in the life of the N.M.S., which from the beginning expected great things from God and attempted great things for God in an unassuming way. We know personally that in the last seven years, whenever we faced problems concerning the administration, planning, workers and finance, we were made sufficient in our insufficiency by the prayers of our friends. So, we request your kind prayers for the future work of the Society and also for the Malaysian deputation. Friends, pray for us.

With prayers,

Yours in His Service,

K. G. S. Dorairaj

General Secretary.

One Hundred Indian Witnesses to Jesus Christ

(By the Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

100—Kartar Singh

I wonder if readers will remember that we started this series a little over nine years ago (October 1963 to be exact) with a study of Sadhu Sunder Singh, the reputed Indian Christian saint and world evangelist. After all these months and years, we are now concluding this series with an account of the hundredth witness to the Lord Jesus. I feel that we cannot do better than by taking into consideration one KARTAR SINGH who was, as it were, a discovery of the same Sadhu Sunder Singh. Kartar Singh too, was from among the Sikhs, and was a witness for Christ mainly in the country of Tibet which was the goal of Sunder Singh's last journey in 1929.

We get the materials for the life of Kartar Singh, as far as I am aware, from two books. The first is the book "What think ye of Christ" by the Rev. B. R. Franklin from which we had occasion to get the last two witnesses in this series. The second book is the full, detailed biography of Sadhu Sunder Singh by Bishop Appasami. As a matter of fact, the bishop is quoting from the letters or rather articles written by Sunder Singh himself in an urdu paper called Nur Afshan edited by the American Presbyterian Missionary, Dr. E.M. Wherry. The Rev. Franklin's account entitled "Kartar Singh the martyr", seems to be entirely dependent on the talks and addresses of Sunder Singh and there are signs of the embellishments caused by repetition of the story. Bishop Appasami, has this addition to the story: "This story of Kartar Singh made a deep impression on Sunder Singh and he told it over and over again in his addresses".

For lack of any further material and due to the paucity of the available information, one has no choice except to quote from the appropriate portions of the two accounts: The story of Kartar is found in the chapter on the work in Tibet. This is what is quoted from the Nur Afshan dated April, 1912 (Sunder Singh was 22 at that time)— "I visited several other places where the people opposed me very much and ordered me to leave. "Otherwise" they said, "the same treatment will be given to you as was meted out to *Kartar Singh*. When he refused to leave, we killed him". on hearing this account, I was confounded because before this no one had heard anything of this unknown martyr. Now I desire to write what they told me about this martyr and which I afterwards myself confirmed.

"This young man was the son of Sunder Harnam Singh of Patiala. When his father heard that he was about to become a

Christian, he made every possible effort to prevent it.....But Kartar Singh replied: "It will never be possible for me to forsake the Lord."

At this point, we may put in the story found in Franklin's book about the father sending the young convert's prospective wife to dissuade him. This is how it goes: "With dishevelled hair and eyes swollen with constant weeping the young beauty came and threw herself down at the feet of her beloved. "I have surrendered my heart to thee", she said, "wilt thou not do the same and giving up your Jesus Christ and avert the impending disaster to you and myself?' "I have but one only heart my dear" replied Kartar, "and the same has been won by Jesus, the liberator of my soul. He is now the sole monarch of my heart. I have none other left to give thee". This was enough for the young betrothed...sobbing and sad, she returned to her father-in-law and told him that nothing had availed to move Kartar's stubborn heart, not even her tears and humble entreaties."

Now to continue the story from the biography: "Upon this, his father ordered him to put off all his clothes and to leave the house and to renounce all connections with him, that is to say, in the month of December and at night time. So, he took off his clothes and laid them at his father's feet and said "I am not ashamed to divest myself of these clothes because the righteousness of Jesus Christ has covered all my nakedness and sin". And then according to his father's order he left the house praying as he did so. For two or three days he lived in the forest. Though he was tormented with hunger and cold, his heart was full of peace.

"On the third day, he went to a certain person and by doing laborious work for him was able to purchase for himself a turban and a coat and then adopting the style of a Sadhu, he went to Tibet to preach the Gospel of the crucified Christ.....On the way, he was baptized and studying day and night he learnt the Tibetan language. Afterwards, preaching as he went, he reached the Tibetan town of Tashigang and preached there for the space of three months.

"All the people became his enemies. On one occasion, when the people realized that he would not of himself go away, they bundled him up in a cloth and bearing him in turn upon their shoulders took him outside their district and left him there. But in a few days time, he arrived again. Then the Lama pronounced the sentence of death against him. On hearing this, Kartar Singh said, You may do what you wish to me, but I shall not leave this place because the love of my Lord for me and my brotherly love to Him constrain me to offer to shed my blood even for your sake in order that you may believe in the truth and escape destruction."

After this, they conveyed him to a hill which was the place of execution. As they were ascending the hill, he said to them : "I

shall not now descend from this place but after three days I shall rise up to heaven, to my dear Lord". Arriving on the hill they sewed him up in the skin of a yak (Tibetan Ox) and laid him thus sewn up in the sun. As the sun shone on it, the hide gradually shrank and tightened and for three days this faithful servant was subjected to misery, singing songs of praise and praying for the welfare of his enemies. Seeing him so joyful under such distressing circumstances, they were astonished. Some of them said 'he must be posseseed with the spirit of one of the gods'. So, on the third day, when the time of his liberation from suffering and entry into eternal rest had come, he asked for permission to put out one hand that he might write some final words. Accordingly, they released one hand and put a pencil in it, and one of the pages of his gospel *which is still in the possession of Lama's clerk*, he wrote some lines of poetry.

It is interesting to note that Mr. Franklin's account has an English translation, in poetical terms, of the writing under question and it is as follows :—

"I gave Him who gave to me,
My life, my all, all His to be
My debt to Him how dare I pay
Tho' live I must to endless day.
I ask not one but thousand lives
For Him and His to sacrifice.
See how the heathen wife attends
For dead love's sake the pyre ascends!
Oh! will I then not gladly die
For Jesus' sake and ask not why?"

Now the concluding part of the story as found in Bishop Appasami's book :

"Then addressing the people he said 'Are you standing to see the death of a Christian? Come and gaze attentively that not a Christian but death itself dies here.....O Lord, into Thy hands I commit my spirit, because it is Thine'. Saying this he entered into eternal rest with the Lord and left us an example.....

"On one occasion when in Patiala Railway Station, I was speak about this witnessman I saw a venerable man who wept bitterly and afterwards on enquiry I learnt that he was the father of that Kartar Singh. Weeping he said 'Ha! alas, I knew not that he was such a devout and Christian son, or I should not have treated him so badly'. Therefore the result of his becoming a Christian and of his martyrdom was this, that his father is a secret Christian and of those among whom he was martyred several have become Christians.

There is still another witness for this one hundredth witness of our consideration, and that is none other than the Maharishi described in the biography of Sadhu Sunder Singh. It occurs in a conversation between a Lama called Fangche and the Maharishi. It was Sunder Singh who took the Lama to the Rishi of Kaiias. The incident is quoted from the Urudu paper Nur Afshan of July 27, 1917. During the conversation when the Maharishi spoke to the Lama about Jesus Christ, the latter asks: "Is this the same Christ, whose advent was announced by *Kartar Singh*, a Punjabi preacher for which act of his he was killed at Tashigang, by the order of the Lama of that place? Is that very Christ the Lord of your good self and of Sunder Singh or is he a different Christ? The Maharishi's reply: "This is the same Christ who is the Lord of all, and shall remain so, for ever. He is not my Lord alone or the Lord of Kartar Singh and Sunder Singh alone; but He is your Lord also and the giver of salvation to the whole world."

With this, we bring this series of articles to a close, praying earnestly that all our fellow country-men in this great sub-continent may be brought to a saving knowledge of this Wonderful Saviour of these ONE HUNDRED WITNESSES and of hundreds and thousands of others in this and other countries, and also thanking and praising Him for enabling this writer to start and finish this series of ONE HUNDRED INDIAN WITNESSES TO JESUS CHRIST.

GOA AGAIN

Once again, I was privileged to attend an International Pastor's conference on board "Logas" the miracle ship in Goa. The conference lasted three days and it was really thrilling to be in a ship for three consecutive days and get all sorts of spiritual help.

On going to Goa, my main burden was to spend time with our Sanjeeva Rao family in Vascodagama, Goa. We had two evening worships in his home. It was an answer to prayer that the Lord enabled me to visit Goa once again.

As a result of all the blessings received during and after Mysore city Christian Education Conference, I was inspired by our Lord to arrange for a special Sunday School conference here in our church. The date was so fixed that all our teachers have a holiday. March 3rd, was a holiday in connection with Shivarathri and we started our conference at 8 a.m. The opening devotional message was of Rev. P. John Thomas, M. A., B. Ed., of Honavar.

Mr. Frankly and Miss Lekha were our special guest speakers. All the young people of our church and parents and children participated in all the deliberations and the Lord enriched us all.

Our friends and co-workers from Ankola, Honavar and Sirsi encouraged us by their presence and participation.

Soon we will be making some outreach in this field of Christian education and Indigenous evangelism. Continue to pray for us who work in this difficult field.

I am looking forward to have a part in the N.M.S. Co-ordination Conference. May the Lord richly bless Kumta.

K. T. GEORGE.

An excerpt of the sermon delivered by His Grace the Most Rev. the Right Honourable Dr. Michael Ramsay, D.D., Primate of England, Lord Archbishop of Canterbury, England at St. George's Cathedral, Madras on Sunday, the 4th March, 1973 at 7.30 A.M.

St. John 8—12. I am the light of the world.

There is plenty of darkness in this world. Darkness is selfishness division, suffering. Man has been and is still groping in the darkness of selfishness, division, suffering and ignorance. To us today Jesus says "I am the light of the world." If we are with Jesus and follow Him, we are ever in the light. We see God everywhere and we will feel we are not alone. If we walk in His light, we will no longer be selfish, there will be no division within us and in our relationship with others. Suffering will have no effect on us. We will see through suffering, the hand of God.

ii. In the light of God, we see ourselves what we are as sinners. Then moved by God we confess our sins and get forgiveness and get reconciled with Him. We then become a new creature in every aspect of life, habits, ways of thinking etc.

iii. In the light of God, we see others not in the dark. distorted, defective vision but in a different vision in a spirit of loving, helping, and in co-operation to redeem the community, society and the church. We will then be the messengers of God carrying the gospel to the non-Christians.

iv. In the light of God we will see great ideals and far reaching visions in the true perspective. We will see the working of God in every event, we will not get perplexed, disheartened and frustrated at events which baffle others. God and His ways will triumph in the end To a Christian, walking in His light, there is no despair, defeat or disaster.

E. PAUL GNANABHARANAM

Mr. Paul Singh, Organising Secretary, N. India writes :

In February he wrote letters to a number of friends about his work and sent appeals for contribution. He also visited Malkaghat, met people and talked to them about Jesus Christ.

Rajasthan : The Rev. S.C.P. Tyagi, missionary writes that he contacted the Christians in the Railway Colony in Izaat Nagar and preached in prayer meetings in different places. He also preached in the Sunday Services in different villages. After the N.M.S. Prayer Meetings, tracts were distributed to people.

Christmas play at Bharatpur, Rajasthan

A Gospel Team visited Ikran village and Miss G. David gave a talk in Azadnagar. Mrs. Alexander, President of the branch also preached. This is the first time the two ladies participated in street preaching.

Dabra : Mr. Edwin Sherring writes that prayers may be offered for Mrs. Godfrey Paul who got burned and is recovering. Prayers are also asked for Sri Vidhyadar Sharma who is anxious to be baptised but the presbyters are refusing to baptise him. Col. and Mrs. Sharma were visited by the Hon. missionary.

Puri (Orissa). As usual, work is going on wtth enthusiasm and regular cottage prayer meetings are held. Some of the members had left the place for Andhra. The Rev. Paul Sanjeevi, the pastor is in Madras on leave from January 7th. During his stay in the South, he went on deputation to Turicorin, Trichy, Tanjore, Tirunelveli etc., along with the Organising Secretary for S. India The Rev. J. M. Jayasingh. Prayers are asked for him when he enters the hospital for a small ailment operation.

Bhageswar: Mr. Bachisingh, the evangelist visited Utrani Mela from 13th to 16th Jan. and took up a preaching team from Almora. He has distributed tracts received from Bangalore written in Kumaon language. He expects a book parcel of literature from Calcutta for distribution. In addition, he visited many friends and supporters of the N.M.S. in the area.

Jawadhi Hills.

Jamnamarathur: Mrs. Mathurabai Victor asks for prayers for her work, and specially for a blind man who is under her care. In her visits to a village, she found a man very ill, neglected by his people at home. She talked to him kindly and sympathised with him. She also talked to him about Jesus and advised him to take treatment. After giving him an injection and medicine, he was found to recover. God be thanked for this.

Kalyanamanthal: Mr. Rajian writes that seven friends visited the villages with God's message. In Ambattankulam, people refused to hear the message. But one Kuppusami chettiar was pleased to receive the workers and prayers are asked for them. In another village called Mannakollai, the villagers heard the good news of Jesus Christ with interest. That was the first time they heard about Jesus.

Veerappanoor: Miss Jagadha, the nurse asks for prayers for the wife of Ramasami Gownder who had confined reeently. One Annamalai Gownder who had a boil on his foot took an injection and left. In Ettimarathur village, one Kuppan who was bitten by poisonous insects was found better because of his faith in Jesus Christ.

Thongumalai: Mr. James Meyyan, writes that in February a number of new boys attended the school and heard God's message. He visited the village called Konnur and met a boy who had studied up to 8th standard who was eager to know about the truth of the Bible. He was asked to read the Bible every day. Prayers may be offered for him.

The General Secretary visited the centre reaching the place by walk. He visited the Day School and was much satisfied with the work. He was much impressed with the sincere work of the evangelist.

Please pray for the people of Ambattankollai who had refused to hear the Gospel.

In Saranamkuppam, one woman said that she was deceived by trusting Kalidevi and asked for prayers. He writes that Dr. Job of St. John's Church visited Nadanur and was glad to know of the work. Prayers are asked for a man called Kattupian for increase of faith.

Athipet: By God's grace four of our friends reached the village called Palveri where Gospel was presented to the people. After the meeting, the people told the visitors that they had no money to give them. But the friends told them they had not come for money but for giving good news of Jesus Christ.

Kundalathur: Mr. Nayagam asks for prayers of friends for the people in Kundalathur and in the neighbouring villages so that they may receive Christ and His message. The unreached villages were visited by the workers who were glad to note the enthusiasm of the villagers.

Report from the Organising Secretary, Western India

Tour to North Karnataka in November 1972

As a new Organising Secretary, I found the tour rather difficult because of unknown places I had to visit and different types of persons I had to meet under changing conditions prevailing at different places. But I have every reason to thank my Lord for His enabling grace to go through the apparently difficult tour and to get a total amount of Rs. 427.11 including a donation of Rs. 183.11 from the North Karnatak C.S.I. Diocese (Ex Basel Mission) plus Rs. 100/- from Bombay.

First visit to Muddebihal—November 10-12

I had a good fellowship with Brother Franklin Bhasme. He took me to Kavadematti and Bidargundi. I spoke a few words at both the places. Children at Bidargundi are earnest to hear the gospel story and they learn scripture verses and songs by heart. I suggested to brother Bhasme to extend his activities to the nearest

two talu kas. The Bombay Kannada generously supplied him with a good number of religious tracts ordered from S.G.M. for distribution.

Bijapur—13.11.72

In this connection, I wrote to brother Bhasme to call on Mr. G. D. Bankapur. Thanks to Mr. Bankapur's direction. I visited some houses prayerfully and collected Rs. 20/-. The Rev. I.S. Jogul with a warm welcome arranged for my stay in his house. He took me to the nearest house in spite of his other engagements. I am very thankful to him.

Bagalkot—14.11.72

I arrived by bus at this Industrial town. The Rev. A.S. Kanthi is the pastor of the Church in Bagalkot (Ex Basel Mission). I explained to him what the N.M.S. stands for and its work. He was not aware of the Society's activities, though he knew its name. He personally took me to the members of his congregation and encouraged them to extend their help to the N.M.S. cause. I could collect Rs. 26/-. He suggested to me to come again on Sunday and speak about the N.M.S. to his congregation.

Hubli, Dharwar—16-18/2/72

Mr. Endigere, Manager in the Church Office, N.K.D., helped me by directing me during my three days' stay. He handed over to me N.M.S. Sunday offering of the C.S.I. Church (Ex Basel Mission). This is my first visit to this big Christian centre. At Dharwar M/s. D.S. Ezra and S.R. Malekar not only gave me their best cooperation but also gave useful suggestions for my future work. My collections at Hubli are Rs. 73/- and at Dharwar Rs. 15/-.

I am thankful to God who wonderfully provided comforts during my travel. My thanks are also due to all N.M.S. friends.

My Views

Many of the N.M,S. friends suggested to me to follow Mr. Amoda's ways and methods. He used to print an annual report with his tour programme and a list of collections of different areas and branches with the NMS field news. It is better to restart such annual reports to reach Church members, because the N.M.I. is being distributed only to a few friends. Kindly think about it for better prospects of the Society.

My 3rd tour to Muddebihal along with the General Secretary and from there to Summaddi, Guledgudd, Gadag-Bettgeri, Dharwar-Hubli—28th January 1973 to 6th February 1973.

I spent two days at Muddebihal along with the General Secretary. We left Muddebihal and at Sholapur we departed from each other. I proceeded to Summaddi. There is one Girls' Orphanage. The local pastor, the Rev. S.P. Soans took me to Guledgudd the next day. There, we met Pastor V.P. Dandin. The Assistant Pastor, The Rev. David took me to Christian families explaining to them about the N.M.S. The collections came to Rs. 39/-.

Yours in His Service

(J. P. Ashwal)

Statement of Income and Expenditure

Opening Balance on 1-4-73			16,166	60
Income for 10 Months	92,488	48		
Income for February '73	11,234	17		
			1,03,722	65
Special funds			10,006	85
			1,29,896	10
Expenditure for 10 Months			92,038	18
Expenditure for February '73			10,004	90
Special reserve of 1% from April, Jan. '73			9,245	70
Closing Balance on 28-2-73			18,607	32
			1,29,896	10

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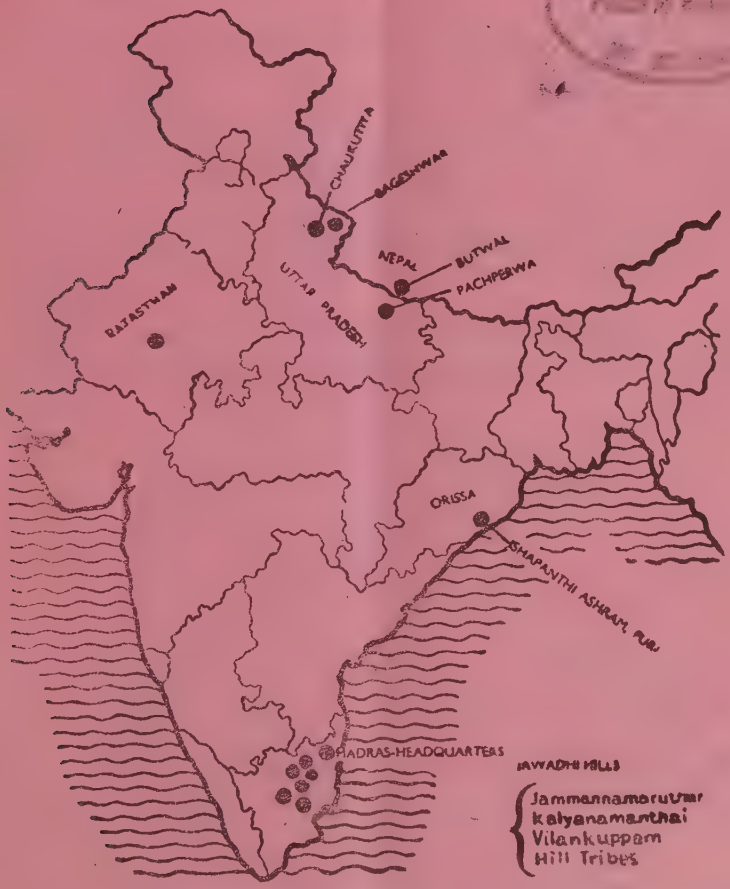
Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LXV] MAY 1973 [No. XXI

N. M. S. FIELDS



Dates to remember

1. Madras N.M.S. Annual Sale—11th August.

2. N.M.S. Week of Prayer 1973—October 8—14,
   N.M.S. Sunday—14th October.

The National Missionary Intelligencer

Vol. LXV] MAY [No. XXI

MESSAGE

"Lo I am with you always even unto the end of the world Math. 28 : 20.

"Why seek ye the living among the dead" Luke 24 : 5.

This was the most consoling and reassuring message of our Lord. The founders of other religions also died and were buried, and their graves are even today venerated and are still being visited by their followers as centres of pilgrimages. The grave of our Lord Jesus is empty, Halleluiah! Down the centuries since the resurrection, evidences are overwhelming in the lives of saints and in the history of Christianity, that our Lord redeemed His pledge which He gave to the disciples.

But to the disciples of His day the experience was different. We now sing, 2000 years later, with great eclat sitting in comfortable pews,

Ride on! Ride on! in majesty!
Hark all the troubles Hosanna cry
Oh Saviour! meek pursue Thy road.
"He comes, He comes our Glorious King
All His ransomed home to bring
Then anew this song we'll sing
Halleluiah! what a Saviour."

The disciples of Jesus were under the threefold grip of disgrace, doubt and death. They pledged their loyalty to Jesus but alas! when He was arrested, they all forsook himand fled—Math. 26 : 56. They had no belief in His divine mission and even up to the hour of His ascension they had only carnal expectations—Acts. 1 : 6 Not until the pouring down of His Holy Spirit were they free from the fear and possibility of being arrested and crucified. They often met only within closed doors.

Let us not indulge with mere academic remarks about the behaviour of the disciples. Lord Tennyson, after attending a service and hearing the sermon by Dr. Robertson went home and

wrote in his diary April 12, 1862. "I heard the message of Dr. Robertson and applied it to myself."

When the archeologists first began their investigation of ancient Roman cemeteries, they found everywhere. tomb stones with seven letters on them NFFNSNC. These letters represented an old inscription so familiar that the Romans put only the initials, NON, Fui, Fui, Non, Sum, Non, Curo. When translated they meant "I was not" "I was", "I am not", "I do not care". So, the sons buried their fathers and the fathers their sons Can we call this an expression of strength? Is it not the quintessence of surrender? Shall this be the essence and expression of our Christian life with a risen Christ beside us? No. With our ever present and guiding Saviour, the message of Easter is binding and bending us (1) Come and see (2) Go quickly (3) Tell He is risen—Math. 28 : 6-7. .

May this clarion call of the N.M S also resound from home to home, from East to West, North to South of this great benighted land.

E. Paul Gnanabaranam,

Ag. General Secretary.

An excerpt of a speech delivered by His Grace the Archbishop of Canterbury during the open-air Youth Service organised by the Youth Dept. of the C S I. in the Christopher's Training College, Vepery, Madras on 4-3-'73 at 5 p.m.

You shall know the truth and the truth will make you free.
St. John 8 : 32.

All people throughout the world of all ages and times, loved freedom. We love freedom from poverty, from tyranny, from persecution. But in our fight against poverty, if we attain affluence, we get entangled in a mess of luxury, needless and unnecessary spending, and we find ourselves still in the bondage. In our fight against tyranny, we land ourselves in democracy wherein also, in the several problems connected with it, we get entangled and are still in bondage. We have the fight against jealousy, tradition, from the captivity of contempora y fads and fashions. Are we really free? We feel ourselves still in want and bondage.

According to Christianity, God alone is perfectly free and He created man in His own image and shared His freedom with man. God in so sharing, has given him the freedom of choice.

To be really free, we must seek the Truth. We must go deeper into the idea of freedom. Freedom is not license to do as we like. Christian meaning of freedom is to choose a goal and put all our energy in its pursuit. To serve, in whatever way, in the course of this pursuit, is freedom.

In this fight of freedom, we have to guard ourselves against the evil of selfishness, against the evil of the tendency to fight in isolation. We are members of a society. We should throw ourselves enthusiastically into the cause of justice, peace and brotherhood and go hand in hand, if necessary, with those belonging to other religions in the fight to alleviate hunger and poverty and to end tyranny and racial discrimination and to enter into new ventures.

Finally, man's freedom is not only against persecution, tyranny, poverty, evils of self, but also freedom from fear. If we have fellowship with Jesus, all freedoms will follow. He assures us that He is always with us. The Psalmist had this experience. "Though I walk through the valley of the shadow of death I fear no evil" "Lo I am with you always till the end of the world", says Jesus.

E. Paul Gnanabharanam.

CHRIST'S WITNESSES IN INDIA

(By Rev. P. J Thomas, Krupa Nivas, Perumbavoor, Kerala)

1. Charles Freer Andrews

After having completed the sketching of a hundred Indian Witnesses to the Lord Jesus Christ, I now feel persuaded to start a new series of Christ's witnesses in the Indian Sub-continent. I am not having in view any Indian devotees or workers but foreigners who loved this country and its people so much that they identified themselves with us. One can even say that they were Indians in all but name. I was often tempted to include them in the series of Indian witnesses, but refrained from it being afraid that some might object to that. Now we can feel free to consider them in their proper setting.

We are living in what is called the Ecumenical age, one of the implications of it being the fact that all the churches are missionary agencies and mission fields. There are no more older and younger churches. The church in India has a responsibility to the churches in Europe and in America. In this situation we have to learn much from missionaries of the past and of other countries. From that point of view also these studies are really relevant.

Charels Freer Andrews was an English missionary who came to India as early as 1904, but he was a missionary with a difference. He passed away in 1940 There must be many who remember to have seen him with his dothie and jibba and his Rishi-like beard. He loved India and men and matters Indian, with a great passion and regard. He was a very valued and intimate friend of Mahatma Gandhi and Rabindranath Tagore. Gandhiji and others used to refer to Andrews as Christ's Faithful Apostle using the initials of his name—C.F.A. It was in South Africa that Andrews and Gandhi met for the first time and that first meeting was tantamount to a falling in love at first sight. Theirs was a life-long friendship of the most intimate kind. Both gave themselves to the task of upholding the cause of the Indians in South Africa. Later on, Andrews could be seen at the bedside of Gandhiji in his fasts unto death and penance for self-purifications, consoling and cheering him with reading from the Bible and singing such hymns as WHEN I SURVEY THE WONDROUS CROSS, or Lead Kindly Light etc. Andrews like Gandhji accepted a life of identification with the poor, the lowliest and the lost.

The deep friendship did not mean that Andrews agreed with Gandhiji in every step that he took. There is on record the sorrowful protest from Andrews on the burning of foreign cloth, for example. The fasts unto death also did not meet with Andrew's favour. But of course, the Father of the Nation followed the dictates of his own conscience. All the same their mutual understanding was of such a deep and intimate kind that on hearing of the passing away of C F A. Gandhji wrote : "Not one of the heroic deeds of Andrews will be forgotton so long as England and India live. If we really love Andrews' memory we may not have hate in us for English men of whom Andrews was one of the best and noblest. It is possible, quite possible, for the best English men and the best Indians to meet together and never to separate till they have evolved a formula acceptable to both The legacy left by Andrews is worth the effort. That is the thought that rules me whilst I contemplate *the divine face of Andrews* and what innumerable deeds of love he performed, so that India may take her independent place among the nations of the earth." It ought to be mentioned here that Gandhiji personally undertook the task of collecting donations for ANDREWS MEMORIAL.

The bond of friendship and mutual admiration between Andrews and Tagore also was of a unique kind. It is on record that it was in 1911, while listening to W.B. Yeats reading in London the poems of Tagore from Gitanjali, that Andrews first became convinced that he must "move amongst the people of India as one of themselves, that he must be bound up with the life of

India in every respect." It might also be mentioned that in ideals Andrews was nearer to Tagore than to Gandhiji. Here is one of Andrews' tributes to Gurudev: "There is in Tagore all the Catholicity and the passionate love of ideal, and spiritual beauty which the name of Plato connotes. There is much more also: and I have seen in Tagore that which his own wonderful countenance portrays, the serenity which is found in the Gospel picture of Christ. No one has taught me more of that divine character than Rabindranath Tagore has done by his own life and example." Appropriately enough the tribute paid by the poet to Andrews is equally impressive: "His love for Indians was a part of that love of all humanity which he accepted as the law of Christ ...His noblest gift to us and not only to us but to all men is life which is transcendent over death itself and dwells with us imperishably."

This type of missionary is a unique phenomenon and so we must now trace the main biographical facts of the person. Charley Andrews was born in Carlisle, in England on the 12th of February 1871 as the fourth of fourteen children of a minister of the Church of England He had his education in Cambridge and he obtained very high rank in college. In his 19th. year he underwent the ever-remembered experience of conversion and wholesale surrender to Christ. Almost simultaneously he chose the life of missionary work But it was due to the death in India of his bosom friend Basil Westcott (he died of cholera) that Andrews decided to come away to India. He wrote: "It was clear to me that I must go out and take his place." It was as the Principal of St. Stephen's college that Andrews entered the mission. His first services were among the student population. But the most important service that he did for St. Stephen's was the installing of its first Indian Principal-Susil Kumara Rudra-another of the great friends of Andrews.

In course of time, Andrews found difficulties in continuing as a Minister of the Church of England. He had certain objections regarding the Thirty Nine Articles being imposed on the Indian church and about the Anathemas in the Athanasian Creed. He for a time relinquished the ministerial post But, it must be included here that he took back the role when the revised Indian Book of Common Prayer came out.

The most notable change that came over him was that he became convinced that his ministry was no longer to be *the priestly* one but the *prophetic one*. Having cast his lot with the people of India he went wherever Indians faced social and economic and political problems He went very often to South Africa, to Fiji Islands, and to other places. Gradually he upheld the causes of

the downtrodden in all parts of the world. His ministry was that of reconciliation, healing up of racial tensions fighting the colour-bar and all kinds of exploitation. Whenever there was an earth-quake or a flood or famine condition, Andrews was there organizing relief work.

An equally famous British Missionary Dr. Nichol Macnichol has written a short account of the life and witness of C.F. Andrews, with the title "C. F. Andrews, Friend India." The author among other things has given a list of the books written by Andrews. A glance at that list is enough to give us an idea of the wide range of vision and interest of the great servant of Christ: (1) The Relation of Christianity to the Conflict between capital and labour. (2) North India. (3) Renaissance in India (4) Christ and labour. (5) Letters to a friend (6) Zaka Ulla of Delhi. (7) Mahatma Gandhi: His own story. (8) India and the Simon Report. (9) Mahatma Gandhi's Ideas. (10) Mahatma Gandhi at work: His own story continued. (11) What I owe to Christ. (12) Christ in the Silence. (13) Sadhu Sunder Singh. (14) India and Britain a moral challenge (15) The Indian Earthquake. (16) John Write of Mashonaland. (16) India and the Pacific. (17) Christ and Prayer. (18) Christ and human need. (19) The True India: a plea for understanding. (20) The Rise and growth of the Congress in India. (With Girija Mukerji) (21) The Good Shepherd. (22) The Sermon on the Mount.

We have sufficient material to convince us that Andrews was in very deed Christ's Faithful Apostle. or rather Christ's Faithful Ambassador. But some are still unconvinced. For such I wish to reproduce an incident which was published in an English journal:

"Speaking to a large group of young people on the experience in South Africa and concluding by saying 'This kind of things cannot be solved except by bringing the mind of Christ to bear on it." One Hindu youth later said "Mr. Andrews, we like your talk. But why did you bring in the name of Christ in it? Why could you not leave that out? Then Andrews put his hand on the youth man's shoulder and said: "My boy how can I leave Christ out? He is everything to me. Without Him I could not have put up with persecutions and ostracism and even physical violence at the hand of my people, it is because Christ is all to me. To leave Christ is to ask me to cease breathing for He is my life".

Reports from the fields.

Puri

Rev. Paul Sanjeevi, the Missionary in Puri is here in Madras for the past three months on leave. Recently, he underwent a simple operation. Thank God he is all right now. He will be reaching Puri in the first week of May. During his absence, the Asst. Pastor Rosiah was in charge of the work. Mr. Rosiah reports that the Good Friday and Easter Services were conducted in a grand manner. Rev. Mahanti, Mr. Sahu and Mrs. Paramanik took part in the services. Prayers were offered by Mrs. K. Mariamma, Mrs. K. Krupamma and others. A Candle-light service and Easter morning service were conducted and they were well attended It is hoped that Mr. & Mrs. Rosiah will go on deputation work in Andhra in May. You are requested to remember the congregation, the missionary and the pastor in your prayers.

Butwal, Nepal

Prayers are asked for the children of the evangelist, the Christians in Nepal and the new field which is to be opened shortly. Pastor Geo ge and Mr Joseph of Kathmandu visited the field. Prayers we offered for a sick child. Thank God, the child has recovered.

Malaysian deputation

Our General Secretary who has been deputed to visit Malaysia to acquaint the churches and individuals with the work and progress of the Society has reached Penang. Kindly remember him in your prayers that God may bless his deputation work.

Thongumalai: Prayers are asked for people at Thongumalai and the ministry carried on there. The evangelist visited Allery but almost all the village people went away for Mahakali festival. He met two aged people and told them about Jesus Christ. They heard the message with great respect.

Nadanur: Munuswamy of the village was not quite well and the evangelist prayed for him at his request. Thank God, he got well and he paid a thank-offering of Rs. 3/- The General Secretary visited the place and stayed there for two days.

Athipet: The workers including the missionary visited Kavaler and preached in three villages and two schools. Gospels and tracts were distr buted When the worker prayed for a sick person, he improved in health and asked for a copy of the Bible. Prayers are asked for him.

Kundalathur : The evangelist asks for strength, both bodily and spiritually to carry on the evangelistic work with more vigour. Prayers are asked for Chinnapillai who is much interested in Christ. But he has some asthmatic trouble. Prayers are also asked for another old man at Kilnellimarathur.

Veerappanoor : Our worker there visited the village, about one and half miles away from Veerapanoor. There, a girl had been suffering for six years not able to walk. She asked for prayers for better health.

Kalyanamanthai : A village by name Bhiankulam was visited by our worker. A sick patient suffering from nervous breakdown for two years was visited and the Gospel message was given to him. Prayers are asked for him. The General Secretary also visited that place and learnt about the work done there. His visit was a great encouragement to the workers.

A Hindu priest who was driving devils was also met. He asked for a copy of the Gospel. He may be remembered in our prayers.

Jamnamarathur : Prayers are asked for one Mr. Radhakrishnan who was laid up for a long time. During April, the missionary visited Kavalur as a team. An open-air meeting was held and tracts distributed Special meetings were conducted for children with the help of pictures. The attendance was very good and it was encouraging.

Bhageswar : The evangelist Mr. Bachi Singh will be visiting Thalmela in the first week of April which is at a distance of about 65 miles from Bhageswar. The Mela lasts for three days, and literature, over two thousand tracts are available for distribution. But people are not willing to take the tracts This area has been neglected for a few years, after the Anglican missionaries had left. It is a pity that no preaching has been done in this Fair. The worker distributed tracts, sold 59 books and 49 Gospel portions. People interfered in his work and asked some questions which were answered by the worker. God gave him courage to meet the opponents. Thank God for it.

Dabra : Prayers are asked for Mr. Sharma who has requested for baptism by the Rt. Rev. Dindayal. Prayers are also asked for Rev. P. K. Lazarus who has been in bed due to blood pressure. He has lost his wife also.

NORTH TAMIL NADU

N. M. S. Area Conference.

After several years break, we are thinking of having the Area Conference again. Friends are requested to pray for and participate in the conference.

Place: Ranipet, N. A. Dt.

Dates: 1973 July, 13-15.

Christians of Chingleput, N. Arcot, Salem, Coimbatore, Nilgiri Districts of Tamil Nadu, K.G.F. of Mysore and Chittoor, Madavaram, Nagari Areas of A.P. and other friends who would like to participate in the conference can come.

Please pray and participate.

For further details contact

Rev. J. M. Jayasingh,
Organising Secretary, N.M.S.,
102, Peters Road,
Royapettah, Madras-600014.

OBITUARY

Brother Thangaraj Thangasamy of Bison Valley, Munnar and an advocate of Tenkasi, slept in Jesus peacefully by heart attack on 15.2.1973. He lived as a good witness to the Lord Jesus and was always prepared for the Heavenly call. He was also a supporter of the N.M.S.

The N.M.S. extends its deep sympathy and condolence to the members of the bereaved family.

We deeply regret to report the sad demise of Dr. George Zachariah, B.A., L.M.S., D.O.M.S. (London), Eye Specialist, at Bangalore on the 7th of May, 1973. He was connected with the N.M.S., for nearly half a century as a Vice President, as a member of the Executive Committee and the All India Council. As a Vice

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President for many years, he gave very helpful advice and helped the Society generously in its needs. In his death, the Society has lost a good friend and a benefactor

We convey our deep sympathy and condolence to the members of the bereaved family.

A fuller report of his life will be published in the next issue.

E. Paul Gnanabharanam.

NOTE

On account of the power cut. we regret that it has not been possible to include the half yearly list of the contribution in the May issue of the N.M.I. As soon as it is received from the Press it will be published in a subsequent issue.

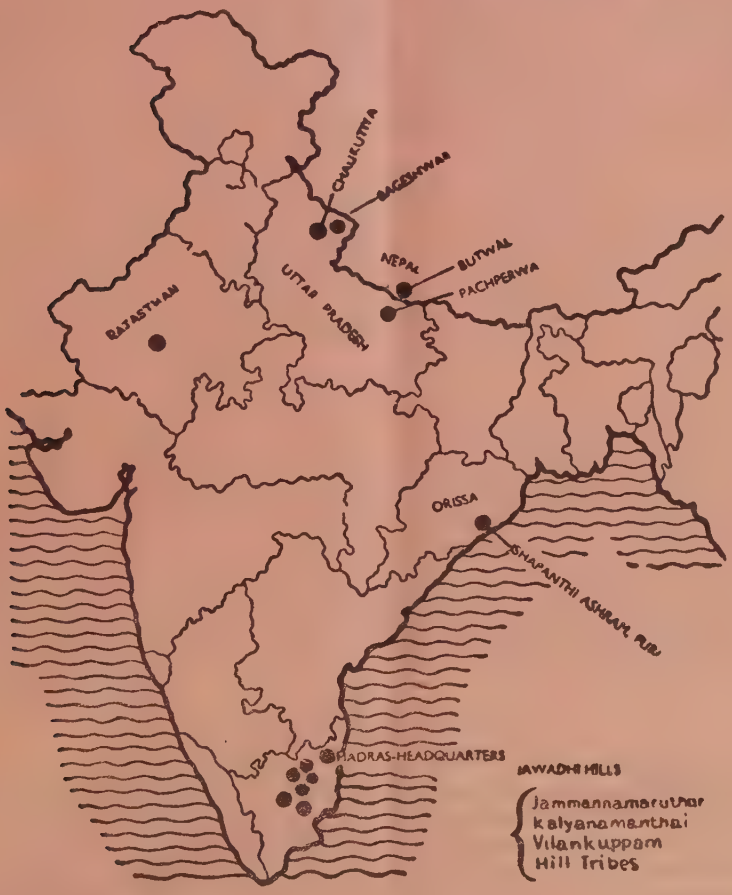
E. Paul Gnanabharanam,
Ag. General Secretary.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LXV] JUNE 1973 [No. XXII

N. M. S. FIELDS



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Message

Watch And Pray

Watch and pray. The last ever recorded injunction Jesus gave to His di ciples. Jesus did not say wait and pray. There is a difference between watch and wait Watch . In watching one has to be Wakeful (1) No sleeping (2) One has to be Alert in mind and body (3) one has to be Thoughtful (4) one has to be Careful and canny and lastly Hopeful. The wise five virgins had these qualities. Waiting is not so. It leads to Weariness, no Activity, Idleness and finally a Torture.

In spite of the pathetic appeal of Jesus, the disciples slept. What is wrong in sleeping ? It is God-given, a reward for hard work. Here the blunder was that it took the place of prayer. This was not the first time the disciples slept. In the mount of Transfiguration they slept and missed a part of the vision. As fishermen, they have no excuse, for, fishing is always done in the night and they should have been awake.

There were four reasons for their failure and sleepy nature :

I) Failure to realise the crisis they were going to face. They were warned by Jesus three times. They should have prepared for this hour. They were deliberately dull. deaf and devoid of sight. The incidents connected with the last supper—Jesus talk about His impending arrest and crucifixion—the handing over of the sope to Judas etc , must have instilled into their minds of the climax into which the incidents were gathering fast, They were dull of understanding. How often we sleep over warnings given by God ? The time to pray is before a crisis. This is because God wants us to gather strength.

II). Failure to bear the burden with Jesus :

In this world suffering cannot be avoided. Jesus bore the heaviest burden and He is still bearing it. In this task He wants us to be his fellow-sufferers. Dr. Jones in his book on "pain and suffering" blunts off the poignancy of suffering by stating that in bearing our sufferings and of others we are only bearing them along with Him like the Simon of Cyrene. We often go to sleep over our responsibilities.

III). Failure to obey Christ's command. He gave them a definite command to watch and pray, They failed. They saw Him in agony, drops of blood dripping. And still they slept. We must develop the habit of fasting not only in food but in sleep.

IV). They failed to realise their personal need for prayer and hence went to sleep. What is prayer ? It is not informing Jesus about our affairs—not persuading Him to change His plans for us but we must pray to change us to fit into His plan—not satisfying self but surrendering self. Not as I will, but as thou wilt.

Let us beware The problems facing us Indian Christians today in all walks of life, political, social and religious are many, conflicting, clashing and confusing. There is only one way by which we will succeed as followers of Him by heeding always to His injunction. "Watch and pray, that ye be not led into temptation."

E. Paul Gnanabharanam,
Ag. *General Secretary*

Late D. G. Zachariah B.A., L.M.S., DOM.S. (London)

Dr. G. Zachariah was born on the 25th of May, 1888 at Calicut and was the elde t son of Mr. G. Zachariah B.A., who retired as Head Master of the Calicut High School, Calicut.

Dr. George Zachariah had his early education in Calicut and came to Madras and joined the Madras Christian College for his B.A. degree in Zoology. After graduation he entered the Madras Medical College and in 1916, after obtaining his medical degree proceeded to England where he studied and worked at various hospitals for over 5 years. He finally specialised in eyes and did his D.O.M.S. in London before retarning to India to set up practice in Madras from the year 1922/23 onwards.

Dr. Zachariah's wife was an English lady whom he met during his stay in England, and they were married in Colombo. Dr. and Mrs. Zachariah had four children, 3 girls and an only son who were all educated and brought up in Madras.

During Dr Zachariah's long career in Madras as a leading eye specialist, he took a very active interest in the N.M.S. and the Y.M.C A. Apart from being a pillar of the church for a long time he served on the Council of the Y M C.A. and was also a member of the Board of Trustees for several years.

As a member of the N.M.S. Committees he also served as its President for sometime and never failingly attended the several con-

ferences that were held in India. He also took an active interest in arranging prayer meetings.

On his academic side, Dr. Zachariah was instrumental in forming the All India Ophthalmological Society which he served as the Founder Secretary for a long period. The existence of this Society today with its several members was due to the efforts of Dr. Zachariah, who in the initial years of his practice felt that such

a Society was very necessary in India. In later years, as a mark of his devotions to the Society, he was elected as the President and when the world conference was held at Delhi, Dr. Zabhariah was presented with a Silver plaque with the signatures of all the members of the All India Society on it. He also represented India at two world conferences, which were held at Brussels and London. He also attended one of the world conferences of the Y.M.C.A. as a delegate of India.

After practising for a period of nearly 47 years, Dr. Zachariah retired from practice on the 1st of April 1970, at the age of 82 years. Unfortunately, he was affected by Arteriosclerosis changes following a mild heart-attack and from October '72 onwards he was rapidly going down-hill and was unable to move about without assistance. He died on 7th of May, 1973 at Bangalore at the residence of one of his daughters. Dr. Zachariah would have been 85 years old on the 25th of May, 1973.

Christ's Witnesses In India

(By Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

II—Bishop Pakenham Walsh

1. The second great personality I wish to include in this new series is that of Bishop Pakenham Walsh who also made a deep impression of Christ in India and who was Indian almost in everything except name. Bishop Walsh has left an indelible memory in the minds of many in this country. He was an extra-ordinary man in many ways. Rev. Fr. K. C. Varughese of the Tadagam Asram has produced a biography of the Bishop in the Malayalam language. In that book there are some photographs of our hero, the last of which goes under the title THE SADHU BISHOP. We have heard of Sadhu Sunder Singh, Sadhu Mathai, Sadhu Kochoonju etc. But this is the first time that we hear of a *Sadhu Bishop* And Bishop Walsh was just that. The title page of the book also has a picture of the Bishop which is the work of a painter and quite striking and quite revealing as a Sadhu.

2. Herbert Pakenham Walsh was an Irishman by birth. He was born about 1871. His father was a Bishop himself. The mother too was deeply pious, perhaps a little too much given to the disciplinary life of religion. But Herbert lost his, mother in his fourth year. There is a story about their home life and its emphasis on missionary work which this writer has heard from the Bishop himself. In their home there was placed a box with an African Negro's figure on it. The box was meant for missionary offerings by visiters, and it was so arranged that when ever a coin was put into the box the Negro would raise his cap and smile at the giver. No wonder that from such a home some three or more went out as foreign missionaries: one to China and the last two to India.

3. Herbert had his education in such places as Chard, Birkenhead and the Trinity College, Dublin. He was a brilliant student and stood high when the results came. He showed an interest in geological discoveries, in photography as well as in acting. Of course there was a lot of mischief-making and the humourous episodes were many. It is interesting to know that he made some headway in getting a knowledge of the Sanscrit language.

The first sphere of activity which came to his lot was the Dublin University Mission in which he spent some five years. (1896-1900). He was ordained deacon in 1896 by his own father, and in 1901, as priest by Bishop Whittley. It took place in the Diocesan Cathedral in Ranchi after his coming away to Hazaribag to serve the church under the influence of the Rev. Kennedy, who later on became Bishop in Chota Nagpur' It was while at Ranchi that the

Rev. Walsh took a turn to the ideal of simple life to suit the Indian ideal and he was influenced in the matter by Charley Andrews and Marjorie Sykes.

4. The next appointment was as Principal of the S P.G. College at Tiruchirapally, Tamil Nadu. It was in that capacity that he got a large number of Indian friends. The late Bishop Abraham Marthoma of revered memory, was a student of Pakenham Walsh. Mr. Paul Nadar was another great Christian friend and admirer and pupil that Wal h won there. But it is some non-Christian friends that claim our attention most. Justice Shesha Iyengar who became a High Court Judge in Madras was Walsh's student and one who always insisted that his old Principal should stay with him, whenever he went to Madras. Another oft remembered student and friend was Khan Bahadur Abdul Kareem, a famous name in the Madras Police department. There is a fascinating story of the connection of these two, which has taken us deep into the devotional life of the Bishop : One day, while visiting and staying with the Police Commissioner, the Bishop happened to hear of the fact that the Muslim gentleman had no children. Without a moment's delay the good Bishop knelt right in that drawing room and prayed. The very next year the childless couple had their hearts' desire before their eyes.

5. From 1907 to 1913, Walsh was put in charge of the Bishop Cotton High School in Bangalore. The school was in a pitiable condition in those days. It was through the Herculean efforts of Walsh that it was brought to its present condition. The great adventurer had to carry stones on shoulders literally, it is said. But it is to a very different aspect of the great man's life that greater emphasis has to be placed here. It was while in Bangalore that Walsh got the inspiration to take up healing of diseased through prayer and anointing and laying on of hands. He was insistent that he did not have any special gift in this ministry of healing. He took it as a regular and part of his service as a clergy-man. But one thing is sure, hundreds were healed as the result of his prayers. I have myself heard him narrating, story after story of how God heard prayer and healed. For example there is the case of a man in Bangalore (Victoria Hospital) having pain all over the body who got better almost instantly when the Bishop prayed and the doctors could not believe their eyes. Then there is the story, of a woman whose legs were swollen (as big as a motor tyre, he would say) and which shrank almost as if the wind was let out ! After narrating these stories he would ask the audience : How can you fail to believe the power of the love of God after seeing such things ? ".

All the same he would not minimise the importance of physicians and surgeons or of medical science. He was of the view that

science and religion should closely co-operate in this matter of healing and health promotion.

(To be Continued)

Great hymns and their authors No. 1.

*When I survey the wondrous cross" Songs and Solos 115

"Jesus shall reign whe'ever the sun" ,, 1084

OH God our help in ages past. ,, 513

The above hymns were composed by the Rev. Isaac Watts 1674—1748. Next to Charles Wesley, he is the greatest hymn writer of the Protestant Church. He composed nearly 600 hymns. It will naturally be expected that the composer would have lived a happy life in the worldly way. Not so He became an invalid at the age of 38 and was bedridden for the next 36 years and died in 1748. When his hymns were published in 1705, he shot into fame and many young women eagerly sought him. One Miss Elizabeth Singer fell in love with him on merely reading and singing his hymns. Unfortunately, the Rev. Isaac Watts was short of stature—5 feet high with an aquiline nose and beady eyes. When the lady saw the Rev. Watts, she recanted and broke off the proposal.....To add insult to injury she remarked "I like the jewel but not the casket." The extent to which Rev. Watts pocketted this remark can be better imagined than expressed. Though the earthly life of this great servant of God was not "Sugar and spice and all things nice", yet the love of Jesus gripped him and shone in him as an everlasting witness. His witness will last as long as Christianity and the English language live. May this be an example and inspiration to us.

(To be Continued) E. PAUL GNANABHARANAM,
Acting General Secretary

Rev K.G.S. Dorairaj's Malaysian Tour.

Our readers will be glad to know that our dear General Secretary is keeping fine in Malaysia, In the beginning, he had to face some difficulties. The country being an Islmic State is not friendly disposed to Christian programmes and religious visits of foreigners. He has surmounted all the difficulties and by God's grace he is carrying on his deputation work. Friendsof the N.M.S. are earnestly requested to pray for him and his work. As matters stand at present, he is expected to be with us on 20-7-'73.

New Bishop of Kanya Kumari C.S.I. Diocese.

Our readers will be happy to learn that the Rt. Rev. C Selvamony, M A., S.T.M, L.T,. was consecrated in May last as the Bishop of Kanya Kumari Diocese in succession to the Rt. Rev. I.R.H. Gnanadason. We offer our hearty congratulations to him on his elevation as Bishop. The Kanya Kumari Diocese has become very dear to the N.M.S , in that two bodies of the diocese (1) the Hill Tribe Missionary Prayer Band (2) Nagercoil Home Church Hill Tribe Mission are giving active sympathy and support to our work in the Jawadhi Hills. We look forward to our new Bishop's continued sympathy, support and guidance in the work of the N.M.S.

E. PAUL GNANABHARANAM,
Acting General Secretary.

Mr. Franklin Bhasme's Report (Mudde Bihal)

Dear Patron,

I praise the Lord and thank you all for supporting my work through your prayers.

On my way to Mulla master at Badaragundt to conduct a prayer meeting, I met Shree Gurupada Swamy who came along with me and stayed for the meeting. I spoke on "the miracle of God wrought through Moses". Shree Gurupada Swamy didn't accept what I said about the miracles, After explaining about God's promises and after telling a personal experience by way of an Illustration, he had to accept it. When he read the title of the Bible as '*Satyaveda*' he jeeringly remarked 'Satta veda' (Satt=dead) I said there are many Swamis who have as their names 'Mruthunjaya (=Who has overcome death), but they are all in their graves. Christ didn't have this name but he rose from the dead on the 3rd day, actually overcoming death, and that is why we have *Sathya veda*. It has power to speak to the people. While Christ was on the earth. He spoke to the people face to face ; now, He speaks through His words. I asked him whether he was prepared to call the Bible 'Sattaveda ?. I felt he was having a struggle in his heart. So I said, Christ would help him to understand what salvation is and told him that many people in Bombay and elsewhere were praying for him and for the Lord's work in Bideragundi.

Mr. B.N. Alur comes to me once or twice in a week for discussion on the teaching of the Bible. I gave him a Quarterly magazine "Buried History" To satisfy his queries, I explained to him how the Bible came to be written by about 40 people during a span of 1600 years and how each book is connected with the rest of the

writings and how the Holy Spirit would help the seeker to understand the meaning of the Bible, Mr. B.N. Alur attends Sunday Service regularly. Please uphold him and his ailing father in your prayers.

> "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing bringing his sheaves with him ?

News from the fields

Bageshwar : Prayer is requested for Mr. Vidhya Dhar Sharma. The Rev. Lal Isagarh visited Dabra and met many Christians there. He was very much pleased with the mass-movement and the interest the Christians are taking. The evangelist attended the C.N.I. Presbyters retreat at Dehra Dun and was much benefited by it.

Organising Secretary, S. India: TheRev. J. M. Jayasingh writes:-

In the past three months I visited many important places in the South, contacted the Christians and the various churches. For about a month the Rev. Paul Sanjeevi from Puri was with me for deputation work. He visited Tinnevelly Diocesan area on deputation with the permission of the Bishop of Tinnevelly. Two Council Chairmen of the Mid-church and South-church were good enough to give him time to tell the councils about the work of the N.M.S. He thanks all the friends whom he met for their prayer, fellowship and support.

Jawadhi Hills :

Thongumalai : Villages near Thongumalai area are constantly visited with the message of Christ. The missionary the Rev. D Elias visited the centre and it was an encouragement to the evangelist. The evangelist was miraculously saved from a lorry accident and dog-bite though his cycle was damaged. Prayers are asked for the family of the evangelist.

Prayers are asked for the evangelist to do work in the interior places, Alleri, Puthur etc. People were interested in hearing his message.

Veerappanur : Kuppan of Ettimarathur who was suffering from serious insect bite is much better now. He thanks God for the cure. Friends are asked to pray for Chinnasami and Chnnapaivan. Prayers are also asked on behalf of the poor farmers who are suffering on account of electricity cut and also for Mrs. Jagada's son, Nelson by name, who suffers from jaundice.

Kundalathur : The evangelist writes with joy that his evangelistic work in the villages is very successful. The people heard the news with joy.

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The Rt. Rev. LESLIE NEWBIGIN D. D.

(Bishop in Madras)

has kindly consented to preside

AND

Mrs. NEWBIGIN

(will declare the sale open.)

NOTICE TO SUBSCRIBERS

On accouut of power cut the delay in the Issue of the N.M.I. Is regretted. List of subscriptions to the N.M.S. October 1972 to March 1973 will be published in the next Issue.

Published by Mr. Deva Prasad at N M S. House. 102. Peters Road. Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

What does N. M. S. Do?

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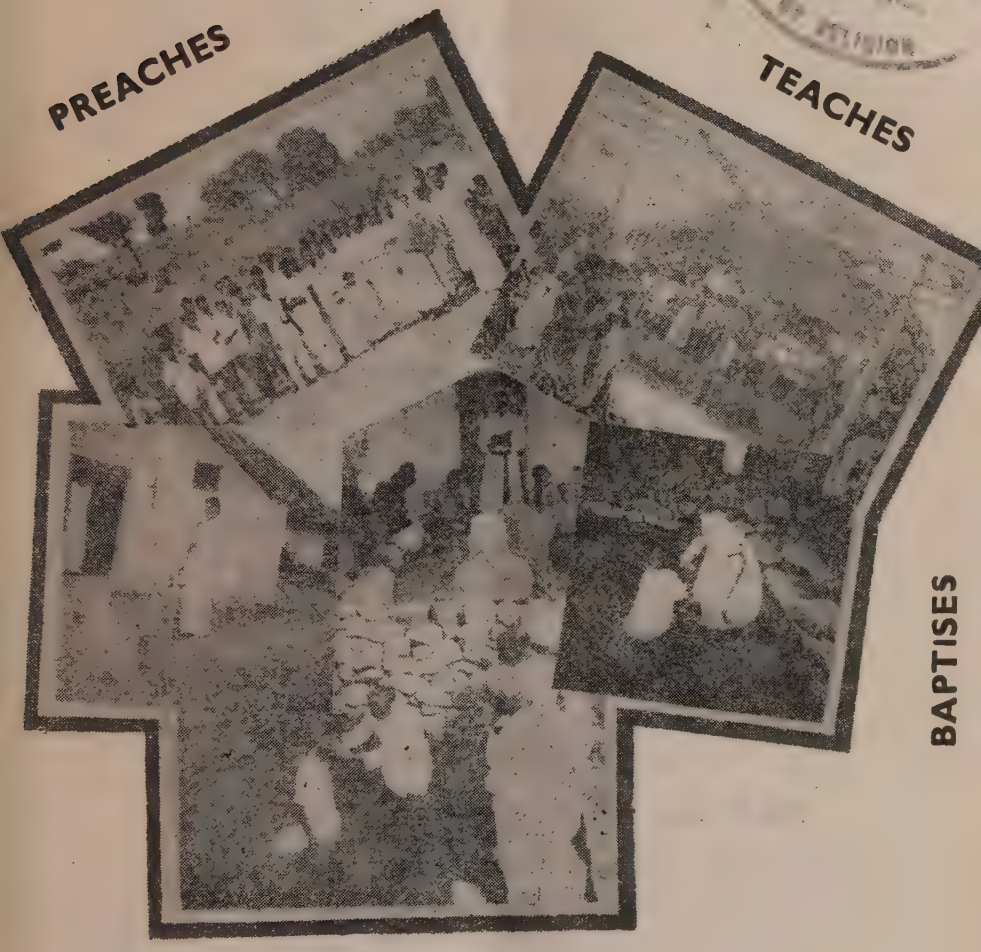
PREACHES

TEACHES



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AS AN ARM OF THE CHURCH

The National Missionary Intelligencer

JULY 1973

Vol. LXV

No. XXIII

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The Prayer of St. Francis of Assissi

O Divine Master

Grant that I may not so much seek

To be consoled, as to understand
To be understood, as to understand
To be loved, as to love

For it is in giving that we receive
It is in pardoning that we are pardoned
And it is in dying that we are born again
To eternal life in Jesus Christ our Lord,

MESSAGE

The Lord is my shepherd - Pa. 23 - 1.

This Psalm is a most comforting Psalm. It is a Psalm of deep experience wrung out of a most battered life; but neverthless had its constant contact with the eternal. David feels in this Psalm four great freedoms.

1, Freedom from want - verses 1 & 2. The freedom is to be assessed not so much in what we actually get but in the realisation of the fact about who is the person who guarantees our requirements. Let us in the light of the word of God examine what our wants are and should be. If our wants are in tune with His will, physical and spiritual, let us have no doubt about His readiness to fulfil our wants.

2. Freedom from the future. Our lives are torn to pieces by being (i) sorry for the past. In the Iowa University, a question was asked "What is the saddest word in the English language. Some said, But, Forlorn, Hopeless. President Truman said "It might have been". "Oh I might have been", "Oh! I have wasted my opportunities" etc (2) Sorry for the present. We therefore hurry with the present, desperatchy trying helter and skelter to repair our past (iii) worry over the future. David was a great sinner, yet on account of

his constant touch with God he could confidently say "I will dwell in the house of the Lord for ever.

3. Freedom from loneliness. This is the great experience in the lives of great men of God. With them there was always a feeling of loneliness and consequent depression and frustration. Jesus had it. No one understood him. at home or in the temple or among the disciples. Still, He was in company with His father even on the cross. St. Paul on several times and on long durations was in prison. He never felt alone. He could still be happy in the presence of the Lord. Some of his wonderful epistles were written in prison. Blind Milton wrote ungrudgingly and without a murmur the Paradise Lost. Bunyan in his 12 years of prison life dreamed of the Delightful City in the Pilgrim. Progress. St. John in the Island of Patmos as a condemned prisoner was busy and had company with God and wrote the "Revelation". John Wesley's last message on his death bed. was". The best of all is God is with us."

4. Freedom from fear. The worst fears of man are sickness, poverty, death. Does God guarantee His children from Death etc. No. King David says "Though I walk in valley of *shadow* of Death I fear no evil. Death is only a *shadow*. In all our experiences of sickness and poverty, if we have our touch with God they are mere shadows. Shadows cannot harm. A dog's shadow cannot bite us. We are fools if we are afraid of the shadow of a dog or even of a lion.

E.P.G.

EDITORIAL NOTES

I am glad to inform you that I have returned from Malaysia after a fairly successful deputation work on 20-7-'73 and assumed charge of the office. We are very very grateful to Mr. E. Paul Gnanabharanam for kindly and efficiently looking after the office affairs for three months during my absence.

To the Executive Committee Members:

We regret to inform the members that due to unavoidable reasons we have to postpone the meeting of the Executive Committee scheduled to be held from October 4-6. The exact dates of the meetings will be notified later.

Madras City Area Committee

We thank the Madras City Area Committee for successfully conducting the Sale on the 11th August. We are also grateful to the Rt. Rev. Lesslie Newbigin for being present with us on that occasion as our chief guest and declaring the Sale open. We are

also thankful to the authorities of the Balar Kalvi Nilayam for kindly permitting the N.M.S to have the Sale in their premises.

K. G. S. D.

We regret the belated issue of the N.M.I. for July due to power cut and other difficulties. Since the power cut has been removed, the subsequent issues of the Intelligencer will be published regularly in due time and sent out to our readers without any delay in future.

Editor.

CHRIST'S WITNESSES IN INDIA

(By Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

II-Bishop Pakenham Walsh

After Bangalore, Rev. Walsh was the travelling secretary of the C.E M.S. for some two years, and then he got the call to the Episcopate. It was Bishop Lefroy who suggested the bifurcation of Calcutta and Assam and the appointment of Walsh as Bishop of the latter. When the suggestion came to Bishop Montgomery, the Secretary of the S. P. G. he seems to have retorted: "Why not add Tibet also and give Walsh sufficient running space." The immense and self-immolating services that the new Bishop did for the undeveloped Diocese of Assam is long and eventful. He had to work among the rich land lords and the estate owners and also among the coolies in the coal mines, and tea estates. He had to go about in cycles, in small boats and often on foot. It was as Bishop of Assam that he visited Kerala as a member of a preaching band including Sherwood Eddy. H. A. Popley. It was as the result of the meetings held by Eddy that the Marthoma church undertook the Forward Movement in Evangelism. It was again in one of those meetings that this present writer as a young school boy surrendered himself to the Saviour.

8. In 1923, Bishop Walsh got the call to accept the Principalship of the Theological College at Calcutta He occupied that position till 1935. There he was instrumental in turning out several batches of theological students well-equipped theologically and spiritually for the work of the ministry. He was known far and wide for his erudition, for his simplicity. deep spirituality and affectionate attachment to the students. His love of gardening and his humour and laughter were also very famous. During those days he visited the poet Tagore in his Shanti Niketan and the latter was so delighted that he wrote a poem in his honour and sent it to him through C. F, Andrews. Another high-light of those days was

that the Bishop got an invitation to attend the meeting of the Indian National Congress. It appears that he was not able to go in person but sent Bishop Westcott in his stead, thereby giving the latter a chance to get the acquaintance of the great national leaders. It shows how Bishops of their type were held in high esteem by nationalists. Bishop Walsh used to write letters to England to tell out plainly how the Britishers were losing ground in India and how powerful the national feelings were, in the country.

9. The concluding period of the Bishop's life was devoted to the Asram in Tadagam in the Coimbatore District of the Tamil Nadu. That again was a surprising move that he took. One evening in the year 1935 he announced in the college that he was going to lay down the post of Principal and to work in an Asram in company with some students of the Orthodox Church of Kerala. Thus they made way to the extreme south of India and laid the foundation of the Christu Sishya Asram of Tadagam. The Bishop made over all his money for that work. As a matter of fact, the group bought the land for the Asram using the money the Bishop got as a farewell gift on his saying good bye to Bishop's College. They prepared a fine constitution for the working of the Asram Fellowship, which consisted of married and unmarried inmates. The Bishop did not covet any position of authority but was just the Guru and spiritual guide. It was a position he was eminently suited for with his long years of study and devotional service. The Asramites called him "Papa".

10. Bishop Walsh did a lot of travelling for conferences, retreats, teaching missions, healing services, and a lot of correspondence too. There were hundreds on his list of prayer requests for health and for other problems. He did a great deal of writing too. The most note-worthy of his books are the three volumes of "Lights and Shades of Christendom," displaying by far the most enchanting and stimulating way of writing the History of the Christian Church.

11. A man of child-like simplicity and innocence, he always favoured to err on the side of kindness and generosity. While in Calcutta, one day a man approached him saying that his wife was dead and that he did not have money for the funeral. The Bishop paid him sumptuously and the man went away. A little later not knowing what had take place, the woman who was the dupe's wife came and asked for money. The good Bishop simply said "It is not too long ago that I paid for your funeral." And he paid something to her also. Once another dupe came to the Bishop's house and finding him to have gone out, stole his letter paper and prepared a letter to a medical shop asking for some good amount of

drugs. Later on when the drug-store people approached the Bishop for money he simply said : "I did not buy these medicines; but I cannot assert that this is not my signature! And he full paid the bill!

12. I should not fiinish this account without a mention of Mrs. Clara Walsh who joined him as life partner during the days when he was in Assam as Bishop, and who helped him in every way till the end. She was affectionately called "Amma" by the students at Calcutta and by the Asramites at Tadagam. Every visitor could see the beauty of their united life and the loving service to the poor and the sick and the suffering, with one heart and one mind.

13. Bishop Walsh lived and worked till he was nearly ninety & he quietly passed away in the Asram on Jan. nine, 1949, and Mrs. Walsh followed him on June five, 1961. They were both buried side by side in the Asram premises. The Bishop had made the Asramites promise that not even a coffin would be made for him, not to speak of a tomb. He wanted to be a Sadhu in life and also in death., but he is ever remembered as a great Bishop indeed, a real Father in God.

Mr. Franklin Bhasmee's Report

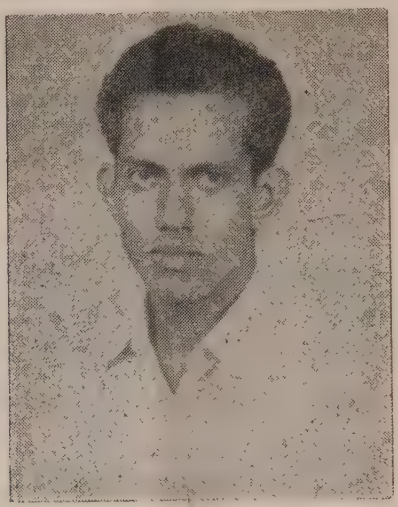
As I informed you in the last report, we celebrated our anniversary on the Easter day (22-4-73). We worshipped "the I am that I am ' and gave thanks unto Him for all His benevolent help and guidance in the past. In this connection, on behalf of the adults and children, I send our heartfelt gratitude to one and all and particulary the prayer group for your loving co-operation, spiritual and material. Great things are wrought through your prayers. Though the opposition has been slowly increasing, the work is being done through contacts, distribution of tracts, etc.

I got an opportunity to discuss about God and his great sacrifice, when I met Shree Govind Raju who is conversant with Rigveda. I compared the teachings of the Bible with Rigveda and explained how the teaching of Rigveda was fulfilled in Christ. There is another, Shree Gowder master who takes interest in reading the New Testament. He has his personal and domestic problems. He told me how during the Hyderabad police action God miraculously saved him from death. After explaining some of the difficult passages I prayed with him and his family members.

The opportunities are increasing and the work is being done through literature, discussion, study of the Word of God—thanks

to your prayer support. At the same time opposition also is raising its head. However, I acknowledge with thanks your co-operation, and believe that the work will bring glory to God;

REPORT FROM JAWADHI HILLS



Veerapanur : One Lakshmana Gownder has been suffering from headache for about six years. If he gets well he promised to follow Jesus Christ. In two villages - Kanniparai and Melmarathur - the villagers have requested the evahgelist to teach them the word of god which may open the minds of the villagers to follow Jesus Christ.

Jamnamarathur : Please pray for opening a new centre at Allari Oomayan Puthur during the month. Three of the evangelists and the Missionary visited a new area to start a new centre for Mr. & Mrs. Victor. People are eager to hear the Gospel and are even willing to help us. Vacation Bible classes are conducted in four vlllages and nearly 300 children are contacted.

Kundalathur: Periya Payya Gaunder is not keeping well for some time and he had asked for our prayers. He is somewhat better now after our fervent prayers. May the Lord give him complete recovery.

Nadanur : About 41 villages were visited by the members of the Evangelistic campaign. Gospel news was given to the villagers. Friends are requested to remember the work that has been done by the campaigners.

Jamnamarathpur: A few days ago, a patient came with a severe chest pain. The Nurse examined the patient and felt his pulse and heart beat. The Nurse, knowing itwas a serious case, prayed fervently for easing of pain and then treatment was given. After an hour the patient felt better and was sent home with proper medicine.

Rock of Ages cleft for me - Songs & Solos 237

This famous Hymn was composed by the Rev. Augustus M. Toplady (1740 - 1778) a Church of England Minister of Broadhembury Devonshire. The writing of this hymn is very strange. It came about one day when Toplady was walking some distance from his home. was caught in a violent storm. There was no shelter near by, but the Vicar saw a huge cliff beside the road and he took refuge in it. As if by inspiration, he took a playing card lying there - a six diamonds - and scribbled these lines "Rock of ages cleft for me ". This hymn has given solace to thousands, especially to persons in their hour of death. Prince Consort, the husband of Queen, Victoria and Lord Tennyson wanted this hymn to be sung before they died.

It is somewhat strange that this servant of God was in bitter enmity with John and Charles Wesley. Toplady bitterly attacked and ridiculed Wesleys for converting ordinary men, peasants, work men craftsmen, and they in turn preaching the word of God. He said once " Let Mr. Wesley fight his own battle and let him not fight by proxy. Let the cobbler keep to his stall. the tinker mend his vessels, the barber confine himself to his razor and basins and not desecrate the preaching stand. Wesley is a lying apostle of the foundry."

Toplady, unluckily, had a poor physical frame, and from a protracted illness he died early at the age of 38 in 1778,

Bishop Ryle who buried him said these touching words at the funeral service " If this servant of God had lived longer, written more hymns and handled fewer controversies, his memory would have been held in greater honour. Toplady's undeniable faults should never make us forget his equally undeniable excellencies."

There is a great lesson for us in the life of this man of God. How often in our zeal and attachment for some trivial doctrine, opinion and prejudice in church administration, we miss our way Jesus has laid for us and find ourselves in bitter enmity with our own fellow Christians.

E. P. G.

The Late Bishop I.R.H. GNANADASON, Moderator, Church of South India.

We regret to learn of the passing away of Bishop Gnanadason of the Kanya Kumari Diocese the other day after a prolonged illness. He was bed-ridden for about a year and a half and had underwent treatment in Vellore and in England. He passed away peacefully after arduous labours for the Church and the Diocese. He was a good student and scholar, an able speaker and above all a Bishop interested in evangelistic work. His connection with the N.M.S. was very long.

Years ago. when he was an young man and a young Padre, he was greatly interested in evangelistic work. He was Area Secretary for the South Tamilnad for some years. He had convened conferences in connection with the N.M.S. in Madura, Munnar and other places. He had done his best to propagate the message of the N.M.S. and H.M.S. in the Kanya Kumari District and outside.

In recent years, the great interest he had shown in the evangelistic work in the Jawadhi was very evident. It was he who ordained Rev. D. Elias as a missionary to the Jawadhi Hills and he was instrumental in encouraging the Prayer Band and the Home Church Hill Tribe Mission to go forward in the work among the Home Church Hill Tribe Mission to go forward in thework among the hill tribes. There are now 13 workers (Evangelists and Nurses). Thank God that the work is very well progressing due to the prayers and sincere efforts of Bishop Gnanadason. He is no more with us. We are sure that God will raise many more leaders like the late Bishop to carry on the noble work started by him. Our deep sympathy and condolences to Mrs. Gnanadason and the members of the bereaved family.

OBITUARY

Mrs M. Varugis, widow of Mrs. P. John Varugis of the Wesley College (now Meston College) Royapettah, Madras, passed away at her residence at Calicut on 29 - 6 - '73. She served in the Madras, Educational Service from 1912 - 1943. In Madras, she was chiefly in the Hobart Secondary and Training School. Lady Willingdon Training College and was Inspectress of Girls' Schools, circle. M . & Mrs. P. J. Varugis were members of the Chintadripet C.M.S. Church while they were in Madras. While she was in Madras she was a very active member of the N.M.S. Ladies' Auxiliary. She organised an N.M S Branch in Calicut in 1935, while she was Inspectress of Girls' Schools here. After her retirement in 1943, she came back from Madras to Calicut and took up N.M.S. work here again.

A CORRECTION

In the obituary note published in the May issue of the N.M.I., please read as brother Thinagaraj Thangasamy for Brother Thangaraj Thangasamy. We regret the error.

Wise Sayings.

He who never tries to be better
ceases to be good.

Oliver Cromwell

If you are idle, do not be solitary
If you are solitary do not be idle.

Dr. Samuel Johnson.

Wear not life's worries on your face
But smile whenever you can
In each event some goodness trace
This is the widest plan.

Dr. Samuel Smiles.

WORLD SUNDAY SCHOOL DAY

Sunday, November 4th, 1973

Under the auspices of the India Sunday School Union this day will be observed by numerous Sunday Schools all over the country as a day of prayer and thanks-giving for the Christian nurture of the young and for supporting the services of the I. S. S. U. to the Church in India. The I.S S.U. is printing a Worship Programme including *a play* entitled :

"EMMANUEL"
(God with us)

One copy of the programme *free*; additional copies at 50 p. World Sunday School Day *Seals* at Rs. 3/- for an album of 20 seals. Ask us for the seal immediately. On behalf of the India Sunday School Union, will you help to make the Day widely known in your area and urge your Church to observe it ?

Administrative Secretary
India Sunday School Union
Post Box No. 9
Coonoor, Niligris
South India.

Subscriptions received by the office for the period from

October 1972 to March, 1973

	Rs.	P.
Uttar Pradesh		
Thro 'Mr. R. M. Vincent		
University Branch	145	00
Mr. T. M. Moore, Kashirganj		
N. M. S. Sunday Collection	25	00
Mr. E. D. Masih, Janpur		
Church	20	00
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N. M. S. Sunday collection	39	55
Thro 'Miss Simmonds, N.M.S.		
Sunday collection	10	00
Dr. Mrs. Dayal, Raipur	5	00
Rev. Peters, Gonda, N.M.S.		
Sunday colleotions	10	37
Dr. V. S. Roy, Chandag, Leprosy		
Hospital, U. P.	50	00
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conference	109	00
Thro 'Rev. Paul Das, Allahabad	236	00
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,, Irene Masih	2	00
Rev. S. A. Singh	10	00
Mr. J. Watson	2	00
Mrs. P. D. Verma	3	00
Mr. R. P. Pandry	5	00
,, A. S. Grover	2	00
,, Lawrence	2	00
Mrs. K. M. Dhar	50	00
Miss I. S. Dhar	50	00
,, V. C. Dhar	50	00
Dr. A. I. Dhar	50	00
Mrs. I. M. Abraham	1	00
Thro 'Miss M. V. Thangam	41	00
,, Mrs. M. Wilson, U.P.	1000	00
Miss. M. T. Speake, Lucknow	30	00
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Allahabad	5	00
Mr. L. M. Baskar, Gorakpur	10	00
Mrs. C. I. David, Allahabad	100	00
Mr. P. O. Das, Aligarh	20	00
,, N. B. Singh, Bareilly	50	00
,, & Mrs. James, Mirzapur	10	00
Miss F. M. Simmonds, U.P.	10	00
Mr. A. K. Doss, Lucknow	51	00
,, P. Mohandoss, Bidar	5	00
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,, A. H. Khan, Lucknow	50	00
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Delhi	Rs	P.
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The Green Park Church	50	00
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Delhi Branch collections	1853	73
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,, NJ. Cornelius	100	00
,, A. S. Seymour	100	00
,, P. S. Chakravarthy	60	00
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Cathedral Church of redumption	200	00
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Mr. B. C. Ghose, New Delhi	43	00
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Mr. G. Vincent, New Delhi	25	00
	3624	65

Bengal

	R .	P.
Treasurer, St. Saviours Tamil Church, Calcutta	1318	15
Mr. D. Mitra, Branck collections	600	00
Mr. J. K. Jana, W. Bengal	12	00
	1930	15

Assam

	Rs.	P.
Treasurer, C. S. I. K. J. Synod, Shillong	500	00
Mr. Sam John, shillong	50	00
,, Tlunga, Gauhathi	10	00
	560	00

Orissa

	Rs.	P.
Dr. S. K. Paramanik, Puri	27	35
Puri Branch Supscription	20	00
Thro 'Mr. J. K. Das Cuttack branch coilections	600	00
	647	35

Rajasthan

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Mrs. C. I. Alexander	12	00
,, B. Harrison	8	00
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Miss G. David	12	00
Mr. R. N. Smart	10	00
Miss S. David	8	00
Mr. Silaslal	11	00
Miss Simon	10	00
Mr. F. Paul	12	00
Rev. S. C. P. Tyagi	5	00
Mr. Y. Masih, Raiasthan	30	00
Mr. W. Green, Rajasthan	12	00
Mrs. C. I. Alexander	100	00
	238	00

Maharashtra

	Rs.	P.
The Hon. Trasurer, St. Andrews (Marathi) Church	21	00
Treasurer, All Saints Church Kolhapur	35	00
The Hon. Treasurer, U.B.M. Church	385	00
The Hon-Treasurer. Meth. Tamil Church, Bandup	49	00
Thro' Rev. Justin Harris Tamil Meth. Church	164	00
Mr. W. D. Metha, Tana	10	00
,, Kirupanandam, Poona	7	00
,, S Benjamin, Bombay	150	00
,, J. S. Wilson, Bombay	18	00
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Mr. Meshramkar, Bombay-12	25	00
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Mrs M. Samuel	5	00
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Mr. Chandra Daniel	10	00
Dr. J. R. Parkhe	5	00
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,, N. M. Philip	10	00
Anonymous	50	00
Thro' Mrs. A. R. Bidari		
Dr. & Mrs. Tivade	15	00
Mrs. S. M. Rubdy	15	00
Miss. K. Nadugaddi	20	00
,, K. Basutkar	12	00
Mr. S. S. Ranbhise	12	00
Miss. L. Ranbhise	4	00
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Mr. J. Thomas	10	00
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,, I. P. Sawant	6	00
Mr. Y. S. Potadar	8	00
Mrs. E. Sasane	6	00
Mr. S. Gaikwad	5	00
,, M. K. Venkatesh	2	00

	Rs,	P.
Mr. H. Eikos	12	00
Mrs. H. Kamble	4	00
,, Samudre	1	00
Mr. A. Chougule	1	00
,, Waghamare	4	00
,, Y. B. Kamble	2	00
Dr. R. A. Bidari	25	00
Mrs. S. Samson	1	00
Mrs. A. Bidari	25	00
Mr. C. Mondody	10	00
Miss M. Ranbhise	6	00
,, R. Bedekar	1	00
Mrs. K. Tivade	2	00
Miss S. Londhe	1	00
,, S. Samudre	1	00
,, P. Samudre	1	00
,, S. Kale	3	00
,, N. Ghougle	1	00
Mr. V. Sonule	2	00
Mrs. S. Samson	1	00
,, S. Chopade	1	00
Mr. Y. B. Kamble	1	50
,, S. Kamble	1	50
Mrs. G. Chopade	0	50
Mr. S. Kale	0	50
,, R. Samudre	0	50
Mrs. H. Jadhav	0	50
,, Sadalge	10	00

Thro' Mr. J. P. Ashwal

Towards the Salary of the worker at Muddebihal, Mysore	1170	00
Chembur	276	25
Byculla Central	112	25
Byculla Marathi	308	50
Kurla	81	75
Andheri	20	00
Vikroli	133	25
Chembur Prayer fellowship	115	09
Boriviii Prayer Fellowship	24	70
Bandra Prayer Fellowship	8	47
Vikioli Prayer Fellowship	27	43
Ambernath	20	50
Kalyan	19	00
Thana	12	00
Birthday Offerings	18	00
Prayer Offertory	14	75
Prayer Fellowship offertory	78	16
Robinson Memorial Church	50	00
UBM Sunday School	13	70
Karnataka Church	50	00
N. M. S. Day collection	112	10
Kannada Badavana Sanga	27	25
Dorcas Society, Chembur	15	00

	Rs.	P.
BM Prayer Union	10	00
Chembur Branch	41	10
Meth. Kan. Church, Worli	10	00
,, Kan. Telugu, Parel	15	00
Bowen Memorial Church	50	00
Wesley Meth. Church	50	00

Org. Secretary' Collection

Madras	50	00
Coondapur	78	00
Basrur	26	00
Byndoor	25	00
Karkala	60	00
Udipi	59	00
Udipi Branch	65	00
Puttur	18	00
Mangalore	134	00
Jeppoo	33	00
Kasaragod	26	00
Karnhagad	14	00
Habangadi	18	00
Mulki	32	00
Bangalore	134	00
Bailur	10	00
Moodabidri	22	00
Uchila	14	00
Pillar	17	00
Udayavara	16	00
Bijapur	20	00
Bagalkot	26	00
Dharwar	34	00
Hubli	95	00
Meth. Kan. Central Church	100	00
Office of the Treasurer, Hubli, C. S. I. N. M. S. Sunday colleetions)	183	11
Dhanu	25	00
Guledgudd	39	00
Sumaddi	16	00
Gadag Betgeri	22	00
Nargal	51	00
North Kan Area	171	94
Bombay Collections	217	00
	6019	30

Gujarat

	Rs.	P.
Rev. J. Chawhan, Gujarat Annual Conference	1321	45
Mr. W. Kairawale, Ahmedabad	5	00
,, Paul David, Gujarat	50	00
Rev. I. V. Master, Gujarat	10	00
	1386	45

	Rs.	P.
Madaya Pradesh		
Thro' Rev. K.G S. Dorairaj		
Mr. George William, Bhilai	10	00
,, Dhanasekar	3	00
,, Nesaratnam	1	00
,, J. Joshua	3	00
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,, A. Simpson	5	00
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Tamil Emmanuel Church	50	00
Mr. Johnson	5	00
Mrs. Daisy James	7	00
,, Vimala Gnanadurai	7	00
Mr. J. Jayaraj	5	00
,, Chinnadurai	5	00
,, T. Raja Pandian	3	00
Mrs. Ratnamani	2	00
Mr. J. John Samuel	5	00
Christian community church	27	53
Thro' Miss Singh, C.P. Mission	4	60
Mr. Y. D. Elder, Pardesipur Church	15	00
Rev. George Christ Church	50	00
St. John's Church, Bina	50	00
The Stewardship league	98	00
The Treasurer, Holy Cross Church, Jhansi	100	00
Thro' Mr, Zahir Ahsan, Jabalpur branch collections	500	00
Dr. A. M. Daniel, Durg	320	00
Mr. Fletcher Roy, Champa	10	00
Mrs. V. Rane, Gwalior	352	00
Mr. P. Masih, Satna	30	00
,, A. Simson, Bhilai	2	00
Miss P. K. Lean	10	00
Mr. R. K. Sampson, Ghaziabad	25	00
Dr. Kujer, Sagar	10	00
Thro' Mr. Paul Singh		
Mr. Samson	1	00
Dr. D. V. Jssac	10	00
Mr. I. B. Jacob	1	00
Dr. D. E. Henry	10	00
Rev. M. M. Scott	5	00
Mrs. Christ Piyaraibai	25	00
Mr. Augustine Das	5	00
,, Asha Obed	10	00
Rev. I. Lall	10	00
Rev. E. Baghirathi	5	00
Mr. S. D. Singh	20	00
Kum. Prem Sheila	2	00
Master Henry	2	00
Mr. C. P. Timothy	5	00
,, K. A. James	5	00
Mrs, F. H. Singh	1	00
Fr. Brunu	3	00
Mr. Thomas Vargehese	3	00
,, V. P. Thomas	2	00
,, P. J. Babay	2	00
,, M. J. Mathew	2	00
,, A. V. Antony	2	00
,, Habit Singh	0	25
,, Shiromani	0	50
Santi Bagha	0	50
Mr. George Singh	0	50
Mrs. R. Pebiar	5	00
Mr. J. Masih	1	00
,, J. Victor	1	00
,, V. Harishahndava	1	00
,, H. Johnson	1	00
Mrs. P. J. Saimons	1	00
Mr. Abraham	1	25
,, J. P. Singh	0	50
,, Bhoyar	0	75
,, Mathew Ilisha	0	25
,, V. Johnson	5	00
,, Saulal	1	10
,, John Samuel	0	50
,, J. Reel	0	50
Mrs. S. Dar	1	00
Mr. Patras	0	50
,, Chaitumistry	0	50
,, O. P. Lall	1	55
Miss K. Lall	5	00
Mrs. B. G. Mathias	10	00
Mr. P, D. Patel	5	00
,, E. Singh	5	00
,, William Dass	5	00
,, Hoffman	5	00
,, H. Martin	2	00
,, E. Bux	2	00
,, I. Charan	5	00
,, A. N. Simon	5	00
,, S. Stanley	2	00
,, C. Williamson	5	00
,, G. Kumar	5	00
,, & Mrs. Prashed	10	00
Rev. Samuel, Disciples Church	10	00
Mr. D. Franklin, Champa Church	15	00
Thro' Mr. K. Samson, Madhya-pradesh	35	95
Thro' Rev. Edwin Sherring		
Rev. & Mrs. Sherring	30	00
Mr. D. V. Hoffman	30	00
,, Benji Masih	24	00
,, & Mrs. K. G. John	9	00
,, & ,, I. Victor	5	00
,, & ,, M. Elisha	12	00
,, & ,, K. C. Samuel	10	00

	Rs.	P.
,, Gladwin Spencer	12	00
,, Hardwin Spencer	12	00
,, & Mrs. R. P. Sagalgile	6	00
,, & Mrs. David Saffir	15	00
Miss Sharily Chawhan	6	00
Mr. & Mrs. H. H. Singh	6	00
,, Emmanuel Parshad	6	00
,, Latika Sadha	6	00
,, Hamilton Sherring	3	00
Rev. & Mrs. Wiiiiam Singh	6	00
Mrs. T. John	9	00
Mr. & Mrs. Y. Masih	12	00
,, & ,, C. M. Job	12	00
,, & ,, Justine	6	00
,, Tulsi Masih	6	00
,, & Mrs. D. M. Collins	12	00
,, N. K. Man Masih Sidhu	6	00
	2274	23

Kerala

	Rs.	P.
Mrs. A. George	250	00
St. Mary's Church, N. M. S. Sunday collections	54	94
Treasurer, South Kerala and Coorg diocesan	226	00
Thro' Miss A. Thomas, Calicut branch collections	468	56
Thro' Mr. Wilson, Treasurer Munnar Branch	1075	00
Thro' Mr. Fletcher, Trivandram branch	1800	00
Mr. J. S. Jesudason, Bethel	25	00
Dr. P. O. Mathew	35	00
Mr. Walsalam Rose	10	00
,, H. Devadanam	12	00
,, C. K. Koshy, Tiruvella	7	00
,, P. M. John	5	00
Mrs. A. Mathew	3	00
,, S. Daniel	10	00
Mr. W. Joseph	10	00
,, C. K. John	10	00
,, Antony	5	00
,, Edison, Trivandrum	11	00
,, Sosa Mathew, Konni	100	00
Rev. P. J. Jacob	5	00
Mrs. Helen Daniel	5	00
Rev. J. Henry Otten	200	00
Mr. M. C. Cherian	100	00
Rev. P. J. Thomas, Perumbavoor	20	00
Mr. Robinson Cruesoe, Kaipattoor	60	00

	Rs.	P.
Thro' Rev. J. M. Jayasingh		
The Prayer Fellowship, Parsuvikal	110	00
Mrs. S. Israel	15	00
Womens Fellowshlp, Parsuvikal	17	00
Rev. D. Kesari	10	00
Mrs. P. M Thomas, Trivandrum	10	00
The C.S.I. Alampara, Offering	4	69
	4674	19

Mysore

The Presbyter, St. Johns Church Bangalore	100	00
The Treasurer, U.T.C. Bangalore	30	00
The Treasurer, Rice Memorial Church. Bangalore	50	00
The Treasurer, Memorial Church	30	00
Thro' Rev. Jacob, Marthoma Church towards the Nurses support	600	00
The Treasurer, South Kanara & Coorg Diocese	765	14
Rev. Theodre Williams, Richmond Town Church, Bangalore	100	00
Thro' Mrs. L. E. Soans	130	00
Mr. A. Soans, Mangalore	93	50
Thro' Mr. Asirvatham, K.G.F.	120	00
Thro' Mr. G. P. Thyagaraj Mangalore	209	62
Thro' Mr. L. V. Maben	41	15
Mr. V. B. Kunders	100	00
,, A. C. Salins, S. K.	5	00
,, .P J. Thomas, Honavar	50	00
,, R. A. Kalyen, Coondapur	20	00
Miss Kamala Watsa, Mysore	5	00
Mr. R. Williams, Bangalore	30	00
,, G. Daniel, Bangaiore	20	00
Miss Bangera	5	00
Mr. G. I. S. Paul	25	00
Dr. R. Aiman, Bangalore	500	00
Rev. Jigal, Bijapur	10	00
Mrs. Mercy Airan,	30	00
Mr. T. Soans, Mysore	25	00
,, & Mrs. Koneri. Dharwar	10	00
Mrs. B. G. Arliketti	10	00
Mr. George Samuel	18	00
,, Livingstone	5	00
,, E. Surappa	5	00
,, L. R. Dennys	2	00
Mrs. Mabel Paul	25	00

	Rs.	P.
Thro' Mr. J. David, Bangalore		
M/s. W. C. David	90	00
,, M. Alexander	50	00
,, V. M. Abraham	50	00
,, J. David	60	00
Miss S. Jaganathan	10	00
Mrs. Sebastian	50	00
,, G. R. Jacob	50	00
,, G. Sathiaraj	50	00
,, V. Kinslay	20	00
,, G. Muliyal	20	00
Dr. C. S. Pitchamuthu	120	00
Thro' Mrs. Marlam	33	00
,, Mrs. Nadaraj	33	00
Mrs. P. Gunaratnam	12	00
Rev. & Mrs. Papa	20	00
Mr. Dongrant	5	00
,, S. Manual	30	00
Staff of Goodwill Girls School	125	00
St. Johns Church	20	00
Memorial Church	52	53
Rupee collections	48	00
A Friend	20	00
Thro' Mr. Alfred Rajendram		
Mrs. Lenahan	12	00
Mr. F. Sakuel	12	00
,, M. Kuppusamy	6	00
,, G. S. Karkala	10	00
Mrs. Mabel Kaunds	10	00
,, B. R. Karat	5	00
Mr. A. B. A. Karat	10	00
Miss Naomi Egbert	10	00
Mr. B. K. Singal	2	00
,, H. M. Maben	5	00
,, G. S. Prasad	5	00
Mrs. H. M. Karkada	5	00
Mr. Vernon Paul	2	00
,, T. W, Kaunds	10	00
Dr. Fred Pushpanadan	10	00
Mr. S. S. Devadas	3	00
Kev. S. Vasantha Kumar	3	00
Prof. C. P. Israel	6	00
Mr. H. J. Paul	5	00
,, Manmohan Attavar	10	00
,, L. P. Stephen	10	00
,, Cecil G. Sosns	5	00
,, D. I. Furtado	5	00
,, C. W. Subban Singh	1	00
,, D. K. Sebastian	5	00
	4304	91

	Rs.	P.
Madras City		
The Headmistress, Bains School, Kilpauk	277	00
The Presbyter, C.S.I. Royapuram, N.M.S. Sunday	157	00
The Presbyter, All Saints Church,	100	00
The Secretary, Adaikalanathar Church	5	76
The Hon. Treasurer, C.S.I. Chapel	25	00
The Presbyter, Christ Church Washermenpet	40	00
The Treasurer, Wesley Church	100	00
The Treasurer, Luke's Church	25	00
The Treasurer, St. James Church	50	00
The Treasurer, Youth Fellowship	50	00
The Presbyter, St Pauls Church	100	00
Mr. E. Lazarus, Madras-23	25	00
,, D. V. Daniel, Ms-40	6	00
Mrs. Padmini Rajiah	10	00
Mr. W. Prakash	12	00
,, P. M. Ambrose, Ms-28	10	00
Dr. G. S. Davies, Madras	10	00
Dewan Bahadur Ananda Rao	55	00
Mr. B. J. A. Solomon	25	00
,, Henry Dorairaj, Ms-19	50	00
Dr. Jayapaul Azariah, Ms-7	50	00
Mr. Rowland, Avadi	10	00
,, D. A. Timothy	5	00
Mrs. Nalini Samuel Timothy	10	00
,, Arulanandam, Ms-8	100	00
Mr. E. Whitely, Ms-28	205	00
,, Koilpitchai John	5	00
,, J. Austin,	10	00
Miss A. Ponniah	30	00
Mr. S. Thangiah	6	00
,, R. J. Christian	66	00
Mrs. Reginabai	10	00
Mr. Samuel Jebamani	78	00
Miss Joshua, Ms-16	24	00
Mr. J. Sunderraj, Ms-12	50	00
,, G. G. James	12	00
Mrs. Masilamani	12	00
Mr. Nelson Isaacs	20	00
,, Absoloam, Ms-14	15	00
Mrs. P. Siromani	15	00
Mr. S. D. David	20	00
Mrs. J. G. Ezekiel, Ms-7	12	00
,, Pithavadian	10	00
,, Iris Arnold	12	00
,, E. S. Raghaviah	24	00

	Rs.	P.
,, D. S. Gnanam	22	00
Mr. Peter Collison	15	00
,, S. C. C. Kent, Ms-17	36	00
,, P. S. Dorairaj	10	00
,, J. S. Vedamanickam	10	00
Mr. & Mrs. Dhanaraj	3	00
,, ,, P. K. John	10	00
Miss Rose Visuvasam	15	00
Dr & Mrs. Iswariah	25	00
Major & Mrs. Victor	10	00
Mrs. Mary Chandy	5	00
Dr. & Mrs. Devadoss	10	00
Miss Smith	5	00
Mr. J. Sumithran	12	00
Mr. & Mrs. Manickam	5	00
Mr. R. C. Peters	75	00
,, M. R. Jaysingh Daniel	12	00
Miss L. Jesudian	15	00
Mrs. L. R. Jacob	10	00
Mr. Samuel Iswariah	6	00
,, G. Devaprasad	10	00
,, S. A. George	25	00
,, J. Nargunam	12	00
,, M. A. Vincent	12	00
,, J. M. Thambusamy	6	00
Mrs. B. David	10	00
Mr. H. Bendoss	5	00
,, A. Pirivale	12	00
,, K. J. V. David	10	00
Mr. & Mrs. Fredrick	18	00
Dr. I. J. Gnanavolivu	10	00
Mr. P. M. AMbrose	10	00
Dr. A. S. Johnson	40	00
Mr. E. A. Samuel	5	00
,, Philip Devaprasad	10	00
Dr. J. P Thomas	10	00
Mr. G. Zachariah	25	00
Mrs. Clarke	6	00
Mr. M. Solomon	5	00
,, O. V. Alexander	10	00
,, A. Baskaran	12	00
,, K. M. Eapen	12	00
,, V. T. George	6	00
,, P. J. Thomas	6	00
,, E. Williams	12	00
Mrs. Davidar	12	00
Mr. C. Devadoss	10	00
,, A. Alexandcr	20	00
,, Bright Singh	50	00
,, Victor Pandian	10	00
,, R. Jayakumar	25	00
,, Vijayakumar	10	00
,, S. J. Pitchamuthu	10	00
,, J. V. Durai	10	00
,, I. Simon	10	00
,, D. B Roberts	8	00

Madras City Prayer Meeting Collection

	Rs.	P.
Mr. Colton Samuel, Ms-7	45	15
The Rev. K. G. S. Dorairaj Madras-14	30	00
Mr. V. Samuel	5	20
,, D. Astrvatham	12	10
,, Ebenezer, Madras-7	25	00
,, D. D. Bright	10	00
,, Bakthavatchalam	3	12
,, P. C. Arumainayagam	30	44
,, Rajasingh, Egmore	28	50
,, P. M. Ambrose, Ms-28	25	00
,, F. Doraisamy, Ms-14	27	13
,, S. W. Kanakaraj, Ms-10	9	10
Dr. Johnson Jebagnanam	24	53
	215	27

Bihar

	Rs.	P.
Mr. D. A. Sighamoney, Bihar	50	00
Mr. Williamson	30	00
Mrs. K. K. Richard	50	00
,, N. Simon	20	00
,, K. Sighamoney	10	00
	160	00

North Tamil Area

	Rs.	P.
The Treasurer, St. John's Church Vellore towards the support of an Evangelist	1015	00
The Presbyter, C.S.I. Christ Church, Ponnagaram	465	30
Thro' Mr. Alfred, Ranipet N.M.S. Sunday collections	215	25
Rev. Gnanasiromany, Avanashi	20	00
The Central Church Womens Fellowship Vellore	101	00
The Presbyter, Central Church, Vellore	50	00
Thro' Mr. Athisayam Vethamani, Kancheepuram Branch	149	81
Thro' Mr. Thomas Williams, Krishnagiri	136	00

Thro' Rev. I. Somasundram

Christ Church, Coimbatore

	Rs.	P.
Mr. Anbunathan	3	00
,, D. S. Aaron	12	00
,, S. Devasirvadam	3	00
,, G. A. David	30	00
,, V. P. Devarajan	1	20
,, A. Gunaparakasam	12	00
,, Alfred Ganapathy	2	00
Mrs. G. Ayyasami	6	00
Mr. M. D. Gnaniah	4	00
,, Isaac Chelladurai	5	00
,, Issaac George Martin	3	00
Mrs. Job Daniel	30	00
Mr. Job Barnabas	12	00
,, V. K. R. Jayasingh	7	00
,, Puniaraj Jagadeesan	7	00
,, P. S. Swamidoss	12	00
,, J. T. Samuel	6	00
,, Thomas Jesudasen	3	00
,, T. Gnaniah	1	00
Mrs. Somasundaram	7	00
Mr. John Devasagayam	6	00
,, W. J. N. Clements	6	00
,, F. L. Daniel	3	50
,, Edwin Jayaraj	6	00
,, A. S. Jayaraj	6	00
,, Jothi Pandian	4	00
,, J. Manuel	2	50
,, D. S. Samuel	4	00
Miss F. Sargunar	3	00
Mr. A. J. S. Sunderraj	6	00
Dr. T. J. S. Thambu	4	50
Mr. M. David	6	00
Dr. Kanka	3	50
Mr. P. D. Gnanadurai	3	00
Mr. Sathi Sargunam	2	00
,, G. Jayapaul	3	00
Dr. I. K. Solomon	6	00
Mr. Balraj	1	00
,, Y. Dharman	0	25
,, Robert Stephen	2	00
Dr. Duke Karuaakaran	6	00
Mr. J. A. Selvaraj	10	00
,, Vasan Devaraj	6	00
Mrs. P Moses	4	50
Mr. S. S. Thomas	5	00
Rev. A. Deivanayagam	9	00
Mr. D. Augustine	4	50
,, Jayapaul	0	50
,, J. M. Asirvatham	8	00
,, Franklin Jebaraj	1	50
,, John Knight	7	00
,, P. A. Jesudoss	6	00
,, Peter Vedamuthu	2	50
,, G. T. Dharmadoss	1	00
,, J. T. Doss	4	00
Dr. Daniel Sunderraj	13	50
Mr. N. Devadasen	2	00
,, Azariah	4	00
,, Santhosham	0	50
,, T. Koilpillai	1	00
,, R. Baliah	3	00
,, M. J. Sargunam	6	00
,, J. S. Packianathan	1	00
The Ashram Middle School Vellore	304	00
Thro' Mr. K. Yesupatham	29	00
Thro' Mr. R. Alfred, Ranipet	249	35
Mr. P. V. Matthew, Coonoor	30	00
,, Paul Kirubanathan	10	00
,, K. Issacs, Vellore	15	00
,, D. L. Sunderraj	5	00
,, V. W. Daniel	24	00
Mrs. R. Johnson, Ranipet	30	00
Miss J. Appadurai	20	00
Thro' Mr. Frank Brown	20	00
Miss P. Gurumanickam	25	00
Mr. D. David, Coimbatore	5	00
Miss G. Parthasarathy Kancheepuram	10	00
Mrs. M. Balasundaram, Ranipet	10	00
Mr. S. D. Collison, Vellore	5	00
Mrs. M. Amalasingam	5	00
Mrs. D. H. Paul, Coimbatore	50	00
Dr. S. Gurubatham, Salem	40	00
Mr. K. S. Dhanpal	2	00
Thro' Miss Arthur Salem branch	852	00

Women's Fellowship

Mrs. E. V. Daniel	0	50
,, Annie Ratnam	6	00
,, George Abraham	2	00
,, Arthur Willington	2	75
,, Chellieh	3	00
,, Cornelius	6	00
,, Dheenadayalan	2	50
,, Durairaj	6	00
,, Duraipandian	5	00
,, Devasahayam	3	00
,, Devanesan	8	50
,, Dasan	6	00
,, David	1	00
,, Ebenezer	6	00
,, Gurubatham	6	00
,, Garmiees	6	00
Miss Guishilda	1	50
Mrs. Honibald	6	00
,, Jeyamani Joseph	6	00
,, Jeyaseelan	3	00
,, Jegadeesn	4	50
,, Kiruba	6	00

	Rs.	P.
,, Leela D. Manoharan	3	00
,, Lily Christadoss	2	00
Mrs. Lalitha John	3	50
,, Melba Charles	2	50
,, Manickam	2	75
,, M Gnanayutham	3	00
,, Natarajan	8	00
,, Peter	6	00
,, Pandiaraj	6	00
,, Prabalanathan	5	00
Miss Peter	3	00
Mrs. Manuel	2	50
Miss Pushpam	6	00
,, Rani Flora	6	00
Mrs. Koyappan	2	50
,, Ratnaraj	3	00
,, Raja Nannuba	3	00
,, Rajaratnam	9	00
,, Ruby Rock Samuel	3	00
,, Rajasingh	3	00
,, Ruby Victor	3	00
,, Rajasingh R.	6	00
,, Samuel V.	6	00
,, Sarojini Stephenraj	2	50
,, Santhy Muthyya	6	00
,, S. Sugirtham	1	50
,, Selvaraj	5	00
,, S. Amaladoss	2	50
Mr. Stanley Jones	30	00
Mrs. Stella James	6	00
,, Thomas	2	50
,, Vedamuthu J.	6	00
,, Williams E. D.	5	50
,, Wilson S. A.	2	00
Mr. Wilson D.	1	00
Mrs. Zachariah M.	3	00
	4481	66

South Tamil Area

	Rs.	P.
The Treasurer, K. K. Diocese Missionary Prayer Band	7226	15
The Presbyter, St. Peter Church Thanjavur	51	00
The Treasurer C.S.I. Mannargudi	44	00
The Secretary C.S.I. Home Church, Neyyoor	79	19
The Headmaster, St. John High School, Irungalur	30	00
Rev. S. Rajamanickam, Kumbakonam	46	00
The C.S.I. Neyyoor, K.K. Dt.	25	00
The Treasurer, St. Georges Church, Madurai	50	00
Thro' Rev. Christadoss, Swaycrpuram	5	00
The Treasurer, Christ The reedeemer Church	7	50
The Headmistress, Duthie Boarding & Sunday school, Nagercoil	100	00
The Presbyter, St. Peters Church Thanjavur	200	00
Thro' Mrs. E. Samuel Trichy	136	50
Thro' Mrs. Fenn George, Ladies Auxilary, Nagercoli	150	00
Thro' Miss P. Dharmaraj, Meth. Girls High School	235	00
Thro' Mrs. A. Ponnusamy Thanjavur	1606	00
Thro' Mr. T. Samuel, St. Peters High School Thanjore	186	25
Dr. Mrs. R. Kurien, Dindugl	500	00
Thro' Mrs. R. Herbert Trichy	108	70
The Diocese of Madura and Ramnad	400	00
The Treasurer, N.M.S. Madurai Branch	2000	00

Thro' Mr. J, Shelton, Trichy

Mr. D. Jayachandran	40	00
,, Charles Norman	40	00
,, P. Hemachandran	40	00
,, D. Thambusamy	40	00
,, Dhanasekar	40	00
,, S. Desamani	40	00
,, L. Pushpanathan	40	00
,, J. Shelton	20	00
,, H. S. S. Singh	15	00
,, P. Jeyakumar	16	00
Mrs. R. L. Kanakagraj	9	00
Mr. A. D. Philip	6	00
,, D. E. Devapiriam	6	00
,, J. Samuel	4	00
,, Mahesh Appadurai	20	00
,, Umesh Appadurai	20	00
Mrs. Hema Chandran	50	00

Thro' Rev. J. M. Jayasingh, T.N.O.S.

The C. S. I. Kailasapuram	79	79
Mr. & Mrs. Godwin Sunderraj	20	00
,, Ebenezer Herbert	25	00
Dr. Mrs. Hilda, Manaparai	5	00
C.S.I. Dindigul	66	00
,, Ramnad	33	02
,, Girls High School	10	00

	Rs.	P.
,, Manamadurai	2	10
Mrs. Mary Chellathai	10	00
Ladies Missionary Auxiliary	12	09
Mr. D. K. Dhas, Nagercoil	25	00
,, D. E. Nathaniel	5	00
Thro' Mr. I. Arumainayagam		
Mr. J P. Sathiamoorthy	1	00
,, G. Martin	2	00
Mrs. Kamala Baskaran	2	00
,, Janki Gnanamuthu	10	00
,, Anbu Chelvathai	25	00
,, Kiruba	15	00
Mr. S. Justin	7	00
,, I. Arumainayagam	4	00
Miss Elva Puhttha, Madurai	70	00
Mr. A. S. Jesudason, Trichy	30	00
,, C. J. Antony, P. Kottai	17	00
Mrs. I. Charless, Pasumalai	15	00
Mr. S. J. Samuel, Karur	20	00
,, G. H. Clarence, Cuddalore	60	00
Miss M. Gnaniah	15	00
Dr. Mrs. Monsingh, Trichy	65	00
Mrs. A. Sagunthala	18	00
Mr. A. N. Dorairaj	35	00
,, Thangappa, K. K.	12	00
Dr. P. E. Benjamin	10	00
,, Mrs. B. Ebenezer. Kumbakonam	15	00
Mr. G. R. D. Asirvatham	3	00
Mrs. Helen Thomas, Kumbakonam	16	00
Mr. & Mrs. Sathiaraj, Nagapatnam	60	00
Miss P. Gurumanickam	15	00
Mr. S. C. Manickavasagam, Madurai	5	00
Mr. I. Asirvatham	8	00
Mrs. Annie Albert	50	00
Mr. D. P. Devadoss	10	00
,, R. George Raj	10	00
Miss Mariam	17	00
Mr. M. Gnanapragasam	5	00
Miss Padma	10	00
Mrs. S Russel, Nagercoil	50	00
Mr. G. Isaac	12	00
,, M. A. Nathan	5	00
Rev. Selwyn, Sirkali	10	00
Dr. J. Christian, Madurai	50	75
Dr. B. J. Ross, Vridhachalam	15	00
Mrs. C. Antony	20	00
Mr. V. Arthur, Mannargudi	10	00
Dr. V. Henry, Chinnadarapuram	25	00
Mrs. S. Ambrose, Tuticorin	20	00
Mr. Manuel Nathan	5	00
,, Asirvatham	5	00
Miss B. Jane Grace	5	00
Mr. J. G. David	10	00
Mrs. Ida Baliaj	20	00
Mr. M. S. David	10	00
,, S. Godwin Sunder	20	00
,, W. Joacquim	30	00
,, S. Chelliah	12	00
Mrs. Mari Thomas	10	00
Mr. Ebenezer Herbert	13	35
Mrs. M. B. Clifford	7	00
,, C. Fredrick	5	00
Mr. Y. Packiamoni	10	00
Mr. A. W. Paulraj	12	00
Mrs. Grace Jayadas	30	00
Mr. M. R. Ponniah	10	00
,, G. Louis Pricilla	10	00
,, J. G. Chelladurai	5	00
Mrs. Gunaseeli Joseph	5	00
Rev. G. J. Daniel	5	00
	14739	39

Andhra Pradesh

	Rs.	P.
St. Gilead Church, N.M.S. Sunday Collections	17	22
Thro' Mr. Raymond Spratt St. Thomas Church	210	00
St. Lukes Church, Arokiapuram	45	00
The Treasurer, Womens Fellowship	25	00
The Methodist Church, Hyderabad	14	00
Dr. A. C. Abraham, Hyderabad	51	00
Thro' Mrs. E. David, Hyderabad	215	00
Thro' Mr. Raymond Spratt	140	00
Thro' Mr. Suez Truman, Rajamundry collections	225	00
The S. P. G. High School Staff	13	00
Thro' Mrs. Baskarraj, Secunderabad	28	00
Mrs. C. Dharmaraj, Secunderabad	13	00
Mr. Ch. B. Kripananda Pattabi, Gooty	40	00
Mr. A. G. P. Devasigamani	30	00
,, G. J. Thangaraj	15	00
,, A. F. Thiyagaraj, M. patnam	42	00
Dr. Mrs. Dwaraka Bai	30	00
Mr. E. Thyagarajan	30	00
,, V. Cormatey	15	00
,, D. Philip Baskarraj	35	00

	Rs.	P.
Miss Devasigamani	30	00
Rev. O. Scallen, Hyderabad	5	00
Mr. K. C. Augustine	50	00
A Friend	25	00
	1343	22

Outside India

	Rs.	P.
Mr. & Mrs. P. S. Rajarathnam, U.S.A.	750	00
Miss M. Jennings, U. K.	184	36
	934	36

Birthday

	Rs.	P.
Mr. J. F. Sunderraj	2	00
,, A. Samraj	10	00
Mrs. Vedaraj	5	00
Mr. J. D. John Thomas	20	00
,, G. R. Patnaick	10	00
Master N. Immanuel	2	00
Mr. W. John Christopher	2	00
,, A. O. Vincent	5	00
Mrs. Lite	2	00
Thro' Mr. Ponraj Solomon	3	00
Mr. & Mrs. G. Solomon	10	00
Miss V. Emmanuel, U.K.	5	00
Mrs. E. Baby Saroja	5	00
Priya Henry	10	00
Mrs. Sugi David	5	00
Mr. T. V. Balraj	10	00
,, E. P. Gnanabaranam	10	00
,, A. Timothy	3	00
,, A. Jacob Justus	10	00
Rev. Jeevaratnam	2	00
Mr. A. N. Schwartz	10	00
Dr. Z. . Pandidurai	5	00
Mr. M. J. Sargunam	10	00
Rev. J. N. Harris	20	00
Mr. J. Baliah	1	00
,, Paul Deva Evu	10	00
Dr. Kennet, Madurai	15	00
Mr. A. C. Ralph	2	00
Capt. N. R. Thomas	10	00
Mrs. Jebamoney	10	00
Mr. N. Samuel	25	00
,, D. Charles	15	00
,, E. V. Lite	2	00
	261	00

Field Receipts

	Rs.	P.
Jawadhi Hills	685	21
Ishapanthy Ashram	341	10
Bageshwar	30	00
Dabra	36	70
Muddebihal	90	80
Mr. Paul Singh	25	00
Bharathpur	2	00

Thro' Rev. J. M. Jayasingh

The Secretary, Union Women's Fellowship Vellore	50	00
Mrs. Ramulus. Vellore	10	00
Mr. T. Sundarsanan Daniel	25	00
Mrs. Tara Joseph, Vellore	11	00
Miss C. Devavaram, Tuticorin	10	00
Mrs. M. Vedavanam	5	00
Miss Ida Gnaniah	6	00
Mrs. Getsie Victor	1	00
Miss S. Muthulakshmi	1	00
Mrs. Febrine Thomas	40	00
The Circle Chairman, S. Vaikundam	9	52
Mrs. M. Devaseervadham, Tuticorin	6	00
mrs. Juliet Abraham	5	00
Mr. A. N. D. Luke	4	00
Rev. T. Clement Johnson	10	00
Rev. J. Balraj	10	00
Mrs. Gnanammal, Nazareth	5	00
Rev. M. D. Rajamani	2	00
Thro' Rev. Paul Sanjeevi	2	00
Mrs. Louis Johsua, Parasuvikkal	5	00
,, Packiavalii, Nazareth	7	00
Mr. A. Koil Raj, Nazareth	5	00
,, A.N.D. Luke	10	00
Rev. M. D. Rajamani	5	00
The Circle Chairman	28	00
Mr. R. Osmud, Nazareth	25	00
,, A. D. Thiagaraj, Sawyerpuram	10	00
Dr. Wilson	5	00
The Circle Chairman, Nagalapuram	10	00
Mr. John Jacob, Villupuram	12	00
C.S.I. Kottukonam, Trivandrum	2	00
Mr. M. Samraj, Trivandrum	1	00
Mrs. Sabitham Israel	5	00
Miss C. T. Lilly Sugunamma	2	00
Mrs. Elizabeth	1	00
Mr. Titas	10	00
The C. S. I. Alamparai	1	50
Mrs. Esther Samuel	20	00
,, S. Israel	5	00
Miss Leela Baby	1	00

	Rs.	P.
Mrs. Suseela, Parasuvikkal	1	00
Rev. D. Kesari	10	00
Prayer Fellowship, Parsuvikkal	78	00
Womans Fellowship, Parasuvikkai	13	00
The Zion Church, Chindaripet	10	00
Miss B. Luci Pramila, Hyderabad	2	00
Mrs. Mercy Anandan	20	00
Mr. Victor Jayapaul	5	00
C.S.I. Church, Secunderabad	11	65
Dr. Mrs. S. D. N. Paul	15	00
Mrs. Rosy Vinayanandan	2	00
,, E. David	30	00
Mrs. R. Israel	2	00
Mr. Lazarus	2	00
,, G. Paul	5	00
Miss P. Dhamba	5	00
Mr. V. Dharmaraj	10	00
,, Victor Jayapaul	10	0
Mrs. E. P. Jesudas	10	00
Mr. J. K. Christy	12	00
Rev. C. I. Paul Immanuel	2	00
Mr. & Mrs. A V. Paul	5	00
Mrs. Saradhampal	3	00
,, J. Solomon	1	00
,, Baskarraj	2	00
,, R. R. Williams	1	00
,, M. Daniel	1	00
Miss Pamila Sebastin	1	00
Mrs. Ruby Gnanamuthu	1	00
,, V. Shambakavalli	1	00
,, E. Paul	1	00
Mr. V- John	2	00
,, S. David	2	00
,, Samuel Joseph	2	00
,, D. Manoharan	2	00
Mrs. Rose Ratnabai	1	00
,, V. Ganesan	1	00
,, K. Samuel	1	00
Rev. J. M. Jayasingh	10	00
Mr. Smile Devasahayam	30	00
Prayer meeting Mr. Rajaians House	4	00
	1920	98

Life Membership Fee

	Rs.	P.
Mr. J. T. Lazarus	100	00
,, J. Ebenezer	100	00
Dr. Mrs. Sheela Christopher	100	00
Mrs. M. Kallat	100	00
Mr. J. Das	100	00
Mrs. J. Das	100	00
Dr. A. S. Thambiah	100	00
Mrs. L. Mathew	100	00
,, Cyrus	100	00
,, C. I. Alexander (1st instalment)	50	00
Miss A. Thomas	100	00
Mr. N. Samuel	100	00
Miss Wallace, Kanpur	101	00
	1251	00

Co-ordination conference

	Rs.	P.
Bishop A. J. Shaw, U. P.	1000	00
	1000	00

Thro' R. Joseph

Vepery

Mr. J. S. Kadirvelu	6	00
Mrs. Joy pandian	4	00
,, Benjamin	5	00
Mr. V. d. Paul	6	00
Mrs. Nalini Radha	6	00
Ms. Edwin	2	00
,, Paul Doraisamy	4	00
,, G. Devadoss	12	00
,, & Mrs. Subramaniam	6	00
,, W. Ebenezer Moses	6	00
,, S. A. Benjamin	5	00
,, A. D. James	6	00
,, Victor Lemech	6	00
,, Wilfred David	2	00
,, H. Simon	6	00
,, Geo. B. Ambrose	6	00
,, T. C. Cornelius	3	00
,, V. M. Ambrose	6	00
,, B. S. Tychicus	6	00
,, J. G. Rajah	6	00
,, David Thamburaj	2	00
,, M. Robert	12	00
,, Davidson	3	00
,, Ebenezer	5	00
Mrs. Sarojini Solomon	3	00
Mr. N. Thomas	5	00
Dr. J. S. Moses	3	00
Mr. G. D. S. Charles	3	00
Mrs. A. Charles	3	00
Mr. R. W. Karunakar	6	00

	Rs.	P.
Mr. G. E. Iswariah	5	00
Mrs. K. A. Lazaruy	6	00
Dr. P. D. Lazarus	6	00
Mr. R. E. Prem Prasad	12	00
,, Herbert Ezekiel	6	00
,, C. N. D. Ambrose	1	00
,, Rajasingh Satya	6	00
,, S. P. Masilamani	12	00
Mrs. A. Benjamin	6	00
Dr. A. Ernest Lazarus	18	00
Mr. Venugopal	6	00
,, Samraj Kumar	6	00
,, W. A. Cyril	6	00
,, M. R. Paramanandam	5	00
,, J. H. Janagaraj	7	00
Miss L. Vedanayagam	6	00
Mr. D. Selvaraj	6	00
,, Joseph Thomas	12	00
Miss Lilly Jesudian	5	00
Mr. S. P. Ragland	5	00
,, R. R. Paul	2	00
,, H. Bendos	2	50
,, D. Thambidurai	10	00
,, K. Gnaniah	6	00
,, & Mrs. Linsay	6	00
,, Cecil James	6	00
,, Samuel Rajan Jacob	6	00
,, E. Williams	12	00
Mrs. E. Vedamanickam	4	00
Miss Ruby Rajaratnam	2	00
Mrs. R. G. Abhisegam	2	00
Mr. D. J. Roberts	3	00
,, & Mrs. D. Devanesan	6	00
Dr. Lilly	2	50
Mr. P. K. John	5	00
,, Vedanayagam	5	00
,, J. Manickam	24	00
,, G D. Williams	3	00
,, K. W. Joseph	5	00
,, Joseph Ranjit Koshy	5	00
,, F. Daniel	6	00
,, P Gunapandian	3	50
,, S. P. Chandra Paul	7	00
,, J. Matthew	2	00
,, J. F. Charles	21	00
,, Jackson Samuel	2	00
,, C. Solomon	30	00
Mrss K. G. David	6	00
,, G. Ratnam	6	00
Mr. C. G. Joseph	12	00
,, Henry Job	6	00
Mrs. P Henry Job	6	00
,, Maragatham Paul	4	00
Mr. J. A. G. Paul	6	00
,, & Mrs. P. S. Solomon	6	00
Mrs. Joy Samuel	12	00
Mr. J. A. Samuel	12	00
Mr. & Mrs. Williams	8	00
,, B. T. Rajkumar	6	00
Mrs. L. Vedanayagam	8	00
Mr. K. V. Jacob	8	00
,, D. Prabakaran	8	00
,, T. Victor	14	00
,, A. K. David	14	00
Dr. Johnson Jepaganam	40	00
Mr. Harris	30	00
,, & Mrs. Davidar	20	00
,, Santhappan	8	00
,, S. Immanuel Doss	2	00
,, David Solomon	2	00
,, Stanley David	2	00
,, G. Devadoss	3	00

Kilpauk Garden colony

Mr. S. Manickam	10	00
Mrs. Asirvatham	12	00
Miss L Asirvatham	6	00
Mr. & Mrs. G. Samuel	6	00
Dr. S. H. Moses	12	00
Mrs. M. J. Lemach	12	00
,, Fredrick Moses	8	00
,, Samuel Daniel	12	00
Mr. George Devasagayam	6	00
Mrs. Rajamma Nainam	6	00
Mr. J. Jesudason	6	00
,, Francis Sunderraj	6	00
,, Robinson	5	00
Mr. M. Philip	10	00

Egmore

Mrs, Gnanadas	6	00
Mr. Issac James	6	00
,, C. Devadoss	10	00
,, R. J. Stepehn	6	00
Mrs. L. Victor	15	00
Mr. Abraham A. Peter	6	00
Mrs. S. Aru'anandam	10	00
Mr. R. Balasubramaniam	10	00
,, S. Madhav	12	00
,, E. C. N. Chandran	13	00
,, I. Ephrim	6	00
Mrs. U. Muthiah	5	00
Mr. C. T. Philp	12	00
,, John K. John	12	00
Mr. S. Solomon	3	00

Thro' Mr. E. Paul Gnanabaranam Royapettah

Mr. L. D. Bonnel	30	00
,, G. S. Jacob	6	00
,, V. Abraham	5	00
,, Angamuthu	2	00

	Rs.	P.
Ambattur Church	25	00
Rev. Augustine Peters	4	00
Anonymous	50	00
Mr. Arnold Palaniappan	5	00
,, D. Andrews	1	00
,, R. Benjamin	3	00
Mr. M. A. Chelliah	30	00
,, Christopher Victor	6	00
,, S. M. Srinivasan	5	00
,, Coilpillai James	15	00
,, D Devaraj	6	00
,, R. N. Devasagayam	6	00
,, Devadoss Allan	12	00
,, C. T. David	12	00
,, G. P. Durai	20	00
,, V. E. Davids	6	00
,, S. Edwards	6	00
St. George Cathedral	100	00
Mr E. P. Gnanabaranam	8	00
Rev. Robert Gnanadickam	2	00
Mr. J. Vedamuthu	35	00
,, D. Andrew	5	00
Miss A. Boyd	20	00
Miss Wallace	100	00
Mr. Cyril Raj	30	00
,, K. W. George	12	00
,, Henry Jothinayagam	28	00
,, C. Israel	6	00
,, S. S Stanloy	1	00
,, Iganatius Absoloam	3	00
,, I. R. Issac	6	00
,, Israel John	1	00
,, Jayasingh	3	00
Mrs. Jayamoney Ammal	4	00
Mr. S. H. John	6	00
,, I. Joseph	6	00
,, A. E. Jacob	15	00
,, A. V. Joseph	25	00
,, J. James	12	00
,, Manuel Liester	12	00
Mrs. Leela Sampath	25	00
,, Ruby Manickam	10	00
Mr. J. K. Manickam	12	00
,, Moses Devadoss	2	00
,, R. Navamoney	14	00
,, Natesan Samuel	6	00
,, D. Natarajan	6	00
,, C. Nehemiah	6	00
,, G. Noble	6	00
Mrs. Selvaraj Chandra	6	00
Miss J. Vedamuthu	8	00
Mr. C. S. Sambandam	6	00
Rev. Peter Jacob	6	00
Mrs. Leela Paramanadam	5	00
,, Paul Purusotham	6	00
Miss Leela Paul	6	00
Mr. M. P. Peter	6	00
,, C. Robinson	6	00
Mr. S. C. Rajamoney	17	00
,, S. C. Richard	4	00
,, Rufus Roshiah	6	00
Rev. John Roshiah	6	00
Mr. Samuel Job	6	00
,, D. W. Samuel Raj	16	00
,, John Sambooran	6	00
,, T. C. Sunderraj	10	00
,, E. C. V. Sunder	6	00
,, I. Samuel	3	00
,, J. A. Solomon	6	00
,, C. J. Sundaram	4	00
,, H. Sundram	1	00
,, John David	5	00
,, D. B. Victor	6	00
,, G. C. Vedamuthu	4	00
,, E. Whitley	56	00
Miss K. Muthiah	18	00
Mr. R. C. Vincent	6	00

Tambaram & Meenambakkam

Mr. M. J. Ponnuthurai	6	00
,, J. J. G. Ratnaraj	6	00
,, Jayakumar	6	00
,, B. M. Arthur	4	00
,, E. C. Bhaggyam	2	00
,, B. S. Selvaraj	4	00
Mrs. Abraham	10	00
Mr. G. Daniel Doraisamy	6	00
Dr. C. T. Kurien	7	00
Mr. G. K. Matthew	10	00
,, S. T. Thomas	12	00
,, J. F. R. Moses	60	00
,, J. C. Raj	60	00
,, V Amirthanayagam	30	00
,, V. Swamidoss	30	00
,, C. Yesudoss	25	00
,, T. J. Jebasingh	30	00
,, V. D. Lionel	30	00
,, B. Selva Swamidoss	30	00
Mrs. P. Muthyya	6	00
Mr. R. J. Rajasingh	30	00
,, Paul Durai	12	00
Mrs. Mary Wilson	5	00
Rev. Roopsing Carr	50	00
Mr. S. A. Ebenezer	18	00
,, A. John Chellappa	5	00
,, J. N. Moses	18	00
,, O. C. Alexander	6	00
,, G. D. Jayaraj	6	00
,, P. R. P. Francis	10	00
,, Perinbaraj	15	00
,, Satya 2oseph	25	00
,, M. J. Joseph	10	00
,, Gift Siromoney	25	00
,, O. T. Rajangam	25	00
,, Robert Gurusamy	15	00

	Rs.	P.
Mr. Richard Maduram	2	00
,, C. T. Kurien	10	00
Miss B. J. Hollis	10	00
Dr. P. J. Sanjeevaraj	6	00
Mr. I. M. Mathai	10	00
Miss J. Souri	10	00
Tambaram Church	25	00
Mr. Richard Maduram	2	00

Y.M.C.A. Boys Town

Mr. A. C. Samraj	7	00
,, Sugirtha Bunyan	4	00
,, R. C. Pandian	3	00
,, Y. Vethamanickam	4	25
,, G. Jayapaul	4	75
,, T. Parthasarathy	9	50
,, P. C- Matthew	2	00
,, Paul R. Rajasamy	3	00

Thro' Mr. M. D. Selvaraj, Shenoynagar

Mr. M. D. Selvaraj	70	00
,, Jayaseelan	7	00
,, K. C. Kurien	7	00
,, E. J. Samuel	80	00
,, John Backianathan	7	00
,, K. Koshi	10	00
,, J. V. Pandian	8	00
,, Jacob Rajarathnam	4	00
,, V. Balraj	10	00
,, K. E. Rajan	7	00
,, A. Wilson Raj	1	00
Mr. E. S. James	7	00
Mrs. G. P. David	7	00
Mr. J. Rajasekaran	7	00
,, K. Joseph	14	00
Dr. J. Muthiah	7	00
Mr. Arthur Muthiah	7	00
,, Earnest Muthiah	7	00
Mrs. Punitha Earnest	7	00
Mr. C. Jeremiah	5	00
,, S. Duraisingh	4	50
,, C. Thomas	75	00
,, A. Rajadurai	14	00
,, Isaac Appadurai	14	00
,, Wesley Bernad	7	00
,, John Stephen	13	00
,, R. Paranjothy	6	00
,, N. Sunrose	10	00
,, D. Gnanasekaran	2	00
,, D. Anandasundaram	9	00
,, N. K. S. Mani	8	00
,, J. D. Isaac	10	00
,, V. Oliver Daniel	7	00
,, C. S. Appasamy	7	00

	Rs.	P.
Rev. Rufus Jayakaran	10	00
Mr. & Mrs. Nehemiah	14	00
Mr. I. Jacob Appadurai	8	00
,, J. S. Moses	14	00
,, A. S. Albert	5	00
,, Kumar David	8	00
Baby Mary Earnest	7	00
Mr. E. Ayyadorai Asirvatham	16	00
,, J. Daniel	7	00
Mrs. K. Ponraj	7	00
Mr. A. W. Parthasarathy	10	00
,, G. J. A. Augustine	9	00
Dr. K. Vedanayagam	6	00
Mr. J. Samuel	3	00
,, G. Thomas Bauliah	9	00
,, Arthur Paul	3	00
,, D. A. Dhanraj	6	00
Usha J. Sunderraju	6	00
Mrs. Lucy Muthiah	2	00

Thro' Mrs. Stella Moses

Mrs. Kannammal Joseph	2	00
Mr. P. Selvaraj	6	00
,, I. Samuel	2	00
,, J. Thomas Dharmaraj	6	00
,, S. J. Dorisamy	6	00
Mrs. Stella Moses	6	00
Mr. A. G. Thomas	8	00
,, John Paul Joseph	30	00
,, S. Rajiah Nadar	6	00
,, Thiyagaraj Chelliah	7	00
Dr. P. O. Ommen	7	00
Mr. M. K. Appadurai	2	00
,, G. Y. Henderson	4	00
,, I. Gunabalan	6	00
,, John Ponniah	3	00
Mrs. D. T. Ayyadorai	3	00
Mr. J. K. Rajasekaran	10	00
,, W. K. Asirvatham	3	00
Mrs. Jebathai	5	00
,, Mary Chinnathai	3	00
Mr. Samuel Dorairaj	6	00
,, Augustine Chellappa	10	00
,, J. S. Williams	10	00
,, D. S. Masilamani	5	00
,, J. Devarajan	5	00
,, D. Samuelraj	5	00
Mrs. G. Jayasingh	3	00
Mr. Andrew Balasubramaniam	2	00
,, Joseph Nadar	10	00
,, P. Vedamanickam	1	00
,, P. A. Kirubakaran	5	00

Thro' D. S. Dharmaraj Royapettah

Mr. S. Devaprasad	12	00
Rev. K. G. S. Dorairaj	30	00
Mr. Jayachandran	30	00

	Rs.	P.
,, J. G. S. Doraisamy	6	00
Mrs. J. Asirvatham	3	00
Mr. D. Paul Pandian	6	00
,, J. Barnabas	12	00
,, J. Jayaraj	6	00
,, Frank Doraisamy	60	00
,, K. Philip Rajagopalan	6	00
,, A. V. Ponnudurai	8	00
,, R. J. Christian	30	00
,, V. D. George	12	00
,, Paul Robert	6	00
Mrs. G. David	12	00
Mr. J. H. A. Packiaraj	4	00
,, P. S. Dorairaj	4	00
,, N. J. Samuel	30	00
,, Eric Sahayam	9	00
,, S. E. Gnaniah	6	00
,, P. Y. Samuel	4	00
Mylapore		
Mr. F. C. James	3	00
,, D. C. Jayasunder	2	00
Mrs. Balasundara Das	6	00
Mr. J. Paul	6	00
,, K. J. V. David	10	00
,, Eddy Asirvatham	6	00
,, Rajakumar Williams	7	00
Mrs. D. Samuel	6	00
,, Rajanayagam	12	00
Miss Indra Rajanayagam	12	00
Mr. B. S. Nadar	10	00
Mrs . J. R. Rajamanickam	7	00
Mr. Dorairaj	5	00
Mrs. M. Arthur	6	00
Mr. R. S. Samuel	12	00
,, Thomas Malcom	4	00
,, R. Rajendram	7	00
,, A. John Chandran	30	00
,, Irene Ranjore	6	00
,, Raj Asirvatham	6	00
,, J. T. Daniel	7	00
,, F. Ebenezer	18	00
Santhome		
Mr. C. P. Michael	12	00
Mrs. J. W. Devasagayam	6	00
Mr. P. George D'lima	7	00
Dr. I. J. Gnanavollvu	10	00
Mr. I. S. Thomas Michel	6	00
,, A. Thangiah	6	00
,, A. Henry	75	00
,, P. M. Ambrose	10	00
Dr. B. W. X. Ponniya	7	00
Mr. Thomas Jayaraj	6	00
,, Stephen Amaladoss	35	00
,, A. S. Johnson	12	00

	Rs.	P.
,, J. Kanakaraj	6	00
,, J. Premkumar	5	00
,, J. Jayaseelan	12	00
,, G. Victor Solomon	30	00
,, S. R. Selvaraj	12	00
,, F. E. Rajaratnam	6	00
,, Soundarrajan	8	00
Mrs. Mercy Appasamy	60	00
Mr. E. A. Samuel	5	00
,, A. Johnson	5	00
Saidapet & Adyar		
Mrs. B. Paul	6	00
,, Zoe John	6	00
,, R. P. Arthur	6	00
,, E. George	6	00
Mr. Philip Devaprasad	10	00
Dr. J. P. Thomas	10	00
Mr. G. Zachariah	25	00
,, S. R. Harrington	24	00
Mrs. S. Daniel	6	00
George Town		
Mrs. R. Bhupalan	8	00
Mr. Solomn James	14	00
,, Sam Doraisingh	6	00
,, Bonnie David	6	00
,, David Victor	2	00
Mrs. P. Samson	12	00
Miss A. Pancharatnam	6	00
Mrs. P. S. Gnanam	5	00
Mr. A. Samuel	6	00
Mrs. Alice Sadanandam	4	00
Mr. P. M. Devaanand	30	00
T. Nagar		
Miss V. Appasamy	30	00
Mr. G. H. David	6	00
Mrs. P. S. Raj	4	00
,, Clarke	6	00
Mr. Joseph Stephen	6	00
,, J. Thangarajan	7	00
Dr. S. P. Appasamy	20	00
Kodambakkam		
Mrs. S. Gnanavolivu	8	00
Mr. M. Jayaseelan	12	00
,, A. Thangaraj	7	00
,, E. S. Masilamani	12	00
Dr. S. M. Devasigamani	12	00
Mrs. D. S. C. Rhenius	1	00
Mr. Edwin Dawson	6	00
,, Fredrick Williams	12	00
,, J. P. Arumainayagam	6	00
,, A. N. Devaraj	6	00

	Rs.	P.
,, O. V. Alexander	12	00
,, M. Solomon	5	00
Mrs. Padma Issac	30	00
Mr. J. Bernad Thomas	12	00
Miss Hepsy Samuel	6	00
Dr. E. A. Thomas	12	00
Mr. S. H. S. Devanesan	6	00
,, Paulraj Charles	6	00
,, Bashiam Solomon	6	00
,, J. J. Perianayagam	3	00
Miss Perianayagam	1	50
Mr. D. Pushparaj	2	00

Nungambakkam

Mrs. S. Joseph	6	00
,, E. Ponnuraj	12	00
,, Leela Jesudian	6	00
Dr. Patrick Yesudian	12	00
Mr. P. J. Oomen	3	00
,, P. O. Matthew	3	00
,, Thomas Cherian	3	00
,, K. C. Jacob	18	00
,, John Chandy	3	00
,, P. J. Thomas	16	00
Mrs. Earnest Peter	9	00
Mr. J. T. Ebenezer	7	00
,, Chelliah Peter	2	00
,, D. W. Dorairaj	6	00
Mrs. Nirmala Patrick	3	00
Mr. S. A. P. Mani	6	00
,, K. M. Eapen	12	00
,, V. T. George	6	00

Thro' Mrs. Dorairaj

Royapettah

Mr. L. Rajasekar	30	00
,, D. F. T. Suriya	30	00
Mrs. Getsie Jayadas	6	00
Mr. Sunderraj	8	00
,, H Vincent	8	00
,, Vincent Paul	6	00
,, M. John	30	00
,, Dhanraj	10	00
,, J. A. Peter	12	00
,, S Jegaraj Solomon	30	00
,, Ponraj Solomon	30	00
Miss Maria	1	00
Mr. P. T. Rajan	30	00
,, Jayapaul	30	00
,, Franklin	4	00
Miss Gracie Winfred	6	00
Mr. D. P. S. Kanthan	30	00
,, Charles W. Joel	6	00
Mrs. G. Stanley	6	00
Mr. S. Thomas	15	00
,, V. T. Abraham (Nepal)	45	00
,, Bright	30	00
,, J. D. Austin	10	00
Dr. P. I. Pandian	15	00
Mr. John Wesley	15	00
,, T. A. Jayakaran	15	00
Rev. & Mrs. Samuel	6	00
Mrs. Sueela Samuel	2	00
,, Joyce Sigamani	6	00
,, G. Samuel	6	00
Mr. D. C. James	15	00
,, V. Samuel	3	00
,, Francis Sukumaran	9	00
,, D. Gunaraj	6	00
,, S. Devacheyal	3	00
Mrs. A. Stanley	3	00
Mr. S. D. Victor	10	00
Mr. & Mrs. Daniel Joseph	6	00
Mr. S. C. Rajakumar	9	00
Mrs. L. Nesaratnam	6	00
Mr. S. Samuelraj	3	00
,, N. James Devadoss	4	00

Thro' Mr. P. C. Arumainayagam

Mr. George	20	00
Miss G. R. Samuel	5	00
Mr. D. Koilpitchai John	40	00
,, D. J. Rawlinson	20	00
,, W. B. Dinakar Paul	30	00
,, C. Thangadorai	3	00
,, Stanley Stephen	1	00
,, D. J. Peter Rajakumar	2	00
,, Joseph Muthumalai	2	00
,, J. A. Gabriel	5	00
,, A. Charles	10	00
,, P. C. Arumainayagam	20	00

Thro' Mr. E. A. Pitchaipillai

Ayanavaram

Mr. A. P. Joseph	7	00
,, Devarakkam	3	00
,, J. Vairvan	3	00
,, S. Thangadorai	7	00
Mrs. D. James	3	00
Mr. A. John Baskar	12	00
,, E. A. Pitchaipillai	18	00
,, G. Sundersingh	30	00
,, V. J. Arthur	2	00
,, A. A. Ponnusamy	5	00
,, K. Selvarajan	7	00
Mrs. A. B. Rao	7	00
Mr. S. Winfred	9	00
,, P. Daniel	12	00
,, E. T. Victor	1	00

	Rs.	P.
,, S. Lazarus	3	00
Mrs. D. Vasanthi	6	00
Mr. D. Gnanaraj	6	00
,, V. E. James	2	00
,, L. P. Dorairaj	4	00
,, S. Dhanapaul	12	00
,, Elias Devasagayam	30	00
,, A. J. Samuel	5	00
,, S. J. Aruldoss	3	00
,, Edwin Masilamany	3	00
,, P. David Nadar	2	50
,, A. John	3	00
,, D. Chelladurai	1	00
Mrs. Robert Nadar	6	00
Rev. Stanley Fredrick	7	00
Mr. Selwyn Manuel	6	00
,, M. A. Devapriam	12	00
Mrs. P. Jayaraj	6	00
Dr. Mrs. Somasundaram	3	00
Mr. Abraham Selvaraj	6	00
,, E. Jayapalan	2	00
,, J. P. S. Dorairaj	1	00
,, N. T. F. Iyasamy	4	00
,, P. Jayaraj	3	00
Mrs. Jane Joshua	2	00
,, J. Balasundaram	3	00
Mr. S. Ruban	6	00
,, Koilpillai Nadar	5	00
,, J. Muthukumar	6	00
,, A. John	3	50
Mrs. Kannammal	5	00
,, David Siromoney	12	00
Mr. M. Deivanayagam	6	00
,, A. C. George	30	00
,, Wilson Sunderraj	12	00
,, C. P. Srinivasan	5	00
,, S. J. Sargunaraj	6	00
,, T. Edwin	12	00
,, J. Azariah	6	00
,, E. Sunder Singh	2	00
,, I. Lawrence	6	00
,, A. Moses	3	00
,, S. R. Richard	3	00
,, John Elisha	26	00
Mrs. Andrew Elisha	3	50
Mr. M. Devadoss	3	50
,, P. K. Swaminathan	5	00
,, N. J. Rajasingh	6	00
,, S. Jawahar David	10	00
,, Daniel Thomas	2	00
,, B. A. Jaganathan	11	00
,, Andrew Rajamanickam	6	00
,, J. Rajaratnam	6	00
,, M. R. Francis	6	00
,, J. G. Albert	15	00
Miss Anne Ponnusamy	18	00
Mr. A. J. Anandraj	6	00
,, S. D. Paulraj	7	00
,, Edwin Williams	12	00
,, D. Devapitchai	7	00
,, D. Thyagarajan	10	00
,, S. B. Devadoss	6	00
,, G. Yesudasen	6	00
,, J. Joseph Kanagaraj	3	00
,, S. H. Robinson	2	00
,, S. J. Kanakaraj	15	00
,, J. Victor Dhanaraj	3	00
,, I. Chacko	3	00
,, B. George	12	00
,, M. Muthusamy	2	50
,, Peter Pandiaraj	12	00
Mrs. C. Ebenezer	5	00
Mr. E. Thyagarajan	12	00
,, P. Vedanayagam	12	00
,, J. J. S. Gem	14	00
,, T. S Rajasingh	20	00
,, R. Gabriel	3	00
,, Mylvaganam	3	00
,, C. Joseph	18	00
M/s. Greenfield Eng. works	12	00
Miss Edith George	6	00

Thro' Mr. G. Devaraj

Kilpauk Collections	36	00

Thro' Mr. J. F. Devaraj, Adayar

Mr. A. F. Napoly	21	00
,, Joseph Manoharan	9	00
,, R. R. Wright	6	00
,, S. J. Anderson	6	00
,, Samuel S. Velu	8	00
Mrs. H. Venkatarangam	6	00
Mr. G. Prabhudoss	6	00
,, John Panneerselvam	12	00
,, A. G. Augustine	10	00
,, J. F. Devaraj	15	00
Mrs. Stella Devaraj	12	00
Mr. D. Sounderapandian	30	00
Dr. G. S. Davies	20	00
Mr. J. Kanakaraj	9	00
,, J. Winfred	1	00
,, Stanley	4	00
,, T. P. J. Selvaraj	12	00
,, G. George	2	00

Special Receipts

Through Mr. John Doss Bombay-52 contributions from Tamil Friends towards the Andaman works	1613	00

	Rs.	P.
The Treasurer, N.M.S. Dindigul Branch towards the support of a worker for Bihar	1250	00
Mr. & Mrs. Colton Samuel towards Nepal work	20	00
Mr. N. Pandian, Mannargudi towards Nepal work	20	00
The Sadhu Sunder Singh Trust towards Sikkim work	400	00
Mr. E. Lazarus, Madras-7 towards an endowment	100	00
The Bombay Branch towards Christmas expenses for Jawadhi & Muddebihal	155	00
Mr. Premkumar, Towards sikkim work	25	00
Mrs. A. Dorairaj & Mr. Suriya towards Puri work	50	00

Thro' Mrs. A. Dorairaj

Towards Bihar Work

Mrs. Nicholas	5	00
1/10 of the April collections	5	00
Mr. Jacob	3	00
Mrs. Chandra Pandian	5	00
,, Rani Ambrose	10	00
Mr. C. Ganesan	10	00
Mrs. E. Samuel, Trichy	25	00
Mr. Jayaraj, Karur	3	00
Mrs. Gunasseli, Karur	2	00
,, Meena Karur	10	00
,, Jesubai	2	00
Mr. Edward	2	00
,, & Mrs. Vethamuthu	1	00
,, Devasunders	5	00
,, Samuel Thomas	2	00
,, Arthur	5	00
,, Thangaraj	5	00
,, Rajapandian	5	00
Mrs. C. Aruputhanathan	5	00
Mr. K. S Issac	5	00
,, Thangavelu	3	00
Miss. Olive	5	00
,, D. Mary	2	00
Mrs. Annew Rajamoney	5	00
V. T. C. C. S. I. Dharapuram	5	00
Mr. & Mrs. Christian, Madras	25	00
Miss. Lalitha	1	00
,, Ranjitham	1	00
,, Jevamoni	5	00
,, Mercy Bastian	5	00
The Girls & Staff, C. S. I. Senior Basic School, Dharapuram	50	00
Miss. S. Purdy	50	00
Mr. Davies	2	00
,, Issac Albert	10	00
,, Chellasami	3	00
,, Gurubatham	10	00
,, Thangam	1	50
,, S. P. John	1	00
,, Ebenezer	10	00
Mrs. Edwards	3	00
,, Samuel Natesan	10	00
,, Mangalavalli Naidu	10	00
,, C. Pandian	5	00
Mr. Thondaiman	10	00
Women Fellowship, Cathedral	5	00
Mrs. Ephiphanes	25	00
Mr. & Mrs. Deeanesan	5	00
,, Ambrose	5	00
Mrs. M. John Dyriam	5	00
,, Lilly William	10	00

Thro' Rev. Jayasingh, Org Secretary

Towards Nepal Work

Dr. Victor Yesudas, Dindugul	50	00
Mr. & Dr. Mrs Gnaniah ,,	85	00
Dr. Asseervadam, Dindigul	50	00
Ladies Missionary Auxiliary Nagercoil	50	00
Smt. C. C. Sosamma, Trivandrum	50	00
Mrs. K. Padmavathi, Trivandrum	10	00

Towards Rajasthan Work

Mrs. K. Padmavathi, Trivandrum	10	00
Smt C C. Sosamma, Trivandrum	50	00
Dr. Asservadam, Dindigul	50	00
Ladies Missionary Auxiliary Nagercoil	50	00
Dr. Miss. Stephen, Mysore Endowment	1000	00
Thro' Mr. J. P. Ashwal, Bombay towards the Christmas gift for the Jawadhi Hills and Muddebihal	155	00

	Rs.	P.
Thro' Mr. A. Sobanam, Munnar Endowment	1000	00
The Principal, Bible Seminary, Bangarapet Mysore towards the Jawadhi Medical work	1214	59

Thro' Mr. G. Solomon

Mr. S. C. Arnold	5	00
Miss. Gladys Cyril	6	00
Mr. G. A. Chellathurai	5	00
,, Stanley Daniel	6	00
Dr. M. Santhosham	12	00
Mr. J. S. Rajasingh	25	00
,, G. A. Vetharaj	2	00
,, & Mrs. Devavaram	10	00
,, Ernest Durai	5	00
Mrs. L. Dawson	10	00
Mr. J. David	2	00
,, Victor Emmanuel	6	00
,, J. H. Arthur	4	00
,, John G. Ezekiel	6	00
,, J. D Chelliah	2	00
Mrs. V. Jacob	4	00
,, Hastings	1	00
Mr. Samuel Iswariah	4	00
Mrs. M. O. John	8	00
Mr. & Mrs. E. P. Joseph	6	00
Mrs. L. R. Jacob	1	00
Mr. & Mrs. Nulraj Joseph	30	00
,, ,, ,, James	5	00
,, ,, ,, Jayasingh	2	00
,, ,, ,, S. Jones	5	00
,, ,, ,, M. C. D. Muthu	20	00
,, ,, ,, Masilamani	6	00
,, ,, ,, J. Matthew	20	00
,, ,, ,, Manusukani	2	00
,, K. T. Paul	3	00
Mrs. Joy Pandian	3	00
,, S. Jayakaran	10	00
Mr. Ponniah	10	00
,, A. V. Prasad	7	00
,, & Mrs. A. P. K. Roy	1	00
Miss Chandra Ross	4	00
Major & Mrs. Roberts	6	00
Mr. & Mrs G. Solomon	42	00
Miss Smith	6	00
Mr. M. B. Swamidoss	5	00
Miss. Vijaya Swamidoss	5	00
Mr. V. Samuel	5	00
Miss. Shanthi Sudarsanam	12	00
,, E. Theophilus	15	00
Mr. R. W. Thiyagarajan	6	00
Dr. Mrs. L. Thambiah	10	00
Mr. & Mrs. T. K. Thomas	5	00
Mrs. H. S. Paul	2	00
Miss. Kanakaratnam	6	00
Mr. M. A. Vincent	5	00
,, S. P. Selvaraj	4	00
,, Suresh	2	00
,, Winston Timothy	5	00
,, Alwayn Paul	6	00
,, C. S. Arumainayagam	5	00
Dr. S. Simon	2	00
Mr. D. John Ezekiel	3	00
Mr. Job Thangaraj	6	00
,, N. G. Soiomon	2	00
,, M. D. Daniel	1	00
,, Y. D. Dhanaraj	12	00
,, G. Asirvatham	3	00
,, D. Madhavan	1	00
,, A. Deevathangam	2	00
Mrs. K. Clement	6	00
Mr. S. Arulraj	12	00
,, S. P. D. Chelladurai	15	00
Miss. S. I. Rajendram	5	00
Mr. G. Kamalaratham	25	00

Thro' Mr. Sylvanus Jacob

Miss G. Cyril	2	00
Mr. Devavaram	2	00
,, Doraisingh	5	00
,, Chelliah	5	00
Mrs. Gammon	7	00
Mr. Jayasingh	1	00
,, James	2	00
Mrs. Muthu	5	00
,, Joy Pandian	1	00
,, Roy	2	00
Mr. Master Swamidoss	1	00
Mr. Rajaratnam	10	00
Miss V. Swamidoss	1	00
Mrs. L. Thambiah	10	00
Mr. Kanakaratna	1	00
Dr. Mrs. Mathew	10	00
Glory Manickam	2	00
Mr. Rajaratnam	5	00
,, Sylvanus Jacob	5	00
,, Thomas	1	00
,, Moses	1	00
Thro' Mr. Paul Devadoss Perumbur Collections	107	10

Thro' Mrs. Kesari

Mr. A. Morris Daniel	3	00
,, Ruby Shadrack	3	00

Thro' Mr. Paramanandam

Mr. C. P. Adrian	5	00
,, A. J. Samuel	10	00

	Rs.	P.
Thro' Mr. M. D. Selvaraj		
Mr. Jell Thomas	3	00
,, D. J. Roberts	3	00
Thro' Mr. Santhappan		
Mr. G. Paramanandam	1	00
,, D. A. Thomas	1	00
,, R. P. Fredricks	3	00
Thro' Mr. Colton Samuel		
Mr. Maharaj Sundaram	3	00
,, R. J. S. Premkumar	3	00
Mr. D. Thomas Austin	1	00
,, David Somasundaram	1	00
,, L. D. Baptist	1	00
,, D. Stanley Rajan	1	00
Pastor John A. Prentice	12	00
Thro' Mrs. Joy Pandian		
Mr. D. W. Mullens	30	00
,, D. Henry Rajan	3	00
,, J. D. Chelliah	4	00
Mrs. Gnanadas, Prayer meeting collections	9	05

N. M. S. ROYAPURAM BRANCH, MADRAS

October 1972 —March 1973

	Rs.	P.
Mrs. & Mr. Owen	10	00
do E. N. Vedanayagam	left	
do Joe Packianathan	3	00
Miss M. Devadasan	1	50
Mrs. R. Caleb	2	50
Mrs. & Mr. D. F. S. Christian	6	00
do John Selvanayagam	24	00
do Devaraj	26	00
Miss J. L. Abraham	3	00
Mr. A. Nithyanandam	3	00
Mrs. Daisy Williams	6	00
Mr. V. V. S. Paulraj & family	12	00
,, K. R. Peter & family	6	00
Mrs. & Mr. V. M. Ekambaram	3	00
Miss M. Phanuel	6	00
Mr. M. S. Peter & family	6	00
Mrs. S. Oommen	10	00
Mr. D. A. Edwin	6	00
,, C. S. Thomas	1	50
,, I. Martin	12	00
Mr. E. Thangiah (In memory of his mother Mrs. M. A. Pakkiam)	6	00
Mr. Raja Velayutham	6	00
,, G. Thangadurai	6	00
,, V. S. Nesamani (April '72 to March '73)	6	00
,, S. Edward Stanley	2	50
,, M. K. Appadurai	3	00
Mr. & Mrs. D. A. Timothy	3	00
,, A. Thangaraj	2	00
,, D. Ebenezer	4	00
,, J. Thomas Selvaraj	6	00
,, Prabhakar David	45	00
,, Charles Srinivasan	25	00
,, C. Balachandran	2	00
Mr. & Mrs. Victor	2	00
Total Rs.	266	00

Statement of Income for the period of 12 months from the month of April 1972 to March 1973 with the annual Budgetted anticipated Income from the AREAS

S. No.	Place	Budgetted Amount Rs. P.	Received in 12 months Rs. P.
1.	Uttar Pradesh	9000 00	6720 05
2.	Punjab	200 00	60 00
3.	Delhi	4000 00	4505 84
4.	Bengal	4400 00	2880 15
5.	Assam	500 00	610 00
6.	Bihar	500 00	468 00
7	Orissa	1000 00	1092 35
8.	Rajasthan	1000 00	518 65
9.	Maharasthra	11400 00	9504 14
10.	Gujarat	500 00	1686 45
11.	Madhya Pradesh	3000 00	4085 73
12.	Andhra Pradesh	2000 00	2350 22
13.	Kerala	5800 00	5634 04
14.	Mysore	6800 00	7765 44
15.	North Tamil Area	5000 00	5994 53
16.	South Tamil Area	18835 81	24769 46
17.	Madras City	23000 00	24991 02
18.	Birthday	300 00	453 00
19.	Miscellaneous	5000 00	5428 76
20.	Interest	3500 00	5752 28
21.	Filed Income	2000 00	3687 36
22.	Outside India	1000 00	2713 10
	Total Rs.	108735 81	121670 57

Regd. No. M. 609
Licence No. 23. Licenced to post without pre-payment

Unite in Prayer, Win Souls

The N. M. S. Prayer Week

October 8 — 14

N. M. S. Sunday — 14th October

All church heads, clergy and Branches are kindly requested to observe the same

SOUTH TAMIL NADU

N. M. S. AREA CONFERENCE

After several years break, we are thinking of having the Area Conference again. Friends are requested to pray for and participate in the conference.

Place : **Thanjavur**

Dates : **1973 October, 5, 6 & 7**

Christians of Thanjavur, Tiruchirapalli, South Arcot, Chingleput, Tirunelveli, Madurai, Ramanathapuram and Kanya Kumari Districts are kindly invited to attend.

Registration fee **Rs. 5/-** per head.
Please pray and participate.
For further details contact.

Rev. J. M. Jayasingh,
Organising Secrerary, N. M. S.
102, Peters Road,
Royapettah, Madras-600014.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LXV | AUGUST, 1973 | No. XXIV

N.M.S. FIELDS.

WORLD SUNDAY SCHOOL DAY

Sunday, November 4th, 1973

Under the auspices of the India Sunday School Union this day will be observed by numerous Sunday School all over the country as a day of prayer and thanks-giving for the Christian nurture of the young and for supporting the services of the I.S S.U. to the Church in India. The I.S.S.U. is printing a Worship Programme including *a play* entitled:

"EMMANUEL"
(God with us)

One copy of the programme *free*; additional copies at 50 p. World Sunday School Day *Seals* at Rs. 3/- for an album of 20 seals. Ask us for the seal immediately. On behalf of the India Sunday School Union, will you help to make the Day widely known in your area and urge your Church to observe it?

Administrative Secretary
India Sunday School Union
Post Box No. 9
Coonoor, Niligris
South India.

The National Missionary Intelligencer

Vol. LXV] AUGUST, 1973 [No. XXIV

MEDITATION

Problems or Answers

Problems confront us everywhere. In private life or community or national or international spheres, we are confronted with problems. Can we escape from them? or do we wish a life as in Alladdin's palace, to luxuriate, to live in lazy occupancy with nothing to discover, nothing to solve, no difficulty to face? Considering this study subjectively, let us examine ourselves whether we are ourselves problems or do we supply an answer.

In the 28th chapter of I book of Samuel 3rd verse, we read King Saul had cleared the land of mediums and wizards. So, he recognised witchcraft as a public evil and had issued an edict against it—all witches. and wizards begone! But four verses below we read "Saul said to his courtiers "Find me a witch that I might go and consult her". Ah! King Saul became himself a problem.

In wider areas of life, private and communal life, we condemn and criticise social evils, bribe, corruption, loose talking etc., but, at the same time we are face to face with powerful temptations to make an exception of ourselves. Saul did that and who doesn't? When faced with situations tempting us to loose talking, bad living, corrupting others, offering bribe, have we been offering answers or have we been problems ourselves? We camaflouge ourselves with endless excuses dispensing ourselves from obligations that we wish all others to observe. The way we behave is most certainly not our private business, it is world's business. From this dilemma, no man can escape, he is either a part of the world's problems or part of the answers.

There was yellow fever rampant in Africa taking its toll of thousands every year. It was a problem. The continent of Africa was dubbed and sneered at as dark continent. There was a problem. But it did not remain so, for long. A group of young Americans banded themselves under Dr. Heath and went to Africa and by the sacrifice of their lives found the answer. Africa with its appalling ignorance, barbarism, superstition and slavery under Moslem domination was a problem. It was given to Dr. David

Livingstone to find an answer. Today Africa is teeming with kingdoms, democracies and international activities.

Coming to our own land of India, the call of the N.M.S. is loud and urgent with 97% of its population non-Christians, whom the Gospel has not reached yet. We are faced with a problem. Are we ourselves problems leading an unconverted life, gossiping our days, dissipating ourselves by criticising the church, or blaming the church workers and dispensing ourselves from obligations that we wish others to observe? Then we are no better than King Saul who himself became a problem.

Let none therefore idly saying
Ther's nothing I can do,
While the souls of men are dying
And Master calls for you.
Be not yourself a problem now,
But live and give an answering vow.

E. P. G.

General Secretary's Letter

Dear Beloved in the Lord,

Greetings to you in the sweet name of our Lord and Saviour and wish you all the best in His name.

At the outset, I thank you for all your kind co-operation and help rendered to the Society during my absence in Malaysia for three months by yours prayers and contributions to the Society. I thank Mr. E. Paul Gnanabharanam, Associate General Secretary who was acting as the General Secretary looking after the office work very efficiently. May God bless him for the same.

Malaysia and Singapore

Malaysia is a beautiful ever-green country with an attractive landscape because it is a hilly tail of India spreading to the Indian ocean. During my stay we had beautiful and oppressive sunshine followed by thunder showers every evening, which kept the climate temperate. Economically, it is affluent with liberal foreign investments. The people seem to be affluent because their mind is set on convenience and comfort and not on saving. You can see many cars of different sizes and shapes on the road. The secondhand cars are available on easy instalment system. The roads are very well maintained and kept in good condition.

The population of Malaysia consists of Malays who are natives, Chinese, Indians and other minority groups which are very small in

number. All the Malaysians are Muslims and a pleasure loving community. Gospel preaching to Malaysians is prohibited. Intermarriage between Malaysian girls and boys of their religions is also prohibited by law. But boys of other religions, by becoming Muslims can marry Malaysian girls. Polygamy is prevalant among them. After independence, by the encouragement of Government, every village has a mosque.

The Chinese are a hard-working co-operative community with a sense of dignity of labour. 25% of the economy of the country is in their hands and the rest 75% in foreign investment. So, they are economically better. The co-operative way of living and conducting business helps them to be financially better. The older people follow the Chinese religion whieh is like Hinduism with superstition, soothe-saying etc. The majority of the younger generation are Christians.

The Indian community is a replica of the Indians. They are divided by religion, community etc. The Sikhs keep to themselves and they have Gurudwara. The Hindus have established temples for Murugan and Siva on the hill tops and the petty deities in all parts of the country. The road development and railway establishment is due to the labour of the Indian community. They are haunted by Black magic and superstition.

The Church :

The Church is sharply divided as Chinese, English and Tamil and other denominations existing. Catholics, Marthomites, orthodox are also there. The Tamil congregations are divided into Angelican, Methodists and the Evangelical Lutheran. The Pentecostal groups are not rare. These churches were depending heavily on the foreign resources and personnel. As the Government has restricted the foreign inflow of missionaries and refused to renew permit to the present foreign missionaries and ministers, working in the churches makes them to move towards self-sufficiency in resource and personnel.

I left India on the 12th of April by the ship S.S.M.V. Chidambaram travelling in 3rd class, because it was less costly and I travelled in dormitary which was convenient. The ship was clean and well maintained As it was a big ship., on my onward journey I didn't suffer from sea sickness because the sailing was smooth and it was at a good speed. I reached Penang on the 17th April. On my arrival there I was confronted with certain problems.

The Problems :

The Anglican Church which still feels as a State Church were up against any deputation work. As the Bishop was new and was

feeling his way through, I couldn't get their co-operation. They first insisted on the Government permit to preach which I got much against their hope by God's grace and through the help of my Hindu relatives, a legislator, within 15 days. Then they kept mum. The Methodist section headed by a Chinese Bishop, in spite of a letter from our President refused to give a written permit. He said that he had no objection for my personal contact with the churches Indian origin. So of I had to take it up in a personal way. The Lutheran Bishop was very helpful and he gave a letter of commendation to his Churches which is a minority among the total Christian community and he himself was a first donor. So, in my disappointment, his act was a source of encouragement. I cannot but be grateful to him and also mention the encouragement given by the Rev. G. Achariam of the Lutheran Church. The General Secretary of the C. C. M. S. also helped me to contact the church authorities. When we could not get the co-operation, he gave a letter of recommendation.

By this time 45 days had gone. So, I had to take a trip from North to South of Malaysia. I had the co-operation and kindness of the Pastors of the Methodist Church and the Lutheran Church. Though they could not help us financially, they allowed me to tell about the N.M.S. and its activities. The Lutheran Churches gave their contribution, so also the Tamil Methodist Churches in Penang and at Brickfield in Kualalampur. The rest of the eollection had to be made on personal contacts. I cannot but mention Mr. P. Manuel of Taiping, Dr. J. Chelliah of Seramben and his brother's wife at Klang for their help. In these personal contacts I confronted certain problems:

1. They complain that the behaviour of the deputationists, when they went round Malaysia, was not good.

2. The deputationists didn't keep true to their word.

3. Some didn't give proper account.

So, the people have their own suspicion towards the deputationists. Against these odds I had to find my way through.

I am very grateful to my Hindu relatives, specially Mr. B. M. Sundaram, Mr. N. S. Maniam, the legislator and others who met all my local expenses and put their vehicle at my disposal to contact people. My expense during the deputation was only postal and a little travel from one place to another. The total collection I made was M$ 1222. All the collection was transferred through the Bank to the Office. I can expect 130 dollars more by promises made by my Hindu friends—100/- and another 30/-. So, I cannot say that my trip was a failure. Many of the friends in Malaysia contacted by the last deputation in 1964 are not in Malaysia.

Either they have shifted to India or to some other place. As the churches are struggling through their self-sufficiency and because of suspicion on deputation, I cannot but say that the deputation was a success. So, I thank God for all His grace during my visit. There were moments when I prayed to God who gave me all the comfort, good food, friendship but these things didn't give me the chance to enter the churches. God in a way opened the way. We need to keep in contact with the people of the Indian origin in Malaysia to give them a missionary vision to fulfil their mission in Malaysia. Because of this situation I couldn't contact my relatives. I left Malaysia on the 15th July. For two days the people in the ship suffered because of the rough sea and the rocking of the ship. By God's grace I was not affected by it and safely arrived in Madras. So, the deputation is not in any way a loss to the Society. The President of the Society was informed at every stage of the development.

Once again thanking you for your prayers and co-operation.

Yours in His Service,
K. G. S. DORAIRAJ

The N.M.S Annual Sale 1973

The Sale was held at the Balar Kalvi Nilayam, Vepery, on the 11th of August 1973 at 3 P.M. Busy preparations for the same were made by the members of the City Area Committee, especially the office-bearers Mr. M. D. Selvaraj (President), Mr. V. G. Williams (Secretary) and Mr. Colton Samuel (Treasurer) with the help of the Committee members.

The Sale commenced with a meeting presided over by Bishop Leslie Newbigin. Prayer was offered by Mr. G. Solomon, the energetic leader of the group. The General Secretary the Rev. K. G. S. Dorairaj read a brief report of the work done in connection with the N M S. in Madras city and other areas. The Bishop gave a brief message congratulating the Auxiliary of the Society for their valuable work during the past year. He specially commended the principle of the N. M. S. handing over the field to the nearest church and proceeding to the other untouched areas.

There were 15 stalls in charge of the members representing various areas in the city and they were all well patronised by the N.M.S. friends and the Christian public interested in the Society and evangelism. It is expected that this year the Sale will bring in a larger amount than in the previous years due to the enthusiastic preparation of the Area Committee.

In order to create more interest in the work of the Society, especially in the missionary works, the Organising Secretary for the South India the Rev. J. M. Jayasingh and the Missionary at the Jawadhi the Rev. D. Elias and the tribal boy, named Raman, took part in the several meetings held in the city prior to the Sale.

The N.M S. is grateful to God for His guidance and help in the Sale and the friends for their valuable help. The energetic members of the Area Committee deserve our great appreciation for their hard work.

We are specially thankful to the Headmistress and the Management of the Balar Kalvi Nilayam for kindly placing the premises for our Sale, not only this year and also in the past years.

Christ's Witnesses In India

(By Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

3. Dr. Ernest Forrester Paton, L.R.C.P. M.B., Ch.B , D.T.M. & C.

How very often, while dealing with the one hundred Indian Witnesses of Jesus Christ, was I almost on the point of including among them Dr. Paton of the Tirupathur Asram ! In almost everything except his having been born a Scotch and perhaps the foreign accent in his use of the Tamil language, he was every inch an Indian. He was to the Asramites and to many others *Chinnannan*, or Younger brother, to contrast with *Periannan* or Elder .brother, meaning Dr. Jesudasan. The way in which he used to put on his Dothie and his Jibba and even donned himself with the Angavastram (the long towel on the shoulders, on festive occasions !) was such as would excel even a pucca Tamilian. He became an adept in the art of eating with his fingers after the indigenous manner. Over and above all these, he was an A FULL-FLEDGED ASRAMITE., and that too, of the *Christu Kula* type.

I am well aware that Paton occupied the pages of this journal just three years ago on the occasion of his home-call and his burial. But I feel I should'nt fight shy of allotting another couple of pages to this great man of God, who in my opinion, made a greater contribution than anyone else towards the cause of the Christianisation of this country, besides being a Christian Witness all over the world. In justification of the claim I have made about this great soul, I wish to place before the reader the following points : Paton gave away all his share of the paternal property for the work of the gospel ; we must remember that it comes to several lakhs of rupees ; we do not know of any other missionary who has done like this ; Paton spent his entire life and its powers and all his high qualifications (he was an L.R.C.P. of the Edinburgh University) in the service of the Master ; he lived his fairly long life of 78 years

almost entirely in India ; he lived the simplest kind of life almost to the extent of austerity ; he never cared for creaturely comforts (one remembers the indignant look on his face when an Asram brother tried to persuade him to accept an extra item on the diet for the sake of health) ; He was a celebate all his life and was of the most saintly type.

Above all, he divested himself of the entire self; their was nothing of the self in him. Christ was everything to him. Full of humility and self-abnegation, he was actually the servant of all who needed him. He was in the fullest sense the embodiment of Christ's injunction "Who-ever would be great among you must be your servant and who-ever would be first among you must be the slave of all',. But in the same Christ-like way, he could be a terror in the face of insincerity, hypocrisy and slovenliness. Paton was a rebuke to the comfort-seeking traditional missionary, just as he was a living sermon to those who could appreciate him. The very personal sight of the man was sufficient to bring conviction about our self-centeredness and pleasure-seeking nature and our half-heartedness.

Another extra-ordinary feature in him was his sympathy with the national aspirations of Indians and his identification with the poor villager. Unmistakenly clad in the home-spun cloth, Khadi, he went even so far as to be a target of police baton in the streets of Madras while alleviating the suffering of the Sathigrahis, and he never complained about it either. Certainly, his contribution was the greatest.

Born on the 7th. of July, 1889, as the youngest son of a millionaire in Alboa in Scotland, Ernest Paton was fortunate to have a fine Christian early training and equipment for a devoted life and service. It was while he was a medical student and Jesudasan was working as a missionary doctor in London, that the epoch-making friendship was struck. It was really epoch-making because it meant so much for the inter-racial inter-communal character of the Christian Faith. It is interesting to listen to Jesudasan's "*Reminiscences*" about that first meeting :" Though I was happy in my work.....a sense of loneliness used to come upon me some times.....One night when I was having my supper alone in the Mission Dining room, there was a tap at the door...and in entered smilingly the young Scotsman ! ! We need not go into the details of the ways in which that friendship grew and fructified but we may just accompany Jesudasan to Paton's home. This is what the "*Reminiscences*" says about that : "Mr. Alecander Forrester Paton, Ernest's father, was a devoted Christian gentleman. He was the owner of a large wool spinning mill at Alboa. The treatment of the labourers at this mill was based on sound Christian principles and was exemplary...Mr. Paton was very generous hearted and liberally though secretly helped several philanthropic institu-

tions and Christian missions.....Ernest's mother welcomed me like one of her sons...she proved herself a very understanding, sympathetic and capable adviser...Thus the union of our lives was sanctified by her mother-love".

It was from such a home and surrounding that the personality evolved for the great experiment in Christian living and service which was exemplified in Tirupathur. The joint missionary enterprise had its first trial in the Church of Scotland medical mission in Poona. From there the pair moved from place to place with the intention of finding out the right place for the CHRISTIAN ASRAM. Finally they hit upon the village of Tirupathur. It was in the year 1921. The story of the growth of the *Family of Christ Fellowship* is a well-known one and need not be narrated here. Paton was not only an ardent labourer within the four walls of the institutions with its hospltal, its schools, orphanage its agrlcultural farm, its library and post office, its group of volunteers besides the Asram Fellowship members, its tours for evengelism in the outlying villages, in every one of which items he made his personal influence felt for the good of all, he was also in demand almost all over the country for student gatherings and conferences and retreats etc. He was a participant in some wider tours for the propagation of the Asram ideals as well as the Christian message. The Thirupathur doctors' ofter-quoted message was "ASRAM AS A WAY OF LIFE".

Towards the latter part of his life Dr. Paton took a liking for the fellowship with what are called Conservative Evangelicals or Revivalists, in Madras. It caused some heart burn for the Fellowship especially for Dr. Jesudasan. This is what he wrote in his Diary in 1946 : "Eny has been very much influenced by Mr.—— and has sent round a circular to friends that he has found greater fellowship with that group——I was not happy about th s—My own feeling is that Eny with his soft heart finds satisfaction in the fellowship of Revivalists who create a great upsurge in appealing to soft sentimental aspects—Lord do Thou Thyself be the foundation of the Christukila Asram".

The fact of the matter is that Dr. Paton was so eager and earnest (was not his every name ERNEST ?) to be of help to souls that he wanted to be in possession of the highest spiritual experience and he was willing to have the company of the Conservatives Evangelicals when he had got the notion that they had it. But as soon as he found that it was a baseless notion he left it and came back to the old Asrrm fellowship. An ardent student of the Bible and a man often on his knees, a person with a child-like heart, his one passion was how to make Christ known to his fellow beings and glorified in his own life.

While caring for the physical and spiritual health of others, he was rather careless about his own bodily health. He took one of his usual trips to the hill resorts like Kodaikanal, Kotagiri. It was Kotagiri that time, in 1970. His life-long companion Jesudasan had been removed from his side a year before. Paton was in the lowest strata of physical welfare. He wanted rest and he heeded to that need. But the unusual phenomenon of a *comet* was apparently too much for him to resist. And it was the first death anniversary of Jesudasan, the 19th. of April. Early in the morning at 5' oclock Paton walked out of the house and fell into a pit and sustained a fracture of the neck. He was in pain and suffering till May 2nd. when he passed away to the presence of the dear Lord and Master whom he loved and served so faithfully and so long. The body was taken to the Tirupathur Asram and laid to rest just side by side with that of his *Elder Brother* in the great experiment of displaying the reality of the love of Christ which goes beyond blood, colour, racial disparity, and even sentimental differences.

Great Hymns and their authors No, 3

Nearer my God to thee Songs & Solos 581.

The author of this most beautiful hymn is Mrs. Sarah Adams (1805-1848). This popular Christian Hymn has been translated into many languages, even in Roman Catholic countries. It was composed on a request by the Rev, W.J. Fox who wanted a hymn for his Sermon on Jacob. This has given consolation and solace to thousands. President Mackenly of U S.A., Edward VII of England wanted this to be sung on their death beds. It is said that the 1498 passengers rent the sky by their singing this hymn as they sank into the ocean when the great steamer Titanic sank on the night of April 14th, 1912.

The author, it is said, was a woman of great charm and she was attracted to the life of an actress by which she earned much fame and money. But the call of God came and gripped her. She left the stage and devoted herself to religious literature and social service. By tending on her sister who was a consumptive patient, she contracted tuberculosis and died on August 11, 1848.

The North Tamil Area N.M.S Conference

After several years of break, the North Tamil area conference was held at Ranipet during 13-15 July 1973, in the Beatie Memorial training school.

The Ad Hoc committee which was held at Tirupattur Christukula Ashram on the 6th April the empowered the organising secretary

to conduct the North Tamil area conference during July 1973 and to form an area committee.

As per the decision of the North Tamil area Ad Hoc committee, the conference took place at Ranipet on the above dates. There were 85 delegates from different parts of North Tamil area and from the local congregation of Ranipet.

The conference was conducted under the leadership of the Rt. Rev. Henry Lazarus, the Asst. Bishop of Madras Diocese and the Ad Hoc committee Chairman.

The conference delegates were welcomed by Mr. Theophilus on behalf of the Church at Ranipet and the organising secretary. The main speaker of the conference was the Rev Sundar Clark of the St. Mark's Cathedral at Bangalore He presented 5 messages which were filled with practical illustrations. The messages touched the heart of the people. The main theme of the conference was "The Gospel and our Responsibility."

The missionaries and evangelists from three of our N.M.S. fields were present at the conference as follows: Puri, Muddebihal and the Jawadhi. Their presence and the experiences were challenging. The members had the privilege of hearing directly from the missionaries.

The West India Organising Secretary was able to come for the conference, with all the posters he had made. The posters and his own experiences in the organising work were shared.

The representatives from the branches and churches shared with the conference delegates of what they were doing for the N.M.S.

The morning devotional messages were given by the South India organising Secretary. The morning devotional times were the times of commitment and dedication.

On the 14th Saturday night, a slide show was conducted by the organising Secretary, the Rev. Jayasingh. The slides were about the Hill tribes of different states of our country through which the Lord has spoken to the delegates of the conference and to the local congregation.

At the final meeting the Rev. Joseph John spoke about the need of starting prayer cells. A dedication service was conducted by the Rev. Singaram Dorairaj, the presbyter in Ranipet.

At the conference, the North Tamil area committee was formed. The following members are the office bearers of the committee.

President : The Rt. Rev. Henry Lazarus
Vice President : The Rev. Joseph John
Secretary : Mr. R. Alfred
Treasurer : Dr. Mrs. Jones
Members : Mr. Victor Royappa, St. John's Church representative, N.M.S. General Secretary and the Organising Secretary.

On the 5th night, a evening service was arranged in which our missionaries spoke about the Lord's work.

N.B: The cost of the conference was met by the local congregation and friends.

On behalf of the N.M.S. I am thankful to the local N.M.S. branch, local church and Mr. Alfred who was the convenor of the conference for all the help which we received from them.

The new N.T, area Secretary Mr. Alfred M.A.B.T., is the Headmaster of an High school. On behalf of the N.M.S. and the North Tamil area, I welcome him for the new task.

Miss Dora Boonstra, the correspondent and the Headmistress of the Beatie memorial training school has to be mentioned and thanked specially for giving the school and premises for the conference. Above all, we grateful to our Master who guided us to conduct this conference. All the glory and honour belong to Him. "Bless the Lord O my Soul..... ..." Ps. 103 : 1-2

J. M. Jayasingh
Org. Secretary Tamil Nadu.

Scholarship account Income and expenditure from April 1972 to March, 1973, as submitted by the Rev. D. Elias, Missionary Incharge, Jawadhi Hills,

Opening Balance on 1.4.72.	614	76
Mr. S. Ratnaraj, Vadakkankulam	65	00
,, Sundar Jacob	65	00
Mrs. Mabel, Cochikulam	121	00
Mr. Ramasamy, Lakshmepuram	10	00
,, John Sahayam, Vellore	145	00
Mrs. Clara, Madras	5	00
Mr. Paul Raj, Nagercoil	125	00
Mrs. Flora Renjithabai, Neyyoor	25	00
Prayer Group, Kanchiracode	527	00
Mrs. L. Thomas, Kadamalikuntoo	20	00
Mr. P. Nelson, Kariavilai	1	00
,, C. Selvaraj, Kariavilai	10	00
,, T. S. Monickam, Salem	54	00
Mrs. Retnamoney, Karungal	20	00
,, Rosammal, Kallukootam	5	00
,, Joyce, Kallukootam	2	00

Mr. Jeevanandam, Tirupattur	15	00
,, A. Sobanam (Thro' N.M.S. Branch)	180	00
,, James Archbald	195	00
,, James Edith	40	00
,, C. P. Raj	10	00
Mrs. Rajammal, Palaymcottai	25	00
Mr. J. D. Bhathidhas, Nagercoil	6	50
Elathagiri, C.S.I. Church	20	00
Mr. Patric Samuel, Ooty	180	00
Miss. Retnabai, Kallukootam	10	00
Mr Sam Nathaniel, Trivandrum	15	00
Miss. Jesi Glory Bai, Karungal	10	00
,, I. V. Joy, Kanchiracode	10	00
Mr. K. Jebamony	10	00
Miss. T. Glory Bai, Pandicheri	60	00
Mrs. Sugirtha Bunyan, Madras	5	00
Mr. Bright, Karungal·	5	00
Rev. D. Elias, Jawadhi Hills	144	00
	2755	26

Fees Paid to the Students

Mr. G. Raman	65	00
Ponnan, Ramakrishnan, Ramasamy, Peter, Kasi & Samarian	151	34
Mr. Boochi	346	00
,, Govindan	20	00
Additional Expenses to Ponnusamy Krishnamoorthy to Nagercoil	51	00
Mr. Ponnusamy	510	04
,, Vetharaj	74	00
,, Krishnamoorthy	125	00
,, Jayaraj Samuel	411	00
Postage and Letter pads	47	50
M. O. Commission	17	65
T. A. to Bangarapet and Elathagiri	18	00
	1836	53

Cash on hand at the Head quarters	392	00	
Cash on hand with the Missionary Rev. D. Elias, Jawadhi Hills	526	73	Total 918 73

Details of Collections made by the Rev. K. G. S. Dorairaj, the General Secretary of the N. M. S. during deputation work in Malaysia from 30th April, 1973 to 15th July 1973.

	$
Rt. Rev. Betril Envall, Bishop Evangelical Lutheran Church in Malaysia & Singapore	50
Mr. B. Athistam, Zion Church Kualalumpur	5
Mr. Caleb Peter, Zion Church Kulalumpur	5
Mr Abhisekam, Zion Church	5
,, Vyramuthu, Zion Church	5
,, G. E. Selladurai, 6th Road 18/5, Petalang Jaya	3
Rev. S. G. Achariam, Bethany Home Melinton, Talaknson	
Rev. Moses, Good Samartian Luthren Church, Sentul	2/
Rev. Muthiah	10
,, S. G. Achariam, Zion Church	5
Petaling Jaya Tamil Congregation	15
Local Council Klg. Pandan	17-35
Mrs. Sunderraj, 148F, Jalan Jubilee, K. Lumpur	5
Rev. Duain. W. Vicrow, U.S.A.	50
Mr. G. David, 553, Green Leen Penang	12
Mr. J. P. Dorairaj, 3, Western-garden Penang	Rs. 100
Tamil Meth. Church 122, Perak Road, Penang	35
Mr. Robert David, St. Marks Primary School, Butterworth	10
Mr. S. A. Canard 553, Greenlane. Penang	5
Mr. S. P. Sarathy, St. Marks, Butterworth	12-40
Rev. G- Manickam, 107, Thomson Road, Taiping	10
Mr. A. Ariyaratnam, 95 A, Jalan Amang	10
Mr. N. B. D. Pandian, 93, Jalan	2
Mr. A. Joseph, 30 Lorang, 12, Taiping	10
Mrs A. Prakasam, Taiping	5
Miss. A. Simpson, 15, Seetanham Road, Taiping	40
Mr. & Mrs. Soosaidas, 42 A, Thomson Road, Taiping	20
Mr. G. S. Lechler, 154, Boundry Road. P. Bunder	15
Mr. J. Saadhanasamy, 1st Mile Jalan	10
Mr. P. Manuel, 133, Taiping Garden, Kulalumpur	25
Mr. Nelson Manuel, 133, Taiping, Kualaumpur	25
Rev. Chellaraj, Fenn Tamil Meth. Church 115 Lohat Road, Ipoh	10
Mrs. E. C. Chelliah, 16, Connolly Road	10
Dr. Mahadevan, Ipoh	50
Mr. A. Rahalingam, 20, Club Road, Ipoh	30
Mr. S. J. Doraisamy, 54, Conolly Road	5
Mr. E. C. Peters, Madras Road Buntang, Ipoh	10
Mr. John Ratnam, 8, Lorong Issac	10
Mr. Manuel, Ratnasami	10
,, M. S. P. Murthy, 4/4, Circular Road, Kulalumpur	1-50
Mr. Webber, Timothy, 414 England Garden, Serambarn	30
Mr. P. Peter, 230, Loop Road Serambarn	20
Mr. Sither, 23/4, Mile Labu Road, Serambarn	10
Rev. Noel Aruputharaj, Tamil Meth. Church	10
Mr. A. Jebaratnam, 572, Rasa Road, Seramban	100
Mr. P. George Stephen, 28, Mamban Height	10
Mr. Selva, 56, Mamban Height Serambarn	5
Mr. Stephen Chelliah, 134, Ambangan Hill	10
Mr. J. F. Chelliah, 386, Jalab Bubit Pasa	40
Mr & Mrs. Emmanuel, 262, Bukit Lanes, Garden Bubit Tambok	10
Mrs. E. P. Thambirai, Teeiang Road, Serambarn	5
Mr. John Backus, 75, Murugasa Garden	5

Regd. No. M. 609

Licence No. 23. Licenced to post without pre-payment

The Backus Family, 137 Anbangan Hill		10
The Tamil Meth. Church Serambarn		17-35
The Rev. J. J. Ratnarajiah 63, Jalan Labu		5
Rev. P. Adimuthu, 3, Jalan Mathabari Klang	10	00
Miss. Lucy Selvaratnam, 2B Telok Pulai	15	00
Mr. M. S. Ratnam, 132, Tleok Puloi Road. Klang	5	00
Mr. C. J. Thomas, 17, Jalan Bangaroo		10
Mr. Edward Chelliah, 26, Jalan Janpang		10
Rev. Cannon Baboo, Singapore		50
Tamil Meth. Church, Jalan Abdul Samad,	102	30
Mr. P. Wilson David, Sental	20	00
Setul Ecumenical Fellowship	25	00
Zion Church, Local Council Kulalumpur	27	62
Mr. V. D. P. Pillai	11	00
,, M S. Benjamin, Kuala-lumpur	25	00
Mr. M. Sivaraman, 119. Jalan, 5th Mile, Kulalumpur	5	00
Sale of Brochures	18	70
Malaysian Dollars	1222	22

K. G. S. Dorairaj
General Secretary.

Received the amount in full
Through bank drafts.
Sd. S. W. Kanakaraj
Hon. Treasurer, N.M.S.

Note :

100 malaysian dollars promised by a Hindu friend and 30 dollars by Mr. Pakrisamy are expected.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

Unite in Prayer! **Win India for Christ!!**

N. M. S. Week of Prayer

Oct. 8th to 14th, 1973.

N. M. S. Sunday, 14th October 1973.

"Whom shall I send Here Am I, send Me"

THE NATIONAL MISSIONARY INTELLIGENCER

SEPTEMBER 1973
Vol. LXV
No. XXV

SOUTH TAMIL NADU

N. M. S. AREA CONFERENCE

After several years break, we are thinking of having the Area Conference again. Friends are requested to pray for and participate in the conference.

Place : **Thanjavur**

Dates : **1973 October, 5, 6 & 7**

Christians of Thanjavur, Tiruchirapalli, South Arcot, Chingleput, Tirunelveli, Madurai, Ramanathapuram and Kanyakumari Districts are kindly invited to attend.

Registration fee **Rs. 5/-** per head.

Please pray and participate.

For further details contact.

Rev. J. M. Jayasingh,
Organising Secretary, N. M. S.
102, Peters Road,
Royapettah, Madras-600014.

The National Missionary Intelligencer

Vol. LXV] SEPTEMBER, 1973 [No. XXV

The National Missionary Society Of India

CALL TO PRAYER 197

by the Rt. Rev. C. Selvamoni, M.A., B
Bishop in Kanyakumari Dioce
October 8—14, 1973.
N.M.S. SUNDAY Oct. 14th,

We are once again reminded of the great mi
is discharging in our country. The work has gro
ing of years. Most part of the Society's work is
beyond the reach of our established churches,
extension arm of the Church. The N.M.S., by t
vity is discovering areas where the Gospel has ne
before and serves as an eye-opener to us of our un

From my knowledge of my own area and fr
with a few in other areas, I can say that God is
special way in our churches., creating special inte
ing remote areas. It is an admitted fact that i
needs to be done in our congregations and i
environments and a lot of people are not at all co
need. The Churches must be deeply concerned
But equally important in the extension activity of
existence of 97.34% of non Christians should c
a feeling of our share of guilt, should lead us
and should rouse us for fresh commitment and zeal for evangelism.

The N.M.S., being an interdenominational body draws its workers from very many different church backgrounds. Unless very specialised training is provided for these workers to orient them to the type of ministry they are called upon to discharge, the problems which developed in the Indian Church, subsequent to the missionary work of various foreign missionary societies, are likely to repeat in these areas where the N.M.S. works. It is necessary for the N.M.S., to have sufficient funds to select qualified men who could undergo such specialised missionary training, to meet the

training expenses of such candidates, and to support such workers.

This does not mean that evangelism is the task of the specialist only. Participation in the evangelistic work in one way or other is also evangelism in the broad sense, though it does not absolve anyone of his responsibility to speak of Christ and to exemplify Christ in his daily life. Commending Christ to others through every means possible, is the task laid on the Christian. A Christian ceases to be Christian when he shirks his responsibility of promoting his faith. This truth has not been given due emphasis in our understanding of the Gospel, and so, evangelism is treated as one of many similar activities of the Church. Until each Christian sees his responsibility for evangelism, something vital is lacking in his experience as a Christian.

So, the Prayer Call of the N.M.S. is not only to call for prayer, for workers and for financial support, but also a call for self-examination. If we have committed ourselves to Christ and to the proclamation of His Gospel, then we shall know what our share shall be in the work of the N.M.S., when we call to pray for it comes to us.

LITANY.

Let us thank God for His blessings.

Response : We thank you O, God.

For your great act of revealing your love towards mankind by sending your beloved son to seek and save the lost;

Thank you O, God.

For the Church which is His body, which was commissioned to fulfil His mission. and for the formation of the Church of South India and Church of North India and for the movement of the union among the evengelical congregations which are outside the union;

Thank you O, God.

For your continued presence and acts in the history of the mankind in stirring up of the church to fulfil the mission;

Thank you O, God.

For all the Missionary Societies, both foreign and Indian and their Founders and their activities.

Thank you O, God.

For the National Missionary Society of India and her work for the last 68 years as the evangelistic arm of the Church.

Thank you O, God.

For the progress with expansion of the fields and increased number of workers with increased financial support ;

Thank you O, God.

For enabling the N.M.S., to see the fruits of the labour in the various fields of the N.M.S. viz. Nepal, Bageshwar, Rajasthan, Nebogram, Puri, Dabra and Tamilnadu ;
Thank you O, God.

Let us ask God's forgiveness.

We in India received your Gospel through your faithful servants for the last 1900 years ; but we have failed to share the same with our fellow-men in our country;

Good Lord, forgive us.

For our indifference to your call 'to go' or 'to send' with con; cern for every soul in this country and in the countries around us -

Good Lord, forgive us.

For our lack of vision for the mission which you have entrusted to us because of self-interest and introvert nature which hinders evangelisation of this country ;

Good Lord, forgive us.

For the sins of division and disunity in our congregations which hinders us from being your witness ;

Good Lord, forgive us,

In spite of the knowledge that you have not spared your son to save us, we have failed to sacrifice even a little to give the joy of salvation to our fellow-men.

Good Lord, forgive us.

PETITIONS.

Your church may be delivered from all scandal, sin and shame ; from indifference to your mission to save the world from inconsistency, wavering and fear, and that He may shine as the light in the world and as a city set on a hill.

We beseech you to hear us Good Lord.

That your church may preach the Gospel to every creature setforth truth that makes men free and proclaim forgiveness of sin, seek out the wandering and re-claim the lost ;

We beseech you to hear us, Good Lord.

That this congregation may be filled with your Holy Spirit to be a witness to you in an immediate environment and show concern by prayer and sacrifice for the people that are in the unreached places;

We beseech you to hear us, Good Lord.

That you may give us concern for those who toil on behalf of us in bearing witness to you in the Master in remote places and under difficult circumstances;

We beseech you to hear us, Good Lord.

That you may help us to fulfil the concern for the 97.4% of the population in this country that are not in your fold.

We beseech you to hear us Good Lord.

Help us that this country which was and is seeking truth for centuries may see you as the Truth;

We beseech you to hear us, Good Lord.

Help us to pray and help the Missionary Societies, especially the N. M. S., in the great task of winning India for Christ.

We beseech you to hear us, Good Lord.

Amen.

A. J. SHAW,
President.

C. SELVAMONEY,
Bishop,
Kanyakumari Diocese.

K. G. S. DORAIRAJ,
General Secretary.

S. W. KANAGARAJ,
Hon. Treasurer.

N.B.

If October 14th is not suitable to any congregation to observe the N.M.S. Sunday, they can observe the same on any other convenient Sunday.

Collections taken in the N.M.S. meeting and in the N.M.S. Sunday Service or by special collection may kindly be forwarded to the Hon. Treasurer, N.M.S. 102, Peter's Road, Madras-14.

Please note.

Those who need "Call to Prayer" in English and Tamil may please write to the N. M. S. Office, 102, Peter's Road, Royapettah, Madras-14.

An appeal from the General Secretary, N.M.S.

for the N.M.S. Sunday, 1973.

Dear Colleagues in the vineyard of our Lord,

As I begin this appeal, I have to confess that my heart is full of praise to God and thanks to the supporters and friends for enabling us to get more co-operation from the churches and institutions in the observance of the N.M.S. Sunday, year by year. We are also thankful for the increased number of fields and number of workers in the last eight years. To commensurate with that, our supporters also have increased. It is a matter to praise God for His mercies. With this attitude we make this appeal for the observance of the N.M.S. Sunday for this year.

The N.M.S. Prayer Week will be observed from October 8th to 14th, and 14th being N.M.S. Sunday. I am very happy to note that some of the Heads of the churches and Diocesan Bishops have already sent circulars about the observance of the N.M.S. Sunday in the churches under their jurisdiction.

In this connection, may I kindly bring before you the following facts :

1) The first concern of the N.M.S. is the local Church and its life. The N.M.S works to create evangelical zeal in the local churches and appeal to peoples to be faithful members of their congregation in fellowship and in giving.

2) The N.M.S. encourages each congregation to be involved in their church's evangelistic projects.

3) The N. M. S. appeals for support to take the Gospel to the unreached places on their behalf.

Thus the N.M.S. had been faithful to its calling to be the arm of the Churches in India. So, we request all the churches to observe the N.M.S. Sunday and take their prayers in union to win India for Christ. As you know, all our centres are in the most difficult places. Even post does not reach to some of them. They go there in obedience to God's call and on behalf of us. So, they need our prayers. Secondly, the N.M S. workers are paid meagre stipends with which they are unable to make both ends meet. Hence we appeal to the churches to give that Sunday Service colleetion, if possible. If not, may I kindly request the Presbyters to make

announcement about the N.M.S., and its needs and the need of missionary task in this country on the first Sunday of October and to have a second collection on the N.M.S. Sunday and forward the same to the us. N.M.S. task is the Lord's task, and the contribution to that work is the contribution to the Lord's work.

The branches and supporters are requested to arrange for Missionary Prayer meetings during the week to tell people about the N. M. S. and its work. A collection may be taken in these meetings and forwarded to us.

Counting on your co-operation,

With prayers.

Yours in His Service,
(Rev.) K.G.S. DORAIRAJ,
General Secretary.

Hints For A Missionary Task On N.M.S. Sunday

"Go ... Preach to all Nations."

These are the key words about the Lord's command to His disciples to change the existing order of things to bring God's rule on earth. The Indian Church had also received the Gospel and received this command ; but the last census reveals how far the Indian Churches have fulfilled that mission. In India, 97.74 per cent of the total population have still to be reached with the Good News. So, God acted through His faithful ones in the church to form the National Missionary Society of India, to stir the church to realise her mission.

The National Missionary Society of India is an indigenous national and inter denominational missionary body, born out of the Churches in India in 1905. It works as an evangelistic arm of the Churches in India presenting the gospel in the unreached places on behalf of the Church with the support of the Church. It has faithfully carried on the work under great stress and strain in different parts of this country and handed over the congregations it founded with the converts to the local churches with all the property attached to it. Today, the Society carries on the work in the following places :

1. **Nepal—Butwal.** Workers : Mr. & Mrs. V. T. Abraham. In accordance with the vision of the late Sadhu Sunder Singh, the Society started its work about 13 years ago. It has founded a

congregation which is self supporting, self managing, and self propagating. Direct evangelism is still prohibited in Nepal. There had been arrests; of both the person who baptised and those that were baptised recently. The Society is planning to open another center in Nepal.

2. **U. P.—Bageshwar:** Workers: Mr. Bachi Singh. This is an unreached place 126 miles from Kathgodam, the last railway Station, among the Himalayan ranges and a Hindu pilgrim centre. Our evangelist faces stout opposition from Jana Sang. This work is carried on under the supervision of the District Superintendent of Almora, Methodist Church.

3. **Rajasthan—Bharatpur:** Workers: The Rev. S. C. P. Tyagi and one to be appointed. The work was started here about 6 years ago with the Rev. Tyagi as our evangelist. He was opposed by the Jansangh people and even manhandled. Inspite of that, the Rev. S. C. P. Tyagi carried on his work courageously and won about 16 souls for Christ and handed them over to the local church. Rev. Tyagi's work has made an impact on the community here, so that he was able to conduct public meetings under the chairmanship of local officials. There are some enquirers ready to be baptised.

4. **West Bengal**—Nebogram. Workers: Mr. & Mrs. P. R. Gupta. This is a very backward place in West Bengal in Howrah District, about 50 kilometres from Calcutta. People look with some suspicion on the work of the evangelist. He is boldly bearing witness in that he teaches the people the true religion and the true God. His wife helps him in running the educational centre and helping the backward people, which is a means to contact the backward people in that area. A house cum chapel is being built on a piece of land donated by a Hindu. Three people are being prepared, for baptism.

5. **Madhya Pradesh** — Dabra. Worker: The Rev. Edwin Sherring. The evangelist goes on regular tour visiting Villages within the radius of 20 miles around Dabra. He preaches the gospel, distributing literature and contacting people. He also contacts the mass movement scattered Christians who have no pastoral care and connection with pastorate. We had a brahmin convert by name David Mangaldas who is very strong in the faith. There is another brahmin enquirer.

6. **Mysore—Muddebihal.** Worker: Mr. Franklin Bhasme. Among the Southern States, Mysore is a very backward place in the missionary enterprises. With the help of the Bombay friends we opened a centre, Mr. Bhasme has regular gospel tour and contacts individuals, Hindus and Muslims. He also tenders postoral care for the unshepherded sheep.

7. **Orissa Puri.** Workers: Hon. Workers: Mr. & Mrs. K. Koteswara Rao, the Rev. Paul Sanjeevi, Mr. & Mrs. Roshiah Mr. Barnabas & Siddu Bishwal. Teachers: 3. We carry on the work in this important centre. This is the most fruitful work. 3 years ago about 30 fishermen accepted Christ and joined the church by baptism. Inspite of the opposition of the State Legislation and local community, they brought 12 more within 3 months. Now we have a congregation of 60. This little congregation had made a very good impact on the local christians and as well as on the Hindu community. They are a giving church, self managed, self propagating christian community. There are some 15 enquirers still waiting to be received by the church. We have started work among the Oriya speaking people. The church cum school had been rebuilt without any aid from anybody. We need another Telugu We had to close down the Library which was a useful centre for our worker. evangelistic work, because of the bad state of the building.

8. **Jawadhi Hills,** Tamil Nadu. Workers: The Rev. D. Elias Evangelists: P. Rajian, Mr. Gnanamuthu, Mr. O. James Meyyan Mr. Dhiraviam. Probationers: Mr. Paulian, Mr. A. C. Nayagam, Mr. Stanley. & Mr. William. Nurses Mrs. Jagatha, Mrs. Madhura-Bai & Mrs. Esther Robertson. We carry on the work in 6 centres with 3 evangelists and 3 nurses under the supervision of the Rev. D Elias our missionary. The little congregation at Kalyana-mandai is showing some sign of growth in grace. Last, April, we had two converts. We hope the harvest may be great in the future. The nurses though they do not have the help of the doctor, treat at least 1000 patients in a month. There is a plan to build a hostel for the girl students to get the enlightenment with their study. Our work has expanded to two other centres. *Alleri Oomayan pudur* in the unreached parts of the Jawadhi hills.

9. SIKKIM :- With the approval of the Church in that area we have planned to open a centre from November 1972, to work in Sikkim from Kalimpong side as per the advice of the Church. *Mr. V. T. Abraham* and his family will be in charge of this place. It is a vast unoccupied area within India side and Sikkim. The Rev. V. S. Varma has been recommended by the U. P. Area Committee for Nepal.

10. BIHAR:- For the last 3 years, we are praying to open a centre in Bihar. We need a worker here. We also need the necessary financial support. The U. P. area committee will soon select a worker. Mr. P. John Thomas has been appointed and he is on the move.

Our New Venture: The Andamans:- The Society is also planning to open a centre among the Telugu settlers in the Andamans:

The members of the Bombay Tamil branch have come forward to support the project. We need a good worker.

ORGANISING SECRETARIES :- There are three organising Secretaries. 1. The Rev. J. M. Jayasingh for Tamil nadu & Kerala. 2. Mr. Paul Singh for Madhya Pradesh and Uttar Pradesh. 3, Mr. J. P. Ashwal for Maharashtra and Mysore. They tour round the respective States and do the organising work.

FINANCE :- The Annual budget for this year is Rs. 1,50,000/-. The resource of our Society is meagre, but our workers are loyal and devoted. We request the members and friends to pray for the Society and its work. The increased cost of living necessitates increased stipend for our workers.

There are still more unoccupied places like Kashmir, Haryana, Himachal Predesh, Punjab and Bhutan. We request the friends to help us by observing the N. M. S. Sunday, prayer meetings and liberal giving.

Total number of paid workers : 36 inclusive of 3 Nurses. 6. Honorary workers.

BAPTISMS : YEAR 1970—1973.

Place	No. of persons baptised	Total No. of Christian Community cared for by the N. M. S.
Jawadhi Hills	11	39
Puri, Orissa	39	75
Rajasthan	16	16
Dabra : 2, Butwal : 8, & Bageshwar : 2		12

What is your Share in this great task?

Let us then be up and doing

K. G. S. DORAIRAJ,
General Secretary.

Mr Franklin Bhasme's Report

Dear Patron,

I offer my grateful thanks for your constant prayers which strengthens me to carry on my ministry with zeal and vigour.

During the last month, I visited Bidargundi and Kawadimatti 4-5 times each.

In Bidargundi, some tracts and small booklets were distributed among the school teachers. The gospel is being preached there through individual, discussions and gospel messages to small groups. There is Shree Imama Sahib Mulla in Bidargundi, who is a believer. His house is used for holding children's prayer meeting 4-5 times in a month. Scripture verses and some lyrics are taught in the meetings.

New contacts are made by distributing gospel tracts and leaflets. Though some have the tendency to oppose our ministry they could not succeed. This year more people read tracts than during the preceding year.

In Kavadimatti there is a believer, Shri Bassappa Nadahalli by name. Bible study is being conducted at his house. Some leaders of this place and some youth who take part in this study, sometimes put questions to upset our studies, but there are some who listen to our talks attentively.

Some times tracts are given to pedestrians on the road, and when opportunities arise, Christ is presuted to them.

In Muddebihal too, gospel work is being done among two types of people—one group resisting the spread of the gospel and the other longing to know Christ. However, the work is progressing. Work among the children through Sunday School is also progressing by the grace of God and through your prayer support.

Once, I passed on a leaflet to an ordinary person. That person after reading it came to my house that evening. He wants to know more in detail about the contents of the leaflet. We sat together and studied with the help of the Scripture and prayed together along with my family. He comes to me once or twice a week for Bible study and prayer, He is not an educated person. But Christ's words "...I thank thee O father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes" (Math. 11 : 25), are true. It is my experience that the educated do not give heed to the gospel message as is the case with the uneducated who lend their ears to the good news to work among these people (kindles hope). This person, Shri Budde Shab attends our Sunday Service also. Some others

also attend the Service. Even if they don't come, we continue our worship on Sundays.

Mr. B. N. Alur who was regularly attending our Sunday service, has been transferred to Bijapur with effect from 1-6-73. On 25-7-73, we presented a New Testament to him and prayed for him and bade him good-bye. I gave him a letter of introduction to be presented to the Rev. S. S. Jogul where in request was made to invite Mr. B. N. Alur to the Church service there, also for Bible study and prayer.

We are grateful to the Lord for Mr. B. N. Alur, who gave his co-operation, help and fellowship in this ministry. We also express our thanks to Mr. Alur. May God bless him in his future career in a special way.

Soliciting your prayers for Mr. B. N. Alur and for our ministry.

Felicitation :

The National Missionary Society sends its felicitations to the Rt. Rev. I. Jesudason, Bishop of S. Kerala. After his theological education, he was a successful pastor. After a few years of service as pastor, he became a Professor in the Theological Seminary, Kannamoolai, Trivandrum; and later he became the Principal. The Diocesan Council elected him as the Bishop of S. Kerala Diocese. He is a man of prayer, a good preacher and an able administrator. Our prayers and well-wishes are with him.

Bageshwar : Our evangelist conducts Sunday School every Sunday and visits the Christian families round about his area. The harijans in Mohalla were also contacted in spite of the rain. While distributing pamphlets and tracts, people asked questions, and their doubts were cleared by giving proper explanation.

Puri: (Orissa). The Rev. Paul Sanjeevi visited the Jawadhi Hills in August and spent some days in Madras. After going to Puri he concentrated on the work at Pentakotah, Noliya Sahi. Sunday services were conducted in the Ashram and rest of the time was spent in the two important centres. Prayers are asked for the people in Naolia Sahi and especially for Mallia's daughter and Baby Santhakumari who were seriously ill. He has also contacted the younger people of the area.

Jawadhi Hills.

Kalyanamanthai : Medicines were given free to the patients who had visited the centre, and thank God, many were healed. Prayers are asked for by the people who have strong faith in the Lord. Friends are asked to pray for the medical work in the area.

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Gundalathur: The evangelist attended the Ranipet conference and conducted Sunday services in—Kundalathur, Borivelliah, Narathoor and other places. Prayers are asked for a Hindu friend by name Narayanasamy. The centre was visited by The Rev. Paul Sanjeevi and Mr. J. P. Ashwal.

Athipet: The evangelist took part in the Area Conference meeting at Ranipet. In spite of the rain many villages were visited and services conducted. The evangelist met a person Shanmugum by name who had come for a job. He confessed his faults. A Christian message was given to him.

Veerappanur: Prayers are asked for the wife of Govinda Gownder who is paralysed. The nurse Jagadha and Brother Nayagam had conversation with Chinnasami Gowunder who is a little interested in Christian religion.

Nadanur: The evangelist Gnanamuthu took part in the Area Conference meeting at Ranipet and afterwards visited many villages. As it was raining for some time, the work could not be continued.

Jamnamarathur: The Rev. D. Elias, the missionary writes that he came over to Madras, took part in prayer meetings and addressed the schools on the work in the Jawadhi. The Hindustan Bible Institute was visited by him and slides were shown about the work in the Jawadhi. When the Missionary visited Thongumalai, he came across an old man who is interested in Gospel message. He wanted a school to be started.

Jamshedpur (Bihar)

Jamshedpur Christians observed the 85th birth anniversary of Sadhu Sunder Singh on the 3rd September 1973, at the St. George's Church. Mrs. Nancy Richard presented a very comprehensive account on the life of the Sadhu because she had seen and heard him in 1915 and she possessed his letter in original since 1918—

GEORGE Y. YHOMPKINSON.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2.
Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

The National Missionary Intelligencer

Vol. LXV | OCTOBER, 1973 | No. XXVI

A Wish

Speak a shade more kindly
Than the day before.
Pray a little oftener
Love a little more.
Cling a little closer
To the good God's Love,
And life below will daily grow
Like the life above.

Thomas A. Kempis
(Translation from Latin)

MEDITATION

A call and a response

Luke 5,1-11.

Here our Lord makes a call "Follow me and I will make you fishers of men" and St. Peter's response is "Depart from me, for I am a sinful man, O Lord", Luke's Gospel tells us that after Simon Peter had come to know Jesus, had, had Jesus in his own home, had been welcomed by him to discipleship and had begun to see the kind of person Jesus was, and the work he did, he "fell down at Jesus' knees saying "Depart from me, for I am a sinful man."

At first sight, that seems a strange response to make to the Master. On a second thought, we find that the reaction of Peter is only an echo of the reaction of many of us today. Many people have pretty much reduced their Christianity to a mere admiration of Jesus; but a cry from the depths of their conscience says "Go away Jesus from me, you disturb me, I do not belong to your scale of life. I cannot rise to what you ask, leave me". To such people Jesus is no doubt admirable but terrible and instinctively try to escape from Him.

But, Peter by the grace of God, took a plunge, took Jesus seriously and left all. His reaction was not only emotional but spiritual and intellectual. Jesus, teachings bewitched him, His life enthralled him, His dealings with men and women astounded him and He gave him a new direction. That is Gospel. Peter started by crying in shame before Jesus' human character. "Leave me for I am a sinful man", but he ended by saying in triumph "Thou art Christ the son of the living God". We therefore find in Peter first a humility, then a stimulus and then a victory.

C. H. Spurgeon said once that there are three types of Christians.

1. Those who want a cross without a Christ, Christians in name holding in reverence a cross in their homes and in their person also, only as a symbol but unwilling to follow the lead of Christ.
2. Those who want a Christ without a cross. These want a convenient Jesus supplying their wants and helping them in realising their ambitions but unwilling to share the sacrifice which following Christ involves.
3. Those who want neither Christ nor the cross. They are impervious to any appeal.

The call of Christ to us Indian Christians in the midst of all the clash, compromise and conflicts of our social lives today is the same as it was to Peter What is our response? Shall we say "Depart from me" or "Follow Him".

In our joys and in our sorrows
Days of toils and hours of ease;
Still He calls in cares and pleasures
Christian! love me more than these.

E.P.G.

Christ's Witnessess In India

(By Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

4—Dr. E. Stanley Jones

When we deal with the life and ministry of Dr. Stanley Jones as a witness to Jesus Christ in India, we are dealing with affairs of the most recent years, because he passed out from the scene just on the 25th. of January this year, 1973, in Bareilly, U. P. But at the same time, we are dealing with the Christian impact on India during the last 66 years because Dr. Jones came to India as a missionary of the Methodist Church in the year 1907. He started work in the U, P. and ended his life in U, P. He can be described as the person who helped more than any other single man to bring India and Christ closer than ever before.

But Dr. Jones did not confine his attention to India alone. Far from it. He was by all purposes a world evangelist, always much sought after as a preacher from all parts of the globe. His Asram, an idea he caught from his contact with India, starting with Sat Tal in the Himalayas and Lucknow (again connected with the United Provinces) in actuality are spread out in various countries of Asia, Europe and America and perhaps even outside! He could be sure of a crowded audience in any big city in Europe or America as well as in India, or Japan. There were days when he had an extensive tour in mainland China. His books some thirty in number, some of them best-sellers, became popular all over the English-speaking world. His very first literary out-put-with which started his world-wide fame, and by which his name became a house-hold word in the length and breadth of this country, THE CHRIST OF THE INDIAN ROAD. has had a sale up to a million copies, and it has been translated into over thirty languages within forty years. Translation extended even to the Braille language for the blind. Surely the world was the parish for Dr, Stanley Jones.

All the same, India was his first love and his last love too, the country of his adoption, the soil where he decided his mortal remains should rest. Subjected to a paralytic stroke in his eighty ninth year, he dared to come away to India as soon as he recouped sufficient health to travel, in order to die in India. Indians including Gandhiji, Tagore, many Rishis and a host of others were his best friends. Although since 1941, America became his main base of operations he made it a point to spend six months in India every year. Out of those six months two would be spent it Sat Tal and the remaining four would be for meetings ranging from the great Maramon Convention to other smaller ones. Towards the latter part his career, he gave time to Maramon once in two years.

In the absence of a detailed biography at hand, one has to put together the pieces of information gained from his own talks and anecdoted in sermons. He was born in the U.S.A. in the year 1893 (the date seems to be 7th. of January). His conversion took place during his High School days when he was seventeen. He got what is known as the fulness of the Spirit not long after the conversion experience The most interesting part is that he started his preaching work also very soon after conversion. There is a beautiful story about what happened at his first preaching. It was in the open air in a park Among the audience was a deeply drunken man with a long stick in hand and tottering. He caused sufficient distraction to those who wanted to listen to the young preacher. But the preacher did not allow himself to be distracted but went on giving his message in full seriousness and deep concern. At the end of the talk the young Jones asked the hearers, those who felt like surrendering themselves to God, to go into the chapel nearby for prayer. A good number went in. Among them was the drunkard also. The young evangelist asked each one to confess and consecrate the heart to Christ. When the turn of the drunkard came, every one was waiting to see what was going to happen. The man, to the surprise of all, threw away the bottle through the window and handed over the stick to the preacher and said "I have no need of these any longer; I am going to follow the Lord Jesus Christ". He did live a real Christian life and did great service for the Saviour. *(To be Continued)*

The Price Of Leadership

A professional man, who had been long connected with the N.M.S. by the payment of a monthly subscription, was recently elected as one of the Vice-Presidents of the Madras City Area Committee. He accepted the office after much deliberation. Since then, I have found him an active worker for the N.M.S. collecting contributions, helping conveners of branches in arranging cottage prayer meetings and visiting N.M.S. members,

A few days ago, he came to me and asked if I had a list of N.M.S. members in Perambur branch. I asked him why. He said that the convener of that branch had left the city for good and that he wanted to find a person who would accept the convenership. I did'nt have the list, but I got one from the N M.S. office and offered to help him in his reach. He welcomed my offer; and one evening we both visited Perambur and met a few persons there. We must have walked that evening at least two miles, after reaching Perambur by bus. When we parted at the bus stand after our work, it was about 8 p.m. and he is a man of about 70 years.

I have narrated this incident at such length, because it is such a telling example for our leaders. Some of us who gladly accept offices in Institutions and Societies would do well to realise that the price of leadership is hard work.

By one Interested in the N.M.S.

Dear Patron,

Thanks be to God who graciously guides and sets right the uneven paths, in answer to sincere prayers.

Praises to his Holy Name for enabling brother J. P. Ashwal and me to attend the annual conference at Ranipet in Tamil Nadu last month (July 13—15) and to come back safely.

I also thank the Lord for the spritual enlightenment and help derived from the Conference and express my gratitude to the authorities who invited us and also to those who played host to us during our stay at Ranipet.

On this occasion, many co-workers from different N.M.S. fields came together. We praised the Lord on hearing their respective reports, because they enlivened our zeal and strengthened us spiritually. The realisation that our Redeemer is continuing His work in our midst even to-day made us to draw close to His throne of grace.

Pictorial posters with wording prepared with a good deal of spiritual insight by brother J. P. Ashwal were prominently hung to inspire and challenge the readers. I felt these have attracted many minds and induced them to decide to do more and give liberally. In fact, I witnessed many giving the donations generously, the report of the activities in Bombay was read by brother J. P. Ashwal which was translated into Tamil by the Rev. M. Jayasingh. This report had had a good effect on many and they expressed their appreciation.

On the 15th, after the Church service it was my turn to give a report in Kannada about the work in Muddebihal. I offer my thanks to Mr. Sathyaraj from Bangalore for translating my report into Tamil. On my way back to Muddebehal, I reached Bellary via Guntakal. During the journey in the train I got as opportunity to tell about the N.M.S. to the fellow passengers, Christians as well as non-christians. At Bellary, a group of Christians, Hindus and Muslims were pleasantly surprised to know about the N.M.S. activities.

A wealthy Muslim who was travelling in the train from Hyderabad was discussing and asking questions about our activitics. I gave him some tracts and N.M.S. literature which he received with thanks. An accountant in a bank also thankfnlly accepted some tracts.

When I came to Compli Sugar Factory, I met the Rev. David Mather and explained to him about N.M.S. work. Thereupon, he he invited me to give a message to his congregation the same evening. My message included the purpose and activities of the Society. The pastor was happy to know about the N.M.S. work and prayed for its ministry, I distributed some tracts including N,M.S. literature. The next day The Rev, D. Matthan took me to Kottahpanu and Emmiganur. Here also, I told what N.M.S. is doing and distributed literature. The same evening I was invited to give a message in a house at Kampli Sugar Factory. The gathering was impressed by the message and they will remember the N.M.S. work in their prayers.

Rejoice in the Lord who opened a door for our ministry in Hittinahalli.

F. S. Bhasme.

Field News.

Nebogram : Mr. Ranjan Gupta, Evangelist.

Mr. & Mrs. Hari Sankar Mondol, Mr. Chakra Mondol and Miss R. Mondol are determined to take baptism. He is in close touch with two enquirers Mr. Sunni Lal Midday and Amal Dhuloi. He has paid visits to a number of places in spite of heavy rain. He conducts services on Sundays at his residence.

Dabra: Rev. Sherring, Evangelist.

On Independence Day, he visited Mr. A. B. David and the Rev. Samson. Personal work is conducted at home. Owing to heavy rain, regular work could not be carried on. In his visits he sold 33 gospels, distributed 200 tracts and visited 10 villages.

Isapanthi Asram, Puri.

1. Mr. G. Rosiah.

On Independence Day, there was Flag hoisting and prayer. Many friends, both Christians and non-Christians were visited. The Church services are conducted regularly at the Ashram. Members of the Church were regularly visited.

2. **Rev. Paul Sanjeevi,** Missionary:

Rev. Sanjeevi asks for prayers for enquirers Y. Apparau and family and Bulogamma and family. He is visiting specially some young men the Nolia area.

Bageswar: Mr. Bachisingh.

Mr. Bachisingh says that he was able to clear some doubts from the college teachers regarding some matters in the Bible A few college teachers read the New Testament and Christian magazines, when available. Visits were made to a number of places and services were conducted on Sundays.

Bharatpur: The Rev. S. C. P. Tyagi:

Regular open-air preaching and visits to friends, Christian and non-Christian, were made. Special prayers are requested for the work of the Gospel Team visiting the area and for the evangelist's family. It is very unfortunate that Mr. Silas Lal has been creating trouble in the area for some time. Fortunately, he left Bharatpur.

Great Hymns and their authors No. 4.

William Cowper 1731—1800

	Songs & solos.
Oh for a closer walk with God	583
God moves in a mysterious way	516
There is a fountain filled with blood	129

William Cowper was born in 1731 as the son of a royal Chaplain to King George II. He was a timid and sickly child. Though he studied for Barrister-at-Law and worked in that profession for a decade, his frequent illness of insanity forced him to lead a quiet life. He was intensely religious and during one of his moments of doubts and despair. he had an impulse to commit suicide by drowning in the Thames River. He engaged a cab and asked the driver to go to the River Thames. Suddenly, a thick fog covered London and the cab driver, after driving for some time was in complete confusion. He ordered Cowper to leave the cab. Strange enough, Cowper stumbled and found himself in front of his own door. Cowper under an inspiration penned the hymn "God moves in a mysterious way", convinced that God had caused the fog to save his life. Together with Rev. John Newton, he was the author of 67 church Hymns called "Olney Hymns".

E. P. G.

N.M.S. South Tamilnad Conference.

The conference was held at Tanjore from 5th Oct. to 7th October 1973, in the Blake High School, Tanjore. Over 50 delegates from the different parts of South Tamilnad attended the conference, The opening meeting was held in St. Peter's Church, Tanjore at which the Rt. Rev. S. Doraisamy, Bishop, C.S.I., Trichy—Tanjore Diocese spoke on the theme "Ye shall be my witnesses" (Acts 1—8. An excerpt of his address is given below. The Rev. Dayal Chand Carr, B.Sc., B.D., M.Th. Professor, Arasaradi Theological Seminary, Madura and the Rev. K. C. Mathai, Professor in the Methodist S. I. B. T., Bangarapet gave thoughtful and inspiring addresses on the theme "Thou shall be my witnesses". A local committee of N M.S friends and well-wishers headed by Mr. Solomon Rajayya, a retired Tahsilder raised money for the expenses of the conference. The delegates were given free food and lodging. On the whole, the conference, besides being a blessing to Tanjore Christians, was a grand success. The N.M.S. has become well known in Tanjore and the local branch of the N.M.S. has been strengthened. It is hoped that the Christians of will be Tanjore enthused by the conference, and the branch will soon grow into a powerful Area Committee roping in all the Christians of the city and its neighbourhood.

E.P.G.

An excerpt of a message delivered by the Rt. Rev. Solomon Duraisamy, Bishop in Tanjore—Trichy Diocese on 5th October 1973, in St. Peter's Church, Tanjore while opening the South Tamilnad N.M.S. Conference.

Ye shall be my witnesses

God chose as His witnesses not scholars, not prominent men but only day to day workmen. Hence ordinary men should not think that they can escape saying that they are not called upon to be His witness. Every one must be a witness. To be His witness, one must be a close follower of Christ. In a High Court, the government will not accept a man as a witness, one who has read a newspaper report of a murder case, A witness must have been present on the scene of the murder and known the murderer and the killed and so on. In these days, there are many witnesses who are all scholars having read the Bible and other theologies. There is no use in such witnesses.

God has given two instruments or helps to His men to be His witnesses (1) The Sacraments, Communion and baptism. Only those who have been baptised and obtained His grace, washed in His blood and are born again can be a witness. Secondly, after being born again by baptism, one must by taking the Lord supper be renewed in spirit and strength to be a good witness.

Of all creatures on earth including the elephant, man is so created bodily that by stretching his hands, he represents a Cross. That means man has been created by God to carry a Cross in his life, both by suffering and by example. St. Stephen and St. Paul, in their lives carried crosses by their service, example and sacrifice. This is expected of a witness.

E.P.G.

Report of the N.M.S. fete held by Lucknow Ladies Auxiliary of the N.M.S., Lucknow.

This year, as we did in the past, we held our N.M.S. Fete in the N.M.S. prayer week, on Saturday, October 13th, 1973, in the Central Methodist Church with the help of the Pastor, Rev. C. S. Dass and other members of the Ladies Auxiliary.

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Various stalls such as Tea Stall, Puri Kabab Stall, Ice Cream stall, Cool drink stall etc. were held by ladies of all denominations. We are very happy to say that in spite of certain handicaps (illness of members etc.) at the last minute, we managed to have a successful fete. Mrs. Surinder Singh, Principal, Hoerner English School, Lucknow, came to inaugurate the Fete and was kind enough to donate Rs. 100/- as her donation for the Fete. We hope we will be also to raise over 500/- in this fete. We are glad our Lucknow Ladies Auxiliary is doing its best to raise money and help the Local Branch.

We request the member of the National Missionary Society in India to remember the Local Branch and Ladies Auxiliary of the N.M.S., Lucknow, in their prayer for better result in future.

WORLD SUNDAY SCHOOL DAY

Sunday, November 4th, 1973

Under the auspices of the India Sunday School Union this day will be observed by numerous Sunday School all over the country as a day of prayer and thanks-giving for the Christian nuture of the young and for supporting the services of the I.S.S.U. to the Church in India. The I.S S.U. is printing a Worship Programme including *a play* entitled :

"EMMANUEL"
(God with us)

One copy of the programme *free*; additional copies at 50 p. World Sunday School Day *Seals* at Rs. 3/- for an album of 20 seals. Ask us for the seal immediately. On behalf of the Indian Sunday School Union, will you help to make the Day widely known in your area and urge your Church to observe it ?

Administrative Secretary
Indian Sunday School Union
Post Box No. 9
Coonoor, Niligris
South India.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.

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The National Missionary Intelligencer

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Meditation

A witnessing church Act. V. 24.

"Now when the high priest and the captains of the temple and the chief priest heard these things of the disciples of Jesus, they marvelled and doubted of them where unto this would grow."

Such was the testimony of the enemies of Jesus about the disciples after the Pentecost. Who is this Jesus? Who is the cause of this transformation in the disciples ?

Jesus is the most astounding paradox in the history of the world. He was born in obscurity, left no written word. He was no politician. He had no army, wrote no music and sang never. He left a few disciples unworthy of mention by the historians of the day. Yet, He is hailed as the greatest man in history swaying millions. Songs about Him number millions, thrilling men, women and children of all ages and times.

How and why is the enquiry. Jesus said to his disciples "Ye shall be my witnesses." That exhortation by the infilling of the Holy Ghost caught the mind and imagination of the disciples and spread like wild fire.

Acts 2 verses 42—47 gives the description of the church newly born.

It was

1) A learning church.
2) A fellowship church.
3) A praying church.
4) A sharing church.
5) A witnessing church.

What is our answer as a church today and as an individual ? There is no escape, The call is inequivocal, wooing and at the same time binding.

Let us examine ourselves and answer the call. We may be 2½% among the non-Christians in this great sub-continent. Yet, we have our Lord with us. He comforts us "Fear not little flock for it is God's good pleasure to give His Kingdom." Let us start and move on.

Jesus calls us over the tumult
of our life's wild restless sea ;
Day by day His sweet voice soundeth
Saying Christian "Fellow me"

E. P. G.

Christ's Witnesses In India

(By Rev. P. J. Thomas, Krupa Nivas, Perumbavoor, Kerala)

4—Dr. E. Stanley Jones. (Continued)

The life of preaching thus begun went on for long and then Jones got the call to come over to India. In this country, after a few years, he had a sort of break-down partly physical, partly mental and had to go back to America. At the end of the furlough, feeling better, he returned and found that he was again unable to go on. It was the greatest crisis of his life. There in the Lucknow Methodist Church, is recorded the fact of his kneeling in prayer and raising up a new man altogether. Life from then on was all on a different level. Jones is radiant and all aglow whenever he narrates that transforming experience.

From then on speaking engagements increased by leaps and bounds. Conversions took place by hundreds. Testimonies and dialogues, sharing fellowships, made life a big adventure. Books began to come out one after another from his pen. Some of them were the outcome of the group studies and conferences. A mere glance at the titles of the books is itself revealing and inspiring ! (1) "Christ of the Indian Road ;" (2) "Christ of every Road ;" (3) "Christ of the Round Table ;" (4) Christ of the Mount ;" (5) "Christ and Present World Issues;" (6) ' Christ and Communism;" (7) "Christ and Human Suffering !" (8) "Christ of the American Road ;" (9) "Christ's alternative to Communism ;" (10) "Along the Indian Road ;" (11) "Abundant Living ;" (12) "Victorious Living ;" (13) "The Way ;" (14) "The Way to poise and power ;" (15) "Is Kingdom of God Realism ?" (16) "Mahatma Gandhi-an

interpretation;" (17) "Growing Spiritually;" (18) Mastery;" (19) Conversion ;" (20) "The Choice before us ;" (21) ' Christian Maturity :" (22) "In Christ ;" (23) "The World become Flesh ;'; (24) A Song of Ascents ;" (25) "..... (30) Shorter writings;" The Message of Sat Tal Asram ;" "My stay in Shantiniketan ;" The Lucknow Ashram ;" "Christian Programme for Reconstruction ;" "When Madras missed its way ;" "A False Antitnesis ;" "A year of Evangelism ;" "Motives of Missions ;" "Christian Message for the World Today ;" "The Message of the Kingdom of God ;" "Sat Tal Asram Essay ; etc. For some years, Dr. Jones published on his own a four-page monthly entitled FELLOWSHIP. He wrote articles in the Indian Witness, The Guardian etc.

A large number of titles beginning with CHRIST has a grandeur all its own. He was full of Christ. To him Christianity was Christ. He life-purpose was to introduce people to Christ and Christ to people. He wanted to show to India that Christ was not a foreigner much less somebody identified with the west as some Indians were prone to think. Several remarkable Indian Christians like Mr. C. T. Venugopal and John Doraisami owed their spiritual vision to Dr. Jones, We can be sure of hearing more and more testimonies to that effect in future.

Stanley Jones was able to have a say even in the political realm such as the freedom struggle in India ; the China-Japan war, the second world war, the Americaa Negro problem, and so on. In the matter of the Church union he did not believe in the possibility or the feasiblity of organic union. He was a staunch advocate of Federal union. He did a lot of service through his money which he got through the munificent royalty for his books. He used to give very generous monetary gifts for causes which he felt worthy of support. The Mar-Thoma Theological Seminary, the Bible Institute, the Homes for the Homelass Project are cases in point.

Like a true man with a message he was not shy of repeating his ideas or his messages. He always had among his Gospel messages one or two on the relation between physical and the spiritual. He even took time to display one or two physical exercises from the platform ! And the stories he had to narrate to prove physical results of a spiritual awakening are innumerable.

Jones had a tone and an accent and some verbal expressions which no body could mistake and which really should be described as 'Jonsonian'. His talks and his books have in them ever-memrrable terms on phrases which are his own. Listen to some : "Salvation is not an attainment but an obtainment ;" "Ability to lie is not an asset but a liability" "The Brahman Sins", The Elder

Brother Sins", "We See God in the Stars, but we must see Him in the Scare too", "The Cross is the Ground Plan of the Universe". Here is a statement which may even be regarded as Madras-Creed of the very life of the man Stanley Jones "Grace sought me, grace bought me, grace taught me, grace caught me,—now grace has me".

(To be Continued)

A Testimony for the faithfulness of God.

Mrs. Gnanammal of Conjeevaram writes as follow:

I accepted Christ in my 33rd year as my Saviour and the only God and entered into the fellowship of the church with my four children. This is the 50th year of my Christian life and I am entering in the 84th year. I know that Jesus is the true living and Almighty God. He had faithfully guided my life and hence I have no tongue to praise Him because He had done many great things in our lives. Our Jesus is the God who guides me and my children to be faithful to Him during the last fifty years. We request you to rejoice with us and pray for us.

We received Rs. 10/- as thanksgiving gift from her.

"The one who called us is faithful and I will do it."

Graet Hymns and their authors—No. 5.

"Jesus the very thought of thee" Sacred songs and Solos No. 60
"O Sacred Head once wounded" ,, No. 126
By St. Bernard of Clairvaux 1091—1153.

St. Bernard belonged to the Church of Rome. He was born in Burgundy, France, in 1091. At the early age of 22, he joined the Cisterian monastery. He led a group of friends into a barren valley known as "Valley of Wormwood" for religious and social work and changed the valley as "clairvaux" (Bright valley). He was offered many offices rewards by the Popes and Emperors, but he refused them. He was the leader and preacher of the second Crusade 1147 A. D. Martin Luther called him "The best monk that ever lived whom I love beyond all the rest put together. Such a testimoney by no less a person than Luther is very significant. Without any fear of contradiction, it may be said that the above hymns have

given and they still give inspiration to hundreds of Christians since the 12th century. Dr. David Livingston, the explorer of Africa, said of this hymn "This hymn of St. Bernard so pleases me that it rings in my ears every day, as I wander across the wild wilderness of Africa.

Jesus the very thought of thee,
With sweetness fills my breast;
But sweeter far thy face to see,
And in Thy presence rest.

E.P.G.

Reports from the fields.

Jawadhi Hills : The Rev. D. Elias writes :—

I (a) We are glad to report that we are enabled to reach the unreached in the Jawadhi Hills. God has helped us to open two new centres in another section of the range at the places called **Alleri** and **Oomayanputhur.** People in these places are interested and are willing to help us. Mr. & Mrs. Victor will be posted to Oomayanputhur. Also two other probationers will be sent, to Alleri. I and my wife attended the one day retreat held in Madras.

Mr. Gnanamuthu, Evangelist, Nadanur writes :—

(b) People in this centre are contacted individually. Whenever I meet them they say that they understand that Jesus is the true God but they are hesitant to come out openly to confess Him so, because of the fear of social boycott. Many request us to pray for them. When asked for the reason, they say that Jesus is the chief God and this we understand from your deeds such as (1) taking interest in educating the children by calling them individually (2) to help them in their sickness (3) distributing old clothes to the needy and (4) preaching the Gospel. Further, this centre is visited periodically by the Medical Team from St. John's Church, Vellore. who are the sponsors of this project D. V. this is the beginning of the sign to a big hervest.

(c) **Kalyanamanthai :** Mrs. Esther Robertson writes that sick people visit her regularly, on an average 350 patients in a month. she visited the new station Alleri and he requests for prayer for Chinnasami from Parayadi who is interested in the Gospel.

Jamnamarathur.

Mr. M. Victor writes : He conducts services at Jamnamarathur and Kalyanamanthai and visits Alleri. He and his wife were taking part in the One day retreat held at Madura and in the South Tamilnad Regional Conference, Thanjavur.

(d) **Mr. Paulian** writes that he visits the surrounding tribel settlement and contacts people. He requests prayer that the people may be awakened to the need of salvation.

(e) **Mr. P. Rajian from Athipet writes.** Due to rain and because of the cultivation season the people are engaged in the fields and so he had to meet them at the working spot. He also visits the Tribal Settlement. At the Sunday worship the people in the locality are not taking part in it but the Christian teacher and his family join the worship. He also conducts Day and Night School with an average attendance of 25.

(f) **Mr K.R.William writes** that he had moved from Knndalathur to the new station Oomayanputhur. He is getting acquainted with the people. **The new station requires equipment.**

(g) **Mrs. Mathurabai writes** : The sick are attended to at the Jamanmarather centre. The monthly average attendance of the patients 365.

(h) **Messrs. Stanley and Nayagam write** : New centres were opened at Alleri and the Gospel is preached to the people in the area and having attacks of Typhoid and Pneumonia, and one Chinnappa Gownder hearing the Gospel requested us to tell the stories from the Bible. He was interested in studying the Gospel. 23 students are attending the school regularly. **We need equipment for the centre.**

II **Bharatpur, Rajasthan.** The Rev. S. C. P. Tyagi writes. In the Mela he distributed literature and preached to the people. Arya Samajists, under the leadership of a doctor attacked him. But God saved him. He feels that the house problem is acute in Bharatpur due to new factories. He also reports that he was not feeling well.

(d) **Thongumalai** : Mr. James Meyyan writes that the students are regular in attending the Night and Day schools and the attendance has increased. The people are rejoicing due to the recent rain on the hills and that Thungumalai Natan, Kuppa Gownder and others were confronted with the Gospel. He visited 12 Tribal Settlements and preached the Word of God.

III **Puri (Orissa)** : The Rev. Paul Sanjeevi and Mr. Rosiah write. Regular services were conducted and prayer meetings were held every day, both in the morning and evening. There are enquirers who are taught regularly. The school is still attended. Prayers are requested for the enquirers. Special prayer is requested for Nolia Sahi (Oriya speaking fishermen colony). One of our Christians Malliah lost his daughter and special prayer is asked for that family.

IV **W. Bengal—Nebogram.** Gospel is preached in the surrounding villages in Nebogram and individuals were contacted. At the Durga Puja time he distributed tracts. Four enquirers have decided to take baptism. There are people who are eager to know about Jesus and the salvation.

Organising Secretaries report:

1) Mr. Paul Singh visited South to do deputation work. He was present at Mathurai One Day Retreat and did tell about the work in N. India and pressnted the need for the Gospel to be taken to N. India. After Mathurai, he attended the South Tamilnad Regional Conference, held at Thanjavur the report of which appeared in the last issue. He shared his burden to preach the Gospel in N. India and appealed to the people to send messengers of the Gospel to N. India. He then addressed meetings during the N.M.S. Week of Prayer in Madras and also took part in the N.M.S. One Day Retreat arranged by the Madras City Area Committee. His deputation was useful to let the people know the need of preaching the Gospel in N. India.

2) Mr. J. P. Ashwal, Organising Secretary for W. India conducted meetings in the different places in Bombay in the various branches and attended the Standing Committee. His activity was confired to Bombay area during the month.

The Rev. J. M. Jayasingh. Organising Secretary for Tamilnadu

He made arrangements to have a One Day Retreat in Mathurai for the N.M.S. friends. It was well attended. The South Tamilnad Conference was arranged by his initiative with the co-operation of the local branch and the Presbyters of the different churches. About 50 delegates attended. The report appeared in the last issue of the N.M.I He went on deputation in company with the Rev. Edwin Sherring, our Missionary in M.P. visiting Coimbatore and Calicut. We are happy to hear that the Coimbatore Branch had been revived and they are planning for a Sale on the 10th November.

Deputation by the Rev. Edwin Sherring : On our invitation the Rev. Sherring came to the South and visited Madurai, Thanjavur, Tiruchirapally, Coimbatore and Calicut. In the meetings he told about his work and the problems he faced in his work. He specially told about the opposition from the Jansangh and the Arya Samajists, He was denied food and his was in danger many a time by the attacks of the peoples. As he covers a wide area by bicycle, he had to take shelter in the jungles hiding his cycle in one place and himself staying in some other place. Once his cycle was stolen. Sometime he was physically attacked. Yet, there is response for the Gospel. He is a silent, humble missionary and does his work without complaining about his difficulties and trusting in God. He won for Christ three young men.

Requests for prayer :—

1. We thank God for His mercies in giving enough resources to run the Society.

2. For the enquirers in the Jawadhi Hills, in Puri, W. Bengal.

3. For reviving the old branches and for opening new once.

4. For our workers.

5. For opening new centres in the Jawadhi, Alleri and Oomayanputhur.

6. We thank God for our worker Mr. John Thomas who is getting initial training in Jhansi to go into Bihar.

Please Pray for

1. The new centre in Bihar which will be opened in consultation with the Bishop in Bihar.

2. The enquirers in Puri, W. Bengal and Jawadhi Hills.

3. For Rev. D. Elias' daughter who had been ill.

4. Mrs. James Meyyan who is expecting her confinment.

5. Mrs. Mathurabai Victor who is weak in health.

6. For the worker in Rajasthan, Mr. Edwin Sherring, Organising Secretaries the Rev. J. M. Jayasingh, the Rev. Paul Sanjeevi and the Ashram.

7. We have revised our scale of Salary. This costs the Society roughly Rs. 20,000/- a year more than the present income. Pray that God may provide us enough through his faithful ones.

8. that Regional Conferences with local resources may be held in the different parts of the country.

9. The one day Retreat had been very helpful and that God may guide the Branches in the different places to have a one Day Retreat to help spiritually the supporters of the N.M.S. and the missionary-minded people.

OBITUARY

We regret to inform our readers about the demise of **Mr. Cecil Phillips** of Allahabad, father of one of our Vice Presidents Mr. R. P. Sunder Lal. When we visited the family on deputation, he kindly received us and extended support. They took great part in the Allahabad Branch. We pray that God may reward him with enternal joy of His fellowship and give the needed consolation to Mrs. Phillips and the family members.

2. We regret to inform the death of **Mrs. Thangam Manickam of Dindigul** on 24.9.1973 at an age of 73. She was the wife of the Deputy Collector Mr. D. Manickam who presented the Iron Safe to the office. She had been the President of the Dindigul

N.M.S. Branch from 1947. She had been a very active member of the local Branch. We are grateful for her services and pray to God that she may have the reward from her Master. May God grant peace and consolation to the bereaved family members.

The **Rev. S. A. Singh**, retired evangelist of the Lucknow conference a powerful preacher of righteousness, went to his enternal home on October 27th, 1973 at 12:17 p.m. at the home of his sisters. He was a great supporter of the cause of the N.M.S. and was a regular donor to the funds of the society. He was the brother of Miss. N. M. Singh, a long standing member of the N.M.S. and the secretary of the U.P. area Committee. The whole family of the Singhs and the Dhars are generous Supporters of the N. M. S. The society sends its sympathy and condolence to the members of the bereaved family.

We regret to inform our readers that **Miss Minne Jennings**, a life member and a strong supporter of the Society with prayer and contribution had her home-call on the 21st October 1973 in the Oldage Home at Devoncourt. After her retirement in the Bank service in England, she came to help in an honorary capacity as the Head of the Central Office of the Wesleyan Methodist Church of Trichy District. After the Church Union she served as the Treasurer of the Trichy-Tanjore Diocese from 1947-1957. The Trichy-Tanjore Diocese of the C.S.I., and the Trichy District of the Wesleyan Methodist Church owe a great debt of gratitude to her for her spiritual leadership and distinguished service on the administrative side of the church. She was an able worker with an exemplary sense of duty. She lived a highly spiritual and prayerful life. By prayer she knew the difficulties of the workers in the different parts of the Diocese even though she never knew them personally. In spite of her heavy work in the office, she was always cheerful to welcome the visitors warmly. The General Secretary of the Diocese owes much to her for her prayerful support for His ministry. To the last she continued to pray for the Society and for His work. Even in England she had fellowship meetings with Indian friends who were living around. She was one of the true witnesses of Christ who had lived faithfully to earn from her Lord a welcome "Well done thou good and faithful servant." May she have the well earned rest and the eternal joy in the fellowship of her Master.

Subscriptions received for the 7 months from April 1973 to October 1973

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Mrs. Thakur Das	10	00
	10	00

Uttar Pradesh

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Mr. Joel Singh, Allahabad Church	60	00
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Mr. Sher Singh, Meth. Church, Nainital	10	00
Thro' Prof. M. A. Hakim. Agra	70	00
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Thro' Mr. M. S. Gilbert Rae Bareilly	60	00
Thro' Mr. S. C. Daniel Lucknow Branch	710	00
Mr. V. Koil Pillai, Lucknow	25	00
Thro' Rev. Paul Das Allahabad branch	198	50
Mr. J. D. Patial	30	00
Miss. M. T. Speake	30	00
Mrs. Ghose, U.P.	10	00
Mr. G. W. Farmer, Mirzapur	10	00
,, C. T. Wilson	5	00
,, A. J. Roy, U.P.	10	00
Mrs. F. Singha, Allahabad	14	00
	1792	00

Delhi

	Rs.	P.
Thro' Mr. Francis Pershad		
The Treasurer, Christ Church	185	86
Collection for October	147	00
April to September, 1973		
Miss Catherine George	100	00
Mr. Francis Pershad	100	00
,, Ambrose Philips	60	00
,, Daniel Yunus	60	00
,, R. D. B. Paul	80	00
,, John Silsukh	60	00
,, Alexander Samuel	60	00
Mrs. E .J. Browne	10	00
Mr. Melvin George	20	00
Mrs. Hector Singh	10	00
Rev. Yusuf Singh	50	00
Joseph D. Paul	30	00
Miss Rosalind Pershad	30	00
Mr. Kamelsh K. Kumar	30	00
,, George Robeiro	30	00
,, Eric P. Chand	30	00
,, Earnest B. Bhajan	30	00
,, E. Cornilius	30	00
,, Noel R. Shaw	30	00
,, S. Frank	7	00
,, L. V. Singh	17	00
,, Mehtab Singh	12	00
,, George Deedar Masih	6	00
,, Paul Prem Chand	60	00
,, N. P. Max Well	5	00
,, H. Y. Massey	25	00
Mrs. M. D. Reubin	10	00
Mr. B. C. Ghose, New Delhi	48	76
	1373	62

West Bengal

	Rs.	P
The Hon. Treasurer St. Saviours Tamil Church Calcutta	400	00
N. M. S. Sunday collection	60	00
Thro' Mr. K. A Ezra, Calcutta Branch	400	00
Mrs. S. Chandra Biswas	10	00
Mr. I. Daniel, Hooghly	100	00
	970	00

Assam

	Rs.	P.
The Finance Secretary K. J, P. Synod, Shillong	500	00
Mr. Sam John	50	00
	550	00

	Rs.	P.
Orissa		
Mr. J. K. Das, Cuttack	10	00
Dr. S. K. Patro	50	00
Mr. S. Renwall	2	00
	62	00

	Rs.	P.
Gujarat		
Miss B. Dewaji, Gujarat	300	00
Rev. Gnanadia Ahmedabad	10	00
	310	00

	Rs.	P.
Maharahstra		
Towards the Salary of the worker at Muddebihal	1400	00
Thro' Mr. J. P. Ashwal		
Kurla Branch	381	25
Vikrohli Branch	94	25
Ambernath Kanarese Branch	34	00
UBM Ambernath Prayer Union	15	00
UBM Byculla Prayer Union	20	00
Bhadravathi	45	00
Shimoga	105	00
Malpi	94	00
Coorg Mercara	66	00
Shuntikupa	5	00
Anandapura	30	00
Chintamani	15	00
Birthday gift	6	00
Byeulla Central	65	75
Chembur (Kanerese	14	25
Vikroli Branch	16	25
Andheri	2	00
Chembur Prayer offering	25	13
Kalyan	14	00
Thana	6	00
Bombay collection	175	00
Miraj	65	00
Belgaum	145	00
Dharwar	26	00
Hubli	62	00
Bijapur	5	00
Kurla	70	00
Vikhroli	90	00
Bandra	16	00
Vikroli Prayer offering	6	75
Kurla Prayer offering	7	10
Byculla Central	37	25
Chembur Prayer offering	61	55
Kurla ,, ,,	9	76
Bandra ,, ,,	7	45
Thana Kanaersse	9	00
Mrs. Ivy. Andrews	10	00
Mr. S. Aurchan	25	00
Mrs. M. L. Bhaskar	12	00
Master Vivek	2	00
Mr. G. J. Emmanuel	120	00
,, J. E. B. Aarons	20	00
,, S. John	10	00
Rev. J. B. Challa	5	00
,, Wiillam	2	00
,, James V. Kumar	5	00
,, B. J. Kunder	5	00
Mr. S. Cecil	12	00
,, David W.	10	00
Mrs. S. Jhanezs	10	00
Mr. J. L. Janesz	12	00
Mrs. S. Sunitha	5	00
Mr. G. Salins	200	00
,, John R. Kundert	10	00
,, Soans	5	00
,, H. Christian	10	00
,, Sumitra	3	00
,, S. T. Amanna	10	00
G. B. Simons	5	00
Mr. H. S. Michael	10	00
,, V. Simons	5	00
,, Lazar Salins	10	00
,, G. W. Furtado	5	00
,, I. Josoph	5	00
,, J. B. Sathyavarata	12	00
Miss Carol	15	00
Mr. H. J. Soans	10	00
,, V. Venkatachalam	20	00
,, N. D. Soans	10	00
Rev. Vedamuthu	10	00
Mrs. S. James	11	00
Mr. S. J. Pangler	25	00
,, J. V. Anchan	5	00
Mrs. M. Survarua	10	00
Mr. Samuel Francis	12	00
Chembur Kanarese	56	75
Kurla	16	00
Andheri	10	00
Bandra Prayer Offering	4	60
Kum. Anupama Ashwal	3	00
Mr. A. E. Furtado	5	00
Satpur Christian fellowship	16	03
James E. Soans	10	00
Mr. J. B. Kaunds	5	00
,, E. S. Pangal	10	00
Daniel Karkada	12	00
Rev. Anchees	5	00
Miss E. Anchees	25	00
Rev. B. B. Amolik	5	00
Mr. S. H. Soans	5	00

	Rs.	P.
,, C. Andrews	5	00
,, B. Satyavarata	10	00
,, V. D. Salins	5	00
,, I. D. Wartika	20	00
,, O. Fernandez	5	00
,, Philips	5	00
Mrs. Ivy Aarons	5	00
Mr. H. D. Pengel	5	00
,, M. S. Sumitra	5	00
,, S. C. Jayaprasanna	5	00
,, S. Satyavarata	6	00
,, L. H. Fredricks	10	00
Chembur Kanrese	43	50
Kurla	31	75
Vikroli	79	40
Vikroli Prayer offering	25	90
Chembur Prayer ,,	58	51
Birth Day offerings	5	00
Mr. W. R, Kunder	10	00
,, S. E. Joshua	10	00
,, B. G. Savona	20	00
,, A. Prabakar	5	00
,, A. C. Soans	5	00
,, & Mrs. S. G. Aiman	100	00
Sarvothama Welding Co.,	51	00
Mr. V. Thyle	10	00
,, T. L. Soans	5	00
,, L. J. Soans	5	00
,, Stanley Robert	10	00
Miss. L. C. Gonde	10	00
Mr. T. Jathana	10	00
Mrs. C. P. Kawal	5	00
Rev. & Mrs. Luke	5	00
Byculla Central	107	50
Bandra	9	00
Bandra Prayer offering	6	57
Borrvili ,, ,,	15	77
Thana	6	00
Birthday Mrs. Shanthi Furtado	5	00
N. M. S. day Adelphi	12	66
N. M. S. dad Marol	9	00
,, ,, Thana	12	40
,, ,, Tata colony	44	00
Kannada Badavana Sanga	26	00
Chembur B. M. Prayer union	10	00
Kurla UBN. Sunday school	13	00
Thro' Mrs. A. R. Bidari, Kolhapur		
September collections	90	00
Mrs. Nana Peters	10	00
Miss M. Nadugaddi	6	00
,, K. Basutkar	6	00
Mrs. S. M. Rubdy	6	00
,, H. Eikos	6	00
Mr. S. S. Ranbhise	8	00
,, J. Thomas	4	00
Dr. & Mrs. Tivade	5	00
Mrs. R. Bedekar	2	00
,, L. Chandane	3	00
Mr. Y. S. Potdar	4	00
Mrs. R. Kamble	3	00
,, A. Peters	3	00
Mrs. M. Sasane	2	00
,, I. P. Sawant	3	00
,, S. Sorte	1	00
Miss S. Kade	3	00
Mr. V. Waghamare	2	00
,, M. Waghamare	3	00
Miss N. Chougule	1	00
Mrs. S. Malap	3	00
,, I. M. Jadhav	1	00
Mr. S. Gaikwad	3	00
,, V. Sonule	1	00
,, S. S. Ranbhise	2	00
Miss S. Londhe	1	00
,, Mary Ranbhise	2	00
,, M. Thomas	2	00
Mrs. K. Tivade	1	00
,, R. Samudre	0	75
Mr. Y. B. Kamble	1	00
,, Kale	0	25
Mrs. A. R. Bidari	5	50
Mr. S. D. Bareeto, Bomby	5	00
,, R. Sathyavarata	30	00
,, S. M. Adhav	50	00
,, P. D. Sawarkar	10	00
Mr. S. Kamble	0	50
	4781	78

Madhya Pradesh

	Rs.	P.
Rev. Morshall, Morar	54	00
Thro' Rev. A. R. Telang Annual conference	600	00
Mr. G. G. Singh, Mhow	10	00
,, Fletcher Roy, Champa	16	00
Dr. A. M. Daniel, Durg	320	00
Rev. W. Bungess	16	00
Mrs. P. Jacob	5	00
Mr. C. D. Cek	12	00
Mrs. Z. P. Masih	10	00
Smt. P. Jacob	10	00
Mrs. R. Jeevanlall	5	00
,, V. Rane, Gwalior	353	00
Mr. O. Kalku, Bilaspur	10	00
,, J. A. Devasagayam, Bilai collections	108	40
Mrs. K. Sinha	5	00
Mr. A. P. Robinson	5	00

	Rs.	P.
Thro' Rev. Edwin Sherring		
Collections	65	00
Rev. & Mrs. Sherring	5	00
Mr. & Mrs. Hoffman	5	00
Mrs. P. S. Devadason	5	00
Mr. & Mrs. Benji Masih	4	00
,, ,, Yacub Masih	2	00
,, ,, Hamilton	2	00
,, J. Jayaseelan	2	00
,, Benjamin	2	00
Miss S. Chawhan	2	00
Mr. & Mrs. C. M. Khaka	1	00
,, Emmanuel Pershad	1	00
,, & Mrs. R. P. Sagaele	1	00
Thanks giving for Baby boy	2	00
Thro' Mr. Paul Singh		
Mr. Paul Singh	15	00
Mrs. Ada bai Masih	1	00
,, Prem Lata Bai	2	00
,, Pushpa Masih	3	00
,, Mary Bai Yusuf	2	00
Mr. S. Edward	5	00
,, N. K. Wishwas	2	00
,, S. D. Francis	5	00
,, A. J. Masih	2	00
,, Victor Doss	2	00
,, K. B. S. Bagh	1	00
Miss Mercy Masih	2	00
Mr. R. Benjamin	2	00
,, C. P. Singh	2	00
	1691	00

Kerala

	Rs.	P.
Thro' Mr. Fletcher Trivandrum Branch	500	00
Thro' Miss Thomas Calicut Branch	182	00
Thro' Mr. A. Wilson Munnar Branch	330	00
Thro' Mr. C. Thomas Parasuvikal branch collections	129	00
Mr. J. Robinson Cruesoe, Kaipatoor	70	00
Dr. Mr. J. John	5	00
Mr. D. J. Ponvilla	10	00
,, S. D. Sydney	5	00
Mr. J. S. Jesudason, Trivandrum	75	00
Mr. K. I. Varghese	20	00
Mr. Yesudian	20	00
Mr. John Thomas, Kumplam poika	20	00
Mr. A. M. Daniel	25	00
,, C. P. Munusamy, Quilon	11	50
Miss Christinal	20	00
	1422	50

Mysore

	Rs.	P.
The Presbyter, St. Marks Cathedral, Bangalore	300	00
C.S.I. Sunday memorial Church	25	00
The Shaffer Memorial Church, Mysore	100	00
The Secretary, Mangalore branch collections	89	05
Mr. G. A. Soans, Mangalore	10	00
Thro' Mrs. L. E. Soans Udipi Branch collections	216	00
Thro' Mr. J. David, Bangalore		
M/s. E. W. C. David	125	00
,, M. A. Manickam	50	00
,, V. M. Abraham	60	00
,, J. David	70	00
,, C. T. John	20	00
,, S. Dorairaj	20	00
,, D. Grant	25	00
,, Mr. Gunaratnam	12	00
,, Mr. T. G. Solomon	10	00
,, Mr. S. O. Francis	10	00
Mrs. Sebastine	50	00
Special Gift	25	00
Mrs. R. Jacob	60	00
,, G. Sathiaraj	60	00
,, A. B. Varghese	50	00
Thro' Mrs. Marlam	58	00
Mrs. Selladurai	20	00
,, E. Mullins	60	00
,, Manuel & a Friend	40	00
Mr. S. Manuel	15	00
,, & Mrs. Kumar Das	10	00
Bro. V. Thondaiman	4	00
St. Johns Womens fellowship	60	00
Anonymous	30	00
Rev. & Mrs. I. Issac	5	00
Mr. J. T. Mathai	60	00
Thro' Mrs. L. Nandaraj	30	30
Mr. & Mrs. J. Daniels	12	00
Rupee collections	25	00
A friend	15	00
Staff of Goodwill Girls High School	78	00
St. Johns Church	30	00
Mrs. Kingsley	10	00
,, Arnold	5	00

	Rs.	P.
,, Vivekaraj	10	00
,, K. David	10	00
,, Tara David	10	00
Thro' Mrs. Ida Williams	41	00

Thro' Mr. A. Rajendram

Mr. F. Samuel	15	00
Mrs. Lenahan	12	00
Mr. Vernon Paul	4	00
Mrs. Mabel Kaunds	50	00
Mr. Kuppusamy	3	00
,, J. Sathianathan	3	00
,, R. Jeremiah	5	00
Mr. S. S. Devadoss	6	00
Mr. Manmohan Attavar	20	00
,, K. P. Joseph	2	00
Dr. Mrs. I. M. Thomas	5	00
Mr. K. Manohar	2	00
,, S. M. Sadananda	3	00
,, A. L. Masillamani	3	00
,, A. O. Devanandan	5	00
,, A. Vincent	3	00
,, E. R. Alwin	5	00
,, Niranjan Noronha	5	00
,, Noel Noronha	5	00
,, G. S. Paul	5	00
Mrs. K. Kundev	5	00
Dr. R. Aiman, Bangalore	500	00
Rev. P. J. Thomas	30	00
Dr. Jadhav, Belgaum	25	00
Mr. R. A. Kalyan	20	00
Miss Nightingale	10	00
Mr. K. F. Jayaraj	5	00
Miss K. Watsa, Mysore	5	00
,, P. C. Bangera	10	00
Mr. S. R. Samuel	6	00
,, M. Devasagayam	5	00
,, K. C. Jacob	30	00
Rev. Sunder Clark	25	00
Mr. Godwin, Mangalore	10	00
	2872	05

Andhra Pradesh

	Rs.	P.
The Treasurer, Christ Church	50	00
Thro' Mrs. Celia Dharmaraj SPG School	65	00
Thro' Mrs. F. Baskarraj Ammuguda Collections	80	00
Thro' Mrs. E. David Hyderabad Branch	219	00
Mr. G. J. Thangaraj, Allur	50	00
Mr. A. G. P. Devasigamani	70	00
Mrs. D. R. Solomon	70	00
Mr. D. Rajaratnam Hydrabad	100	00
Mr. G. Williams	25	00
,, V. Cormatey, E.G. Dt.	30	00
,, J. D. John Thomas	20	00
Rev. Paul Santhosham	10	00
Mr. E. Thyagarajan	30	00
Rev. Deavabushanam	16	83
Mr. D. Philip Baskarraj	35	00
,, Abraham, Chittoor	5	00
Comm. T. J. Kennenkeril	55	00
Lt. Com. Verghese	25	00
,, I. Joseph	10	00
S. Lt. Samuel	5	00
Lt. Cdr. Ratnaraj	10	00
,, Louis	10	00
Lt. Cdr. George	10	00
	1000	80

Outside Indla

	Rs.	P.
Mr. D. S. Jayakumar, Andamans	10	00
Thro' Rev. K. G. S. Dorairaj Malaysians deputation income	3040	60
Mr J. Karkada, Bharain	100	00
Miss S. Avale, Arabia	100	00
	3250	60

Birthday Gifts

	Rs.	P.
Mr. A. O. Vincent, Punalur	20	00
,, J. Kenneth, Ms-14	4	00
,, G. Solomon	5	00
,, E. V. Lite,	5	00
,, A. Gnanadurai	3	00
Master Vinod Kumar	5	00
Miss D. Devamithree	5	00
Mr. C. T. Jasper	20	00
,, D. F. T. Suriya	5	00
,, Francis	5	00
,, D. Thambidurai	3	00
,, G. A. Samuel, S. A. Dt.	5	00
	85	00

Field Receipts

	Rs.	P.
Jawadhi Hills	440	37
Ishapanthy Ashram	206	00

	Rs.	P.
Bagehswar	35	00
Dabra	19	70
Muddebihal	71	75
North India Org. Secretary	11	25
Bharathpur	1	00
Thro 'Rev. Jayasingh Org. Secretary		
Kum. Premila	5	00
,, Bharathi	1	00
St. James Church, Ayanavaram	10	00
Thro' Miss Naomi V. R. V. Boarding Home, Ranipet	60	00
Mr. Arumanayagam, Arcot	2	00
Anonlmous gift	26	00
Mr. V. K. Rajanandam	10	00
The C. S. I. Kottukonam	46	00
Mrs. J. Sarah	10	00
Rev. V. E. Russel	5	00
,, Roosevelt Swamidhas	3	00
Mr. Devasahayam	10	00
,, M. J. David	5	00
,, E. A. Zachariah	5	00
,, A. J. Abraham	10	00
,, T. M. John, Thekkamanoor	5	00
,, P. A. Abraham, Puthuchina	20	00
Mrs. K. George	10	00
,, A. Abraham	5	00
,, Chinnamma Thomas	10	00
The C. S. I. Church, Kattakada	50	00
The C. S. I. Church, Neyyakara	20	00
Miss Rajam David	10	00
Prayer Fellowship, Parsuvikal	107	45
Junior Missionary Association	7	54
Mr. L. Nelson, Parsuvikal	5	00
Mrs. Suseela	5	00
,, S. Israel	25	00
Womens Fellowship, Parsuvikal	18	12
C. S. J. Church, Parsuvikal	25	00
Rev. Jayasingh	10	00
C. S. I. Church, Hasthampatti	5	00
Y. M. C. A. Boys Hostel	10	00
Teachers of Devalies High School, Kasum	14	00
C. S. I. St. Marys Church Ranipet	101	74
Mrs. E. P. Edwin	8	00
C. S. I. St. Pauls Church Mr. John Thomas Dedication service collections	47	14
C. S. I. St. Thomas mount	10	00
Dr. V. K. Pandian, Thanjavur	25	00
Booklets sold	4	65
Master R. Mathai	15	00
Mr. P. G. Thomas	15	00
Mrs. Kunjamma Matthew	10	00
Rev. C. George	25	00
Mr. M. M. Koshy	25	00
A Friend	20	00
Mr. & Mrs. D. E. Nathaniel	10	00
,, ,, D. Joshua	20	00
Mrs. E. Chelliah	10	00
Master David Jayaraj	5	00
Mrs. E. P. Edwin	2	00
Mr. & Mrs. Charles	2	00
	1685	51

Bihar

	Rs.	P.
St. Georges Church Jamshedpur	85	00
Mr. D. A. Sigamoney, Bihar	70	00
Mr. W. Williamson, Motighil	60	00
Mr. George	2	00
	217	00

Life Membership

	Rs.	P.
Rev. Paul Sanjeevi	100	00
Mrs. E. V. James	100	00
,, S. Chithiraimani	100	00
,, C. I. Alexander 2nd Instalment	50	00
Mr. T. P. Dorairaj, Penang	100	00
Mr. C. Ponnusamy	100	00
Dr. Henry, Chinnadarapaum	100	00
Mrs. Gnanammal, Madras-16	100	10
Mr. S. Edward, Sohagpur	100	00
Mrs. Ralph Ganyon, U.S.A.	100	00
,, Arthur Hedglin, U.S.A.	100	00
Rev. John V. Moore, U.S.A.	100	00
Mrs. Eva Bell, U. S. A.	100	00

	Rs.	P.
,, Farrar F. Foster, U. S. A.	100	00
	1350	00

North Tamil Area

	Rs.	P.
Thro' Rev. R. Borthwick Christian Youth Centre	500	00
Rev. I. J. Jesudason, Eammnuel Church	383	29
The Treasurer, St. Johns Church, Fort, Vellore	725	00
Thro' Rev. W. C. David Christ Church, Coimbatore	275	00
Rev. W. C. Oommen, C M.C. Vellore-4	55	00
The Seeretary, C.S.I. Sholingur Pastorate	25	00

Thro' Rev. I. Somasundaram Christ Church.

Mr. Y. Dharman	0	75
Mrs. J. S. Packianathan	2	50
Mr. D. Augustine	10	50
,, S Devasirvadam	1	50
Dr. Daniel Sunderraj	3	00
,, Duke Karunakaran	3	00
Mr. J. T. Doss	3	00
,, A. Gnanaprakasam	6	00
,, V. P. Devarajan	0	60
Mrs. Joh Daniel	15	00
Mr. Job Barnabas	6	00
,, J. C. Punniaraj	3	00
,, Robert Stephen	4	00
,, A. J. S. Sunderraj	3	00
,, J. T. Samuel	3	00
Dr. I. K. Solomon	4	00
Mr. P. S. Swamidoss	6	00
Miss F. Sargunar	1	50
Mr. Ratnaraj Baliah	3	00
,, Anbunathan	1	50
,, G. A. David	15	00
Mrs. Gnanasundari	3	00
Mr. A. S. Jayaraj	3	00
,, Jayapaul	1	50
,, G. A. Kumaresan	3	00
,, J. Manuel	1	50
,, S S. Thomas	3	00
,, J. M. Asirvatham	3	00
,, Edwin Jayaraj	3	00
,, D. Yesudoss	1	50
,, Santhosham	0	50
,, David	3	00
,, M. D. Gnaniah	5	00
,, Issac George	1	50
,, W. J. N. Clements	3	00
,, Theodore Gnaniah	1	75
,, Vassan Devaraj	3	00
,, T. J. S. Thamban	2	00
,, D. S. Aaron	6	00
,, P. D. Gnanaduri	1	50
,, D. S. Samuel	2	00
,, John Devasagaym	2	00
,, N. Devadason	1	00
,, F. L. Daniel	1	50
,, John Knight	2	00
Mrs. Somasundram	2	00
Mrs. Issac Chelladurai	2	00
Dr. M. Kanoba	0	50
Mr. D. Azariah	5	00
Mrs. P. Moses	1	50
Mr. James Mathincnayagam	3	00
Thro' Mr. S. A. Vethamani, Kancheepuram Branch	217	74
Thro' Miss Arthur Salem Branch	903	00

Womens Fellowship, Christ Church, Salem

Mrs. Annie Margaret	6	00
,, Abraham	2	00
,, Arthur Wellington	2	50
,, Chelliah	3	00
,, Corneilius	4	00
Dr. Mrs. Dheenadalaylan	3	50
Mrs. Durairaj	4	00
,, Doraipandian	6	00
,, Devasahayam	3	00
,, Dawson	6	00
,, David	0	50
,, Ebenezer	3	00
,, Esther	3	00
,, Edward	3	00
,, Ebenezer V.	2	00
,, Ezekiel	3	00
,, Gurubatham	6	00
,, Gainnes	5	00
,, Girsilda	2	50
,, Honibald	6	00
,, Jayamani Joseph	3	00
,, Jeyaseelan	3	00
,, Jegadeesan S.	5	00
,, Kiruba	6	00
,, Leena David	2	25
,, Lilly Christadoss	1	50
,, Lalitha John	4	50
,, Melba Charles	2	50
,, Monickam	3	00
,, Maragatham	3	00
,, Manuel	3	00

	Rs,	P.
,, Natarajan	6	00
,, Peter	6	00
,, Pandiaraj	6	00
,, Prabalanathan	6	00
Dr. Mrs. Purushothaman	4	00
Mr. Peters	3	00
,, Pushpam	6	00
,, Rani Flora	6	00
,, Roayappan	1	50
,, Ratnaraj	3	00
,, Raja Nanuuba	2	50
,, Rajaratnam	9	00
,, Rajasingh	3	00
,, Ruby Victor	3	00
,, Rajasingh R.	6	00
,, Samuel	6	00
,, Sarojini	1	50
,, Sugirtham Samuel	1	75
,, Shanthi Muthayya	6	00
,, Selvaraj	6	00
,, Suganthi Amaladason	1	50
,, Stella James	6	00
,, Thomas V. T.	3	00
,, Vedamuthu J.	6	00
,, Wilson	1	50
,, Williams	6	00
,, Zachariah	3	00
,, Stanley Jones	25	00
,, Samuel C. D.	3	00
The Staff of the Ashram Middle School, Vellore, N. A. Dt.	134	50
Thro' Miss Ebenezer, Aided School, Katpadi		
Mrs. Alice Glory Jayapaul	100	00
,, Kanagmani Theodre	60	00
Mr. A. Joseph	5	00
Mrs. Kamala Shakespear	5	00
Mr. S. Selvanathan	3	00
Miss L. V. Ebenezer	9	00
Mrs. G Punithavathani	9	00
,, Chellammal John	6	00
,, Suganthy Ratnasam	6	00
,, S. Hossannah	6	00
,, Pushpam Yesudas	3	00
,, Delci Titus	3	00
Mr. S. Wilson	3	00
,, Mrs. Pushparaj	2	00
Thro' Mr. J. Magimaidoss,		
Mr. P. Kanickaraj	2	00
,, S. Mehshak	2	00
,, J. Magimaidoss	2	00
,, S. Thomas Peter	2	00
,, A. Loorthu Nathan	2	00
,, R. Jayaraj	2	00

	Rs.	P.
,, J. Ezekiel	2	00
,, S. Christopher	2	00
,, A. Manickam	2	00
,, Abraham	0	50
,, J. Packianathan	0	50
,, J. Aruldoss	1	00
,, J. Jayaraj	0	50
,, S. Sathianathan	5	00
,, A. Lucas	0	50
Smt. Mary Santhanam	1	00
,, B. Suseela	0	50
,, Kanakamary	1	00
,, A. K. Saroja	1	00
,, S. Sulochana	1	00
Thro' Mr. R. Alfred, Ranipet branch collection from April1 973 to October 1973	266	00

October 1972 to March, '73

Mrs. Thambiah	30	00
Sr. Chandra Caroline	5	00
Miss Lorry Acca	12	00
,, A. Cherian & Rajamma	8	00
Dr. & Dr. Mrs. S. David	5	00
Mrs. Mabel Jayapaul	1	00
Dr. E. Baskar	10	00
,, & Dr. Mrs. Johnson	5	00
,, Christopher	100	00
Mr. Samuel Charles	60	00
Miss. Sheila Sabapathy	15	00
Mr. Ramesh Victor	3	00
,, J. S. Premkumar	10	00
Mrs. D- Rajendirm	3	00
,, Vimala David	4	00
,, Sakuntala Thompson	6	00
,, Prema Karunakaran	4	00
,, Selvakody	6	00
Miss Sheela	3	00
Mr. J. T. Winford	12	00
,, J. A. Doss	11	00
Mrs. Ranibai Clement	7	00
Mr. John Joseph	1	00
Mrs. Prema Samraj	1	00
Mr. P. Rajasekaran	1	00
,, G. Vasanthakumari	1	00
Mrs. Justine	3	50
,, Manuel	7	00
Miss Glory Mark	7	00
,, Lalitha Grace	7	00
,, 1nbakumari	7	00
,, Ranjini	7	00
,, Naomi	4	00
,, Sulochana	7	00
,, Priscilla	6	00
,, Sarguna Savithri	7	00
,, Leelavathy Bellal	7	00
,, Florence	7	00

	Rs.	P.
,, Samathanam	3	50
,, Mini	0	50
,, Joyce	2	00
,, Glory Pushparathy	2	00
Mrs. Chandraothayam	7	00
,, Hanah Samuel	3	50
Staff and Students of Beattie Memorial Training School, Ranipet	48	00
Mr. P. V. Matthew, Coonoor	45	00
Mrs. L. Johnson	45	00
Mr T. Lawrence	85	00
,, A. Thomas William	35	00
,, A. Issac Newton	35	0
,, A. Alexander	2	00
,, P. Kanakaratnam	6	00
,, T. Timothy	35	00
Mrs. V. Paul, Ranipet	10	00
Mr. I. Richard, Vellore	48	20
,, M. Thangiah	20	00
,, Appasamy, Krishnaglri	30	00
Mrs Manickam, Vellore	5	00
Bro. Moses Lazarus	20	00
Miss Mavanjothi	25	00
Mrs. Gnammbal	10	00
,, K. Jesupatham	10	00
,, A. Thambusamy	12	00
	4665	32

South Tamil Area

	Rs.	P.
The Presbyter, Christ Church, Trichy	25	00
The Treasurer, C.S.I. K. K. Dioceses, Missionary Prayer Band	6700	35
The Pastorate Committee Golden rock, Trichy	25	00
Treasurer, St. Peters Church, Golden rock	33	00
Thro' Miss P. Dharmaraj Meth. Girls High School	268	50
Thro' Mrs Fenn George Ladies Auxiliary. K.K Dt-	150	00
Thro' Mr. Rosalind Herbert All Saint basic school	80	50
Thro' Mrs. E. Samuel S. P. G. Primary School	58	50
Thro' Mr. T. Samuel, Staff of St. Peters High School Thanjavur	181	25
Thro' Rev. K. G. S. Dorairaj General Secretary,	80	00
Thro' Dr. Mrs. Kurien contribution from the Ladies Auxiliary, Dindugul	200	00
Thro' Mr. A. Santhosam, Scwartz School, Ramnad	80	00
Thro' Rev. M. Rajian, K. K. Dt.	30	00
Thro' Mrs. A. Ponnusamy collection from Thanjavur	1100	00
Thro' Mr. S. Rajiah, collection taken on in the conference	131	00
Thro' Mrs. Joyce Moses		
Joyce Moses	5	00
T. Sunder Moses	5	00
Mr. Robson	10	00
M. Godwin Joseph	10	00
Padma Justus	10	00
J. Henry	5	00
C. Gipson	2	00
Paul Lionel	3	00
Robinson Sigamoney	3	00
S. Perianayagam	3	00
A. Manickam	3	00
Chelladurai	3	00
T. T. Daniel	3	00
Kamalam Justus	5	00
S. Festus Doss	3	00
G. Manomoney	1	00
S. Selvaraj Babu	1	00
Staling Samuel	1	00
A. V. Manicka Raj	1	00
T. Thangappa	1	00
D. Yesu Gnandas	1	00
A. Gnanasekaran	1	00
I. Thomas	1	00
D. Asir David	1	00
T. Arul Sam Dennis	1	00
A. Lalitha	1	00
S. Justin Roy	1	00
A. Selva Mary	1	00
A. Joyce	1	00
J. W. Jeya	1	00
C. Poornam	1	00
T. Shunmugham	1	00
Glady Charles	1	00
C. Stella	1	00
M. Thirumal	1	00
K. Sivathachingam	1	00
N. Selvaraj	1	00
S. Gnanakan	1	00
Perinba Raj	1	00
S. Arumainayagam	1	00
V. Solomon	1	00
Thro' Mr. J. Shelton, Trichy		
Collection received through Rev. K. G. S. Dorairaj	75	00

	Rs.	P.
February to July as per list		
Mr. D. Jayachandran	60	00
,, P. Hemachandran	60	00
,, D. Thambusamy	60	00
,, S. Dhasamani	60	00
,, J. Shelton	30	00
,, Robert Jones	25	00
,, H. S. S. Singh	35	00
,, Jeyakumar	24	00
Mrs. K. L. Kanagaraj	12	00
Mr. Mahesh Appadurai	30	00
,, Umesh Appadurai	30	00
,, D. K. T. Felix	12	00
,, Philip	12	00
,, D. Earnest Devapiriam	12	00
Thro' Mr. Y. Packiamoni		
Collections for September and October, 1973	160	00
Collection for June, July & August	180	00
April & May as per list		
Mr. Ebenezar Osmund	10	00
,, Y. Jebaraj Ebenezer	5	00
Mrs. Kirubai	10	00
,, Ruby George	12	00
Mr. K. Yesudian Gnanakkan	10	00
,, Luke Appadurai	10	00
Mrs. Pushpam Koilpillai	4	00
Mr. David Samuel	6	00
Rev. V. Gandhi Selwyn	4	00
Mr. Y. Packiamoni	10	00
,, D. Samuel	5	00
M/s. Kaspa School Staff	5	00
Mr. K. Gnanadurai	2	00
Mrs. Thangam Koilpillai	1	00
,, R. Wilson	10	00
,, Chandra Bai	2	00
Miss D. Samuel	1	00
Mrs. Jessie Jayakumar	1	00
Mr. K. Yesudian Gnanakan	5	00
Mrs. V. Pandiaraj	2	00
Rev. M. D. Rajamoni	2	00
Mr. Dulip Singh Samuel	5	00
,, C. J. Antony, Pudukottai	21	00
Dr. Mrs. Monsingh	60	00
Mrs. A. Sagunthala	3	00
Mr. A. N. Dorairaj	35	00
Miss Mariathangam	5	00
,, Daisy, Tuticorin	10	00
Mrs. Sarada Newman	10	00
Mr. D. P. Singaram, Subramniapuram branch collection	91	00
Mrs. J. Samuel, Karur	30	00
,, Helen Thomas, Kumbakonam	12	00
Mr. G. H. Clarence, Cuddalore	70	00
Mrs. M. Devasirvatham	5	00
Mr. Joseph Antony	25	00
,, Titus Winfred	12	00
Dr. Rachel Ebenkan	10	00
,, K. Jayachandran	10	00
,, P. J. Chandran	5	00
,, G. Devairakkam	10	00
,, A. Udayasingh	5	00
Mrs. G. Ebenkan	10	00
Miss N. Arumanayagam	10	00
Mr. G. Jebaratnam	10	00
Miss J. Jacob	7	00
Mrs. D. Thilaga	5	00
Miss Kiruba	5	00
Mr. G. Jothimani	5	00
,, N. T. Ponraj	5	00
,, D. Ebenkan	39	00
,, E. J. Abraham	5	00
Mrs. Elva Chelliah	15	00
Mr. W. Joacquim, Pondicherry	50	00
,, S. Jesudason, Karur	35	00
,, R. George Raj, Madurai	20	00
Mrs. Santhakumari	10	00
Miss Swithamony	12	00
Mr. Ratnaswamy	202	00
Mrs. Rajamoney, Madurai	25	00
,, N. Charles, Madurai	10	00
Dr. P. V. Benjamin, Tinneveli	10	00
Mrs. G. Sunderraj, Tirunavalur	8	50
Mr. J. H. Samuel, Neiveli	5	00
,, S. Solomon, Tanjore	15	00
,, T. Thangappa, K. K. Dt.	10	00
,, Gnanapragasam, Tindivanam	5	00
Dr Mrs Ebenezer. Kumbakonam	40	00
Mr. I. Jeyasekaran, Trichy	50	00
Rev. A. Iyadorai, Trichy	10	00
Mr. M. L. Wilfred	10	00
Mrs. I. B. Smith	15	00
Mr. A. N. D Navamani	15	00
Mrs. M. Jabez, Cuddalore	5	00
Mr. P. Ratnam, Madurai	20	00
Miss Fletcher, Neyoor	60	00
Mr. M. S. David, Srivilliputhur	25	00
Miss S. Devadason	10	00
Mr. Pandiaraj, Thanjavur	5	00
,, Iris Mohanraj, Tenkasi	10	00
Mrs. J. Mawli, Tuticorin	10	00
Mr. S. R. Solomon, Nagercoil	4	00
,, M. Veluchami, Madurai	5	00
Dr. Devadoss, Mannargudi	10	00

	Rs.	P.
Mr. A. Vethanayagam	15	00
,, A. Samraj	5	00
,, Sugunthan, Thanjavur	10	00
Rev. Balasingh, Tinneveli	5	00
Mrs. S. George, Thanjavur	5	00
,, G. J. Sathiaraj, Nagai	10	00
Rev. T. Williams, Pattukottai	15	00
	11,586	60

Special Receipts

Miss A. Ponniah, Madras towards the endowment for the Scripture distribution	500	00
Towards the Sikkim work contribution from the Sadhu Sundersingh fund	400	00
The Treasurer, Dindugul branch for the support of a worker at Bihar	1750	00
Thro' Mr. J. Moahan Doss Bombay collection from the Tamil friends towards the Andaman work	2690	00
Mr. N. B. Singh, Bareilly towards the Projector	850	00
Ranipet Branch towards the purchase of a cycle for the worker at Bihar	350	00
Treasurer, Madurai branch towards the scholarship to Mr. V. T. Abraham's son	160	00
Treasurer, Sadhu sunder Singh fund towards the Scholarship	1500	00
Anonymous Friend towards Medical work	150	00
Dr. Mrs. Thambiah for the purchase of medicine	200	00
	8550	00

Madras City Annual Sale Net Income upto October 1973	7786	82
	7786	82

Madras City Prayer meeting collections

Miss Vijaya Swamidoss Madras-7.	8	00
Mr. M. R. Paramanandam, Tanah St. Madras-7.	12	15
Rev. K. G. S. Dorairaj,	60	00
Mr. Bright, Madras-28	19	40
Mrs. Jayapaul, Madras-4	10	00
Mr. S. A. S. Devanesan, Madras-6	12	75
Mr. Colton Samuel, Madras-7	6	50
Mrs. Thomasraj, Madras	19	70
N.M.S. office, Royapettah	6	00
	144	50

Madras City

Subscriptions received directely by the office:—		
The Headmistress. Bains School, Kilpauk, Ms.-10	383	50
The Treasurer, Zion Church, Madras-2	250	00
The Presbyter, St. John's Church, Egmore.	25	00
The Treasurer, St. Marys Church, Madras-9	100	00
Treasurer, Secretariat Fellowship, Fort. St. George	97	00
The Presbyter, C.S.I. Avadi Pastorate	60	00
Mr. T. Ambrose Jayasekaran	35	00
,, V. V. S. Balraj, Ms.-21	21	75
,, D. J. Thompson	3	00
,, L. D. Baptist	7	00
Mrs. G. Jesudoss	5	00
Mr. Lesslie	12	00
Miss T. Shanthi	5	00
Mr. C. D. Thomasraj	10	00
,, D. T. Gnanadurai	10	00
Miss M. Miriam John	3	00
Mr. I. A. Philips	15	00
,, E. Lazarus	14	00
Miss Beulah Baliah	10	00
Mr. Rajasingh Baliah	10	00
,, J. A. Devasagayam	12	00
Mrs. D. S. C. Rhenius	25	00
Mr. D. V. Daniel	6	00
Mrs. K. David	2	00
Mr. R. R. Paul, Madras-7	10	00
Miss Gladys Cyril	5	00
Mr. J. P. Royappa	5	00
Mr. S. Gnanavoilvu	10	00
Mr. I. I. R Raja	10	00
Dr. Bright Singh	50	00
Mrs. L. Jesudian	9	00
Dr. Patrick Yesudian	18	00
Mrs. Nirmala Patrick	9	00
Mr. W. Prakash	16	00

	Rs:	P.
Mr. N. Samuel, Madras-14	12	00
Dewan Bahadur D. Ananda Rao	50	00
Dr. Jeyapaul Azariah, Madras	60	00
Mr. B. J. A. Solomon	25	00
Mr. J. C Dass, Madras-10	50	00
Mrs. G. Abraham, Madras	5	00
Mrs D. Gopalratnam	25	00
Mr. E. G. Maben, Madras-13	101	00
Mrs. Manonmani	5	00
Mr. T. Chelliah, Madras-13	50	00
,, S. Durairaj	6	00
,, D. Devadoss, Avadi	10	00
,, P. S. Dorairaj, Madras-8	30	00
Mrs. K. David	6	00
Mr. J. J. Jayaseelan	20	00
Mrs. T. R. Lakshmanan	25	00
Mr. A. T. Manoharan	5	00
Mrs. Beulah John, Ms-35	10	00
,, Bagiam, Madras	50	00
Christa Seva Vidhyalaya, Madras-86	5	00
Mr. C. S. Arumainayagam	4	00
Mrs L. Timothy, Thank offering	10	00
Mrs. Mary Chandy, Ms-7	100	00
,, Venkatramanan, Ms-14	10	00
,, G. Jesudoss, Avadi	5	00

Thro' Mr. E. Paul Gnanabaranam

Mr. V. Abraham	18	00
,, Angamuthu	2	00
Anonymous	50	00
Mr. D. Andrew	7	00
,, J. W. Balraj	10	00
,, L. D. Bonnel	60	00
,, I. Bhagyanathan	6	00
Mrs. S. Chelliah	12	00
Mr. M. A. Chelliah	60	00
,, Christopher Victor	12	00
,, Coilpillai James	15	00
,, Cyril Raj	35	00
,, D. Devaraj	9	00
,, R. N. Devasagayam	9	00
,, J. Devairakkam	24	00
,, C. V. G. Dhanarajan	25	00
,, K. S. David	5	00
,, John David	5	00
,, C. T. David	14	00
,, H. J. Daniel	12	00
,, G. P. Durai	30	00
,, V. E. David	9	00
,, Eddy Ratnam	6	00
,, E. Paul Gnanabaranam	14	00

	Rs.	P.
Rev. Robert Gnanadickam	5	00
,, K. W. George	16	00
,, Henry Jothinayagam	22	00
,, C. Israel	6	00
,, J. R. Isaac	7	00
,, John Israel	3	00
,, G. S. Jacob	6	00
,, John Selvaraj	6	00
,, Jayasingh	4	00
Mrs. Jayamony Ammal	4	00
Mr. S. H. John	7	00
,, A. E. Jacob	23	00
,, A. V Joseph	25	00
,, J. James	14	00
Bishop R. D. Joshi	25	00
Mr. Manuel Leister	14	00
Miss K. Muthyya	21	00
Mrs. Leela Sampath	30	00
,, Manickam Ruby	5	00
Mr. J. K. Manickam	12	00
,, Moses Devadoss	2	00
,, R. Navamony	12	00
Mrs. Natesan Samuel	9	00
Mr. D. Natarajan	8	00
Rev. C. Nehemiah	8	00
Mr. G. Noble	6	00
Rev. Peter Jacob	7	00
Mr. Paul Purushotham	9	00
Miss Leela Paul	7	00
Mr. M. P. Peter	7	00
,, V. J. S. Perianayagam	6	00
,, C. Robinson	6	00
,, S. C. Rajamoney	10	00
,, Raja Thyagaraj	12	00
,, S. C Richard	4	00
Dr. T. Ragunath	40	00
Rev. John Roshiah	7	00
Mr. Rufus Roshiah	7	00
,, Samuel Job	7	00
,, D. W. Samuel Raj	14	00
Mrs. Selvaraj Chandra	6	00
Mr. S. S. Stanley	5	00
Mrs. Sambooranam John	7	00
Mr. T. C. Sunderraj	15	00
,, E. C. V. Sunder	6	00
,, S. S. Selvaraj	15	00
,, I. Samuel	4	00
,, M. A. Stanley	5	00
,, J. Savarirayan	5	00
,, J. A. Solomon	7	00
,, C. J. Sundaram	4	00
,, H. Sundaram	2	00
,, R. C. Vincent	18	00
,, D. B. Victor	3	00
Miss J. Vedamuthu	6	00
Mr. J. Vedamuthu	35	00

	Rs.	P.
Mr. G. C. Vedamuthu	4	00
,, E. Whitly	318	00
,, J. S. Perupattan	35	00
,, J. D. Austin	50	00
Rev. Sugirtharaj	10	00
Mrs. S. Richards	50	00
Miss Gnanambal Gnanadikam	2	00
Mr. G. Sokkiah	10	00
,, J. Theophilus	20	00
,, R. Baliah	5	00
,, S. J. C. Baynes	15	00
,, A. Jesudoss	2	00
,, J. A. Gnanapragasam	1	00
,, Ramanathan	10	00

Meenambakkam
St. Peter's Church

Mr. J. F. R. Moses	70	00
,, J. C. Raj	70	00
,, V. Amirthanayagam	35	00
,, V. Swamidoss	35	00
,, C. Yesudoss	15	00
,, T. J. Jebasingh	35	00
,, V. D. Lionel	35	00
,, B. Selvaswamidoss	35	00
Mrs. P. Muthyya	7	00
Mr. R. J. Rajasingh	35	00
,, Paul Durai	14	00
,, S. A. Ebenezer	31	00
Rev. Roopsingh Carr	22	00
Mr. J. N. Moses	21	00
,, Staya Joseph	35	00
,, Perinba Raj	29	00
,, O. C. Alexander	70	00
,, S. T. Thomas	14	00
,, P. Cherian	35	00
,, Richard Maduram	14	00
,, N. Jayakaran	21	00

Tambaram

Dr. I. D. Mandiramoorthy	10	00
,, Livingston	20	00
Mr. S. K. Sundarraj	10	00
,, B. M. Arthur	4	00
Mr. E. C. Bagyam	1	00
,, G. Daniel Duraisamy	10	00
,, G. Davies	6	00
,, G. S. Jayakumar	9	00
,, V. Manickam	12	00
,, M. Matthew	4	00

	Rs.	P.
Mr. S. K. Sundar Raj	10	00
Mr. I. I. G. Ratnaraj	6	00
,, B. S. Selvaraj	2	00
Rev. Wesley Brown	6	00
Mr. Mohanraj Thomas	15	00

Thro' Mrs. A. Dorairaj, Ms-14

Mr. D. P. S. Kanthan	35	00
,, D. F. T. Suriya	35	00
,, R. Sunderraj	14	00
,, Royappa & Anbu	8	00
,, Rajasekaran	35	00
,, Vincent Paul	7	00
Miss Grace Winfred	6	00
Mrs. Stanley	7	00
Mr. Frank Samuel	14	00
Mrs. A. Stanley	7	00
Mr. S. Jagaraj Solomon	30	00
,, J. A. Peter	14	00
Mrs. Chandra Prasad	35	00
Mr. & Mrs. Dhanaraj	16	00
Dr. P. J. Pandian	35	00
Mr. Ponraj Solomon	35	00
,, P. T. Rajan	35	00
,, John Wesley	30	00
Mr. & Mrs. Daniel Joseph	21	00
Rev. A. Samuel	2	00
Mrs. Joyce Sigamani	14	00
Mrs. G. Samuel	14	00
Mr. M. John	30	00
Mrs. L. Nesaratnam	8	00
,, Bright	60	00
,, Angeline Mary	10	00
,, E. Sakuntala	8	00
,, P. Rajiah	5	00
Mrs. Jayapaul	20	00
Mr. V. T. Abraham (Nepal)	35	00

Tambaram

Mr. Jayapaul	25	00
,, Charles Joel	6	00
,, S. Thomas	18	00
,, D. C. James	30	00
,, V. Samuel	6	00
,, Francis Sukumar	18	00
,, Gunaraj	6	00
,, S. Devacheyal	6	00
,, S. C. Rajakumar	18	00
,, S. Samuelraj	6	00
,, N. James Devadoss	12	00
Mrs. Alice Premkumar	1	00

	Rs.	P.
Mr. S. Gunaseelan	10	00
,, George Jeyapal	6	00
,, D. Gnaniah	4	00
,, T. I. Devadasan	4	00
Mrs. Sathyasatchy	7	00
,, Violet John	1	00
Miss Pamela Thomas	6	00
,, M. Rajeswari	6	00
,, Sophy Dorothy	6	00
Mrs. Devaraj	4	00
Miss Janet Mary	2	00
Mrs. Annie Ebenezer	3	00
Mr. Einstein Stephen	4	00
,, Benjamin	3	00
Mrs. Beulah Thomas	1	00
Miss Suthanthira Rani	4	00
Mrs. S. Gunaraj	10	00
,, G. Abraham	4	00

Thro' Mr. D. S. Dharmaraj

Royapettah

Mr. S. Devaprasad	14	00
Rev. K. G. S. Dorairaj	35	00
Mr. D. Paul Pandian	9	00
,, Eric Sahayam	15	00
,, Cecil Joseph	5	00
,, J. Barnabas	14	00
,, J. Jayaraj	7	00
,, Frank Doraisamy	70	00
,, Jeans Jayachandran	45	00
,, P. Y. Samuel	14	00
Mrs. G. David	14	00
Mr. N. J. Samuel	35	00
,, P. S. Durairaj	7	00
,, S. E. Gnaniah	7	00
,, A. V. Ponnudurai	10	00
,, R. J. Christian	35	00
,, V. D. George	18	00
,, K. P. Rajagopalan	6	00
,, J. Asirvatham	5	00
,, Samuel Masilamani	12	00

Mylapore

Mrs. M. Matthew	15	00
Mr. J. T. Daniel	14	00
,, D. C. Jayasunder	3	00
Mrs. B. Das	7	00
Mr. R. Asirvatham	7	00
,, Eddy Asirvatham	7	00
,, R. Williams	7	00
Mr. J. Paul	7	00
Mrs. R. Rajanayagam	14	00
,, I. Rajanayagam	14	00
Mr. Irene Ranjore	14	00
,, R. S. Samuel	14	00
Mrs. M. Arthur	6	00
Mr. R. Rajendran	7	00
,, T. Durairaj	8	00
,, B. S. Naddar	14	00
Mr. & Mrs. Ebenezer	10	00
Mr. T. Malcolm	8	00
Mrs. D. Samuel	7	00
,, J. Rajamanickam	7	00
Mr. A. John Chandran	35	00
,, Stanley Hopper	12	00

Santhome & Saidapet

Mr. S. R. Harrington	21	00
Mrs. S. Daniel	5	00
Mr. C. P. Michael	14	00
Mrs. P. George Dlima	9	00
,, J. W. Devasagayam	7	00
Mr. I. S. Thomas Michael	9	00
,, T. Jayaraj	9	00
,, A. Stephen Amaladoss	35	00
,, A. Thangiah	14	00
,, Henry	120	00
Dr. B. W. X. Ponniah	9	00
Mr. S. R. Selvaraj	14	00
,, G. V. Solomon	35	00
,, F. E. Rajaratnam	18	00
Mrs. M. Appasamy	70	00
Mr. G. Soundarraj	9	00
,, P. M. Ambrose	10	00

T. Nagar

Dr. S. P. Appasamy	70	00
Miss V. Appasamy	35	00
Mr. G. H. David	9	00
Mrs. G. Clarke	6	00
,, P. S. Raj	7	00
Mr. T. Thangarayan	6	00
,, J. Stephen	6	00

Kodambakkam

Mrs. S. Gnanavolivu	14	00
Mr. M. K. Jayaseelan	14	00

	Ps.	P.
Miss Padma Issac	40	00
Mr. A. Thangaraj	7	00
,, S. M. Devasigamani	14	00
,, M. Solomon	5	00
,, E. S. Masilamani	14	00
,, D. S. C. Rhenius	2	00
,, Edwin Dawson	7	00
,, Frederick Williams	14	00
,, J. F. Arumainayagam	7	00
,, A. N. Devaraj	7	00
Miss Hepsy Samuel	7	00
Mr. J. B. Thomas	21	00
,, P. Madur Dev Ananad	35	00
Dr. E. A. Thomas	18	00
Mr. S. A. S. Devanesan	7	00
,, A. Baskaran	21	00
,, P. Charles	7	00
,, K. M. Koshy	10	00
,, B. Solomon	7	00
,, J. J. Perianayagam	4	00
Miss J. Perianayagam	2	00
Mr. D. J. Ratnam	10	00

Nungambakkam

Mrs. K. C. Tharyan	5	00
Mr. A. S. Pohnusamy	12	00
Mrs. E. Ponraj	14	00
,, S. Joseph	14	00
Mr. P. Sunderraj	5	00
Dr. C. W. Chacko	15	00
Mr. K. C. Jacob	21	00
,, John Chandy	9	00
,, P. J. Thomas	20	00
Mrs. E. Peter	9	00
Mr. C. Peter	7	00
,, J. T. Ebenezer	7	00
,, D. W. Dorairaj	2	00
,, S. A. P. Mani	7	00

George Town

Mrs. R. Bhupalan	5	00
Mr. Solomon James	14	00
Mrs. Alice Sadanandam	9	00
Mr. Bonnie David	7	00
,, Sam Duraisingh	7	00
,, David Victor	4	00
Mrs. P. Samson	14	00
Miss A. Pancharatnam	12	00
Mr. A. Samuel	9	00

	Rs.	P.
Thro' Mrs. Stella Moses		
Mr. Y. Henderson	3	00
,, John Ponniah	6	00
,, V. Manickam	5	00
,, R. S. W. Moses	10	00
Mrs. S. Moses	7	00
Mr. S. J. Doraisamy	7	00
,, J. Thomas Dharmaraj	4	00
,, J. S. Williams	35	00
,, David Doraisamy	2	00
,, D. S. Masilamony	5	00
,, V. Rajiah Nadar	6	00
,, A. G. Thomas	4	00
,, T. Rajamoni	2	00
,, I. Samuel	2	00
,, Samuel Dorairaj	6	00
,, V. D. Balraj	5	00
,, D. T. Ayadorai	3	00
Mrs. Mary Gnanambal	5	00
Mr. M. K. Appadurai	3	00
Mrs. G. Jayasingh	9	00
Mr. D. Sounderraj	2	00
,, P. Francis	5	00
,, K. Abraham	2	00
Mrs. G. Swamidoss	3	00
Mr. S. M. Chelliah	2	00
,, Andrew Subramaniam	2	00
,, D. Thanaraj	5	00
Dr. P. O. Oommen	4	00
Mr. I. Gunabalan	3	00
,, K. Soundarapandian	10	00
,, T. S. Ratnam	5	00
Mrs. Ruth Rojapu	5	00
Mr. P. Samuel	2	00
,, A. Henry	5	00

Thro' Mr. R. Joseph, Vepery

Dr. Paul Dorisamy	6	00
Mr. J. S. Kadirvelu	7	00
,, G. Devadoss	14	00
,, G. T Subramaniam	3	50
Mrs. K. T. Subramaniam	3	50
Dr. W. Ebenezer Moses	7	00
Mr. S. A. Benjamin	7	00
Mr. A. D. James	7	00
,, Wilfred David	4	50
,, Victor Lamech	7	00
,, H. Simeon	7	00
,, Geo. B. Ambrose	7	00
Mrs. J. Shantappan	5	00
Mr. J. C. Rajah	7	00
,, V. M. Ambrose	7	00
,, B. S. Tychicus	7	00

	Rs.	P.
Mr. Immanuel Doss	7	00
,, T. C. Cornelius	3	00
,, Ebenezer	7	00
Mrs. Sarojini Solomon	3	50
Mr. M. Robert	14	00
,, D. Davidson	4	00
,, N. Thomas	7	00
,, G. D. Charles	3	50
,, A. Charles	2	00
,, R. W. Karunakar	12	00
,, P. D. Lazrus	7	00
Mrs. K. A. Lazarus	7	00
Mr R. E. Prem Prasad	14	00
,, Herbert Ezekiel	7	00
,, G. E. Iswariah	7	00
,, S. P. Masilamani	14	00
,, Venugopal	7	00
,, Samraj Kumar	7	00
,, Rajasingh Satya	7	00
,, Earnest Lazarus	21	00
Mrs. A. Benjamin	7	00
Mr. T. Victor	21	00
,, W. A. Cyril	7	00
,, M. R. Paramanandam	9	00
,, J. H. Janagaraj	14	00
Mrs. L. R Jesudason	14	00
,, L. Vedanayagam	7	00
Mr. D. Selvaraj	7	00
Mr Joseph Thomas	14	00
,, K. Gnaniah	7	00
Mr. & Mrs. Lindsay	7	00
Mr. Cecil James	7	00
,, Samuel Ranjan Jacob	7	00
Mr. & Mrs. Devanesan	7	00
Mr. D. Thambidurai	14	00
,, D. J. Roberts	3	00
Miss Ruby Rajaratnam	3	00
Mrs. R. G. Abishegam	3	00
,, Nalini Radha	7	00
Mr. E. C. Harris	35	00
,, F. Daniel	10	00
Miss Lilly	0	50
Mr. G. D. Williams	3	00
Mrs. E. Vedamanickam	9	00
Mr. K. W Joseph	3	00
,, Joseph Ranjit Koshy	3	00
,, Johnson Jepagnanam	70	00
,, A. K. David	21	00
Mrs. E. S. Thambusamy	35	00
Mr. David Samuel	3	00
Mrs. J Matthew	3	00
Mr. S. D. Chandra Paul	6	00
,, D. S. Gunapandian	1	00
,, J. F. Charles	21	00
,, C. Solomon	35	00
,, Jackson Samuel	3	00
Mrs. G. Ratnam	7	00
Mr. S. I. Dorairaj	10	00
Mr. C. G. Joseph	14	00
,, Henry Job	9	00
Mrs. P. Henry Job	9	00
,, Maragatham Paul	7	00
Mr. J. A. G. Paul	7	00
Mr. & Mrs P Solomon	7	00
Mr. J. A. Samuel	14	00
Mrs. Joy Samuel	14	00
Mr. & Mrs. V. G. Williams	21	00
Mr. L. Vednayagam	14	00
,, Stanley David	7	00
,, B. T. Rajkumar	7	00
Mrs. K. G. David	7	00
Mrs. Davidar	10	00
Mr. Prabhakar	12	00
,, K. V. Jacob	14	00
,, J. T. Lazarus	12	00
,, Alex Charlson	7	00
,, W. Ebenezer	14	00
Miss L. Yesudain	6	00

Kilpauk Garden colony

Dr. S. H. Moses	14	00
Mr. Francis Moses	14	00
,, M. J. Lamech	14	00
,, Samuel Daniel	14	00
,, G. G. Devanesan	6	00
,, S. Robinson	6	00
Mrs. Rajamma Nainam	4	00
Mr. J. Jesudason	3	50
,, F. Sunderraj	7	00
Mrs. L. Asirvatham	7	00
,, Asirvatham	14	00
Mr. & Mrs. G. Samuel	7	00
,, ,, ,, J. T. Pitchamuthu	70	00
,, H. S. Paul	12	00
,, D. Nelson Koilpillai	20	00
,, S. Gnanadickam	5	00

Egmore

Mrs. Gnanadas	7	00
Mr. Issac James	7	00
,, Solomon	5	00
Mrs. L. Victor	21	00
Mr. R. J. Stephen	7	00
,, A. Peter	7	00
,, Madhav	35	00
,, E. C. N. Chandran	14	00
Mrs. I. Ephraim	9	00
Mr. John K. John	14	00
Mrs, Muthiah	7	00

	Rs.	P.
Mr. C. T. Philips	14	00
,, C. Devadoss	20	00
,, A. T. John	5	00
,, D. Thompson	4	00
Miss J. Jesudason	25	00
Mrs. G. Manogaran	4	00

Thro' Mr. E. Muthiah, Shenoynagar

Collections for June	165	00
Mr. M. D. Selvaraj	30	00
Mrs. Lucy Muthiah	3	00
Mr. Arthur Muthiah	3	00
Dr. J. Muthiah	3	00
Mr. E. Muthiah	3	00
Mrs. P. Muthiah	3	00
Baby Mary Earnest	3	00
Mrs. K. Ponraj	3	00
Mr. K. Joseph	8	00
,, M. Jayaseelan	3	00
,, K. C. Kurian	4	00
,, J. Samuel	20	00
,, John Backianathan	3	00
,, J. V. Pandian	2	00
Miss Usha	3	00
Mr. E. S. James	1	00
,, J. Rajasekaran	1	00
Mrs. G. P. David	1	00
Mr. Jacob Rajaratnam	4	00
Mr. V. Balraj	6	00
,, Oliver Daniel	3	00
,, Ananda Sundaram	1	00
,, S. Martin Chelliah	8	00
,, R. Paranjothi	3	00
,, C. Jeremiah	5	00
,, I. T. Appadurai	2	00
,, D. Thevaraj	20	00
,, E. Rajan	4	00
,, O. Rajadurai	4	00
,, J. Rajadurai	6	00
,, N. K. S. Mani	3	00
,, A. W. Parthasarathy	5	00
,, J. S. Moses	6	00
,, E. A. Asirvatham	8	00
Dr. K. Vedanayagam	4	00
Mr. E. A. Packianathan	20	00
,, Robert Chelliah	15	00
Dr. J. S. Moses	1	00
Mr. C. P. Thanajaraj	6	00
,, A. S. Albert	4	00
,, D. A. Dhanaraj	9	00
,, G. J. A. Augustine	6	00
,, John Stephen	5	00
,, G. Thomas Baliah	15	00
Mr. J. Daniel	2	00
,, J. Samuel	1	00
,, G. Thomas	20	00
,, N. Sunrose	3	00
,, Manuel	3	00
,, Nehemiah	16	00
,, J. J. Daniel	15	00
,, C. Thangadurai	10	00
,, S. Rajasekaran	10	00
Miss Selina Raj	2	00
Mr. M. M. Selvakumar	2	00
,, M. S. Rajakumar	1	00

Thro' Mr. E. A. Pitchaipillai

Ayanavaram

Mr. A. P. Joseph	7	00
,, M. V. Devairakkam	2	50
,, M. V. J. Vairavan	4	00
,, S. Thangadorai	6	00
,, D. James	4	00
,, J. M. Henry	2	00
,, A. John Baskar	16	00
,, E. A. Pitchaipillai	29	00
,, Bastin Selvaraj	4	00
,, G. Sundersingh	30	00
,, V. J. Arthur	8	00
,, K. Selvarajan	8	00
,, A. A. Ponnusamy	1	00
Mrs. A. B. Rao	5	00
Mr. S. Winfred	16	00
,, P. Daniel	16	00
,, S. Richard	1	00
,, E. T. Victor	2	00
,, S. Lazarus	4	00
Mrs. D. Vasanthi	8	00
Mr. D. Gnanaraj	8	00
,, V. E. James	2	00
,, L. P. Dorairaj	7	00
,, S. Dhanapaul	16	00
,, M. D. Stephen	8	00
,, J. E. Devasagayam	40	00
,, J. Peter Jayaraj	7	00
Mr. S. J. Aruldoss	4	00
Mr. A. J. Samuel	7	00
,, Edwin Masilamony	7	00
,, P. David Nadar	4	00
,, A. John	3	00
,, D. Chelladurai	2	00
,, Stanley Fredrick	8	00
,, Robert Nadar	8	00
,, Selwyn Manuel	8	00
,, M. A. Devapriam	16	00
,, P. Jayaraj	8	00

	Rs.	P.
Mrs. R. B. Panikar	2	00
Mr. Abraham Selvaraj	8	00
,, V. E. Jayapalan	2	00
,, J. P. S. Dorairaj	1	00
,, Iyasami John	7	00
,, Jayaraj	4	00
Mrs. Jane Joshua	2	00
,, J. Balasundram	3	00
Mr. S. Ruben	9	00
,, Koii Pillai Nadar	7	00
,, J. Muthukumar	8	00
,, J. R. Jaya Paul	4	00
,, A. John	4	00
,, J. Arthur	15	00
Mrs. Kannammal	8	00
Mr. J. Daniel Siromoney	16	00
,, M Deivanayagam	7	00
,, A-C. George	40	00
,, J. Wilson Sunderraj	16	00
,, C. P. Srinivasan	7	00
,, S. J. Sargunaraj	8	00
,, T. Edwin	16	30
,, Azariah	8	00
,, E Sundersingh	4	00
,, I. Lawrence	8	00
,, J. Henry Titus	7	00
,, A. Moses	2	00
,, R. Issac Thiiakaraj	1	00
,, John Elisha	23	00
,, Andrew Elisha	1	00
,, M. Davadoss	1	00
,, P. L. Swaminathan	6	00
,, N. J. Rajasingh	7	00
,, S. J. David	16	00
,, Daniel Thomas	2	00
,, B. A. Jaganathan	5	00
,, A. Rajamanickam	8	00
,, W. Nelson	7	00
,, D. J. Bhaskar	5	00
,, J. Rajarathnam	9	00
,, M R. Francis	7	00
,, B. K. Rama Rao	10	00
,, Annie Ponnusamy	24	00
,, J. Gilbert	48	00
,, A. J. Anandaraj	5	00
,, S. D. Paulraj	9	00
,, Edwin Williams	16	00
,, D. Devapitchai	8	00
,, D. Thyagarajan	7	00
,, S. B Devadoss	8	00
,, G. Yesunesan	7	00
,, J. Kanakaraj	5	00
,, H. Devaraj	4	00
,, S. J. Kanakaraj	24	00
,, J. Victor Dhanraj	3	50
,, I. Chacko	3	50
,, B. George	16	00

	Rs	P.
Mr. M. Muthusami	2	00
,, Peter Pandiaraj	16	00
,, V. C. Ebenezer	8	00
,, E. Thyagarajan	10	00
,, P. Vedanayagam	16	00
,, J. J. S. Gem	14	00
,, J. S. Rajasingh	20	00
,, R. Gabriel	3	00
,, A. S. Mylvaganam	0	50
,, C. Joseph	24	00
Mrs. S. Green Field	12	00
Miss Edith George	16	00
Thro' Mr A. Timothy, Madras		
Royapuram collection	35	40
Thro' Mr. P. C. Arumainayagam		
Nandanam collections	19	00
Thro' Mr. G. Devaraj, Madras		
Kilpauk collections	47	00
Thro' Mr. G. Solomon		
Vepery collections	98	00
Thro' Mr. S.S. Snmuel		
Kilpauk collections	342	30
Thro' Mr. A. Vetharaj. Vepery		
Vepery O collecticns	140	00
Thro' Mr. D. Monsingh		
Royapuram collections	235	55
Thro' Mr. Paul Devadoss		
Perambur collections	29	50
Thro' Mr. Sylvanus Jacob		
Collections	50	00
Thro' Mrs. Joy Pandian	16	00
Mrs. M. Aaron	1	00
Prayer meeting collections	10	14
Thro' Mr. J. F. Devaraj, I.I.T.		
Mr. G. M. Stanley	3	00
Mrs. H. Venkatrangam	1	00
Mr. S. J Anderson	1	00
,, R. Wright	7	00
,, Samuel Velu	2	00
Mrs Stella Devaraj	14	00
Mr. J. F. Devaraj	14	00
,, G. Prabudoss	1	00
,, R. P Arthur	5	00
,, Philip Devaprasad	10	00
,, G. George	9	00
Dr. G. S. Davies	35	00
Mr S. Pandian	25	00
,, John Panneerselvam	8	00
,, S. J. Anderson	1	00

	Rs.	P.
,, A. F. Napoly	6	00
,, Zoe John	5	00
,, J. Kanakaraj	9	50
,, S. J Anderson	2	00
,, E. F. George	3	00
,, R. T Selvaraj	3	00
,, S. P. Arulnesan	2	00
,, Joseph Manohar	4	00
,, R. T. J. Selvaraj	15	00
Mrs. E. F. George	3	00
Mr. Romes Charley	2	00
,, P. S. Kohsy	1	00
Mrs. Arthur	1	00
Mr. P. Thomas Joseph	1	00
,, M. Jayaseelan	1	00
,, P. B. Thomas	4	00
Collections	107	00

South Tamilnadu Conference Donations given by Friends in Thanjavur.

Dr. J. Muthiah	500	00
,, V. K. Pandian	200	00
,, S. K. Pandian	100	00
Thirumathi Annapuranam	100	00
Mr, J. William	100	00
,, V. Thomas Nadar	100	00
,, J. R. Ponnusamy	100	00
Dr. Baskar David	100	00
Mr. Janamejeyam	70	00
,, B: W. Herbert	84	24
,, Judson Abel	50	00
,, Albert Charles	50	00
,, K Aiexander	50	00
,, Thangaraj Abrahrm	50	00
Mrs. Mercy Manickam Pandian	50	00
Dr. D L. Abraham	30	00
,, Edwin Rajiah	30	00
Mr. S. A. Lincoln	30	00
,, A. Azariah	25	00
Rev. A. D. Edward	10	00
Dr. Mrs. Gordon	15	00
Rev. Duraikan	10	00
Mr. Aruldoss	10	00
Mr. A. J. Herbert	10	00
,, Sevuga Pandian	10	00
A Friend	10	00
Mr. A. Paul	5	00

Sale of articles	Rs.	P.
Blake Boys Hostel, Thanjavur Grocery etc.	71	19
Mrs. Gnanavasagam, Coffee powder ghee	16	50
Mrs Annam Ponnusamy, Coffee coconut, Dalda, etc.	61	37
Rev. Gnanavasagam. Rice	92	00
Rev, Ezekiel Durairaj, Rice	92	00
Hostel, Girls Christian High School. Rice	92	00
Mr. H. W. Herbert, Condiments	12	00
Mr. Thangaraj, Coconuts	9	50
Mr. Augustin Jeyaraj, coffee	2	60
,, D P. Jayaraj and S Solomon Rajiah, 4 bulbs and sales	10	00
of 50 covers	1	16
Amount collected as delegates fee from 51 persons at Rs. 5/- each	255	00
Total receipts	2594	56
Total Expences	1749	76
Balance sent to the Office	844	80

North Tamil Nadu area conference held at Ranipet.

Receipts

1. Amount raised from the Conference	1059	85
2. Gifts & Registration fees	350	00
3. Offerings	101	74
	1511	59

Expenditure

Food and other Exp.	920	85
Printing and Postage	139	00
Cash gift to Bihar work	350	00
Offering for Jawadhi and to other workers	101	74
	1511	59

Regd. No. M. 609

Licence No. 23. Licenced to post without pre-payment

ACKNOWLEDGEMENT

We gratefully acknowledge the kind gifts :

1) A Timepiece worth Rs. 50/- presented to Thongumalai by Dr. Esther Soundaram, Tirupattur N. A. Dist.

2) "A friend from Uttar Pradesh" gave Rs. 850/- towards the purchase of a Projector.

May God bless them. We request other friends who could afford to help the Society are kindly requested to help, to purchase two more Projectors.

An Appeal for help for the new centres

There are needs for equipment for the new stations in the Jawadhi Hills viz., Alleri and Oomayanputhur—4 simple cots, 2 tables, 4 chairs, 2 timepieces, 2 shelves to keep medicines, books and other equipments, to aid the Gospel preaching to the tribal people. Friends are kindly requested to help with a spiritual contribution.

AN APPEAL TO FRIENDS

Christmas season is a season of gifts. Friends who are willing to give presents, either in cash or kind to the workers in general are kindly requested to send their gifts to the office. Personal gifts are not favoured.

Your gifts will be thankfully acknowledged by the Society. The presents will be equally divided among the workers.

Published by Mr. Deva Prasad at N.M.S. House, 102, Peters Road, Royapettah Madras-14 and Printed by Mr. G. Aravamuthan at Bapuji Press, Madras-2. Editor Rev. K. G. S. Dorairaj. Jt. Editor Mr. S. Deva Prasad.